

**McNeill, Catherine**

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**From:** ecosolutionsinc@bellsouth.net  
**Sent:** Tuesday, February 20, 2024 4:40 PM  
**To:** CESAM-RD@sam.usace.army.mil; Mobile Coastal Mail; 'Lands, Submerged'; 'Kolb, Jeremiah'  
**Cc:** Lewis; Christine Bailey; jimmyjoestreet@yahoo.com  
**Subject:** Street Soldiers Creek Permit Application  
**Attachments:** Street Soldier Creek Packet 2.20.24.pdf

Hello,


Please review the attached permit application for Mr. Jimmy Street and his project on Soldiers Creek in Baldwin County, AL. Let us know if you need any additional information.

EcoSolutions, Inc.  
251-621-5006  
Ecosolutionsinc@bellsouth.net

**JOINT APPLICATION AND NOTIFICATION**  
**U. S. DEPARTMENT OF ARMY, CORPS OF ENGINEERS**  
**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

THIS FORM IS TO BE USED FOR PROPOSED ACTIVITIES IN WATERS OF THE UNITED STATES  
WITHIN THE POLITICAL BOUNDARIES OF THE STATE OF ALABAMA.

PLEASE TYPE OR PRINT IN INK

<b>1. DATE:</b> /     / month     day     year	Application Number: _____ (Agency Use Only)
<b>2. APPLICANT INFORMATION:</b> Name: _____ Jimmy Street Company: _____ Owner Mailing Address: _____ 8013 Mark Court Pensacola     FL     32506  Telephone Number and Email (during business hours): A/C (     ) _____ 409-658-5816 Email: _____ jimmyjoestreet@yahoo.com	<b>3. PROJECT LOCATION:</b> Street Address: _____ 30889 Cedar Street City/Community: _____ Elberta     36530 County: _____ Baldwin Name of Waterway: _____ Soldiers Creek Latitude: _____ 30.350399 Longitude: _____ -87.500771 (Provide Lat/Long in decimal degrees, if available) Section <u>18</u> Township <u>8S</u> Range <u>6W</u> County Parcel Identification Number (PID): _____ 05-63-04-18-0-001-085.000 / PIN 41351 (PID is typically located on property tax receipt)
<b>4. DESIGNATION OF AGENT, STATEMENT OF AUTHORIZATION:</b>  N/A <input type="checkbox"/> (check here if applicant is not designating an agent) I hereby designate and authorize  Thomas Hutchings and EcoSolutions, Inc. (Print Name of Designated Agent)  to act on my behalf in the processing of this permit application and to furnish, upon request, supplemental information in support of the application.   8/14/2023 Signature of Applicant     Date	<b>AGENT INFORMATION:</b> Name: _____ Thomas Hutchings Company: _____ EcoSolutions, Inc.  Mailing Address: _____ PO Box 361 Montrose, AL     36559  Telephone Number and Email (during business hours): A/C ( 251 ) _____ 621-5006 Email: _____ ecosolutionsinc@bellsouth.net
<b>5. PROJECT DESCRIPTION:</b> In addition to required attachments such as drawings/plans, provide a detailed narrative description of the project. Include <u>all</u> aspects of the project, describing completely and in detail. Provide the dimensions (in feet) of any structures such as piers, wharfs, bulkheads, pipelines, boathouses, boat ramps, groins, jetties, and appurtenances, as well as the dimensions (in feet/square feet) and volume (in cubic yards) of any dredging, excavation, or fill activities. Indicate the method(s) of construction and how the site would be accessed (i.e. by barge or land). Attach additional sheets if necessary. <u>See Attached</u>  _____  _____  _____  _____  _____  _____	

- 6. DREDGING:** For projects with dredging, show locations and dimensions of proposed dredge area(s) on attached plans. Include existing and proposed depths. N/A ☐ (check here if dredging is not proposed)
- a. New Work ☐ Maintenance Work ☐
- b. Volume (cubic yards) of material to be removed: \_\_\_\_\_
- c. Type of material (sand, muck, hard bottom, etc.): \_\_\_\_\_
- d. Surface area (square feet) impacted: \_\_\_\_\_
- e. Method of dredging or excavation (hydraulic pump, mechanical, etc.): \_\_\_\_\_
- f. Nature of area to be dredged (check all that apply) Upland ☐ Wetland ☐ Waterbottom ☐ Other ☐ (explain): \_\_\_\_\_

- 7. DISCHARGE OF DREDGED OR FILL MATERIAL:** For projects with discharge of dredged or fill material, show locations and dimensions of all disposal or fill areas on attached plans. N/A ☐ (check here if discharge of dredged or fill material is not proposed)
- a. Volume (cubic yards) of fill: \_\_\_\_\_
- b. Type of fill (sand, clay, rip-rap, etc.): \_\_\_\_\_
- c. Surface area (square feet) impacted: \_\_\_\_\_
- d. Source of fill material (check all that apply): Commercially obtained ☐ Dredged material ☐ Borrowed on-site ☐ Other ☐ (explain): \_\_\_\_\_
- e. How will discharge material be contained? Specify containment and/or erosion control measures (i.e. Best Management Practices): \_\_\_\_\_
- f. Nature of disposal/fill area(s) (check all that apply.) Upland ☐ Wetland ☐ Waterbottom ☐ Other ☐ (explain): \_\_\_\_\_

- 8. ADDITIONAL INFORMATION:** Provide information below relating to the proposed activity.
- a. Are oyster reefs located within or near the project area? Yes ☐ No ☐ If yes, explain: \_\_\_\_\_
- b. Will this project result in the siting, construction, and/or operation of an energy-related facility? Yes ☐ No ☐
- c. Is the project area greater than 5 acres in size? Yes ☐ No ☐
- d. Is any portion of the activity for which authorization is sought now complete? Yes ☐ No ☐ If yes, explain: \_\_\_\_\_
- Month and year activity took place: \_\_\_\_\_
- e. If project is for maintenance work of existing structures or channels, describe legal authorization for the existing work. Provide permit number, dates, or other form of authorization: \_\_\_\_\_

- 9. PURPOSE AND NEED:** Describe the purpose and need of the project. Describe any public benefit, if applicable. Describe the relationship between the project and any secondary or future development the project is designed to support: \_\_\_\_\_
- Intended use: Public ☐ Private ☐ Commercial ☐ Other ☐ (explain): \_\_\_\_\_

**10. PROJECT SCHEDULE:**

Proposed start date: \_\_\_\_\_ Proposed completion date: \_\_\_\_\_

- 11. ADJACENT PROPERTY OWNER NAMES AND MAILING ADDRESSES:** Provide the names and mailing addresses of adjoining property owners, lessees, etc. whose property adjoins the project. Also, identify the location of each owner's property on the plan view drawings. Attach additional sheets as needed.

Owner's Name: \_\_\_\_\_ Owner's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

- 12. OTHER AUTHORIZATIONS OR CERTIFICATIONS:** List all authorizations or certifications requested, received, and/or required from other federal, state, or local agencies for any structures, construction, discharges, or other activities described in or directly related to this application. Note: The signature in Section 14 certifies that application has been made to or that permits are not required from the following agencies. *If permits are not required, place "N/A" in space for Type of Approval.*

Name of Federal, State, or Local Agency	Type of Approval	Identification No.	Date of Application	Date of Approval	Date of Denial
U.S. Army Corps of Engineers					
Alabama Dept. of Environmental Management (ADEM)					
Alabama Dept. of Conservation and Natural Resources, State Lands Division (ADCNR-SLD)					
Alabama State Docks					
City/County/Other: _____					

**13. ATTACHMENTS:** In addition to the completed application form, the following attachments are **REQUIRED**:

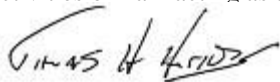
**Vicinity Map:** Show the location of the proposed site in relation to major highways, landmarks, and nearby streets.

**Drawings:** Provide plan view and cross-section or elevation view drawings of the project site. Drawings **must**:

1. Show fully-dimensioned and accurate representations of the existing and proposed structures and activities.
2. For projects located in or adjacent to waterways, clearly indicate the location of the Mean High Water and Mean Low Water lines (in tidally influenced areas) or the Ordinary High Water mark (in non-tidal creeks, rivers, etc.) along the shoreline or bank.
3. For projects located in or adjacent to waterways, include the width of the waterbody at the site location.

**All attachments must be of reproducible quality. For hard copy applications, attachments must be on 8 ½ inch x 11 inch paper.**

**14. SIGNATURE OF APPLICANT OR AGENT (REQUIRED):** Application is hereby made for authorization to conduct the activities described herein. I agree to provide any additional information/data that may be necessary to provide reasonable assurance or evidence to show that the proposed project will comply with the applicable state water quality standards or other environmental protection standards both during construction and after the project is completed. For projects within the coastal area of Mobile and Baldwin Counties, I certify that the proposed project for which authorization is sought complies with the approved Alabama Coastal Area Management Program and will be conducted in a manner consistent with the program. I agree to provide entry to the project site for inspectors from the environmental protection agencies for the purpose of making preliminary analyses of the site and monitoring permitted works. I certify that I am familiar with and responsible for the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities or I am acting as the duly authorized agent of the applicant.



Signature of Applicant or Agent

Date

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willingly falsifies, conceals, or covers up by any trick, scheme or device a material fact or make any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.

**15. APPLICATION SUBMISSION INFORMATION:** Contact the U.S. Army Corps of Engineers prior to submitting the application if you have any questions or to request acceptable alternate content/format. **For electronic submittals (preferred method), please use the email addresses listed below.** An instruction package, example SPCC plans, and other information are available upon request.

NOTE: Fees may be required in conjunction with ADEM certification. ADEM will contact the applicant with fee requirements. Fees may also be required by the ADCNR-SLD for dredging activities and projects impacting State-Owned Submerged Lands. ADCNR-SLD will contact the applicant with fee requirements.

Submit the completed and signed application (with original or digital signature) and attachments to the appropriate U.S. Army Corps of Engineers office below:

<b><u>For activities in the following counties in Alabama:</u></b> <i>Baldwin, Butler, Choctaw, Clarke, Coffee, Conecuh, Covington, Crenshaw, Dale, Escambia, Geneva, Henry, Houston, Marengo, Mobile, Monroe, Washington, and Wilcox</i>	<b><u>For activities in all other counties in Alabama:</u></b> <i>(Portions of northern Alabama counties may be within the U.S. Army Corps of Engineers Nashville District area of responsibility. Please contact the Nashville District Regulatory Division at (615) 369-7500 for more information)</i>
U.S. Army Corps of Engineers, Mobile District Attention: CESAM-RD-A Post Office Box 2288 Mobile, Alabama 36628-001 Phone: (251) 690-2658 Web: <a href="http://www.sam.usace.army.mil">www.sam.usace.army.mil</a>  <b>Email: <a href="mailto:CESAM-RD@sam.usace.army.mil">CESAM-RD@sam.usace.army.mil</a></b>	U.S. Army Corps of Engineers, Mobile District Attention: Regulatory Division, <b>North Branch</b> 218 Summit Parkway, Suite 222 Homewood, Alabama 35209 Phone: (205) 290-9096 Web: <a href="http://www.sam.usace.army.mil">www.sam.usace.army.mil</a>  <b>Email: <a href="mailto:RD-N2@usace.army.mil">RD-N2@usace.army.mil</a></b>

Additionally, submit a signed paper or electronic **copy** of the application package to the appropriate state agencies below:

<b><u>For activities in the following counties in Alabama:</u></b> <i>Baldwin, Mobile, and Washington</i>		<b><u>For activities statewide in Alabama:</u></b> <i>(For northern counties, contact the Nashville District as noted above)</i>	
Coastal Section-Mobile Branch Field Operations Division, ADEM 3664 Dauphin Street, Suite B Mobile, AL 36608  Phone: (251) 304-1176 Fax: (251) 304-1189 Web: <a href="http://www.adem.state.al.us">www.adem.state.al.us</a> <b>Email: <a href="mailto:coastal@adem.alabama.gov">coastal@adem.alabama.gov</a></b>	ADCNR, State Lands Division Coastal Section 3115 Five Rivers Boulevard Spanish Fort, AL 36527  Phone: (251) 621-1216 Fax: (251) 621-1331 Web: <a href="http://www.outdooralabama.com">www.outdooralabama.com</a>	Field Operations Division, ADEM Post Office Box 301463 Montgomery, AL 36110-2059  Phone: (334) 394-4311 Fax: (334) 394-4326 Web: <a href="http://www.adem.state.al.us">www.adem.state.al.us</a>  <b>Email: <a href="mailto:fieldmail@adem.alabama.gov">fieldmail@adem.alabama.gov</a></b>	Alabama State Port Authority Attn: Harbormaster P.O. Box 1588 Mobile, AL 36633  Phone: (251) 441-7074 Fax: (251) 441-7390 Web: <a href="http://www.asdd.com">www.asdd.com</a>  <b>Email: <a href="mailto:harbormaster@asdd.com">harbormaster@asdd.com</a></b>



### **Street Soldiers Creek Project Description**

The applicant, Jimmy Street, requests permitting for an access pier and boat shelter on Soldiers Creek in Baldwin County, Alabama.

**Location:** The project is located on Soldiers Creek, at 30889 Cedar Street, within Section 18, Township 8 south, Range 61 west, at latitude 30.350399, longitude -87.500771; in Elberta, Baldwin County, Alabama.

**Project Propose:** The project purpose is to provide the applicant with a place to store their boat and facilitate access to Soldiers Creek.

**Proposed Work:** The proposed work includes the following:

- a. Construction of a 44-foot-long by 18-foot-wide covered deck with one (1) boat slip with lift (26-feet-long by 10-feet wide); and one (1) personal watercraft slip with lift (12-feet long and 10-feet wide).
- b. Construction of 203-foot long by 5-foot-wide access pier; 126 feet cross wetlands and 77 feet extend into Soldiers Creek to the shelter below the mean high water line (MHWL).

There is no SAV in the project area. Wetlands were identified on the parcel by EcoSolutions, Inc., and the survey is included. The structure is oriented to adhere to the riparian lines as provided by Weygand Wilson Surveyors (survey included).

Heavy equipment for construction over wetlands (above the MHWL) to install the access pier will be placed on mats. No equipment will be allowed to remain in wetlands or emergent vegetation. All pilings will be mechanically driven.

### **ALGP 05**

#### Special Conditions

SP-1: The length of the structure will not be a hazard to navigation. The structure extends 118 feet into Soldiers Creek. This is less than 25% of the width of the waterway and a shorter length than comparable neighboring structures.

SP-2: Two (2) berthing areas are requested with this permit application.

SP-3: There is no SAV in the project area.

SP-4: There will be at least 0.75 inches between the decking boards.

SP-5: There is no SAV or submersed grassbeds in the project area.

SP-6: There is no SAV or submersed grassbeds in the project area.

SP-7: Pilings will be mechanically driven.

SP-8: Waterward of the MHWL heavy equipment will remain on a barge during construction.

SP-9: There is no federally maintained channel within 100 feet of the project area.

SP-10 through SP-14: NA

# FOR PERMITTING ONLY, NOT TO BE RELIED ON FOR CONSTRUCTION



Note: All dimensions shown are measured in feet. Drawings are for USACE, ADEM and AL State Lands permitting only and should not be used for construction.

A survey should be performed prior to placement of structures. Distances from existing structures were estimated based on aerial photos. Property boundaries are estimated based on available information.

Access Pier over wetlands 126 ft  
Access Pier over creek 77 ft

Boat Shelter 44' x 18'  
Boat Slip 26' x 10'  
PWC Slip 12' x 10'

## Street Plan on Aerial

**EcoSolutions**  
ENVIRONMENTAL MEDIATION, MANAGEMENT & PLANNING

P.O. BOX 361  
MONTROSE, AL 36559  
(251) 621-5006

PREPARED FOR  
Jimmy Street  
30889 Cedar St.  
Elberta, AL

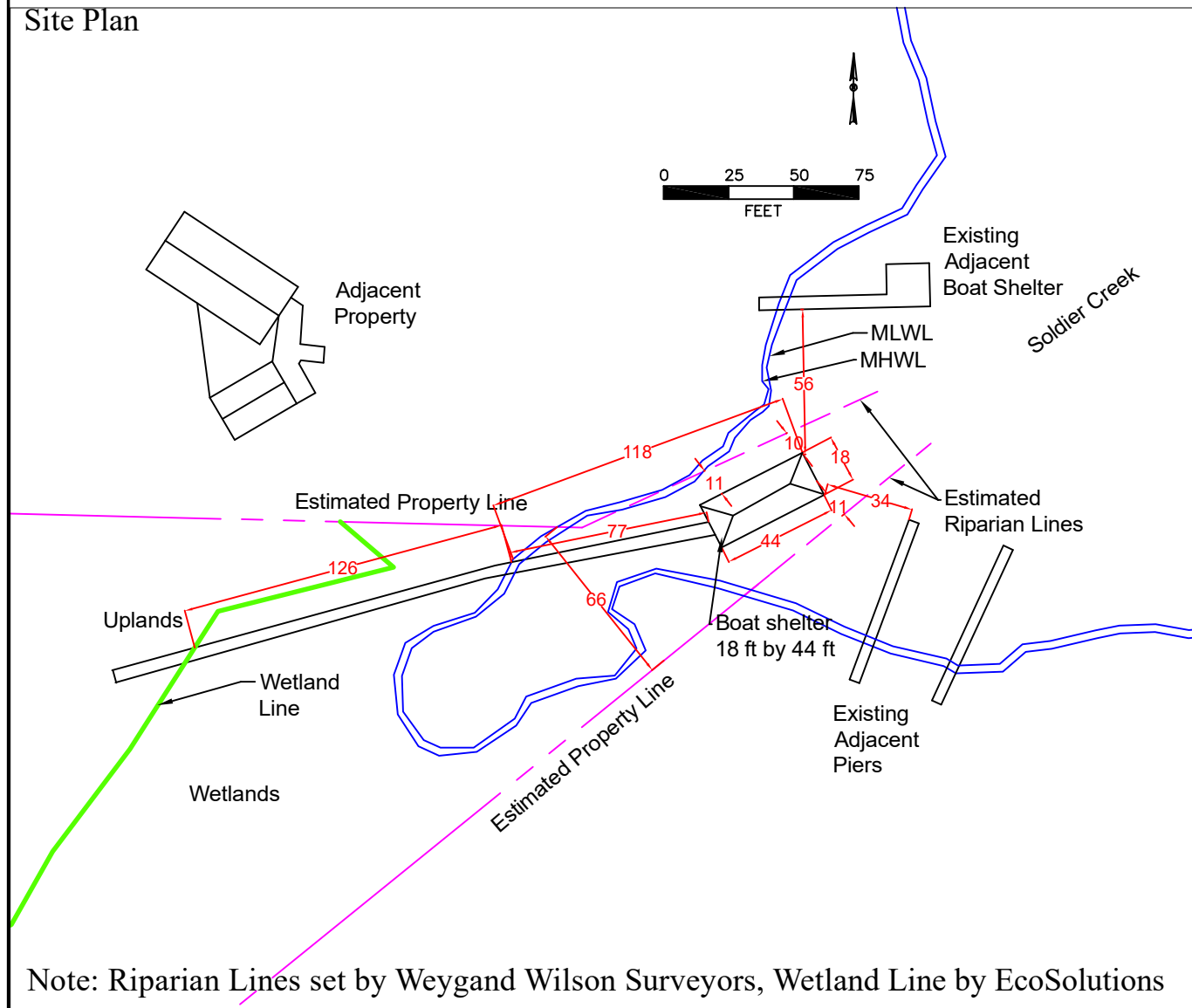
DRAWN BY  
L. Karcher  
CHECKED BY  
L. Cassiday

DATE OF LAST REVISION  
2.20.24  
SCALE AS STATED

DWG  
Street Soldier Creek 8.16.23  
SHEET 3

# FOR PERMITTING ONLY, NOT TO BE RELIED ON FOR CONSTRUCTION

## Site Plan



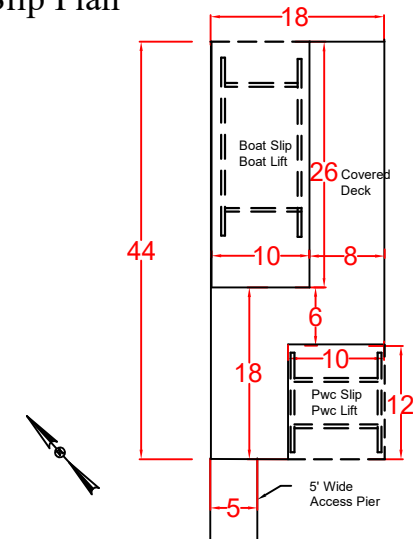
Note: Riparian Lines set by Weygand Wilson Surveyors, Wetland Line by EcoSolutions

Note: All dimensions shown are measured in feet. Drawings are for USACE, ADEM and AL State Lands permitting only and should not be used for construction.

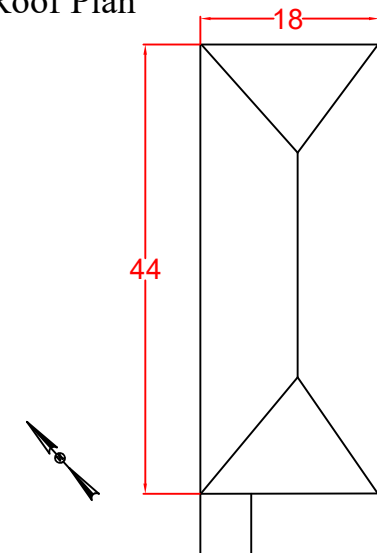
A survey should be performed prior to placement of structures. Distances from existing structures were estimated based on aerial photos. Property boundaries are estimated based on available information.

Boat Shelter 44' x 18'  
Boat Slip 26' x 10'  
PWC Slip 12'x10'

## Slip Plan



## Roof Plan



## Street Site/Slip Plans

**EcoSolutions**  
ENVIRONMENTAL MEDIATION, MANAGEMENT & PLANNING

P.O. BOX 361  
MONTROSE, AL 36559  
(251) 621-5006

PREPARED FOR  
Jimmy Street  
30889 Cedar St.  
Elberta, AL

DRAWN BY  
L. Karcher  
CHECKED BY  
L. Cassiday

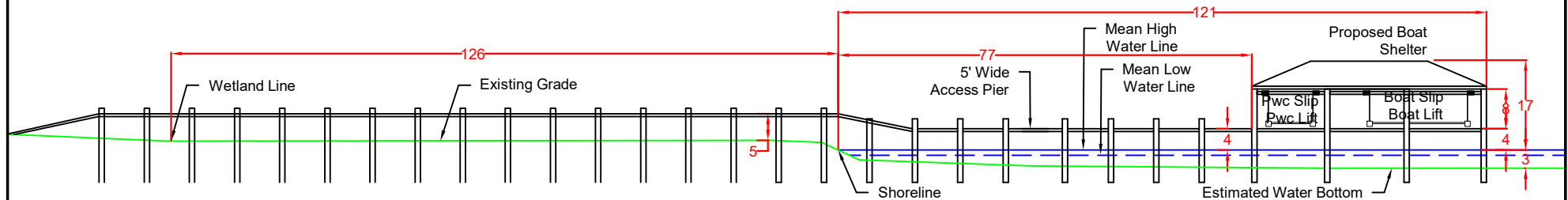
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2.20.24  
SCALE AS STATED

DWG  
Street Soldier Creek 8.16.23  
SHEET 1

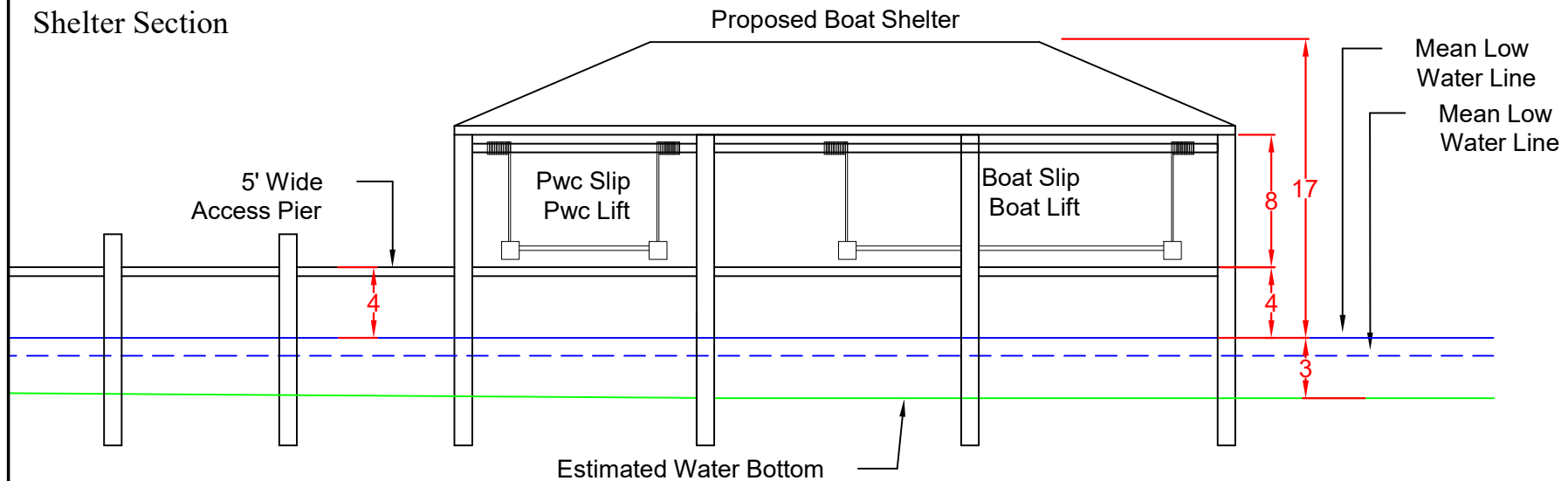
Street Soldier Creek 8.16.23

# FOR PERMITTING ONLY, NOT TO BE RELIED ON FOR CONSTRUCTION

## Access Pier Section



## Shelter Section



Note: All dimensions shown are measured in feet. Drawings are for USACE, ADEM and AL State Lands permitting only and should not be used for construction.

A survey should be performed prior to placement of structures. Distances from existing structures were estimated based on aerial photos. Property boundaries are estimated based on available information.

Access Pier over wetlands 126 ft  
Access Pier over creek 77 ft

Boat Shelter 44' x 18'  
Boat Slip 26' x 10'  
PWC Slip 12'x10'

## Street Shelter Section

**EcoSolutions**  
ENVIRONMENTAL MEDIATION, MANAGEMENT & PLANNING

P.O. BOX 361  
MONTROSE, AL 36559  
(251) 621-5006

PREPARED FOR  
Jimmy Street  
30889 Cedar St.  
Elberta, AL

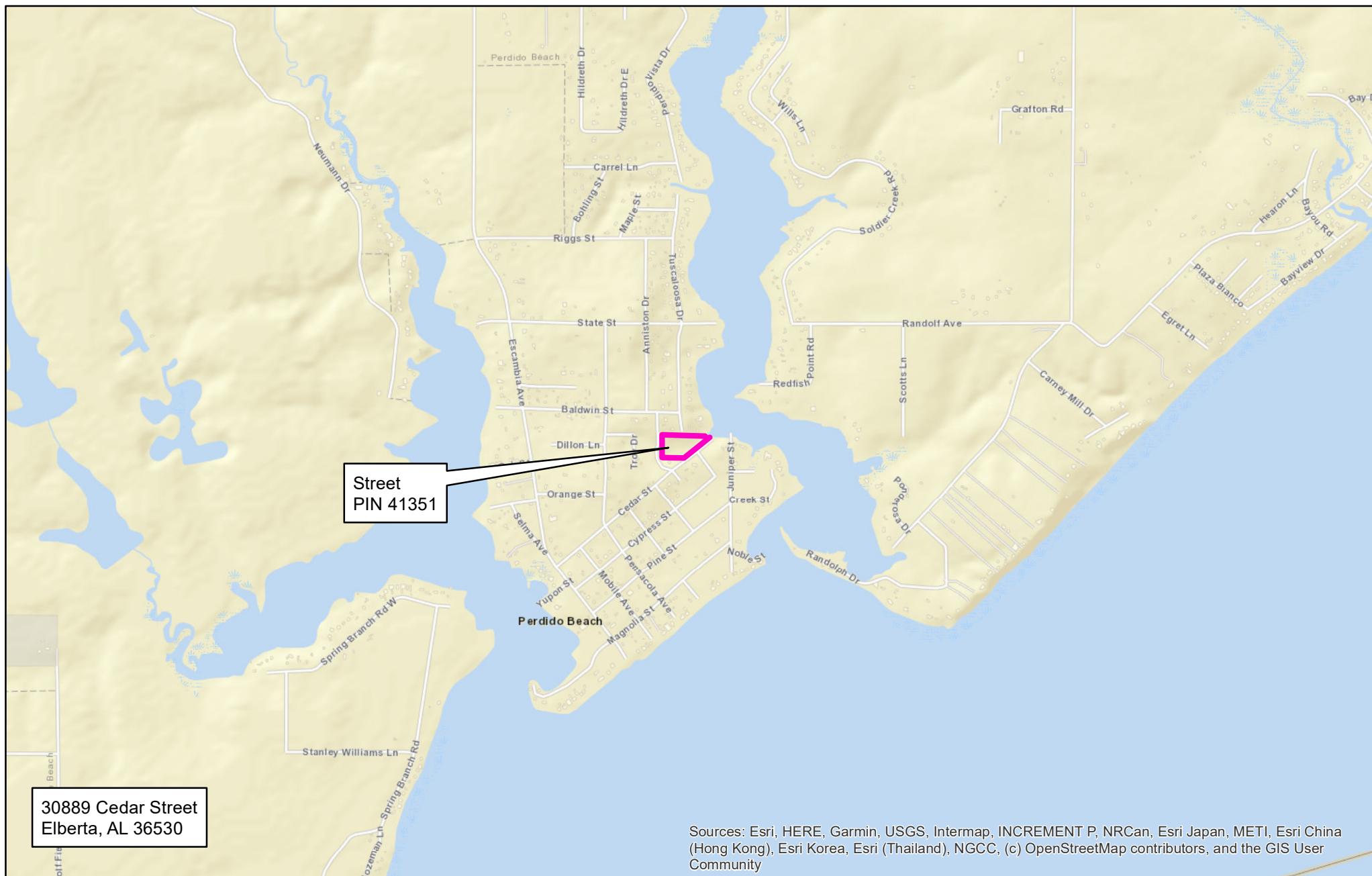
DRAWN BY  
L. Karcher  
CHECKED BY  
L. Cassiday

DATE OF LAST REVISION  
2.20.24  
SCALE AS STATED

DWG  
Street Soldier Creek 8.16.23  
SHEET 2

Street Soldier Creek 8.16.23



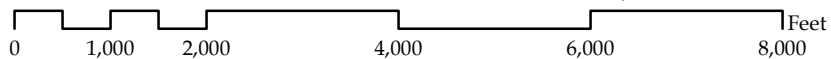


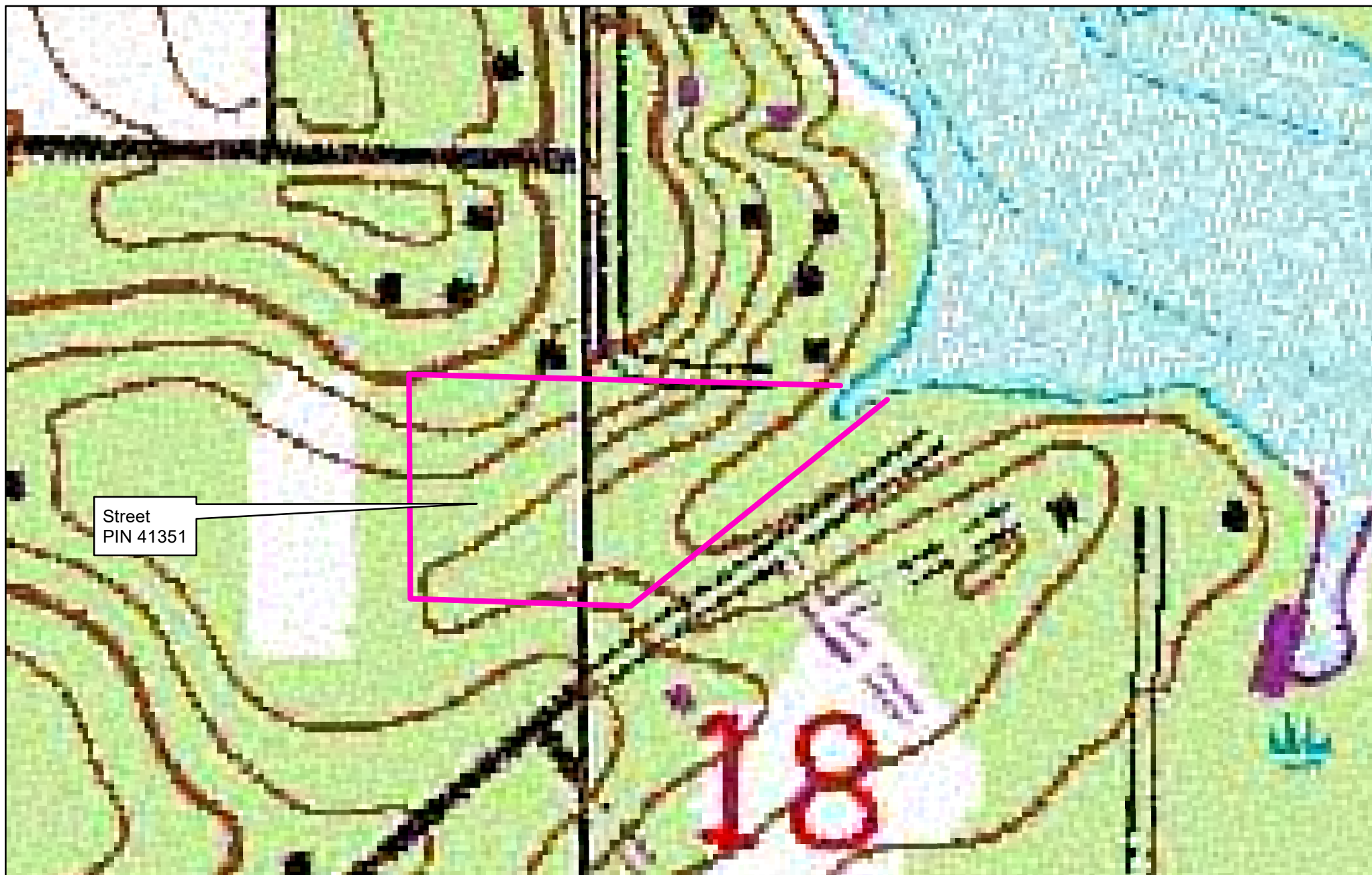
P.O. Box 361 Montrose, AL 36559  
Phone: 251-621-5006 Fax: 251-621-5058

Locator Map  
Project: Street Soldiers Creek  
Applicant: Jimmy Street

T-8-S, R-6-W, Sect. 18  
Elberta, AL

1 inch = 2,000 feet





Street  
PIN 41351

18

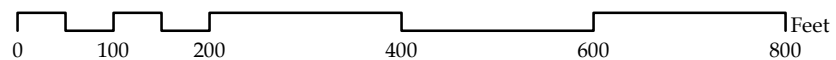


P.O. Box 361 Montrose, AL 36559  
Phone: 251-621-5006 Fax: 251-621-5058

Topo Map  
Project: Street Soldiers Creek  
Applicant: Jimmy Street

T-8-S, R-6-W, Sect. 18  
Elberta, AL

1 inch = 200 feet







Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

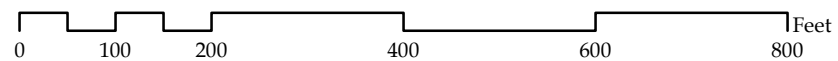


P.O. Box 361 Montrose, AL 36559  
Phone: 251-621-5006 Fax: 251-621-5058

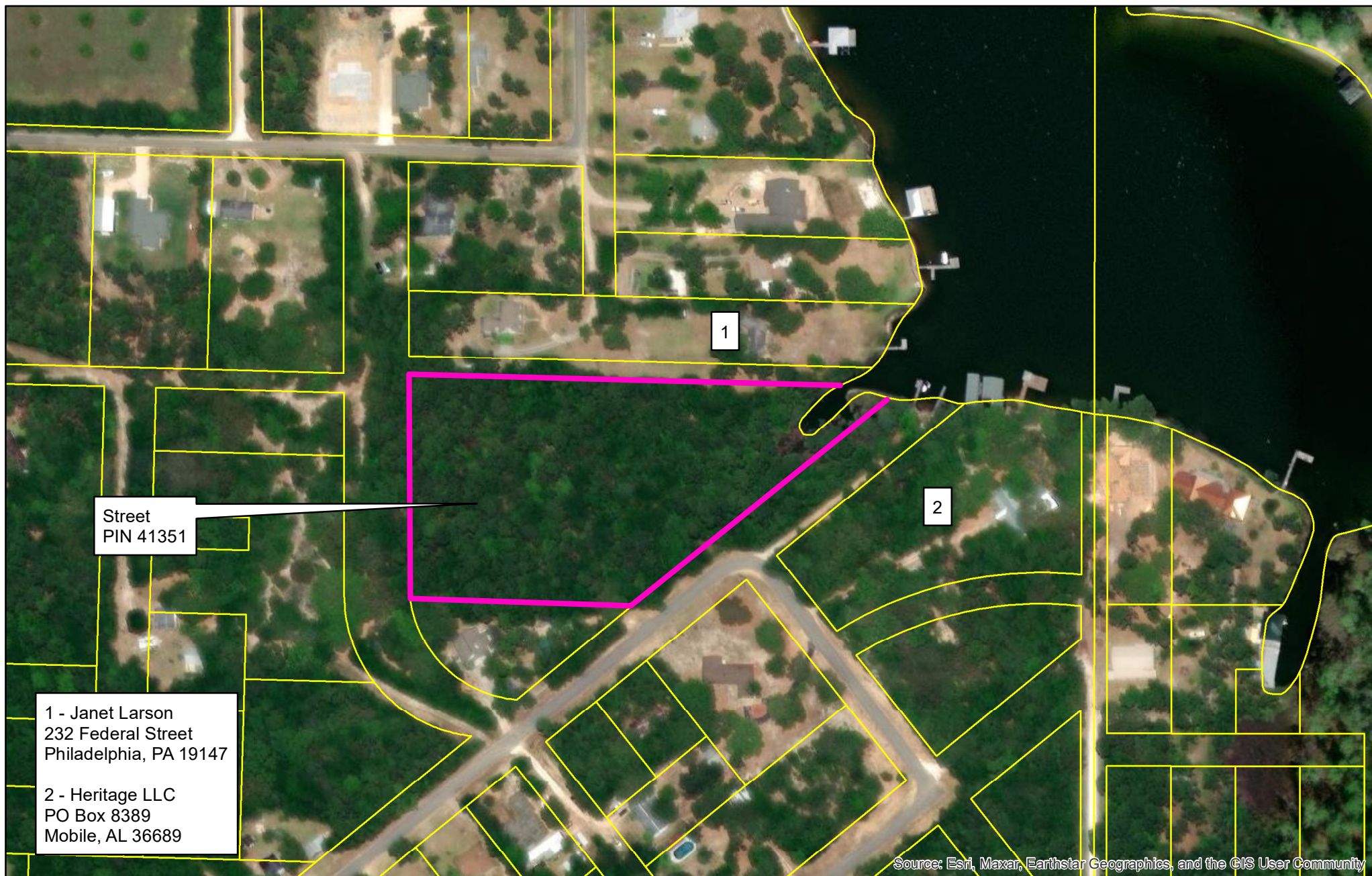
Aerial Map  
Project: Street Soldiers Creek  
Applicant: Jimmy Street

T-8-S, R-6-W, Sect. 18  
Elberta, AL

1 inch = 200 feet





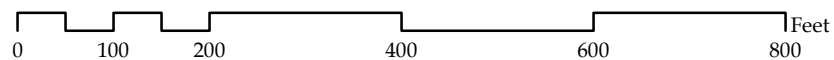


P.O. Box 361 Montrose, AL 36559  
Phone: 251-621-5006 Fax: 251-621-5058

Adjacent Owners Map  
Project: Street Soldiers Creek  
Applicant: Jimmy Street

T-8-S, R-6-W, Sect. 18  
Elberta, AL

1 inch = 200 feet



SLD Application No. \_\_\_\_\_



**STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
STATE LANDS DIVISION**

5 Rivers – Alabama's Delta Resource Center  
31115 – 5 Rivers Boulevard  
Spanish Fort, Alabama 36527  
(251) 621-1238  
(251) 621-1331 Fax  
[www.outdooralabama.gov](http://www.outdooralabama.gov)

**NOTICE OF INTENT TO IMPACT STATE OWNED SUBMERGED LANDS**

Request is made for review and approval of the following activities pursuant to State Lands Division Regulation 03-SL-01, Rule 220-4-09: Placement and Configuration of Piers and other Improvements on State Submerged Lands:

Name of Riparian Owner(s): Jimmy Street

Signature of Riparian Owner: \_\_\_\_\_

Date: 8/14/2023

(By the above signature, the Riparian Owner affirms that all information provided pertaining to this application is true, correct and accurate.)

Mailing Address: 8013 Mark Court

Pensacola

32506

(Street)

(City)

(Zip code)

Phone Number: 409-658-5816

Fax Number: \_\_\_\_\_

Cell Number: \_\_\_\_\_

Email Address: jimmyjoestreet@yahoo.com

Contractor Name: \_\_\_\_\_

Contractor#: \_\_\_\_\_

Project Location: 30889 Cedar Street

Elberta

36530

(Street)

(City)

(Zip Code)

Tax Parcel ID No.: 05 - 6 3 - 0 4 - 1 8 - 0 - 0 0 1 - 0 8 5 . 0 0 0

Brief Project Description: See Attached

**Residential (Check all that apply):**

Dock \_\_\_\_\_ Pier \_\_\_\_\_ Bulkhead \_\_\_\_\_ Walk Way \_\_\_\_\_ Boathouse \_\_\_\_\_ Dredge/Fill \_\_\_\_\_ Pavilion \_\_\_\_\_

Deck ☒ Piling/Pilings \_\_\_\_\_ Boat Slip ☒

**Nonresidential Facilities (Check all that apply):**

Marina Complex \_\_\_\_\_ Condominium \_\_\_\_\_ Bulkhead \_\_\_\_\_ Dredge/Fill \_\_\_\_\_

Dock \_\_\_\_\_ Pier \_\_\_\_\_ Walk Way \_\_\_\_\_ Boathouse \_\_\_\_\_ Pavilion \_\_\_\_\_ Deck \_\_\_\_\_ Piling/Pilings \_\_\_\_\_

Boat Slip \_\_\_\_\_

Section 18

Township 8S

Range 6W

Water Body: Soldiers Creek

Department Use Only

SLD Application No. \_\_\_\_\_



## ALABAMA STATE LANDS DIVISION CONSENT

### AFFIDAVIT FOR RIPARIAN PROPERTY OWNERS FOR CONSTRUCTION OF PIERS AND/OR BULKHEADS

Construction of docks, piers, boathouses, bulkheads and similar structures located below the mean high tide or on public submerged lands must be consistent with Alabama State Lands Regulation 220-4-.09 Placement and Configuration of Piers and Other Improvements on State Submerged Lands. All state owned submerged lands shall be subject to a navigation priority. Structures must maintain a 10 foot setback from both adjacent properties' riparian boundaries and may not exceed 25% of the water body at that location. Structures extending greater than 50 feet from the shore must provide safety lights as determined by the Alabama Marine Police.

**NOTE: Alabama State Lands Division approval does not relieve the applicant's responsibility to obtain any required local building permits or other state or federal permit requirements. Contact your local building departments for further information.**

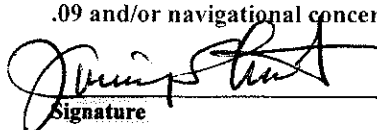
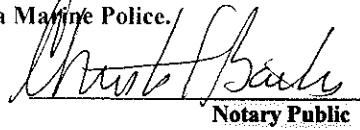
State of Alabama                      ()  
    Baldwin County                      ()

#### AFFIDAVIT

The undersigned hereby represents that they are the legal owner(s) of real property located in Baldwin County, Alabama and that the property is located immediately adjacent to and abuts public waters and the undersigned has legal riparian rights associated with the upland property. A private pier or bulkhead structure connected to this property and located over state-owned submerged lands will be constructed and will comply with Alabama State Lands Division Regulation 220-4-.09.

I agree to build the proposed structure consistent with Alabama State Lands Regulation 220-4-.09 Placement and Configuration of Piers and Other Improvements on State Submerged Lands

In the event the structure is determined to pose a safety hazard or obstruction to navigation as determined by the Alabama Marine Police, or is determined to be inconsistent with Alabama State Lands Regulation 220-4-.09, I agree to modify the structure to eliminate such hazard or obstruction and conform to Regulation 220-4-.09 and/or navigational concerns of the Alabama Marine Police.

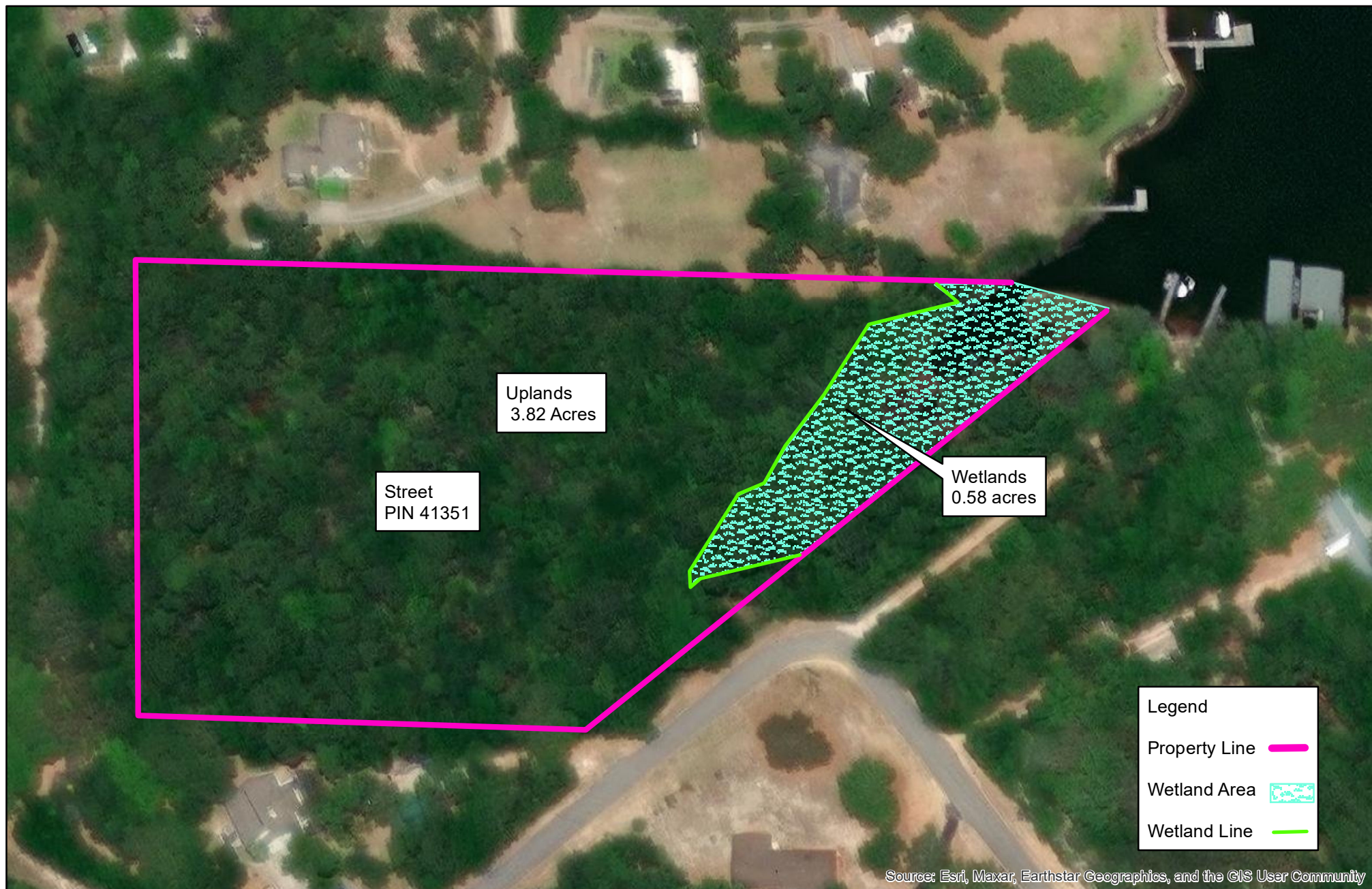
      8/14/2023            8/14/2023  
Signature                      Date                      Notary Public

Jimmy Street  
Print Name

30889 Cedar Street                      Elberta                      36530  
Project Address



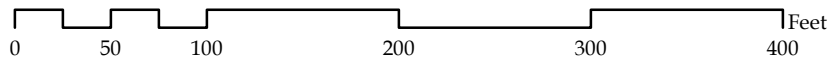




P.O. Box 361 Montrose, AL 36559  
Phone: 251-621-5006 Fax: 251-621-5058

Wetland Delineation 9.6.23  
Project: Streets Perdido Beach  
Applicant: Jimmy Streets

1 inch = 100 feet







2108485

Send tax notice to:

123 W Bristol Oak Circle  
Spring, TX 77382

STATE OF ALABAMA  
COUNTY OF BALDWIN

This instrument prepared by:

LONG, FLANAGAN & MCDONALD, LLC

1321 Gunter Avenue  
Guntersville, Alabama 35976

BALDWIN COUNTY, ALABAMA  
HARRY D'OLIVE, JR. PROBATE JUDGE  
Filed/cert. 2/1/2021 8:56 AM  
DEED TAX \$ 215.00  
TOTAL \$ 237.00  
4 Pages

1887293

WARRANTY DEED



KNOW ALL THESE PRESENTS , that in consideration of the sum of Ten Dollars (\$10) and other good and valuable consideration to the undersigned Grantors, in hand paid by the Grantees herein, the receipt of which is acknowledged, the undersigned, **Diane M. Faulkner, an unmarried woman (hereinafter referred to as GRANTOR)** does hereby grant, bargain, sell and convey unto **Jimmy Street and Paula Street (hereinafter referred to as GRANTEES)** as joint tenants with right of survivorship, the following real estate situated in BALDWIN County, Alabama, to-wit:

Four (4) acres off the East end of Block 41, as shown by a Map of Perdido Beach, Alabama, all being in Section 18, Township 8 South, Range 6 East of the St. Stephens Meridian {See deed recorded in Deed Book 148, Page 8, in the Office of the Judge of Probate of Baldwin County, Alabama) more accurately described as follows: Beginning at the intersection of the North line of Block No. 41 and the East line of Anniston Drive, according to the official plat of Perdido Beach, Alabama; run thence South 88 degrees 00 minutes East along the South edge of a 30 foot street, 638 feet to the margin of Soldier Creek; run thence Southwesterly and around the said margin of Soldier Creek and a cove, to the Northwest line of Cedar Street; run thence South 51 degrees 15 minutes West along the said Northwest line of Cedar Street 359 feet; run thence North 88 degrees 00 minutes West 351 feet, to the East line of Anniston Drive; run thence Northward around a curve 79.4 feet; run thence North 0 degrees 56 minutes East, along the East line of Anniston Drive 280 feet to the point of beginning, being that part of Block No. 41 that lies East of Anniston Drive.

THIS CONVEYANCE AND WARRANTIES HEREUNDER ARE MADE SUBJECT TO THE FOLLOWING:

Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under subject property. Anything to the contrary notwithstanding, nothing herein attempts to set out any ownership interest in any oil, gas, and minerals or any rights in connection therewith, and said oil, gas, and mineral interests, and all rights of entry, including the right to mine or extract such oil, gas and mineral interests are not insured.

The policy does not insure against any reappraisal, assessed value adjustment, and/or escape taxes which may become due by virtue of any action of the Office of the Tax Assessor, the Office of the Tax Collector, and/or the board of Equalization.

Rights of the United States of America, State of Alabama or other parties, in and to the bed, shore, littoral or riparian rights to the property described herein which lies adjacent to Soldier Creek.

All zoning, planning, subdivision, environmental, wetland, coastal management, building and other setback requirements, covenants, reservations, restrictions, regulations, rules, and other limitations upon the use of said realty presently of record and as many hereafter be imposed by the County of Baldwin, State of Alabama, Corp. of Engineers, EPA, FEMA, ADEM, or any other municipal, environmental or other governmental agency, department or authority having jurisdiction over said realty.

Record and actual distances not being the same as shown on a new survey if one is provided.

Building setback lines, drainage and utility line easements as shown on the recorded plat of said subdivision.

This conveyance is made subject to restrictive covenants, amendments, rights-of-way and building set back lines, if any, applicable to said property of record in the Office of the Judge of Probate, Baldwin County, Alabama

TO HAVE AND TO HOLD unto the Grantees for and during their joint lives, and upon the death of either of them, then to the survivor of them in fee simple and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does, for herself, her heirs and assigns, covenant with said GRANTEES, their heirs and assigns, that she is lawfully seized in fee simple of said premises; that she is free from all encumbrances except ad valorem taxes for 2021 and subsequent years, and easements and restrictions of record, unless otherwise stated above; that she has good right to sell and convey the same aforesaid; that she will and her heirs and assigns shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims all persons.

IN WITNESS WHEREOF, the Grantors hereunto set their hands and seals this the 19<sup>th</sup> day of April, 2021.

  
Diane M. Faulkner

STATE OF Alabama  
COUNTY OF Felder

I, the undersigned, a Notary Public in and for said county and state, hereby certify that, Diane M. Faulkner, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he executed the same voluntarily.


Given under my hand and official seal this the

19<sup>th</sup>

day of

April,

2021.

X 

Notary Public

My Commission Expires:

8/23/23

MARION BROOKS CLARK  
Notary Public  
Alabama State at Large

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Diane M. Faulkner  
Mailing Address 727 Bunbridge Ln  
Birmingham, AL 35210

Grantee's Name Jimmy Street and Paula Street  
Mailing Address 123 W. Bristol Oak Cir  
Spring, TX 77382

Property Address 30889 Cidac St  
Elberta, AL 36530

Date of Sale 1/28/2021  
Total Purchase Price \$ 215,000.00

or  
Actual Value \$ \_\_\_\_\_

or  
Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- ☐ Bill of Sale ☐ Appraisal  
☐ Sales Contract ☐ Other \_\_\_\_\_  
☒ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 1/29/2021

Print Jessica Gasikin

Unattested

Sign Jesse

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Print Form

Form RT-1