



**Alabama Department of Environmental Management**  
**adem.alabama.gov**

1400 Coliseum Blvd. 36110-2400 ■ Post Office Box 301463  
Montgomery, Alabama 36130-1463  
(334) 271-7700 ■ FAX (334) 271-7950

## **CATEGORICAL EXCLUSION FROM ENVIRONMENTAL REVIEW**

Municipal Utilities Board of the City of Albertville  
Marshall County

SRF Project No. FS010060-03

July 23, 2025

The Alabama Department of Environmental Management has made \$4,000,000 in financial assistance available to the Municipal Utilities Board of the City of Albertville utilizing funds from the Drinking Water State Revolving Fund program. In accordance with State and Federal regulations that govern the program, the Alabama Department of Environmental Management has conducted a review to assess the potential impacts upon the environment that may result from implementation of this project.

The Municipal Utilities Board of the City of Albertville proposes improvements to the Albertville Water Treatment Plant (WTP) and its drinking water distribution system. The proposed project consists of the construction of a new clearwell, installation of a new backwash pump with associated piping system. Demolition of similar existing facilities as well as an outdated storage reservoir is proposed for locating the new facilities. New cast-iron water mains will be installed to replace existing 6-inch to 12-inch ductile iron water distribution and transmission mains in the Beulah Road and Portwood Drive areas. Completion of this project will provide increased finished water storage capacity as well as increased water quality per the redundancy added to the water treatment process. Additionally, increased reliability will be obtained within the water distribution system from the proposed improvements.

The Alabama Department of Environmental Management has determined that the project qualifies for a Categorical Exclusion (CE) from further environmental study under the guidelines specified by the State Environmental Review Process (SERP) which specifically include actions which are solely directed toward minor rehabilitation of existing facilities, functional replacement of equipment, or towards the construction of new ancillary facilities adjacent or appurtenant to existing facilities. However, this decision may be reconsidered if significant adverse information concerning the potential environmental impacts of the project is discovered.

Comments relative to this project should be submitted in writing to Ms. Corynella L. Price, SRF Section, Permits and Services Division, Alabama Department of Environmental Management, Post Office Box 301463, Montgomery, Alabama 36130-1463, no later than 30 days after the date of this public notice. The Alabama Department of Environmental Management will not take formal action to proceed with the project without carefully evaluating any public comments opposing the project.

Sincerely,

Jeffery W. Kitchens  
Acting Director

JWK/MDM/CLP/kmb  
Attachment



**Birmingham Office**  
110 Vulcan Road  
Birmingham, AL 35209-4702  
(205) 942-6168  
(205) 941-1603 (FAX)

**Decatur Office**  
2715 Sandlin Road, S.W.  
Decatur, AL 35603-1333  
(256) 353-1713  
(256) 340-9359 (FAX)

**Coastal Office**  
1615 South Broad Street  
Mobile, AL 36605  
(251) 450-3400  
(251) 479-2593 (FAX)

The Categorical Exclusion is promulgated in the State Environmental Review Process (SERP) in Part IV, Section C: Categorical Exclusions for Drinking Water State Revolving Fund Projects: (Italicized sections apply.)

1. The following drinking water projects are eligible for categorical exclusions:
  - a. *Actions intended solely for minor rehabilitation, functional replacement, or ancillary facilities adjacent or appurtenant to existing facilities.*
  - b. Minor construction, including:
    - (1) New wells or replacement wells for water supply purposes if ancillary to the existing system;
    - (2) Improvements not intended to increase capacity of the system;
    - (3) Facilities for the disinfection of public water supplies;
    - (4) Facilities such as looping that will result solely in the provision of adequate public water system pressure;
    - (5) Construction of water tanks;
    - (6) Construction of new water lines in previously disturbed areas within one mile of the existing distribution system.
  - c. Projects where funding is being provided for planning and/or engineering costs only (in which case the requirements of IV.C.1.a-d do not apply).
2. In order to determine if a drinking water project is eligible for a CE, all of the following must not apply:
  - a. The action is known or expected to directly or indirectly adversely impact any of the following:
    - (1) Cultural or historical resources;
    - (2) Endangered or Threatened Species and/or their critical habitats;
    - (3) Environmentally important natural resource areas such as floodplains, wetlands, prime agricultural land, or aquifer recharge zones.
  - b. The action is not cost effective.
  - c. The action will cause significant public controversy.
  - d. The action will create a new or expanded surface drinking water source.

This project complies with the above requirements and has been determined to be eligible for a Categorical Exclusion.



# ALABAMA HISTORICAL COMMISSION

468 South Perry Street  
Montgomery, Alabama 36130-0900

Lisa D. Jones  
Executive Director  
State Historic Preservation Officer

Tel: 334-242-3184  
Fax: 334-242-1083

January 29, 2024

Jacob Arney  
2100 River Haven Drive Suite 100  
Birmingham, AL 35244

Re: AHC 24-0340  
Albertville WTP Improvements  
Marshall County

Dear Mr. Arney:

We concur with the above referenced project provided all construction activities will occur within **existing and previously disturbed** highway right-of-way and/or other previously disturbed areas. For the purposes of this letter, previous disturbance is defined as mechanical disturbance to either culturally sterile subsoil, or the maximum depth of the proposed undertaking. It should be noted that agricultural plowing does not typically meet this threshold of disturbance, nor do previously undisturbed portions of the ROW that require clearing of additional vegetation. Any area that is to be involved and does not fall into one of the above categories will require a cultural resource assessment by a professional archaeologist. Submit the resulting report to our office for review and determination prior to project initiation.

Consultation with the State Historic Preservation Office does not constitute consultation with Tribal Historic Preservation Offices, other Native American tribes, local governments, or the public. If archaeological materials are encountered during construction, the procedures codified at 36 CFR 800.13(b) will apply. Archaeological materials consist of any items, fifty years old or older, which were made or used by man. These items include but are not limited to, stone projectile points (arrowheads), ceramic sherds, bricks, worked wood, bone and stone, metal, and glass objects. The federal agency or the applicant receiving federal assistance should contact our office immediately. If human remains are encountered, the provisions of the Alabama Burial Act (*Code of Alabama* 1975, §13A-7-23.1, as amended; Alabama Historical Commission Administrative Code Chapter 460-X-10 Burials) should be followed. This stipulation shall be placed on the construction plans to ensure contractors are aware of it.

We appreciate your commitment to helping us preserve Alabama's historic archaeological and architectural resources. Should you have any questions, please contact Amanda McBride at 334.230.2692 or [Amanda.McBride@ahc.alabama.gov](mailto:Amanda.McBride@ahc.alabama.gov). Have the AHC tracking number referenced above available and include it with any future correspondence.

Sincerely,

Lee Anne Hewett  
Deputy State Historic Preservation Officer

LAH/AMH/nj





DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS, NASHVILLE DISTRICT  
WESTERN REGULATORY FIELD OFFICE  
2424 DANVILLE ROAD SW  
SUITE N  
DECATUR AL 35603

January 26, 2024



SUBJECT: File No. LRN-2024-00040; Municipal Utilities Board of Albertville, DWSRF Project Number: FS010060-03, Watersheds of Unnamed Tributary of Short Creek Mile 1.3 Left Bank, and Unnamed Tributaries of Turkey Creek; Tributaries of Tennessee River Mile 360.5 Left Bank, Marshall County, Alabama.

Mr. Jacob Arney  
Krebs Engineering  
2100 River Haven Drive, Suite 100  
Birmingham, Alabama 35244

Dear Mr. Arney:

This is in response to your January 25, 2024, request for our comments regarding the subject project.

The U.S. Army Corps of Engineers (USACE) has regulatory responsibilities pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and Section 404 of the Clean Water Act (33 U.S.C. 1344). Under Section 10, the USACE regulates all work in, or affecting, navigable waters of the U.S. Under Section 404, the USACE regulates the discharge of dredged and/or fill material into waters of the U.S. (33 CFR Part 328).

A review of the information provided indicates the subject activity would not involve work in wetlands/waters of the U.S.; therefore, a Department of the Army permit would not be required.

We understand the project proposal may not have specific design plans at this time, and this inquiry is an initial review to obtain grant funds. We have no objections to the applicant receiving grant funds for the proposal.

If you have questions regarding this matter, please contact me at the above address or telephone (256) 350-5620. Thank you for the opportunity to review and comment on this proposed project.

Sincerely,

William Eric Sinclair  
Project Manager, West Branch  
Regulatory Division  
U.S. Army Corps of Engineers



Event/ES

RECEIVED  
JAN 26 2024

BY: *an*

*WJ*

2024-0032980

January 26, 2024



United States Fish and Wildlife Service  
Alabama Ecological Services Field Office  
1208 B Main Street  
Daphne, Alabama 36526-4419  
Sent Via Email: alabama@fws.gov

**Re: Municipal Utilities Board of Albertville, Alabama**  
**Drinking Water State Revolving Fund Project Review and Concurrence**  
**DWSRF Project Number: FS010060-03**  
**U.S. Fish and Wildlife Service Project Code: 2024-0032980**

To Whom It May Concern:

The Municipal Utilities Board of Albertville, Alabama, has applied for an ADEM Drinking Water State Revolving Fund Loan to fund the cost associated with an improvements project at their water treatment plant and in areas of their distribution system. As part of the application process, ADEM requires that we notify you concerning this project. We have enclosed the documentation generated by the IPaC service, as well as a brief project description and supporting documents to provide additional context. We do not believe that any Determination Keys are applicable to this project.

We hereby request, on behalf of the Municipal Utilities Board of Albertville, that the U.S. Fish and Wildlife Service evaluate the effect of this project on any endangered species, threatened species, or their critical habitats.

We look forward to receiving your written concurrence with the proposed project. If you have any questions or need any additional information, please contact us.

Sincerely yours,

Krebs Engineering, Inc.

By *Jacob Arney*  
Jacob Arney, E.I.  
Engineer



U. S. Fish and Wildlife Service  
1208-B Main Street – Daphne, Alabama 36526  
Phone: 251-441-5181 Fax: 251-441-6222

No federally listed species/critical habitat are known to occur in the project area. As described, the project will have no significant impact on fish and wildlife resources. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. We recommend use of best management practices specific to your project (See <https://www.fws.gov/project/best-management-practices-alabama>).

cc: Krebs File No. 23042

*William J. Pearson*  
William J. Pearson  
Field Supervisor  
Alabama Ecological Services Field Office

FEB 15 2024

Date

# 3

**From:** Falco, John Michael <jfalco@tva.gov>  
**Sent:** Thursday, January 25, 2024 11:57 AM  
**To:** jacob.arney  
**Cc:** Scott Lee  
**Subject:** RE: Letter of Concurrence - MUB of Albertville, AL - ADEM DWSRF  
**Attachments:** Final\_Albertville WTP Project Package\_TVA.pdf



Mr. Arney,

This responds to your January 25, 2024 request for review of the Albertville Water Treatment Plant planned facility upgrades.

We understand that you are requesting to demolition the inoperable 1 MG cast-in-place clearwell and the construction of a new 2 MG clearwell in its stead. Associated yard piping additions and modifications will also be included in this project's scope, which will be isolated to the project area (immediately adjacent to the new clearwell). Additionally, the application has been updated to include distribution system improvements.

Upon review, it has been determined that the Tennessee Valley Authority (TVA) jurisdiction does not extend over the proposed sites. As no changes are proposed to the daily intake or discharge of the facility, nor the intake pipe structures located within TVA jurisdiction, TVA has no objection to the work as proposed on the attached plans.

TVA Water Supply was consulted with your plans and saw no need for an updated permit.

If you have any questions regarding the information requested or the proposed plans change from the submitted design, please let me know at [jfalco@tva.gov](mailto:jfalco@tva.gov).

***Please note that our offices cannot accommodate walk-in visitors. Meetings are by appointment only. To more quickly begin the review of your request for a Section 26a permit or to learn more about TVA, please apply online or visit TVA.com. All hard copy applications should be mailed to: Tennessee Valley Authority, 400 West Summit Hill Drive, WT 11D-K, Knoxville, TN 37902.***

John Falco  
Program Manager, Central-West Region  
Reservoir Land Use and Permitting



W. 256-932-6152 E. [jfalco@tva.gov](mailto:jfalco@tva.gov)  
3941 Brasher Chapel Road, Guntersville Alabama 35976

[Public Land Information Center \(tva.com\)](https://www.tva.com) is your single source for questions about public land topics. 1-800-882-5263 between 8 a.m. and 6 p.m. Eastern (7 a.m. and 5 p.m. Central) or email [pllc@tva.gov](mailto:pllc@tva.gov).

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Michelle Gilliam Jordan, FAICP | Executive Director

01/24/24

Elden Chumley, General Manager  
Municipal Utilities Board of Albertville  
P.O. Box 130 (210 W. Main Street)  
Albertville, Alabama 35950



### CLEARINGHOUSE MEMO

**RE: Marshal County: Municipal Utilities Board of Albertville: Alabama Drinking Water State Revolving Fund (DWSRF) Environmental review Document (EID):** Project to provide additional finished water storage at the treatment plant through clearwell/storage and treatment upgrades, and distribution/pipe/line upgrades. All actions will take place on previously disturbed lands and/or Utility property.

The Clearinghouse of the Top of Alabama Regional Council of Governments' Board of Directors, in accordance with Executive Order 12372 and State Executive Order Eight, met on 01/23/24 and reviewed the above-referenced Action.

Per the submitted and review materials, the proposed sites/upgrades and construction are all in/on either Board owned property/facilities, and/or previously environmentally disturbed and documented public ROW. The submitted project will upgrade the system in terms of storage capacity, and treatment to enhance meeting public safety standards. In addition to following all associated ADEM and Federal Guidelines, Construction Best Management Practices (CBMPs) will be required to be provided and maintained by the contractor and will be included in all Construction Contract Documents.

The project is based on a professionally prepared engineering analysis, and this review assumes the above facts and, that the Project's associated EID finds that the execution of the above listed activities all meet ADEM/EPA environmental guidelines. The project's activities will upgrade the system's overall storage capacity, and enhance public health related reliability standards, both actions deemed desirable and necessary goals.

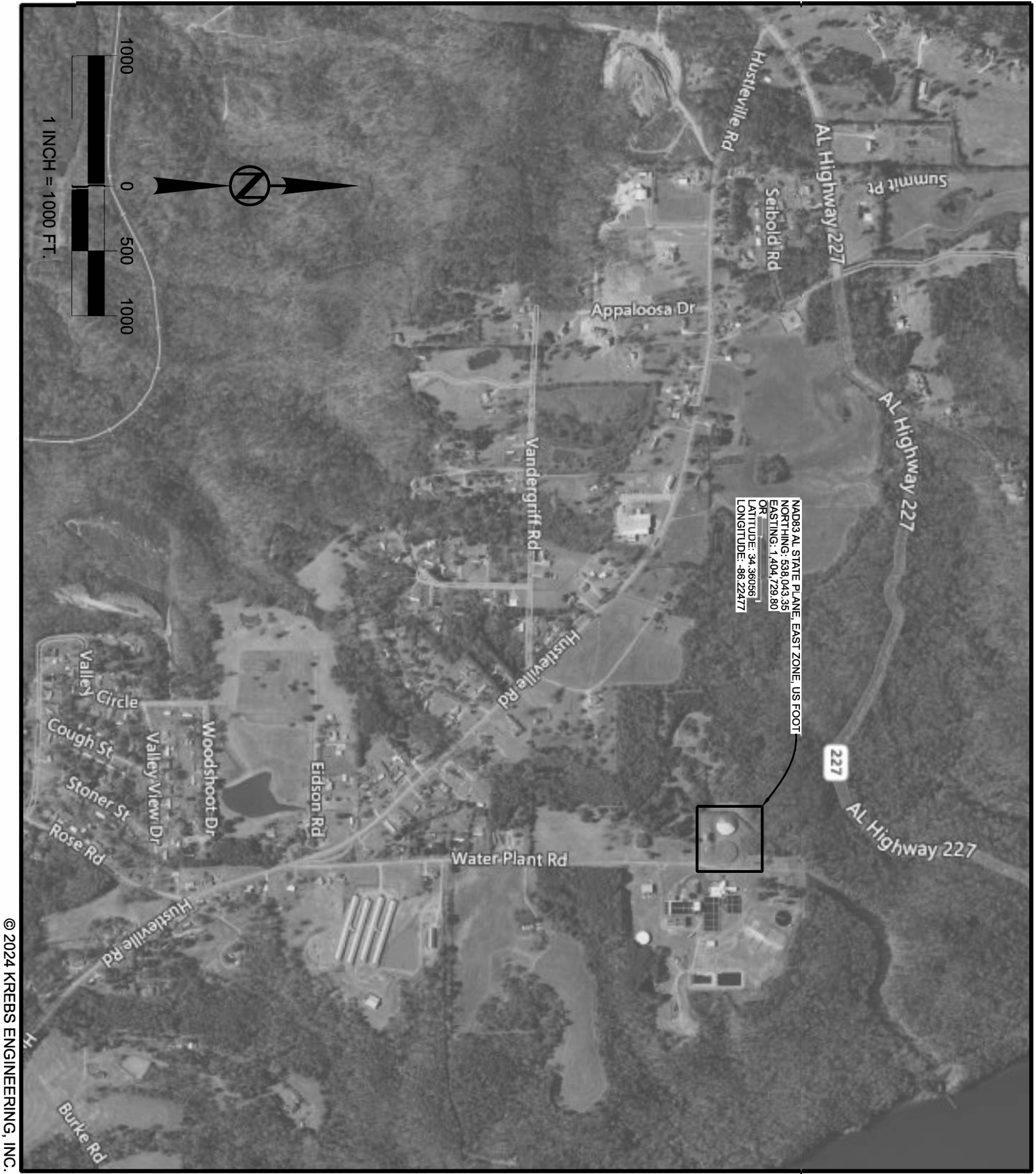
This project is consistent with the Albertville MUB's long-term goal to provide safe and reliable water services to its customers while maintaining compliance with applicable environmental agency regulations. We therefore find this project to be in conformance with, and support of, critical utility service needs recognized in water service utility planning efforts within the TARCOG region, and we concur with, and endorse this water system upgrade project. If we can be of further assistance, please contact us.

Sincerely,

*D. C. Schafer*

Area-wide Clearinghouse

Cc: Jacob Arney, E.I., Krebs Engineering, Inc.



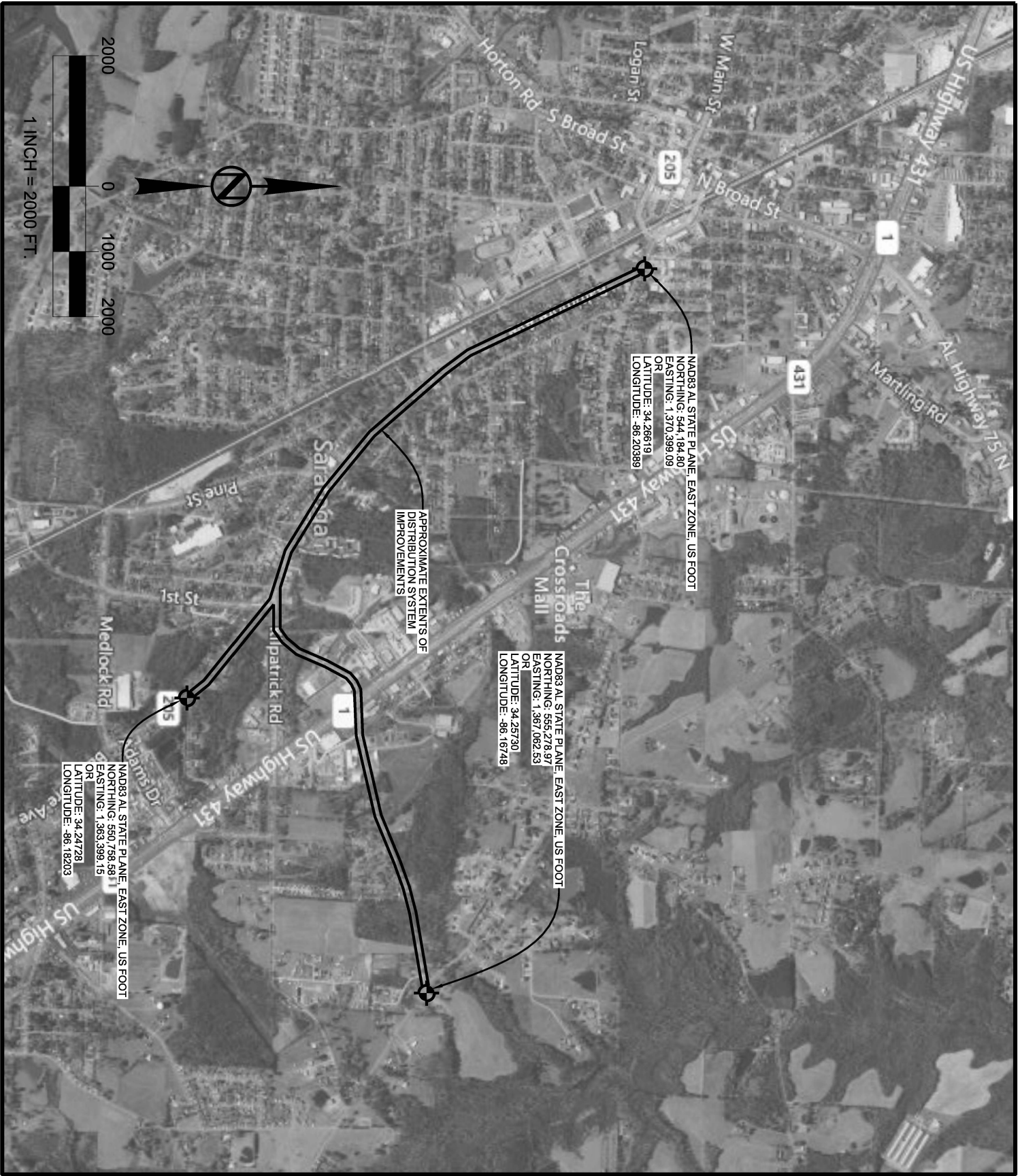
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|              |                         |
|--------------|-------------------------|
| SHEET TITLE  |                         |
| VICINITY MAP |                         |
| SHEET NO.    | PROJECT NO. FS010060-03 |
| APP.B-1      | SCALE 1" = 1000'        |
|              | DATE JANUARY 2024       |

|                              |
|------------------------------|
| MUB OF ALBERTVILLE, ALABAMA  |
| ALBERTVILLE WTP IMPROVEMENTS |
| ALBERTVILLE, ALABAMA         |



SRF Section  
MAR 25 2024  
Permits & Services  
Division



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|              |                         |
|--------------|-------------------------|
| SHEET TITLE  |                         |
| VICINITY MAP |                         |
| SHEET NO.    | PROJECT NO. FS010060-03 |
| APP.B-2      | SCALE 1" = 2000'        |
|              | DATE JANUARY 2024       |

|                              |
|------------------------------|
| MUB OF ALBERTVILLE, ALABAMA  |
| ALBERTVILLE WTP IMPROVEMENTS |
| ALBERTVILLE, ALABAMA         |



SRF Section  
MAR 25 2024  
Permits & Services  
Division

This map is for use in administering the National Flood Insurance Program. It does not necessarily imply all areas subject to flooding, particularly from local drainage sources or small size. The community map repository should be consulted for possible updated or additional flood hazard information.

**Coastal Base Flood Elevations** shown on this map apply only to landward of 0' NAVD 88. Users of this FIRM should be aware that coastal flood elevations are also provided in the Summary of Stillwater Elevations table in the Flood Insurance Study report for this jurisdiction. Elevations shown in the Summary of Stillwater Elevations table should be used for construction and/or floodplain management purposes when they are higher than the elevations shown on this FIRM.

Boundaries of the **floodways** were computed at cross sections and interpolated between cross sections. The floodways were based on hydraulic considerations with regard to requirements of the National Flood Insurance Program. Floodway widths and other pertinent floodway data are provided in the Flood Insurance Study report for this jurisdiction.

The projection used in the preparation of this map was Universal Transverse Mercator (UTM) Zone 16. Horizontal datum was NAD 83, GRS80 spheroid. Differences in datum, spheroid, projection or UTM zones used in the production of FIRs for adjacent Study report for information on flood control structures for this jurisdiction.

1-foot elevations on this map are referenced to the North American Vertical Datum of 1988. These flood elevations must be compared to structure and ground elevations referenced to the same vertical datum. For information regarding conversion between the National Geodetic Vertical Datum of 1929 and the North American Vertical Datum of 1988, visit the National Geodetic Service website at <http://www.ngs.noaa.gov>.

NGS Information Services  
NOAA, NINGS12  
National Geodetic Survey  
SSMC-3, #9202  
1315 East West Highway

Silver Spring, Maryland 20910-3282  
(301) 713-3242

To obtain current elevation, description, and/or location information for **bench marks** shown on this map, please contact the Information Services Branch of the National Geospatial Survey at (301) 713-3242, or visit its website at <http://www.ngs.noaa.gov/>.

**Base map** Information shown on this FRM was provided in digital format by the Marshall County Revenue Commission. This information was photographically compiled at a scale of  $1'' = 100'$ ,  $1'' = 200'$ , or  $1'' = 400'$  from aerial photography dated 2006.

**Corporate limits** shown on this map are based on the best data available at the time of publication. Because changes due to annexations or de-annexations may have occurred since the map was published, the corporate limits shown on this map may differ from what is shown on previous maps.

Please refer to the separately printed **Map Index** for an overview map of the county showing the layout of map panels; community map repository addresses; and a Listing of Communities table containing National Flood Insurance Program codes for each community as well as a listing of the panels on which each community is located.



For information on available products associated with this FEMA Map Service Center website at <http://mssc.fema.gov>, Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the MSC website.

If you have questions about this map, or if you have information to add to the FEMA map information exchange at 1-877-FEMA-MAP (1-877-356-2627) or visit the FEMA website at <http://www.fema.gov>.

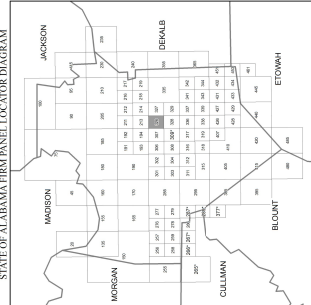
STATE OF ALABAMA FIRM PANEL LOCATOR DIAGRAM

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In cooperation with the Federal Emergency Management Agency (FEMA) and local communities in Alabama, this Flood Insurance Rate Map was developed by the Alabama Office of Water Resources in a digital statewide format to assist communities in their efforts to minimize the loss of property and life through effectively managing development in flood-prone areas. The State of Alabama has implemented a long term approach to floodplain management to reduce the impacts of flooding. This is demonstrated by the State's commitment to map floodplain areas at the local level. As part of this effort, the Alabama Office of Water




**SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD**

1% annual chance flood (100-year flood), also known as the base flood, is the flood that has a 1% chance of being equaled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood. Areas of Special Flood Hazard include Zones A, AE, AH, AO, A99, V, and VE. The Base Flood Elevation is the water-surface elevation of the 1% annual chance flood.

**ZONE AO**  
Flood depths of 1 to 3 feet (usually areas of ponding); Base Flood Flood depths determined.

**ZONE AR**  
Special Flood Hazard Area formerly protected from the 1% annual chance flood by a flood control system that was subsequently decommissioned. Zone AR indicates that the former flood control system is being restored to provide protection from the 1% annual chance or greater flood.

**ZONE A99**  
Area to be protected from 1% annual chance flood by a Federal Flood protection system under construction; no Base Flood Elevations determined.

|   |  |  |
|---|--|--|
|  | <b>FLOODWAY AREAS IN ZONE AE</b>   |  |
| <b>ZONE VE</b>  | Coastal flood zone with velocity hazard (wave action); Base Flood Elevations determined. |  |

**OTHER FLOOD AREAS**

Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood.

**OTHER AREAS**  
Areas determined to be outside the 0.2% annual chance floodplain.  
Areas in which flood hazards are undetermined, but possible.

**OTHERWISE PROTECTED AREAS (OPAs)**

OPAs are normally located within or adjacent to Special Flood Hazard Areas.

1% annual chance floodplain boundary

0.1% annual chance floodplain boundary

(EL 957)  
Base Flood Elevation value where uniform within zone; elevation in feet\*  
Referenced to the North American Vertical Datum of 1988  
Cross section line  
Transsect line  
Geographic coordinates referenced to the North American Datum

01-07-40, 36-22-30  
42,000' E  
76  
60000 FT  
DX5510 x

● M1.5  
River Mile

MAP REPOSITORY  
 Refer to listing of Map Dependencies on Map Index  
 EFFECTIVE DATE OF COUNTYWIDE  
 FLOOD INSURANCE RATE MAP  
 MARCH 15, 2008

EFFECTIVE DATE(S) OF REVISION(S) TO THIS PANEL  
SEPTEMBER 18, 2011 - to update corporate limits, to change Special Flood Hazard Areas,  
to update map format, and to add notes and text panels

 Only state located in the flood insurance study report for this jurisdiction.  
Determine if flood insurance is available in this community, contact your insurance agent or call  
National Flood Insurance Program at 1-800-638-6620.

MAP SCALE 1" = 500'

250 0 500 1000 FEET

150 0 150 300 METERS

|      |             |
|------|-------------|
| NFIP | PANEL 0326D |
|------|-------------|

FIRM FLOOD INSURANCE RATE MAP

CEPR  
MARSHALL COUNTY,  
ALABAMA  
AND INCORPORATED AREAS  
PANEL 326 OF 485

| NUMBER | PANEL | SUFFIX |
|--------|-------|--------|
| 0026   | 0026  | 0      |
| 0027   | 0027  | 0      |
| 0028   | 0028  | 0      |
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| 0099   | 0099  | 0      |

OD INS

Notice to User: The **Map Number** shown below should be used when placing map orders. The **Community Number** shown above should be used on insurance applications for the subject community.

| MAP REVISED | MAP NUMBER |
|-------------|------------|
| 01-01-01    | 01-01-01   |

SEPTEMBER 16, 2011 01095C0326B

024  
ices

SRF Section  
MAR 25 2024  
Permits & Services  
Division



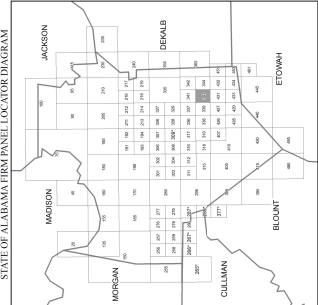
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Please refer to the separately printed **Map Index** for an overview map of the county showing the layout of map panels; community map repository addresses; and a Listing of Communities table containing National Flood Insurance Program dates for each community as well as a listing of the panels in which each community is located.

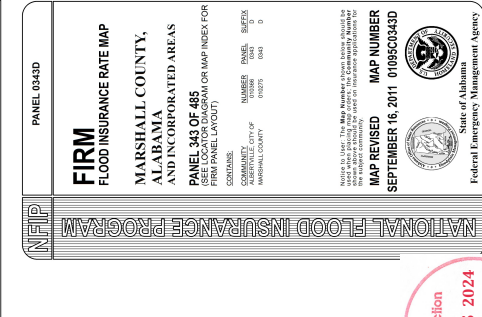
For information on available products associated with this FIRM, visit the **FEMA Map Service Center** at <http://info.fema.gov>. Available products may include previously issued letters of Map Change, a Flood Insurance Study Report, and digital versions of this map. Many of these products can be reviewed or obtained directly from the MSC website.

If you have questions about this map, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA website at <http://www.fema.gov>.

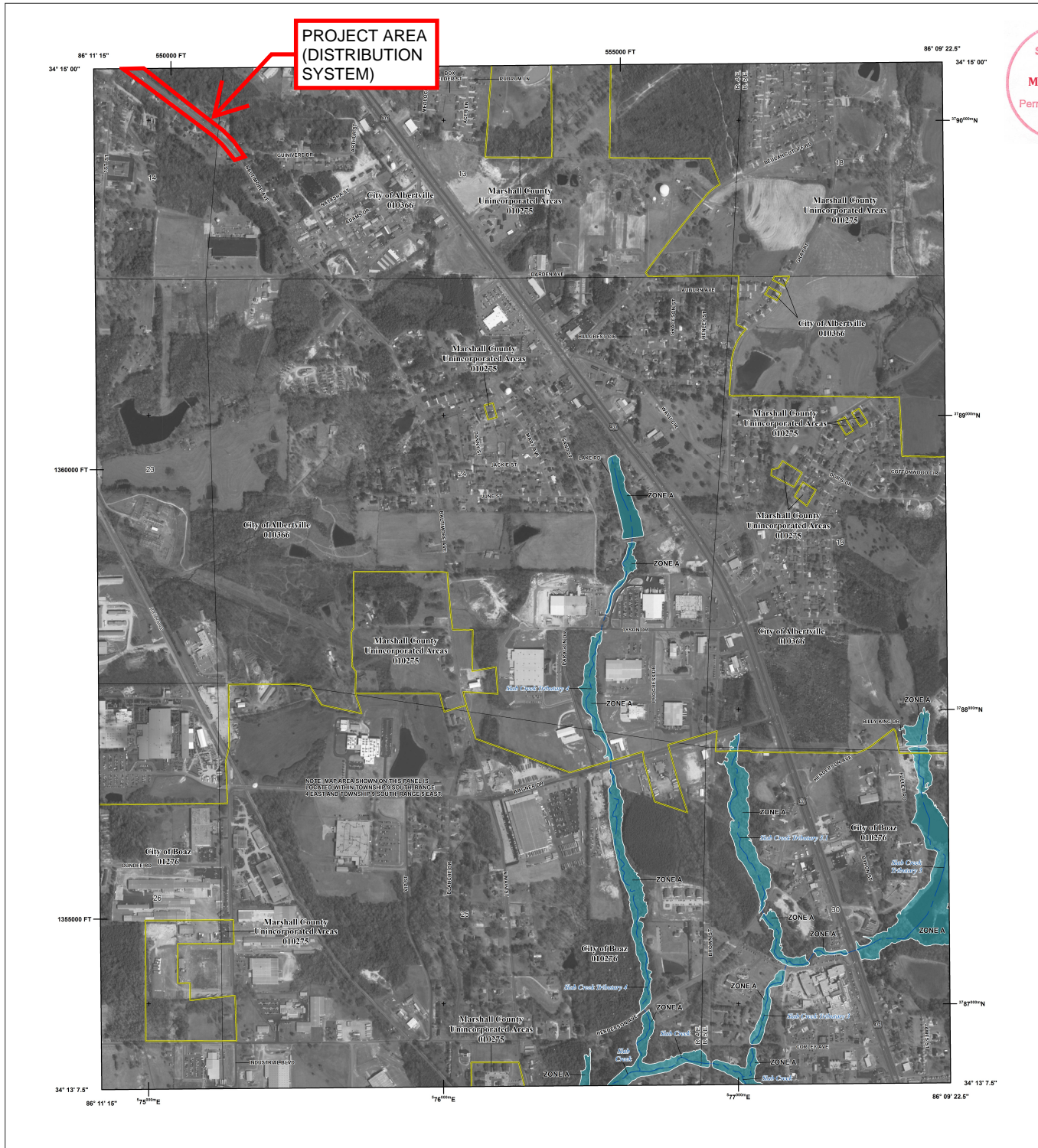
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In cooperation with the Federal Emergency Management Agency (FEMA) and local contractors in Alabama, this Flood Insurance Rate Map was developed by the Alabama Department of Transportation. The map is a digital map that can be used to determine the flood insurance rate for a property. The map is a digital map that can be used to determine the flood insurance rate for a property. The map is a digital map that can be used to determine the flood insurance rate for a property.

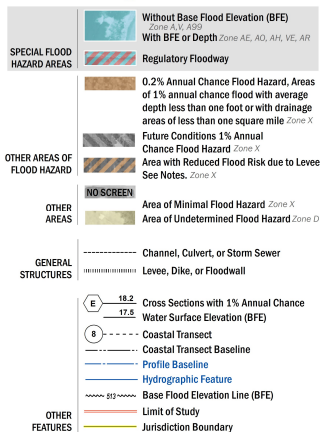
[illegible]

SRF Section  
MAR 25 2024  
Permits & Services  
Division



## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR ZONE DESCRIPTIONS AND INDEX MAP FOR FIRM PANEL LAYOUT  
THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING  
DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT  
[HTTP://MSC.FEMA.GOV](http://MSC.FEMA.GOV)



## NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with the FIRM, including historic versions, the current map data for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information Exchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at <http://msc.fema.gov>. Available products may include previously issued Letters of Map Change or Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities seeking land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM index. These may be ordered directly from the Flood Map Service Center at the number listed above.

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

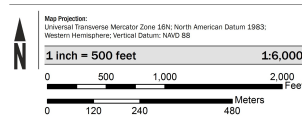
To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-438-6620.

Base map information shown on this FIRM was provided in digital format by the Marshall County Revenue Commission. This information was photogrammetrically compiled at a scale of 1" = 100', 1" = 200', or 1" = 400' from aerial photography dated 2009.

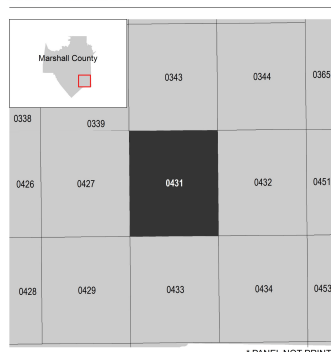


In cooperation with the Federal Emergency Management Agency (FEMA) and local communities in Alabama, the Flood Insurance Rate Map (FIRM) was developed by the Alabama Office of Water Resources in a digital statewide format to assist communities in their efforts to minimize the loss of property and life through effectively managing development in flood-prone areas. The State of Alabama has implemented a long-term agreement to floodplain management to reduce the impacts of flooding. This is demonstrated by the State's commitment to mapping floodplain areas at the local level. As part of this effort, the Alabama Office of Water Resources is working closely with FEMA as a Cooperating Technical Partner to produce and maintain this digital FIRM. Please visit [www.alabama.gov/floods](http://www.alabama.gov/floods) for more information.

## SCALE



## PANEL LOCATOR



\* PANEL NOT PRINTED

## NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

MARSHALL COUNTY,  
ALABAMA

and Incorporated Areas  
PANEL 431 or 485



Panel Contains:

| COMMUNITY           | NUMBER | PANEL | SUFFIX |
|---------------------|--------|-------|--------|
| CITY OF ALBERTVILLE | 010366 | 0431  | E      |
| CITY OF BOAZ        | 010276 | 0431  | E      |
| MARSHALL COUNTY     | 010275 | 0431  | E      |

FEMA  
National Flood Insurance Program

VERSION NUMBER  
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MAP NUMBER  
0109500431E

MAP REVISED  
March 21, 2019