LANCE R. LEFLEUR DIRECTOR



KAY IVEY GOVERNOR

#### Alabama Department of Environmental Management adem.alabama.gov

1400 Coliseum Blvd. 36110-2400 Post Office Box 301463 Montgomery, Alabama 36130-1463 (334) 271-7700 FAX (334) 271-7950

OCTOBER 6, 2022 Steve Hargrove, General Manager Sheffield Utilities P.O. Box 580 Sheffield, AL 35660

RE: Draft Permit NPDES Permit No. AL0050121 Sheffield WWTP Colbert County, Alabama

Dear Mr. Hargrove:

Transmitted herein is a draft of the referenced permit.

We would appreciate your comments on the permit within 30 days of the date of this letter. Please direct any comments of a technical or administrative nature to the undersigned.

By copy of this letter and the draft permit, we are also requesting comments within the same time frame from EPA.

Please be aware that Parts I.C.1.c and I.C.2.e of your permit require participation in the Department's Alabama Environmental Permitting and Compliance System (AEPACS) for submittal of DMRs and SSOs upon issuance of this permit unless valid justification as to why you cannot participate is submitted in writing. SSO hotline notifications and hard copy Form 415 SSO reports may be used only with the written approval from the Department. AEPACS allows ADEM to electronically validate and acknowledge receipt of the data. This improves the accuracy of reported compliance data and reduces costs to both the regulated community and ADEM. Please note that all AEPACS users can create the electronic DMRs and SSOs; however, only AEPACS users with certifier permissions will be able to submit the electronic DMRs and SSOs to ADEM.

Our records indicate that you have utilized the Department's web-based electronic environmental (E2) reporting system for submittal of discharge monitoring reports (DMRs) and sanitary sewer overflow (SSO) notifications/reports. The Department transitioned from the E2 Reporting System to the Alabama Environmental Permitting and Compliance System (AEPACS) for the submittal of DMRs and SSOs on November 15, 2021. AEPACS is an electronic system that allows facilities to apply for and maintain permits as well as submit other required applications, registrations, and certifications. In addition, the system allows facilities to submit required compliance reports or other information to the Department. The Department has used the E2 User account information to set up a similar User Profile in AEPACS based on the following criteria:

- 1. The user has logged in to E2 since October 1, 2019; and
- 2. The E2 user account is set up using a unique email address.

E2 users that met the above criteria will only need to establish an ADEM Web Portal account (<u>https://prd.adem.alabama.gov/awp</u>) under the same email address as their E2 account to have the same permissions in AEPACS as they did in E2. They will also automatically be linked to the same facilities they were in E2.

Please also be aware that Part IV. of your permit requires that you develop, implement, and maintain a Sanitary Sewer Overflow Response Plan.

The Alabama Department of Environmental Management encourages you to voluntarily consider pollution prevention practices and alternatives at your facility. Pollution Prevention may assist you in complying with effluent limitations, and possibly reduce or eliminate monitoring requirements.

Should you have any questions, please contact the undersigned michael.simmons@adem.alabama.gov

Sincerely Michael N. Simmons

Municipal Section Water Division

Enclosure

cc:

Environmental Protection Agency Email Ms. Elaine Snyder/U.S. Fish and Wildlife Service Ms. Elizabeth Brown/Alabama Historical Commission Advisory Council on Historic Preservation Department of Conservation and Natural Resources

Birmingham Branch 110 Vulcan Road Birmingham, AL 35209-4702 (205) 942-6168 (205) 941-1603 (FAX) Decatur Branch 2715 Sandlin Road, S.W. Decatur, AL 35603-1333 (256) 353-1713 (256) 340-9359 (FAX)



Mobile Branch 2204 Perimeter Road Mobile, AL 36615-1131 (251) 450-3400 (251) 479-2593 (FAX) Mobile-Coastal 3664 Dauphin Street, Suite B Mobile, AL 36608 (251) 304-1176 (251) 304-1189 (FAX)





# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT

| PERMITTEE: | SHEFFIELD UTILITIES |
|------------|---------------------|
|            | P.O. BOX 580        |
|            | SHEFFIELD, AL 35660 |

| FACILITY LOCATION: | SHEFFIELD WWTP<br>700 FURNACE DRIVE<br>SHEFFIELD, ALABAMA<br>COLBERT COUNTY |
|--------------------|---|
|                    |   |

(3.9 MGD)

#### PERMIT NUMBER:

RECEIVING WATERS: TENNESSEE RIVER (PICKWICK LAKE)

AL0050121

In accordance with and subject to the provisions of the Federal Water Pollution Control Act, as amended, 33 U.S.C. SS1251-1388 (the 'FWPCA''), the Alabama Water Pollution Control Act, as amended, Code of Alabama 1975, SS 22-22-1 to 22-22-14 (the "AWPCA"), the Alabama Environmental Management Act, as amended, Code of Alabama 1975, SS22-22A-17, and rules and regulations adopted thereunder, and subject further to the terms and conditions set forth in this permit, the Permittee is hereby authorized to discharge into the above-named receiving waters.

**ISSUANCE DATE:** 

**EFFECTIVE DATE:** 

**EXPIRATION DATE:** 

Draft

Alabama Department of Environmental Management

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## PART I: DISCHARGE LIMITATIONS, CONDITIONS, AND REQUIREMENTS

#### A. DISCHARGE LIMITATIONS AND MONITORING REQUIREMENTS

#### 1. DSN 001-1: Municipal/Industrial Effluent Monitoring

During the period beginning on the effective date of this permit and lasting through the expiration date of this permit, the Permittee is authorized to discharge from Outfall 001, which is described more fully in the Permittee's application. Such discharge shall be limited and monitored by the Permittee as specified below:

| Parameter  | Quantity o                  | or Loading                 | Units   | Qı                        | ality or Concentrat         | ion                        | Units | Sample Freq<br>See note (1) | Sample Type     | Seasonal<br>Sec note (2) |
|--|-----------------------------|----------------------------|---------|---------------------------|-----------------------------|----------------------------|-------|-----------------------------|-----------------|--------------------------|
| Oxygen, Dissolved (DO) (00300)<br>Effluent Gross Value                   | ****                        | ****                       | ****    | (Report)<br>Minimum Daily | ****                        | *****                      | mg/l  | 2X Weekly                   | Grab            | Not Seasonal             |
| pH (00400)<br>Effluent Gross Value                                       | ****                        | ****                       | ****    | 6.0<br>Minimum Daily      | ****                        | 9.0<br>Maximum Daily       | S.U.  | 2X Weekly                   | Grab            | Not Seasonal             |
| Solids, Total Suspended (00530)<br>Effluent Gross Value                  | 975<br>Monthly Average      | 1463<br>Weekly Average     | lbs/day | ****                      | 30.0<br>Monthly Average     | 45.0<br>Weekly Average     | mg/l  | 2X Weekly                   | 24-Hr Composite | Not Seasonal             |
| Solids, Total Suspended (00530)<br>Raw Sew/Influent                      | (Report)<br>Monthly Average | (Report)<br>Weekly Average | lbs/day | ****                      | (Report)<br>Monthly Average | (Report)<br>Weekly Average | mg/i  | 2X Weekly                   | 24-Hr Composite | Not Seasonal             |
| Nitrogen, Ammonia Total (As N) (00610)<br>Effluent Gross Value           | 650<br>Monthly Average      | 975<br>Weekly Average      | lbs/day | ****                      | 20.0<br>Monthly Average     | 30.0<br>Weekly Average     | mg/l  | 2X Weekly                   | 24-Hr Composite | Not Seasonal             |
| Nitrogen, Kjeldahl Total (As N) (00625)<br>Effluent Gross Value          | (Report)<br>Monthly Average | (Report)<br>Weekly Average | lbs/day | ****                      | (Report)<br>Monthly Average | (Report)<br>Weekly Average | mg/l  | Monthly                     | 24-Hr Composite | Not Seasonal             |
| Nitrite Plus Nitrate Total 1 Det. (As N) (00630)<br>Effluent Gross Value | (Report)<br>Monthly Average | (Report)<br>Weekly Average | lbs/day | ****                      | (Report)<br>Monthly Average | (Report)<br>Weekly Average | mg/l  | Monthly                     | 24-Hr Composite | Not Seasonal             |
| Phosphorus, Total (As P) (00665)<br>Effluent Gross Value                 | (Report)<br>Monthly Average | (Report)<br>Weekly Average | lbs/day | *****                     | (Report)<br>Monthly Average | (Report)<br>Weekly Average | mg/l  | Monthly                     | 24-Hr Composite | Not Seasonal             |
| Flow, In Conduit or Thru Treatment Plant (50050)<br>Effluent Gross Value | (Report)<br>Monthly Average | (Report)<br>Maximum Daily  | MGD     | ****                      | ****                        | ****                       | ****  | Daily                       | Continuous      | Not Seasonal             |

See Part II.C.1. for Bypass and Part II.C.2. for Upset conditions.

(1) Sample Frequency - See also Part I.B.2

See Permit Requirements for Effluent Toxicity Testing in Part IV.B.

See Permit Requirements for Stormwater in Part IV.F

- (2) S = Summer (April October) W = Winter (November - March) ECS = E. coli Summer (May - October) ECW = E. coli Winter (November - April)
- (3) See Part IV.C. for Total Residual Chlorine (TRC). Monitoring for TRC is applicable if chlorine is utilized for disinfection purposes. If monitoring is not applicable during the monitoring period, enter "\*9" on the monthly DMR.

### 1. DSN 001-1 (continued): Municipal/Industrial Effluent Monitoring

During the period beginning on the effective date of this permit and lasting through the expiration date of this permit, the Permittee is authorized to discharge from Outfall 001, which is described more fully in the Permittee's application. Such discharge shall be limited and monitored by the Permittee as specified below:

| Parameter   | Quantity                    | or Loading                 | Units   | Qua                                | lity or Concentrati         | on                         | Units     | Sample Freq<br>See note (1) | Sample Type     | Seasonal<br>See note (2) |
|---|-----------------------------|----------------------------|---------|------------------------------------|-----------------------------|----------------------------|-----------|-----------------------------|-----------------|--------------------------|
| Chlorine, Total Residual (50060)<br>See notes (3)<br>Effluent Gross Value | ****                        | ****                       | *****   | ****                               | *****                       | 1.0<br>Maximum Daily       | mg/l      | 2X Weekly                   | Grab            | Not Seasonal             |
| E. Coli (51040)<br>Effluent Gross Value                                   | ****                        | ****                       | ****    | *****                              | 548<br>Monthly Average      | 2507<br>Maximum Daily      | col/100mL | 2X Weekly                   | Grab            | ECW                      |
| E. Coli (51040)<br>Effluent Gross Value                                   | *****                       | ****                       | ****    | ****                               | 126<br>Monthly Average      | 298<br>Maximum Daily       | col/100mL | 2X Weekly                   | Grab            | ECS                      |
| BOD, Carbonaceous 05 Day, 20C (80082)<br>Effluent Gross Value             | 813<br>Monthly Average      | 1219<br>Weekly Average     | lbs/day | ****                               | 25.0<br>Monthly Average     | 37.5<br>Weekly Average     | mg/l      | 2X Weekly                   | 24-Hr Composite | Not Seasonal             |
| BOD, Carbonaceous 05 Day, 20C (80082)<br>Raw Sew/Influent                 | (Report)<br>Monthly Average | (Report)<br>Weekly Average | lbs/day | *****                              | (Report)<br>Monthiy Average | (Report)<br>Weekly Average | mg/i      | 2X Weekly                   | 24-Hr Composite | Not Seasonal             |
| BOD, Carb-5 Day, 20 Deg C, Percent Remvl (80091)<br>Percent Removal       | ~ ****                      | ****                       | ****    | 85.0<br>Monthly Average<br>Minimum | ****                        | ****                       | %         | Monthly                     | Calculated      | Not Seasonal             |
| Solids, Suspended Percent Removal (81011)<br>Percent Removal              | *****                       | ****                       | ****    | 85.0<br>Monthly Average<br>Minimum | *****                       | ****                       | %         | Monthiy                     | Calculated      | Not Seasonal             |

See Part II.C.1. for Bypass and Part II.C.2. for Upset conditions.

(1) Sample Frequency – See also Part I.B.2

See Permit Requirements for Effluent Toxicity Testing in Part IV.B.

See Permit Requirements for Stormwater in Part IV.F

- (2) S = Summer (April October) W = Winter (November - March) ECS = E. coli Summer (May - October) ECW = E. coli Winter (November - April)
- (3) See Part IV.C. for Total Residual Chlorine (TRC). Monitoring for TRC is applicable if chlorine is utilized for disinfection purposes. If monitoring is not applicable during the monitoring period, enter "\*9" on the monthly DMR.

#### 2. DSN 001-T: Toxicity Monitoring

During the period beginning on the effective date of this permit and lasting through the expiration date of this permit, the Permittee is authorized to discharge from Outfall 001, which is described more fully in the Permittee's application. Such discharge shall be limited and monitored by the Permittee as specified below:

| Parameter  | Quantity | or Loading         | Units         | Q     | uality or Concentra | ation | Units | Sample Freq<br>See note (1) | Sample Type     | Seasonal<br>See note (2) |
|--|----------|--------------------|---------------|-------|---------------------|-------|-------|-----------------------------|-----------------|--------------------------|
| Toxicity, Ceriodaphnia Acute (61425)<br>Effluent Gross Value | ****     | 0<br>Single Sample | pass=0;fail=1 | ***** | ****                | ****  | ****  | See Permit<br>Requirements  | 24-Hr Composite | October                  |
| Toxicity, Pimephales Acute (61427)<br>Effluent Gross Value   | ****     | 0<br>Single Sample | pass=0;fail=1 | ****  | ****                | ****  | ***** | See Permit<br>Requirements  | 24-Hr Composite | October                  |

See Part II.C.1. for Bypass and Part II.C.2. for Upset conditions.

(1) Sample Frequency – See also Part I.B.2

See Permit Requirements for Effluent Toxicity Testing in Part IV.B. See Permit Requirements for Stormwater in Part IV.F

S = Summer (April – October)
 W = Winter (November - March)
 ECS = E. coli Summer (May - October)
 ECW = E. coli Winter (November - April)

#### 3. DSN 003-S: Stormwater Outfall Monitoring

During the period beginning on the effective date of this permit and lasting through the expiration date of this permit, the Permittee is authorized to discharge from Outfall 003, which is described more fully in the Permittee's application. Such discharge shall be limited and monitored by the Permittee as specified below:

| Parameter  | Quantity | or Loading                | Units | Qu                        | ality or Concentr | ation                     | Units     | Sample Freq<br>See note (1) | Sample Type | Seasonal<br>See note (2) |
|--|----------|---------------------------|-------|---------------------------|-------------------|---------------------------|-----------|-----------------------------|-------------|--------------------------|
| pH (00400)<br>Stormwater                                       | *****    | *****                     | ***** | (Report)<br>Minimum Daily | ****              | (Report)<br>Maximum Daily | S.U.      | Annually                    | Grab        | Not Seasonal             |
| Solids, Total Suspended (00530)<br>Stormwater                  | ****     | ****                      | ****  | *****                     | ****              | (Report)<br>Maximum Daily | mg/l      | Annualiy                    | Grab        | Not Seasonal             |
| Oil & Grease (00556)<br>Stormwater                             | *****    | ****                      | ****  | ****                      | ****              | 15.0<br>Maximum Daily     | mg/l      | Annually                    | Grab        | Not Seasonal             |
| Nitrogen, Ammonia Total (As N) (00610)<br>Stormwater           | ****     | *****                     | ****  | *****                     | ****              | (Report)<br>Maximum Daily | mg/l      | Annually                    | Grab        | Not Seasonal             |
| Nitrogen, Kjeldahl Total (As N) (00625)<br>Stormwater          | *****    | *****                     | ****  | ****                      | ****              | (Report)<br>Maximum Daily | mg/l      | Annually                    | Grab        | Not Seasonal             |
| Nitrite Plus Nitrate Total 1 Det. (As N) (00630)<br>Stormwater | *****    | *****                     | ***** | *****                     | *****             | (Report)<br>Maximum Daily | mg/l      | Annually                    | Grab        | Not Seasonal             |
| Phosphorus, Total (As P) (00665)<br>Stormwater                 | ****     | ****                      | ****  | ****                      | *****             | (Report)<br>Maximum Daily | mg/l      | Annually                    | Grab        | Not Seasonal             |
| Flow, In Conduit or Thru Treatment Plant (50050)<br>Stormwater | ****     | (Report)<br>Maximum Daily | MGD   | *****                     | ****              | ****                      | *****     | Annually                    | Calculated  | Not Seasonal             |
| E. Coli (51040)<br>Stormwater                                  | ****     | ****                      | ****  | *****                     | ****              | (Report)<br>Maximum Daily | col/100mL | Annually                    | Grab        | Not Seasonal             |
| BOD, Carbonaceous 05 Day, 20C (80082)<br>Stormwater            | ****     | ****                      | ***** | ****                      | ****              | (Report)<br>Maximum Daily | mg/l      | Annually                    | Grab        | Not Seasonal             |

See Part II.C.1. for Bypass and Part II.C.2. for Upset conditions.

(1) Sample Frequency – See also Part I.B.2

See Permit Requirements for Effluent Toxicity Testing in Part IV.B.

See Permit Requirements for Stormwater in Part IV.F

(2) S = Summer (April – October)
 W = Winter (November - March)
 ECS = E. coli Summer (May - October)
 ECW = E. coli Winter (November - April)

#### **B. DISCHARGE MONITORING AND RECORD KEEPING REQUIREMENTS**

#### 1. Representative Sampling

Sample collection and measurement actions shall be representative of the volume and nature of the monitored discharge and shall be in accordance with the provisions of this permit. The effluent sampling point shall be at the nearest accessible location just prior to discharge and after final treatment, unless otherwise specified in the permit.

2. Measurement Frequency

Measurement frequency requirements found in Provision I.A. shall mean:

- a. Seven days per week shall mean daily.
- b. Five days per week shall mean any five days of discharge during a calendar weekly period of Sunday through Saturday.
- c. Three days per week shall mean any three days of discharge during a calendar week.
- d. Two days per week shall mean any two days of discharge during a calendar week
- e. One day per week shall mean any day of discharge during a calendar week.
- f. Two days per month shall mean any two days of discharge during the month that are no less than seven days apart. However, if discharges occur only during one seven-day period in a month, then two days per month shall mean any two days of discharge during that seven day period.
- g. One day per month shall mean any day of discharge during the calendar month.
- h. Quarterly shall mean any day of discharge during each calendar quarter.
- i. The Permittee may increase the frequency of sampling, listed in Provisions I.B.2.a through I.B.2.h; however, all sampling results are to be reported to the Department.

#### 3. Test Procedures

For the purpose of reporting and compliance, permittees shall use one of the following procedures:

- a. For parameters with an EPA established Minimum Level (ML), report the measured value if the analytical result is at or above the ML and report "0" for values below the ML. Test procedures for the analysis of pollutants shall conform to 40 CFR Part 136 and guidelines published pursuant to Section 304(h) of the FWPCA, 33 U.S.C. Section 1314(h). If more than one method for analysis of a substance is approved for use, a method having a minimum level lower than the permit limit shall be used. If the minimum level of all methods is higher than the permit limit, the method having the lowest minimum level shall be used and a report of less than the minimum level shall be reported as zero and will constitute compliance, however should EPA approve a method with a lower minimum level during the term of this permit the permittee shall use the newly approved method.
- b. For pollutants parameters without an established ML, an interim ML may be utilized. The interim ML shall be calculated as 3.18 times the Method Detection Level (MDL) calculated pursuant to 40 CFR Part 136, Appendix B.

Permittees may develop an effluent matrix-specific ML, where an effluent matrix prevents attainment of the established ML. However, a matrix specific ML shall be based upon proper laboratory method and technique. Matrix-specific MLs must be approved by the Department, and may be developed by the permittee during permit issuance, reissuance, modification, or during compliance schedule.

In either case the measured value should be reported if the analytical result is at or above the ML and "0" reported for values below the ML.

c. For parameters without an EPA established ML, interim ML, or matrix-specific ML, a report of less than the detection limit shall constitute compliance if the detection limit of all analytical methods is higher than the permit limit. For the purpose of calculating a monthly average, "0" shall be used for values reported less than the detection limit.

The Minimum Level utilized for procedures a and b above shall be reported on the permittee's DMR. When an EPA approved test procedure for analysis of a pollutant does not exist, the Director shall approve the procedure to be used.

#### 4. Recording of Results

For each measurement or sample taken pursuant to the requirements of this permit, the permittee shall record the following information:

- a. The facility name and location, point source number, date, time and exact place of sampling;
- b. The name(s) of person(s) who obtained the samples or measurements;
- c. The dates and times the analyses were performed;
- d. The name(s) of the person(s) who performed the analyses; .
- e. The analytical techniques or methods used, including source of method and method number; and
- f. The results of all required analyses.
- 5. Records Retention and Production
  - a. The permittee shall retain records of all monitoring information, including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation, copies of all reports required by the permit, and records of all data used to complete the above reports or the application for this permit, for a period of at least three years from the date of the sample measurement, report or application. This period may be extended by request of the Director at any time. If litigation or other enforcement action, under the AWPCA and/or the FWPCA, is ongoing which involves any of the above records, the records shall be kept until the litigation is resolved. Upon the written request of the Director or his designee, the permittee shall provide the Director with a copy of any record required to be retained by this paragraph. Copies of these records should not be submitted unless requested.
  - b. All records required to be kept for a period of three years shall be kept at the permitted facility or an alternate location approved by the Department in writing and shall be available for inspection.

#### 6. Reduction, Suspension or Termination of Monitoring and/or Reporting

- a. The Director may, with respect to any point source identified in Provision I.A. of this permit, authorize the permittee to reduce, suspend or terminate the monitoring and/or reporting required by this permit upon the submission of a written request for such reduction, suspension or termination by the permittee, supported by sufficient data which demonstrates to the satisfaction of the Director that the discharge from such point source will continuously meet the discharge limitations specified in Provision I.A. of this permit.
- b. It remains the responsibility of the permittee to comply with the monitoring and reporting requirements of this permit until written authorization to reduce, suspend or terminate such monitoring and/or reporting is received by the permittee from the Director.

#### 7. Monitoring Equipment and Instrumentation

All equipment and instrumentation used to determine compliance with the requirements of this permit shall be installed, maintained, and calibrated in accordance with the manufacturer's instructions or, in the absence of manufacturer's instructions, in accordance with accepted practices. At a minimum, flow measurement devices shall be calibrated at least once every 12 months.

#### C. DISCHARGE REPORTING REQUIREMENTS

#### 1. Reporting of Monitoring Requirements

- a. The permittee shall conduct the required monitoring in accordance with the following schedule:
  - (1) MONITORING REQUIRED MORE FREQUENTLY THAN MONTHLY AND MONTHLY shall be conducted during the first full month following the effective date of coverage under this permit and every month thereafter.
  - (2) QUARTERLY MONITORING shall be conducted at least once during each calendar quarter. Calendar quarters are the periods of January through March, April through June, July through September, and October through December. The permittee shall conduct the quarterly monitoring during the first complete calendar quarter following the effective date of this permit and is then required to monitor once during each quarter thereafter. Quarterly monitoring should be reported on the last DMR due for the quarter (i.e., March, June, September and December DMRs).

- (3) SEMIANNUAL MONITORING shall be conducted at least once during the period of January through June and at least once during the period of July through December. The permittee shall conduct the semiannual monitoring during the first complete calendar semiannual period following the effective date of this permit and is then required to monitor once during each semiannual period thereafter. Semiannual monitoring may be done anytime during the semiannual period, unless restricted elsewhere in this permit, but it should be reported on the last DMR due for the month of the semiannual period (i.e., June and December DMRs).
- (4) ANNUAL MONITORING shall be conducted at least once during the period of January through December. The permittee shall conduct the annual monitoring during the first complete calendar annual period following the effective date of this permit and is then required to monitor once during each annual period thereafter. Annual monitoring may be done anytime during the year, unless restricted elsewhere in this permit, but it should be reported on the December DMR.
- b. The permittee shall submit discharge monitoring reports (DMRs) in accordance with the following schedule:
  - (1) REPORTS OF MORE FREQUENTLY THAN MONTHLY AND MONTHLY TESTING shall be submitted on a monthly basis. The first report is due on the 28th day of the month following the month the permit becomes effective. The reports shall be submitted so that they are received by the Department no later than the 28th day of the month following the reporting period, unless otherwise directed by the Department.
  - (2) REPORTS OF QUARTERLY TESTING shall be submitted on a quarterly basis. The first report is due on the 28th day of the month following the first complete calendar quarter the permit becomes effective. The reports shall be submitted so that they are received by the Department no later than the 28th day of the month following the reporting period, unless otherwise directed by the Department.
  - (3) **REPORTS OF SEMIANNUAL TESTING** shall be submitted on a semiannual basis. The reports are due on the 28th day of JANUARY and the 28th day of JULY. The reports shall be submitted so that they are received by the Department no later than the 28th day of the month following the reporting period, unless otherwise directed by the Department.
  - (4) REPORTS OF ANNUAL TESTING shall be submitted on an annual basis. Unless specified elsewhere in the permit, the first report is due on the 28th day of JANUARY. The reports shall be submitted so that they are received by the Department no later than the 28th day of the month following the reporting period, unless otherwise directed by the Department.
- c. Except as allowed by Provision I.C.1.c.(1) or (2), the permittee shall submit all Discharge Monitoring Reports (DMRs) required by Provision I.C.1.b. electronically.
  - (1) If the permittee is unable to complete the electronic submittal of DMR data due to technical problems originating with the Department's electronic system (this could include entry/submittal issues with an entire set of DMRs or individual parameters), the permittee is not relieved of their obligation to submit DMR data to the Department by the date specified in Provision I.C.1.b., unless otherwise directed by the Department.

If the Department's electronic system is down on the 28th day of the month in which the DMR is due or is down for an extended period of time, as determined by the Department, when a DMR is required to be submitted, the permittee may submit the data in an alternate manner and format acceptable to the Department. Preapproved alternate acceptable methods include faxing, e-mailing, mailing, or hand-delivery of data such that they are received by the required reporting date. Within five calendar days of the Department's electronic system resuming operation, the permittee shall enter the data into the Department's electronic system, unless an alternate timeframe is approved by the Department. A comment should be included on the electronic DMR submittal verifying the original submittal date (date of the fax, copy of dated e-mail, or hand-delivery stamped date), if applicable.

- (2) The permittee may submit a request to the Department for a temporary electronic reporting waiver for DMR submittals. The waiver request should include the permit number; permittee name; facility/site name; facility address; name, address, and contact information for the responsible official or duly authorized representative; a detailed statement regarding the basis for requesting such a waiver; and the duration for which the waiver is requested. Approved electronic reporting waivers are not transferrable.
- (3) A permittee with an approved electronic reporting waiver for DMRs may submit hard copy DMRs for the period that the approved electronic reporting waiver request is effective. The permittee shall submit the Department-approved DMR forms to the address listed in Provision I.C.1.e.

- (4) If a permittee is allowed to submit a hard copy DMR, the DMR must be legible and bear an original signature. Photo and electronic copies of the signature are not acceptable and shall not satisfy the reporting requirements of this permit.
- (5) If the permittee, using approved analytical methods as specified in Provision I.B.2, monitors any discharge from a point source for a limited substance identified in Provision I.A. of this permit more frequently than required by this permit, the results of such monitoring shall be included in the calculation and reporting of values on the DMR and the increased frequency shall be indicated on the DMR.
- (6) In the event no discharge from a point source identified in Provision I.A. of this permit and described more fully in the permittee's application occurs during a monitoring period, the permittee shall report "No Discharge" for such period on the appropriate DMR.
- d. All reports and forms required to be submitted by this permit, the AWPCA and the Department's Rules and Regulations, shall be electronically signed (or, if allowed by the Department, traditionally signed) by a "responsible official" of the permittee as defined in ADEM Administrative Code Rule 335-6-6-.09 or a "duly authorized representative" of such official as defined in ADEM Administrative Code Rule 335-6-6-.09 and shall bear the following certification:

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

e. Discharge Monitoring Reports required by this permit, the AWPCA, and the Department's Rules that are being submitted in hard copy shall be addressed to:

#### Alabama Department of Environmental Management Office of Water Services, Water Division Post Office Box 301463 Montgomery, Alabama 36130-1463

Certified and Registered Mail containing Discharge Monitoring Reports shall be addressed to:

#### Alabama Department of Environmental Management Office of Water Services, Water Division 1400 Coliseum Boulevard Montgomery, Alabama 36110-2400

f. All other correspondence and reports required to be submitted by this permit, the AWPCA, and the Department's Rules shall be addressed to:

#### Alabama Department of Environmental Management Municipal Section, Water Division Post Office Box 301463 Montgomery, Alabama 36130-1463

Certified and Registered Mail shall be addressed to:

#### Alabama Department of Environmental Management Municipal Section, Water Division 1400 Coliseum Boulevard Montgomery, Alabama 36110-2400

g. If this permit is a reissuance, then the permittee shall continue to submit DMRs in accordance with the requirements of their previous permit until such time as DMRs are due as discussed in Part I.C.1.b. above.

#### 2. Noncompliance Notifications and Reports

- a. The Permittee shall notify the Department if, for any reason, the Permittee's discharge:
  - (1) Does not comply with any daily minimum or maximum discharge limitation for an effluent characteristic specified in Provision I.A. of this permit which is denoted by an "(X)";
  - (2) Potentially threatens human health or welfare;

- (3) Threatens fish or aquatic life;
- (4) Causes an in-stream water quality criterion to be exceeded;
- (5) Does not comply with an applicable toxic pollutant effluent standard or prohibition established under Section 307(a) of the FWPCA, 33 U.S.C. Section 1317(a);
- (6) Contains a quantity of a hazardous substance that may be harmful to public health or welfare under Section 311(b)(4) of the FWPCA, 33 U.S.C. Section 1321(b)(4);
- (7) Exceeds any discharge limitation for an effluent parameter listed in Part I.A. as a result of an unanticipated bypass or upset; or
- (8) Is an unpermitted direct or indirect discharge of a pollutant to a water of the state. (Note that unpermitted discharges properly reported to the Department under any other requirement are not required to be reported under this provision.)

The Permittee shall orally or electronically provide notification of any of the above occurrences, describing the circumstances and potential effects, to the Director or Designee within 24-hours after the Permittee becomes aware of the occurrence of such discharge. In addition to the oral or electronic notification, the Permittee shall submit a report to the Director or Designee, as provided in Provision I.C.2.c. or I.C.2.e., no later than five days after becoming aware of the occurrence of such discharge or occurrence.

- b. If, for any reason, the Permittee's discharge does not comply with any limitation of this permit, then the Permittee shall submit a written report to the Director or Designee, as provided in Provision I.C.2.c below. This report must be submitted with the next Discharge Monitoring Report required to be submitted by Provision I.C.1 of this permit after becoming aware of the occurrence of such noncompliance.
- c. Except for notifications and reports of notifiable SSOs which shall be submitted in accordance with the applicable Provisions of this permit, the Permittee shall submit the reports required under Provisions I.C.2.a. and b. to the Director or Designee on ADEM Form 421, available on the Department's website (http://www.adem.state.al.us/DeptForms/Form421.pdf). The completed Form must document the following information:
  - (1) A description of the discharge and cause of noncompliance;
  - (2) The period of noncompliance, including exact dates, times, and duration of the noncompliance. If the noncompliance is not corrected by the due date of the written report, then the Permittee shall provide an estimated date by which the noncompliance will be corrected; and
  - (3) A description of the steps taken by the Permittee and the steps planned to be taken by the Permittee to reduce or eliminate the noncompliant discharge and to prevent its recurrence.
- d. Immediate notification

The Permittee shall provide notification to the Director, the public, the county health department, and any other affected entity such as public water systems, as soon as possible upon becoming aware of any notifiable sanitary sewer overflow. Notification to the Director shall be completed utilizing the Department's web-based electronic environmental SSO reporting system in accordance with Provision I.C.2.e.

The Department is utilizing an electronic system for notification and submittal of SSO reports. Except as noted e. below, the Permittee must submit all SSO reports electronically in the Department's electronic system. If requested, waivers from utilization of the electronic system shall be submitted in accordance with ADEM Admin. Code 335-6-1-.04(6). The Department's electronic reporting system shall be utilized unless a written waiver has been granted. A waiver is not effective until receipt of written approval from the Department. Utilization of verbal notifications and hard copy SSO report submittals is allowed only if approved in writing by the Department. The Permittee shall include in the SSO reports the information requested by ADEM Form 415. In addition, the Permittee shall include the latitude and longitude of the SSO in the report except when the SSO is a result of an extreme weather event (e.g., hurricane). To participate in the electronic system for SSO reports, an account may be created at https://aepacs.adem.alabama.gov/nviro/ncore/external/home. If the electronic system is down (i.e., electronic submittal of SSO data cannot be completed due to technical problems originating with the Department's system), the Permittee is not relieved of its obligation to notify the Department or submit SSO reports to the Department by the required submittal date, and the Permittee shall submit the data in an alternate manner and format acceptable to the Department. Preapproved alternate acceptable methods include verbal reports, reports submitted via the SSO hotline, or reports submitted via fax, e-mail, mail, or hand-delivery such that they are received by the required reporting date. Within five calendar days of the electronic system resuming operation, the Permittee shall enter the data into the electronic system, unless an alternate timeframe is approved by the Department. For any alternate notification, records of the date, time, notification method, and person submitting the notification should be maintained by the Permittee. If a Permittee is allowed to submit SSO reports via an alternate method, the SSO report must be in a format approved by the Department and must be legible.

- f. The Permittee shall maintain a record of all known wastewater discharge points that are not authorized as permitted outfalls, including but not limited to SSOs. The Permittee shall include this record in its Municipal Water Pollution Prevention (MWPP) Annual Reports, which shall be submitted to the Department each year by May 31st for the prior calendar year period beginning January 1st and ending December 31st. The MWPP Annual Reports shall contain a list of all known wastewater discharge points that are not authorized as permitted outfalls and any discharges that occur prior to the headworks of the wastewater treatment plant covered by this permit. The Permittee shall also provide in the MWPP Annual Reports a list of any discharges reported during the applicable time period in accordance with Provision I.C.2.a. The Permittee shall include in its MWPP Annual Reports the following information for each known unpermitted discharge that occurred:
  - (1) The cause of the discharge;
  - (2) Date, duration and volume of discharge (estimate if unknown);
  - (3) Description of the source (e.g., manhole, lift station);
  - (4) Location of the discharge, by latitude and longitude (or other appropriate method as approved by the Department);
  - (5) The ultimate destination of the flow (e.g., surface waterbody, municipal separate storm sewer to surface waterbody). Location should be shown on a USGS quad sheet or copy thereof; and
  - (6) Corrective actions taken and/or planned to eliminate future discharges.

#### D. OTHER REPORTING AND NOTIFICATION REQUIREMENTS

#### 1. Anticipated Noncompliance

The permittee shall give the Director written advance notice of any planned changes or other circumstances regarding a facility which may result in noncompliance with permit requirements.

#### 2. Termination of Discharge

The permittee shall notify the Director, in writing, when all discharges from any point source(s) identified in Provision I. A. of this permit have permanently ceased. This notification shall serve as sufficient cause for instituting procedures for modification or termination of the permit.

#### 3. Updating Information

- a. The permittee shall inform the Director of any change in the permittee's mailing address or telephone number or in the permittee's designation of a facility contact or office having the authority and responsibility to prevent and abate violations of the AWPCA, the Department's Rules and the terms and conditions of this permit, in writing, no later than ten (10) days after such change. Upon request of the Director or his designee, the permittee shall furnish the Director with an update of any information provided in the permit application.
- b. If the permittee becomes aware that it failed to submit any relevant facts in a permit application, or submitted incorrect information in a permit application or in any report to the Director, it shall promptly submit such facts or information with a written explanation for the mistake and/or omission.

#### 4. Duty to Provide Information

The permittee shall furnish to the Director, within a reasonable time, any information which the Director or his designee may request to determine whether cause exists for modifying, revoking and re-issuing, suspending, or terminating this permit, in whole or in part, or to determine compliance with this permit.

#### E. SCHEDULE OF COMPLIANCE

#### 1. Compliance with discharge limits

The permittee shall achieve compliance with the discharge limitations specified in Provision I. A. in accordance with the following schedule:

## COMPLIANCE SHALL BE ATTAINED ON THE EFFECTIVE DATE OF THIS PERMIT

#### 2. Schedule

No later than 14 calendar days following a date identified in the above schedule of compliance, the permittee shall submit either a report of progress or, in the case of specific actions being required by identified dates, a written notice of compliance or noncompliance. In the latter case, the notice shall include the cause of noncompliance, any remedial actions taken, and the probability of meeting the next scheduled requirement.

## PART II: OTHER REQUIREMENTS, RESPONSIBILITIES, AND DUTIES

## A. OPERATIONAL AND MANAGEMENT REQUIREMENTS

#### 1. Facilities Operation and Maintenance

The permittee shall at all times properly operate and maintain all facilities and systems of treatment and control (and related appurtenances) which are installed or used by the permittee to achieve compliance with the conditions of the permit. Proper operation and maintenance includes effective performance, adequate funding, adequate operator staffing and training, and adequate laboratory and process controls, including appropriate quality assurance procedures. This provision requires the operation of backup or auxiliary facilities only when necessary to achieve compliance with the conditions of the permit.

#### 2. Best Management Practices

- a. Dilution water shall not be added to achieve compliance with discharge limitations except when the Director or his designee has granted prior written authorization for dilution to meet water quality requirements.
- b. The permittee shall prepare, implement, and maintain a Spill Prevention, Control and Countermeasures (SPCC) Plan in accordance with 40 C.F.R. Section 112 if required thereby.
- c. The permittee shall prepare, submit for approval and implement a Best Management Practices (BMP) Plan for containment of any or all process liquids or solids, in a manner such that these materials do not present a significant potential for discharge, if so required by the Director or his designee. When submitted and approved, the BMP Plan shall become a part of this permit and all requirements of the BMP Plan shall become requirements of this permit.

#### 3. Certified Operator

The permittee shall not operate any wastewater treatment plant unless the competency of the operator to operate such plant has been duly certified by the Director pursuant to AWPCA, and meets the requirements specified in ADEM Administrative Code, Rule 335-10-1.

#### **B.** OTHER RESPONSIBILITIES

#### 1. Duty to Mitigate Adverse Impacts

The permittee shall promptly take all reasonable steps to mitigate and minimize or prevent any adverse impact on human health or the environment resulting from noncompliance with any discharge limitation specified in Provision I. A. of this permit, including such accelerated or additional monitoring of the discharge and/or the receiving waterbody as necessary to determine the nature and impact of the noncomplying discharge.

#### 2. Right of Entry and Inspection

- a. The permittee shall allow the Director, or an authorized representative, upon the presentation of proper credentials and other documents as may be required by law to:
  - (1) Enter upon the permittee's premises where a regulated facility or activity or point source is located or conducted, or where records must be kept under the conditions of the permit;
  - (2) Have access to and copy, at reasonable times, any records that must be kept under the conditions of the permits;
  - (3) Inspect any facilities, equipment (including monitoring and control equipment), practices, or operations regulated or required under the permit; and
  - (4) Sample or monitor, for the purposes of assuring permit compliance or as otherwise authorized by the AWPCA, any substances or parameters at any location.

#### C. BYPASS AND UPSET

#### 1. Bypass

- a. Any bypass is prohibited except as provided in b. and c. below:
- b. A bypass is not prohibited if:
  - (1) It does not cause any discharge limitation specified in Provision I. A. of this permit to be exceeded;

- (2) It enters the same receiving stream as the permitted outfall; and
- (3) It is necessary for essential maintenance of a treatment or control facility or system to assure efficient operation of such facility or system.
- c. A bypass is not prohibited and need not meet the discharge limitations specified in Provision I. A. of this permit if:
  - (1) It is unavoidable to prevent loss of life, personal injury, or severe property damage;
  - (2) There are no feasible alternatives to the bypass, such as the use of auxiliary treatment facilities, retention of untreated wastes, or maintenance during normal periods of equipment downtime (this condition is not satisfied if adequate back-up equipment should have been installed in the exercise of reasonable engineering judgment to prevent a bypass which occurred during normal periods of equipment downtime or preventive maintenance); and
  - (3) The permittee submits a written request for authorization to bypass to the Director at least ten (10) days prior to the anticipated bypass (if possible), the permittee is granted such authorization, and the permittee complies with any conditions imposed by the Director to minimize any adverse impact on human health or the environment resulting from the bypass.
- d. The permittee has the burden of establishing that each of the conditions of Provision II. C. 1. b. or c. have been met to qualify for an exception to the general prohibition against bypassing contained in a. and an exemption, where applicable, from the discharge limitations specified in Provision I. A. of this permit.

#### 2. Upset

- a. A discharge which results from an upset need not meet the discharge limitations specified in Provision I. A. of this permit if:
  - (1) No later than 24-hours after becoming aware of the occurrence of the upset, the Permittee orally reports the occurrence and circumstances of the upset to the Director or his designee; and
  - (2) No later than five (5) days after becoming aware of the occurrence of the upset, the Permittee furnishes the Director with evidence, including properly signed, contemporaneous operating logs, or other relevant evidence, demonstrating that:
    - (i) An upset occurred;
    - (ii) The Permittee can identify the specific cause(s) of the upset;
    - (iii) The Permittee's facility was being properly operated at the time of the upset; and
    - (iv) The Permittee promptly took all reasonable steps to minimize any adverse impact on human health or the environment resulting from the upset.
- b. The permittee has the burden of establishing that each of the conditions of Provision II. C. 2. a. of this permit have been met to qualify for an exemption from the discharge limitations specified in Provision I. A. of this permit.

#### D. DUTY TO COMPLY WITH PERMIT, RULES, AND STATUTES

#### 1. Duty to Comply

- a. The permittee must comply with all conditions of this permit. Any permit noncompliance constitutes a violation of the AWPCA and the FWPCA and is grounds for enforcement action, permit termination, revocation and reissuance, suspension, modification, or denial of a permit renewal application.
- b. The necessity to halt or reduce production or other activities in order to maintain compliance with the conditions of the permit shall not be a defense for a permittee in an enforcement action.
- c. The discharge of a pollutant from a source not specifically identified in the permit application for this permit and not specifically included in the description of an outfall in this permit is not authorized and shall constitute noncompliance with this permit.
- d. The permittee shall take all reasonable steps, including cessation of production or other activities, to minimize or prevent any violation of this permit or to minimize or prevent any adverse impact of any permit violation.

e. Nothing in this permit shall be construed to preclude or negate the Permittee's responsibility to apply for, obtain, or comply with other Federal, State, or Local Government permits, certifications, or licenses or to preclude from obtaining other federal, state, or local approvals, including those applicable to other ADEM programs and regulations.

#### 2. Removed Substances

Solids, sludges, filter backwash, or any other pollutant or other waste removed in the course of treatment or control of wastewaters shall be disposed of in a manner that complies with all applicable Department Rules.

#### 3. Loss or Failure of Treatment Facilities

Upon the loss or failure of any treatment facilities, including but not limited to the loss or failure of the primary source of power of the treatment facility, the permittee shall, where necessary to maintain compliance with the discharge limitations specified in Provision I. A. of this permit, or any other terms or conditions of this permit, cease, reduce, or otherwise control production and/or all discharges until treatment is restored. If control of discharge during loss or failure of the primary source of power is to be accomplished by means of alternate power sources, standby generators, or retention of inadequately treated effluent, the permittee must furnish to the Director within six months a certification that such control mechanisms have been installed.

#### 4. Compliance with Statutes and Rules

- a. This permit has been issued under ADEM Administrative Code, Chapter 335-6-6. All provisions of this chapter, that are applicable to this permit, are hereby made a part of this permit. A copy of this chapter may be obtained for a small charge from the Office of General Counsel, Alabama Department of Environmental Management, 1400 Coliseum Boulevard Montgomery, Alabama 36110-2059.
- b. This permit does not authorize the noncompliance with or violation of any Laws of the State of Alabama or the United States of America or any regulations or rules implementing such laws. FWPCA, 33 U.S.C. Section 1319, and <u>Code of Alabama</u> 1975, Section 22-22-14.

#### E. PERMIT TRANSFER, MODIFICATION, SUSPENSION, REVOCATION, AND REISSUANCE

## 1. Duty to Reapply or Notify of Intent to Cease Discharge

- a. If the permittee intends to continue to discharge beyond the expiration date of this permit, the permittee shall file a complete permit application for reissuance of this permit at least 180 days prior to its expiration. If the permittee does not intend to continue discharge beyond the expiration of this permit, the permittee shall submit written notification of this intent which shall be signed by an individual meeting the signatory requirements for a permit application as set forth in ADEM Administrative Code Rule 335-6-6-.09.
- b. Failure of the permittee to apply for reissuance at least 180 days prior to permit expiration will void the automatic continuation of the expiring permit provided by ADEM Administrative Code Rule 335-6-6-.06 and should the permit not be reissued for any reason any discharge after expiration of this permit will be an unpermitted discharge.

#### 2. Change in Discharge

Prior to any facility expansion, process modification or any significant change in the method of operation of the permittee's treatment works, the permittee shall provide the Director with information concerning the planned expansion, modification or change. The permittee shall apply for a permit modification at least 180 days prior to any facility expansion, process modification, significant change in the method of operation of the permittee's treatment works, or other actions that could result in the discharge of additional pollutants or increase the quantity of a discharged pollutant or could result in an additional discharge point. This condition applies to pollutants that are or that are not subject to discharge limitations in this permit. No new or increased discharge may begin until the Director has authorized it by issuance of a permit modification or a reissued permit.

#### 3. Transfer of Permit

This permit may not be transferred or the name of the permittee changed without notice to the Director and subsequent modification or revocation and reissuance of the permit to identify the new permittee and to incorporate any other changes as may be required under the FWPCA or AWPCA. In the case of a change in name, ownership or control of the permittee's premises only, a request for permit modification in a format acceptable to the Director is required at least 30 days prior to the change. In the case of a change in name, ownership, or control of the permittee's premises accompanied by a change or proposed change in effluent characteristics, a complete permit application is required to

be submitted to the Director at least 180 days prior to the change. Whenever the Director is notified of a change in name, ownership, or control, he may decide not to modify the existing permit and require the submission of a new permit application.

#### 4. Permit Modification and Revocation

- a. This permit may be modified or revoked and reissued, in whole or in part, during its term for cause, including but not limited to, the following:
  - (1) If cause for termination under Provision II. E. 5. of this permit exists, the Director may choose to revoke and reissue this permit instead of terminating the permit;
  - (2) If a request to transfer this permit has been received, the Director may decide to revoke and reissue or to modify the permit; or
  - (3) If modification or revocation and reissuance is requested by the permittee and cause exists, the Director may grant the request.
- b. This permit may be modified during its term for cause, including but not limited to, the following:
  - (I) If cause for termination under Provision II. E. 5. of this permit exists, the Director may choose to modify this permit instead of terminating this permit;
  - (2) There are material and substantial alterations or additions to the facility or activity generating wastewater which occurred after permit issuance which justify the application of permit conditions that are different or absent in the existing permit;
  - (3) The Director has received new information that was not available at the time of permit issuance and that would have justified the application of different permit conditions at the time of issuance;
  - (4) A new or revised requirement(s) of any applicable standard or limitation is promulgated under Sections 301(b)(2)(C), (D), (E), and (F), and 307(a)(2) of the FWPCA;
  - (5) Errors in calculation of discharge limitations or typographical or clerical errors were made;
  - (6) To the extent allowed by ADEM Administrative Code, Rule 335-6-6-.17, when the standards or regulations on which the permit was based have been changed by promulgation of amended standards or regulations or by judicial decision after the permit was issued;
  - (7) To the extent allowed by ADEM Administrative Code, Rule 335-6-6-.17, permits may be modified to change compliance schedules;
  - (8) To agree with a granted variance under 30l(c), 30l(g), 30l(h), 30l(k), or 3l6(a) of the FWPCA or for fundamentally different factors;
  - (9) To incorporate an applicable 307(a) FWPCA toxic effluent standard or prohibition;
  - (10) When required by the reopener conditions in this permit;
  - (11) When required under 40 CFR 403.8(e) (compliance schedule for development of pretreatment program);
  - (12)Upon failure of the state to notify, as required by Section 402(b)(3) of the FWPCA, another state whose waters may be affected by a discharge permitted by this permit;
  - (13) When required to correct technical mistakes, such as errors in calculation, or mistaken interpretations of law made in determining permit conditions; or
  - (14) When requested by the permittee and the Director determines that the modification has cause and will not result in a violation of federal or state law, regulations or rules; or

#### 5. Termination

This permit may be terminated during its term for cause, including but not limited to, the following:

- a. Violation of any term or condition of this permit;
- b. The permittee's misrepresentation or failure to disclose fully all relevant facts in the permit application or during the permit issuance process or the permittee's misrepresentation of any relevant facts at any time;
- c. Materially false or inaccurate statements or information in the permit application or the permit;

- d. A change in any condition that requires either a temporary or permanent reduction or elimination of the permitted discharge;
- e. The permittee's discharge threatens human life or welfare or the maintenance of water quality standards;
- f. Permanent closure of the facility generating the wastewater permitted to be discharged by this permit or permanent cessation of wastewater discharge;
- g. New or revised requirements of any applicable standard or limitation that is promulgated under Sections 301(b)(2)(C), (D), (E), and (F), and 307(a)(2) of the FWPCA that the Director determines cannot be complied with by the permittee.
- h. Any other cause allowed by the ADEM Administrative Code, Chapter 335-6-6.

#### 6. Suspension

This permit may be suspended during its term for noncompliance until the permittee has taken action(s) necessary to achieve compliance.

#### 7. Stay

The filing of a request by the permittee for modification, suspension, or revocation of this permit, in whole or in part, does not stay any permit term or condition.

#### F. COMPLIANCE WITH TOXIC POLLUTANT STANDARD OR PROHIBITION

If any applicable effluent standard or prohibition (including any schedule of compliance specified in such effluent standard or prohibition) is established under Section 307(a) of the FWPCA, 33 U.S.C. Section 1317(a), for a toxic pollutant discharged by the permittee and such standard or prohibition is more stringent than any discharge limitation on the pollutant specified in Provision I. A. of this permit, or controls a pollutant not limited in Provision I. A. of this permit, this permit shall be modified to conform to the toxic pollutant effluent standard or prohibition and the permittee shall be notified of such modification. If this permit has not been modified to conform to the toxic pollutant effluent, the permittee shall attain compliance with the requirements of the standard or prohibition within the time period required by the standard or prohibition and shall continue to comply with the standard or prohibition until this permit is modified or reissued.

#### G. NOTICE TO DIRECTOR OF INDUSTRIAL USERS

- 1. The permittee shall not allow the introduction of wastewater, other than domestic wastewater, from a new direct discharger prior to approval and permitting, if applicable, of the discharge by the Department.
- 2. The permittee shall not allow an existing indirect discharger to increase the quantity or change the character of its wastewater, other than domestic wastewater, prior to approval and permitting, if applicable, of the increased discharge by the Department.
- 3. The permittee shall report to the Department any adverse impact caused or believed to be caused by an indirect discharger on the treatment process, quality of discharged water or quality of sludge. Such report shall be submitted within seven days of the permittee becoming aware of the adverse impacts.

#### H. PROHIBITIONS

The permittee shall not allow, and shall take effective enforcement action to prevent and terminate, the introduction of any of the following into its treatment works by industrial users:

- 1. Pollutants which create a fire or explosion hazard in the treatment works;
- 2. Pollutants which will cause corrosive structural damage to the treatment works, or dischargers with a pH lower than 5.0 s.u., unless the works are specifically designed to accommodate such discharges;
- 3. Solid or viscous pollutants in amounts which will cause obstruction of flow in sewers, or other interference with the treatment works;
- 4. Pollutants, including oxygen demanding pollutants, released in a discharge of such volume or strength as to cause interference in the treatment works;

- Heat in amounts which will inhibit biological activity in the treatment plant resulting in interference or in such quantities that the temperature of the treatment plant influent exceeds 40 °C (104 °F) unless the treatment plant is designed to accommodate such heat;
- 6. Pollutants in amounts which exceed any applicable pretreatment standard under Section 307 of FWPCA or any approved revisions thereof.

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## PART III: ADDITIONAL REQUIREMENTS, CONDITIONS, AND LIMITATIONS

#### A. CIVIL AND CRIMINAL LIABILITY

#### 1. Tampering

Any person who falsifies, tampers with, or knowingly renders inaccurate any monitoring device or method required to be maintained or performed under the permit shall, upon conviction, be subject to penalties as provided by the AWPCA.

#### 2. False Statements

Any person who knowingly makes any false statement, representation, or certification in any record or other document submitted or required to be maintained under this permit, including monitoring reports or reports of compliance or noncompliance shall, upon conviction, be subject to penalties as provided by the AWPCA.

#### 3. Permit Enforcement

- a. Any NPDES permit issued or reissued by the Department is a permit for the purpose of the AWPCA and the FWPCA and as such any terms, conditions, or limitations of the permit are enforceable under state and federal law.
- b. Any person required to have a NPDES permit pursuant to ADEM Administrative Code Chapter 335-6-6 and who discharges pollutants without said permit, who violates the conditions of said permit, who discharges pollutants in a manner not authorized by the permit, or who violates applicable orders of the Department or any applicable rule or standard of the Department, is subject to any one or combination of the following enforcement actions under applicable state statutes:
  - (1) An administrative order requiring abatement, compliance, mitigation, cessation, clean-up, and/or penalties;
  - (2) An action for damages;
  - (3) An action for injunctive relief; or
  - (4) An action for penalties.
- c. If the permittee is not in compliance with the conditions of an expiring or expired permit the Director may choose to do any or all of the following provided the permittee has made a timely and complete application for reissuance of the permit:
  - (1) Initiate enforcement action based upon the permit which has been continued;
  - (2) Issue a notice of intent to deny the permit reissuance. If the permit is denied, the owner or operator would then be required to cease the activities authorized by the continued permit or be subject to enforcement action for operating without a permit;
  - (3) Reissue the new permit with appropriate conditions; or
  - (4) Take other actions authorized by these rules and AWPCA.

#### 4. Relief from Liability

Except as provided in Provision II. C. 1. (Bypass) and Provision II. C. 2. (Upset), nothing in this permit shall be construed to relieve the permittee of civil or criminal liability under the AWPCA or FWPCA for noncompliance with any term or condition of this permit.

#### B. OIL AND HAZARDOUS SUBSTANCE LIABILITY

Nothing in this permit shall be construed to preclude the institution of any legal action or relieve the permittee from any responsibilities, liabilities or penalties to which the permittee is or may be subject under Section 311 of the FWPCA, 33 U.S.C. Section 1321.

#### C. PROPERTY AND OTHER RIGHTS

This permit does not convey any property rights in either real or personal property, or any exclusive privileges, nor does it authorize any injury to persons or property or invasion of other private rights, or any infringement of federal, state, or local laws or regulations, nor does it authorize or approve the construction of any physical structures or facilities or the undertaking of any work in any waters of the state or of the United States.

#### D. AVAILABILITY OF REPORTS

Except for data determined to be confidential under <u>Code of Alabama</u> 1975, Section 22-22-9(c), all reports prepared in accordance with the terms of this permit shall be available for public inspection at the offices of the Department. Effluent data shall not be considered confidential.

#### E. EXPIRATION OF PERMITS FOR NEW OR INCREASED DISCHARGES

- 1. If this permit was issued for a new discharger or new source, this permit shall expire eighteen months after the issuance date if construction of the facility has not begun during the eighteen-month period.
- 2. If this permit was issued or modified to allow the discharge of increased quantities of pollutants to accommodate the modification of an existing facility, and if construction of this modification has not begun during the eighteen month period after issuance of this permit or permit modification, this permit shall be modified to reduce the quantities of pollutants allowed to be discharged to those levels that would have been allowed if the modification of the facility had not been planned.
- 3. Construction has begun when the owner or operator has:
  - a. Begun, or caused to begin as part of a continuous on-site construction program:
    - (1) Any placement, assembly, or installation of facilities or equipment; or
    - (2) Significant site preparation work including clearing, excavation, or removal of existing buildings, structures, or facilities which are necessary for the placement, assembly, or installation of new source facilities or equipment; or
  - b. Entered into a binding contractual obligation for the purpose of placement, assembly, or installation of facilities or equipment which are intended to be used in its operation within a reasonable time. Options to purchase or contracts which can be terminated or modified without substantial loss, and contracts for feasibility, engineering, and design studies do not constitute a contractual obligation under this paragraph.
- 4. Final plans and specifications for a waste treatment facility at a new source or new discharger, or a modification to an existing waste treatment facility must be submitted to and examined by the Department prior to initiating construction of such treatment facility by the permittee.
- 5. Upon completion of construction of waste treatment facilities and prior to operation of such facilities, the permittee shall submit to the Department a certification from a registered professional engineer, licensed to practice in the State of Alabama, that the treatment facilities have been built according to plans and specifications submitted to and examined by the Department.

#### F. COMPLIANCE WITH WATER QUALITY STANDARDS

- 1. On the basis of the permittee's application, plans, or other available information, the Department has determined that compliance with the terms and conditions of this permit should assure compliance with the applicable water quality standards.
- 2. Compliance with permit terms and conditions notwithstanding, if the permittee's discharge(s) from point sources identified in Provision I. A. of this permit cause or contribute to a condition in contravention of state water quality standards, the Department may require abatement action to be taken by the permittee in emergency situations or modify the permit pursuant to the Department's Rules, or both.
- 3. If the Department determines, on the basis of a notice provided pursuant to this permit or any investigation, inspection or sampling, that a modification of this permit is necessary to assure maintenance of water quality standards or compliance with other provisions of the AWPCA or FWPCA, the Department may require such modification and, in cases of emergency, the Director may prohibit the discharge until the permit has been modified.

#### G. GROUNDWATER

Unless specifically authorized under this permit, this permit does not authorize the discharge of pollutants to groundwater. Should a threat of groundwater contamination occur, the Director may require groundwater monitoring to properly assess the degree of the problem, and the Director may require that the permittee undertake measures to abate any such discharge and/or contamination.

#### H. DEFINITIONS

- Average monthly discharge limitation means the highest allowable average of "daily discharges" over a calendar month, calculated as the sum of all "daily discharges" measured during a calendar month divided by the number of "daily discharges" measured during that month (zero discharge days shall not be included in the number of "daily discharges" measured and a less than detectable test result shall be treated as a concentration of zero if the most sensitive EPA approved method was used).
- 2. Average weekly discharge limitation means the highest allowable average of "daily discharges" over a calendar week, calculated as the sum of all "daily discharges" measured during a calendar week divided by the number of "daily discharges" measured during that week (zero discharge days shall not be included in the number of "daily discharges" measured and a less than detectable test result shall be treated as a concentration of zero if the most sensitive EPA approved method was used).
- 3. Arithmetic Mean means the summation of the individual values of any set of values divided by the number of individual values.
- 4. AWPCA means the Alabama Water Pollution Control Act.
- 5. **BOD** means the five-day measure of the pollutant parameter biochemical oxygen demand.
- 6. Bypass means the intentional diversion of waste streams from any portion of a treatment facility.
- 7. CBOD means the five-day measure of the pollutant parameter carbonaceous biochemical oxygen demand.
- 8. **Daily discharge -** means the discharge of a pollutant measured during any consecutive 24-hour period in accordance with the sample type and analytical methodology specified by the discharge permit.
- 9. Daily maximum means the highest value of any individual sample result obtained during a day.
- 10. Daily minimum means the lowest value of any individual sample result obtained during a day.
- 11. Day means any consecutive 24-hour period.
- 12. Department means the Alabama Department of Environmental Management.
- 13. Director means the Director of the Department.
- 14. **Discharge** means "[t]he addition, introduction, leaking, spilling or emitting of any sewage, industrial waste, pollutant or other waste into waters of the state". <u>Code of Alabama</u> 1975, Section 22-22-1(b)(9).
- 15. Discharge Monitoring Report (DMR) means the form approved by the Director to accomplish reporting requirements of an NPDES permit.
- 16. DO means dissolved oxygen.
- 17. 8HC means 8-hour composite sample, including any of the following:
  - a. The mixing of at least 8 equal volume samples collected at constant time intervals of not more than 1 hour over a period of not less than 8 hours between the hours of 6:00 a.m. and 6:00 p.m. If the sampling period exceeds 8 hours, sampling may be conducted beyond the 6:00 a.m. to 6:00 p.m. period.
  - b. A sample continuously collected at a constant rate over period of not less than 8 hours between the hours of 6:00 a.m. and 6:00 p.m. If the sampling period exceeds 8 hours, sampling may be conducted beyond the 6:00 a.m. to 6:00 p.m. period.
- 18. EPA means the United States Environmental Protection Agency.
- 19. FC means the pollutant parameter fecal coliform.
- 20. Flow means the total volume of discharge in a 24-hour period.
- 21. FWPCA means the Federal Water Pollution Control Act.
- 22. Geometric Mean means the Nth root of the product of the individual values of any set of values where N is equal to the number of individual values. The geometric mean is equivalent to the antilog of the arithmetic mean of the logarithms of the individual values. For purposes of calculating the geometric mean, values of zero (0) shall be considered one (1).

- 23. Grab Sample means a single influent or effluent portion which is not a composite sample. The sample(s) shall be collected at the period(s) most representative of the discharge.
- 24. Indirect Discharger means a nondomestic discharger who discharges pollutants to a publicly owned treatment works or a privately owned treatment facility operated by another person.
- 25. Industrial User means those industries identified in the Standard Industrial Classification manual, Bureau of the Budget 1967, as amended and supplemented, under the category "Division D Manufacturing" and such other classes of significant waste producers as, by regulation, the Director deems appropriate.
- 26. MGD means million gallons per day.
- 27. Monthly Average means the arithmetic mean of all the composite or grab samples taken for the daily discharges collected in one month period. The monthly average for flow is the arithmetic mean of all flow measurements taken in a one month period.
- 28. New Discharger means a person, owning or operating any building, structure, facility, or installation:
  - a) From which there is or may be a discharge of pollutants;
  - b) That did not commence the discharge of pollutants prior to August 13, 1979, and which is not a new source; and
  - c) Which has never received a final effective NPDES permit for dischargers at that site.
- 29. NH3-N means the pollutant parameter ammonia, measured as nitrogen.
- 30. Notifiable sanitary sewer overflow means an overflow, spill, release or diversion of wastewater from a sanitary sewer system that:
  - a) Reaches a surface water of the State; or
  - b) May imminently and substantially endanger human health based on potential for public exposure including but not limited to close proximity to public or private water supply wells or in areas where human contact would be likely to occur.
- 31. **Permit application** means forms and additional information that is required by ADEM Administrative Code Rule 335-6-6-.08 and applicable permit fees.
- 32. Point source means "any discernible, confined and discrete conveyance, including but not limited to any pipe, channel, ditch, tunnel, conduit, well, discrete fissure, container, rolling stock, concentrated animal feeding operation, or vessel or other floating craft, . . . from which pollutants are or may be discharged." Section 502(14) of the FWPCA, 33 U.S.C. Section 1362(14).
- 33. Pollutant includes for purposes of this permit, but is not limited to, those pollutants specified in <u>Code of Alabama</u> 1975, Section 22-22-1(b)(3) and those effluent characteristics specified in Provision I. A. of this permit.
- 34. **Privately Owned Treatment Works** means any devices or system which is used to treat wastes from any facility whose operator is not the operator of the treatment works, and which is not a "POTW".
- 35. **Publicly Owned Treatment Works (POTW)** means a wastewater collection and treatment facility owned by the State, municipality, regional entity composed of two or more municipalities, or another entity created by the State or local authority for the purpose of collecting and treating municipal wastewater.
- 36. Receiving Stream means the "waters" receiving a "discharge" from a "point source".
- 37. Severe property damage means substantial physical damage to property, damage to the treatment facilities which causes them to become inoperable, or substantial and permanent loss of natural resources which can reasonably be expected to occur in the absence of a bypass. Severe property damage does not mean economic loss caused by delays in production.
- 38. Significant Source means a source which discharges 0.025 MGD or more to a POTW or greater than five percent of the treatment work's capacity, or a source which is a primary industry as defined by the U.S. EPA or which discharges a priority or toxic pollutant.
- 39. TKN means the pollutant parameter Total Kjeldahl Nitrogen.
- 40. TON means the pollutant parameter Total Organic Nitrogen.
- 41. TRC means Total Residual Chlorine.

- 42. TSS means the pollutant parameter Total Suspended Solids.
- 43. 24HC means 24-hour composite sample, including any of the following:
  - a) The mixing of at least 8 equal volume samples collected at constant time intervals of not more than 2 hours over a period of 24 hours;
  - b) A sample collected over a consecutive 24-hour period using an automatic sampler composite to one sample. As a minimum, samples shall be collected hourly and each shall be no more than one twenty-fourth (1/24) of the total sample volume collected;
  - c) A sample collected over a consecutive 24-hour period using an automatic composite sampler composited proportional to flow.
- 44. Upset means an exceptional incident in which there is an unintentional and temporary noncompliance with technology-based permit discharge limitations because of factors beyond the reasonable control of the permittee. An upset does not include noncompliance to the extent caused by operational error, improperly designed treatment facilities, inadequate treatment facilities, lack of preventive maintenance, or careless or improper operation.
- 45. Waters means "[a]ll waters of any river, stream, watercourse, pond, lake, coastal, ground or surface water, wholly or partially within the state, natural or artificial. This does not include waters which are entirely confined and retained completely upon the property of a single individual, partnership or corporation unless such waters are used in interstate commerce." Code of Alabama 1975, Section 22-22-1(b)(2). Waters "include all navigable waters" as defined in Section 502(7) of the FWPCA, 22 U.S.C. Section 1362(7), which are within the State of Alabama.
- 46. Week means the period beginning at twelve midnight Saturday and ending at twelve midnight the following Saturday.
- 47. Weekly (7-day and calendar week) Average is the arithmetic mean of all samples collected during a consecutive 7-day period or calendar week, whichever is applicable. The calendar week is defined as beginning on Sunday and ending on Saturday. Weekly averages shall be calculated for all calendar weeks with Saturdays in the month. If a calendar week overlaps two months (i.e., the Sunday is in one month and the Saturday in the following month), the weekly average calculated for the calendar week shall be included in the data for the month that contains the Saturday.

### I. SEVERABILITY

The provisions of this permit are severable, and if any provision of this permit or the application of any provision of this permit to any circumstance is held invalid, the application of such provision to other circumstances, and the remainder of this permit, shall not be affected thereby.

## PART IV: SPECIFIC REQUIREMENTS, CONDITIONS, AND LIMITATIONS

#### A. SLUDGE MANAGEMENT PRACTICES

#### 1. Applicability

- a. Provisions of Provision IV.A. apply to a sewage sludge generated or treated in treatment works that is applied to agricultural and non-agricultural land, or that is otherwise distributed, marketed, incinerated, or disposed in landfills or surface disposal sites.
- b. Provisions of Provision IV.A. do not apply to:
  - (1) Sewage sludge generated or treated in a privately owned treatment works operated in conjunction with industrial manufacturing and processing facilities and which receive no domestic wastewater.
  - (2) Sewage sludge that is stored in surface impoundments located at the treatment works prior to ultimate disposal.

#### 2. Submitting Information

- a. If applicable, the Permittee must submit annually with its Municipal Water Pollution Prevention (MWPP) report the following:
  - (1) Type of sludge stabilization/digestion method;
  - (2) Daily or annual sludge production (dry weight basis);
  - (3) Ultimate sludge disposal practice(s).
- b. The Permittee shall provide sludge inventory data to the Director as requested. These data may include, but are not limited to, sludge quantity and quality reported in Provision IV.A.2.a as well as other specific analyses required to comply with State and Federal laws regarding solid and hazardous waste disposal.
- c. The Permittee shall give prior notice to the Director of at least 30 days of any change planned in the Permittee's sludge disposal practices.

#### 3. Reopener or Modification

- a. Upon review of information provided by the Permittee as required by Provision IV.A.2. or, based on the results of an on-site inspection, the permit shall be subject to modification to incorporate appropriate requirements.
- b. If an applicable "acceptable management practice" or if a numerical limitation for a pollutant in sewage sludge promulgated under Section 405 of FWPCA is more stringent than the sludge pollutant limit or acceptable management practice in this permit. This permit shall be modified or revoked or reissued to conform to requirements promulgated under Section 405. The Permittee shall comply with the limitations no later than the compliance deadline specified in applicable regulations as required by Section 405 of FWPCA.

## B. EFFLUENT TOXICITY LIMITATIONS AND BIOMONITORING REQUIREMENTS ACUTE – NO DIFFUSER

The permittee shall perform 48-hour acute toxicity screening tests on the wastewater discharges required to be tested for acute toxicity by Part I of this permit.

#### 1. Test Requirements

- a. The tests shall be performed using undiluted effluent.
- b. Any test where survival in the effluent concentration is less than 90% and statistically lower than the control indicates acute toxicity and constitutes noncompliance with this permit.

#### 2. General Test Requirements:

- a. A 24-hour composite sample shall be obtained for use in above biomonitoring tests. The holding time for each sample shall not exceed 36 hours. The control water shall be a water prepared in the laboratory in accordance with the EPA procedure described in EPA 821-R-02-012 or most current edition or another control water selected by the permittee and approved by the Department.
- b. Effluent toxicity tests in which the control survival is less than 90% or in which the other requirements of the EPA Test Procedure are not met shall be unacceptable and the permittee shall rerun the tests as soon as practical within the monitoring period.

- c. In the event of an invalid test, upon subsequent completion of a valid test, the results of all tests, valid and invalid, are reported with an explanation of the tests performed and results.
- d. Toxicity tests shall be conducted for the duration of this permit in the month of October. Should results from the Annual Toxicity test indicate that **Outfall 0011** exhibits acute toxicity, then the Permittee must conduct the follow-up testing described in Part IV.B.4.a. In addition, the Permittee may then also be required to conduct toxicity testing in the months of January, April, July, and October.

#### 3. Reporting Requirements:

- a. The permittee shall notify the Department in writing within 48 hours after toxicity has been demonstrated by the scheduled test(s).
- b. Biomonitoring test results obtained during each monitoring period shall be summarized and reported using the appropriate Discharge Monitoring Report (DMR) form approved by the Department. In accordance with Section 2 of this part, an effluent toxicity report containing the information in Section 2 and 7 shall be included with the DMR. The test results must be submitted to the Department no later than 28 days after the month in which the tests were performed.

#### 4. Additional Testing Requirements:

- a. If acute toxicity is indicated (noncompliance with permit limit), the permittee shall perform four additional valid acute toxicity tests in accordance with these procedures to determine the extent and duration of the toxic condition. The toxicity tests shall be performed once per week and shall be performed during the first four calendar weeks following the date on which the permittee became aware of the permit noncompliance and the results of these tests shall be submitted no later than 28 days following the month in which the tests were performed.
- b. After evaluation of the results of the follow-up tests, the Department will determine if additional action is appropriate and may require additional testing and/or toxicity reduction measures. The permittee may be required to perform a Toxicity Identification Evaluation (TIE) and/or a Toxicity Reduction Evaluation (TRE). The TIE/TRE shall be performed in accordance with the most recent protocols/guidance outlined by EPA (e.g., EPA/600/2-88/062, EPA/600/R-92/080, EPA/600/R-92/081, EPA/833/B-99/022 and/or EPA/600/6-91/005F, etc.).

#### 5. Test Methods:

The tests shall be performed in accordance with the latest edition of the "EPA Methods for Measuring the Acute Toxicity of Effluents to Freshwater and Marine Organisms" and shall be performed using the fathead minnow (*Pimephales promelas*) and the cladoceran (*Ceriodaphnia dubia*).

#### 6. Effluent Toxicity Testing Reports

The following information shall be submitted with each discharge monitoring report unless otherwise directed by the Department. The Department may at any time suspend or reinstate this requirement or may increase or decrease the frequency of submittals.

- a. Introduction
  - (1) Facility Name, location and county
  - (2) Permit number
  - (3) Toxicity testing requirements of permit
  - (4) Name of receiving water body
  - (5) Contract laboratory information (if tests are performed under contract)
    - (i) Name of firm
    - (ii) Telephone number
    - (iii) Address
  - (6) Objective of test
- b. Plant Operations
  - (1) Discharge operating schedule (if other than continuous)

- (2) Volume of discharge during sample collection to include Mean daily discharge on sample collection date (MGD, CFS, GPM)
- (3) Design flow of treatment facility at time of sampling
- c. Source of Effluent and Dilution Water
  - (1) Effluent samples
    - (i) Sampling point
    - (ii) Sample collection dates and times (to include composite sample start and finish times)
    - (iii) Sample collection method
    - (iv) Physical and chemical data of undiluted effluent samples (water temperature, pH, alkalinity, hardness, specific conductance, total residual chlorine (if applicable), etc.)
    - (v) Sample temperature when received at the laboratory
    - (vi) Lapsed time from sample collection to delivery
    - (vii)Lapsed time from sample collection to test initiation
  - (2) Dilution Water Samples
    - (i) Source
    - (ii) Collection date(s) and time(s) (where applicable)
    - (iii) Pretreatment
    - (iv) Physical and chemical characteristics (pH, hardness, water temperature, alkalinity, specific conductance, etc.)
- d. Test Conditions
  - (1) Toxicity test method utilized
  - (2) End point(s) of test
  - (3) Deviations from referenced method, if any, and reason(s)
  - (4) Date and time test started
  - (5) Date and time test terminated
  - (6) Type and volume of test chambers
  - (7) Volume of solution per chamber
  - (8) Number of organisms per test chamber
  - (9) Number of replicate test chambers per treatment
  - (10) Test temperature, pH and dissolved oxygen as recommended by the method (to include ranges)
  - (11)Feeding frequency, and amount and type of food
  - (12)Light intensity (mean)
- e. Test Organisms
  - (1) Scientific name
  - (2) Life stage and age
  - (3) Source
  - (4) Disease treatment (if applicable)
- f. Quality Assurance
  - (1) Reference toxicant utilized and source
  - (2) Date and time of most recent acute reference toxicant test(s), raw data, and current cusum chart(s)

- (3) Dilution water utilized in reference toxicant test
- (4) Results of reference toxicant test(s) (LC50, etc.), report concentration-response relationship and evaluate test sensitivity. The most recent reference toxicant test shall be conducted within 30-days of the routine.
- (5) Physical and chemical methods utilized
- g. Results
  - (1) Provide raw toxicity data in tabular form, including daily records of affected organisms in each concentration (including controls) and replicate
  - (2) Provide table of endpoints: LC50, NOEC, Pass/Fail (as required in the applicable NPDES permit)
  - (3) Indicate statistical methods used to calculate endpoints
  - (4) Provide all physical and chemical data required by method
  - (5) Results of test(s) (LC50, NOEC, Pass/Fail, etc.), report concentration-response relationship (definitive test only), report percent minimum significant difference (PMSD)
- h. Conclusions and Recommendations
  - (1) Relationship between test endpoints and permit limits
  - (2) Action to be taken

Adapted from "Methods for Measuring the Acute Toxicity of Effluents and Receiving Waters to Freshwater and Marine Organisms", Fifth Edition, October 2002 (EPA 821-R-02-012), Section 12, Report Preparation.

#### C. TOTAL RESIDUAL CHLORINE (TRC) REQUIREMENTS

- 1. If chlorine is not utilized for disinfection purposes, TRC monitoring under Part I of this Permit is not required. If TRC monitoring is not required (conditional monitoring), "\*9" should be reported on the DMR forms.
- 2. Testing for TRC shall be conducted according to either the amperometric titration method or the DPD colorimetric method as specified in Section 408(C) or (E), Standards Methods for the Examination of Water and Wastewater, 18th edition. If chlorine is not detected prior to actual discharge to the receiving stream using one of these methods (i.e., the analytical result is less than the detection level), the Permittee shall report on the DMR form "\*B" or "0". The Permittee shall then be considered to be in compliance with the daily maximum concentration limit for TRC.
- 3. This permit contains a maximum allowable TRC level in the effluent. The Permittee is responsible for determining the minimum TRC level needed in the chlorine contact chamber to comply with E.coli limits. The effluent shall be dechlorinated if necessary to meet the maximum allowable effluent TRC level.
- 4. The sample collection point for effluent TRC shall be at a point downstream of the chlorine contact chamber (downstream of dechlorination, if applicable). The exact location is to be approved by the Director.

#### D. PLANT CLASSIFICATION

The Permittee shall report to the Director within 30 days of the effective date of this permit, the name, address and operator number of the certified wastewater operator in responsible charge of the facility. Unless specified elsewhere in this permit, this facility shall be classified in accordance with ADEM Admin. Code R. 335-10-1-.03.

#### E. POLLUTANT SCANS

The Permittee shall sample and analyze for the pollutants listed in 40 CFR 122 Appendix J Table 2. The Permittee shall provide data from a minimum of three samples collected within the four and one-half years prior to submitting a permit application. Samples must be representative of the seasonal variation in the discharge from each outfall.

#### F. MAJOR SOURCE STORMWATER REQUIREMENTS

#### 1. Prohibitions

a. The Permittee shall not allow the discharge of non-storm water into permitted storm water outfall(s) unless said discharge is already subject to an NPDES permit.

b. Pollutants removed in the course of treatment or control shall be disposed in a manner that complies with all applicable Department rules and regulations.

#### 2. Operational and Management Practices

The permittee shall prepare and implement a Storm Water Pollution Prevention (SWPP) Plan within one year of the effective date of this permit.

- a. In the SWPP Plan, the Permittee shall:
  - (1) Assess the treatment plant site by developing and presenting site drainage maps, materials inventory, and best management operational practices. The plan shall also include a description of all spill or leak sources;
  - (2) Describe mechanisms and procedures to prevent the contact of sewage sludge, screenings, raw or partially treated wastewater, or any other waste product or pollutant with storm water discharged from the facility;
  - (3) Provide for daily inspection on workdays of any structures that function to prevent storm water pollution or that remove pollutants from storm water;
  - (4) Provide for daily inspection of the facility in general to ensure that the SWPP Plan is continually implemented and effective;
  - (5) Include a Best Management Practices (BMP) Plan that, as a minimum, addresses housekeeping, preventative maintenance, spill prevention and response, and non-storm water discharges;
  - (6) Describe mechanisms and procedures to provide sediment control sufficient to prevent or control storm water pollution storm water by particles resulting from soil or sediment migration from the site due to significant clearing, grading, or excavation activities;
  - (7) Designate by position or name the person or persons responsible for the day to day implementation of the SWPP Plan; and
  - (8) Bear the signature of an individual meeting signatory requirements as defined in ADEM Administrative Code, Rule 335-6-6-.09.
- b. The Director or his designee may notify the permittee at any time that the SWPP Plan is deficient and will require correction of the deficiency. The permittee shall correct any SWPP Plan deficiency identified by the Director or his designee within 30 days of receipt of notification and shall certify to the Department that the correction has been made and implemented.
- c. Administrative Procedures
  - (1) A copy of the SWPP Plan shall be maintained at the facility and shall be available for inspection by the Department.
  - (2) A log of daily inspections required by Provision IV.F.2.a.(3.) of the permit shall be maintained at the facility and shall be made available for inspection by the Department upon request. The log shall contain records of all inspections performed and each daily entry shall be signed by the person performing the inspection.
  - (3) The Permittee shall provide training for any personnel required to implement the SWPP Plan and shall retain documentation of such training at the facility. Training records for all personnel shall be available for inspection by the Department. Training shall be performed prior to the date implementation is required.

#### 3. Monitoring Requirements

- a. Storm water discharged through each storm water outfall shall be sampled once per calendar year, using first flush grab samples (FFGS) collected during the first 30 minutes of discharge.
- b. The total volume of storm water discharged for the event must be monitored, including the date and duration (in hours) and rainfall (in inches) for the storm event(s) sampled. The duration between the storm event sampled and the end of the previous measurable (greater than 0.1 inch rainfall) storm event must be a minimum of 72 hours. This information must be recorded as part of the sampling procedure and records retained in accordance with Provision I.B.5. of this permit. The volume may be measured using flow measurement devices or may be estimated using any method approved in writing by the Department.

#### G. SANITARY SEWER OVERFLOW RESPONSE PLAN

#### 1. SSO Response Plan

Within 120 days of the effective date of this Permit, the Permittee shall develop a Sanitary Sewer Overflow (SSO) Response Plan to establish timely and effective methods for responding to notifiable sanitary sewer overflows. The SSO Response Plan shall address each of the following:

- a. <u>General Information</u>
  - (1) Approximate population of City/Town, if applicable
  - (2) Approximate number of customers served by the Permittee
  - (3) Identification of any subbasins designated by the Permittee, if applicable
  - (4) Identification of estimated linear feet of sanitary sewers
  - (5) Number of Pump/Lift Stations in the collection system
- b. <u>Responsibility Information</u>
  - (1) The title(s) and contact information of key position(s) who will coordinate the SSO response, including information for a backup coordinator in the event that the primary SSO coordinator is unavailable. The SSO coordinator is the person responsible for assessing the SSO and initiating a series of response actions based on the type, severity, and destination of the SSO, except for routine SSOs for which the coordinator may pre-approve written procedures. Routine SSOs are those for which the corrective action procedures are generally consistent.
  - (2) The title(s), and contact information of key position(s) who will respond to SSOs, including information for backup responder(s) in the event the primary responder(s) are unavailable (i.e., position(s) who provide notification to the Department, the public, the county health department, and other affected entities such as public water systems; position(s) responsible for organizing crews for response; position(s) responsible for addressing public inquiries)
- c. <u>SSO and Surface Water Assessment</u>
  - (1) Identification of locations within the collection system at which an SSO is likely to occur (e.g., based upon historical SSOs, lift stations where electricity may be lost, etc.)
  - (2) A map of the general collection system area, including identification of surface waterbodies and the location(s) of public drinking water source(s). Mapping of all collection system piping, pump stations, etc. is not required; however, if this information is already available, it should be included.
  - (3) Identification of surface waterbodies within the collection system area which are classified as Swimming according to ADEM Admin. Code chap. 335-6-11. References available to assist in this requirement include the following: <u>http://adem.alabama.gov/alEnviroRegLaws/files/Division6Vol1.pdf</u> and <u>http://adem.alabama.gov/wqmap</u>.
  - (4) Identification of surface waterbodies within the collection system area which are not classified as Swimming as indicated in paragraph c above, but are known locally as areas where swimming occurs or as areas that are heavily recreated
- d. <u>Public Reporting of SSOs</u>

(1) Contact information for the public to report an SSO to the Permittee, during both normal and outside of normal business hours (e.g., telephone number, website, email address, etc.)

(2) Information requested from the person reporting an SSO to assist the Permittee in identifying the SSO (e.g., date, time, location, contact information)

(3) Procedures for communication of the SSO report to the appropriate positions for follow-up investigation and response, if necessary

- e. Procedures to immediately notify the Department, the county health department, and other affected entities (such as public water systems) upon becoming aware of notifiable SSOs
- f. Public Notification Methods for SSOs

- (1) A listing of methods that are feasible, as determined by the Permittee, for public notifications (e.g., flyers distributed to nearby residents; signs posted at the location of the SSO, where the SSO enters a water of the state, and/or at a central public location; signs posted at fishing piers, boat launches, parks, swimming waterbodies, etc.; website and/or social media notifications; local print or radio and broadcast media notifications; "opt in" email, text message, or automated phone message notifications)
  - (i) If signage is a feasible method for public notification, procedures for use and removal of signage (e.g., availability and maintenance of signs, appropriate duration of postings)
- (2) Minimum information to be included in public notifications (e.g., identification that an SSO has occurred, date, duration if known, estimated volume if known, location of the SSO by street address or other appropriate method, initial destination of the SSO)
- (3) Procedures developed by the Permittee for determining the appropriate public notification method(s) based upon the potential for public exposure to health risks associated with the SSO
- g. Standard Procedures shall be developed by the Permittee and shall include, at a minimum
  - General SSO Response Procedures (e.g., procedures for dispatching staff to assess/correct an SSO; procedures for routine SSO corrective actions such as those for sewer blockages, overflowing manholes, line breakages, pump station power failure, etc.; procedures for disinfection of affected area, if applicable);
  - (2) Procedures for collection and proper disposal of the SSO, if feasible.
  - (3) General procedures for coordinating instream water quality monitoring, including, but not limited to, procedures for mobilizing staff, collecting samples, and typical test methods should the Department or the Permittee determine monitoring is appropriate following an SSO. Identification of a contractor who will collect and analyze the sample(s) may be listed in lieu of the procedures.
  - (4) References to other documents (such as Standard Operating Procedures for SSO Responses) may be acceptable for this section; however, the referenced document shall be identified and shall be reviewed at a frequency of at least that required by the Administrative Procedures Section.
- h. Date of the SSO Response Plan, dates of all modifications and/or reviews, the title and signature of the reviewer(s) for each date and the signature of the responsible official or the appropriate designee.

#### 2. SSO Response Plan Implementation

Except as otherwise required by this Permit, the Permittee shall fully implement the SSO Response Plan as soon as practicable, but no later than 180 days after the effective date of this Permit.

#### 3. Department Review of the SSO Response Plan

- a. When requested by the Director or his designee, the Permittee shall make the SSO Response Plan available for review by the Department.
- b. Upon review, the Director or his designee may notify the Permittee that the SSO Response Plan is deficient and require modification of the Plan.
- c. Within thirty days of receipt of notification, or an alternate timeframe as approved by the Department, the Permittee shall modify any SSO Response Plan deficiency identified by the Director or his designee and shall certify to the Department that the modification has been made.

#### 4. SSO Response Plan Administrative Procedures

- a. The Permittee shall maintain a copy of the SSO Response Plan at the permitted facility or an alternate location approved by the Department in writing and shall make it available for inspection by the Department.
- b. The Permittee shall make a copy of the SSO Response Plan available to the public upon written request within 30 days of such request. The Permittee may redact information which may present security issues, such as location of public water supplies, identification of specific details of vulnerabilities, employee information, etc.
- c. The Permittee shall provide training for any personnel required to implement the SSO Response Plan and shall retain at the facility documentation of such training. This documentation shall be available for inspection by the Department. Training shall be provided for existing personnel prior to the date by which implementation of the SSO Response Plan is required and for new personnel as soon as possible. Should significant revisions be made to the SSO Response Plan, training regarding the revisions shall be conducted as soon as possible.

d. The Permittee shall complete a review and evaluation of the SSO Response Plan at least once every three years. Documentation of the SSO Response Plan review and evaluation shall be signed and dated by the responsible official or the appropriate designee as part of the SSO Response Plan.

j.

#### FACT SHEET

## APPLICATION FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT TO DISCHARGE POLLUTANTS TO WATERS OF THE STATE OF ALABAMA

#### Date Prepared: June 22, 2022

By: Michael Simmons

#### NPDES Permit No. AL0050121

#### 1. Name and Address of Applicant:

Sheffield Utilities P.O. Box 580 Sheffield, AL 35660

#### 2. Name and Address of Facility:

Sheffield WWTP 700 Furnace Drive Sheffield, AL 35660

#### 3. Description of Applicant's Type of Facility and/or Activity Generating the Discharge:

Discharge Type(s): Surface Water Treatment Method(s): Mechanical (WWTP)

#### 4. Applicant's Receiving Waters

| Feature ID | Receiving Water                 | Classification    |
|------------|---------------------------------|-------------------|
| 001        | Tennessee River (Pickwick Lake) | Fish and Wildlife |
| 003        | Tennessee River (Pickwick Lake) | Fish and Wildlife |

For the Outfall latitude and longitude see the permit application.

#### 5. Permit Conditions:

See attached Rationale and Draft Permit.

#### 6. PROCEDURES FOR THE FORMULATION OF FINAL DETERMINATIONS

## a. Comment Period

The Alabama Department of Environmental Management proposes to issue this NPDES permit subject to the limitations and special conditions outlined above. This determination is tentative.

Interested persons are invited to submit written comments on the draft permit to the following address:

## Jeffery W. Kitchens, Chief ADEM-Water Division 1400 Coliseum Blvd [Mailing Address: Post Office Box 301463; Zip 36130-1463] Montgomery, Alabama 36110-2400 (334) 271-7823 water-permits@adem.alabama.gov

All comments received prior to the closure of the public notice period (see public notice for date) will be considered in the formulation of the final determination with regard to this permit.

#### b. Public Hearing

A written request for a public hearing may be filed within the public notice period and must state the nature of the issues proposed to be raised in the hearing. A request for a hearing should be filed with the Department at the following address:

Jeffery W. Kitchens, Chief ADEM-Water Division 1400 Coliseum Blvd [Mailing Address: Post Office Box 301463; Zip 36130-1463] Montgomery, Alabama 36110-2400 (334) 271-7823 water-permits@adem.alabama.gov

The Director shall hold a public hearing whenever it is found, on the basis of hearing requests, that there exists a significant degree of public interest in a permit application or draft permit. The Director may hold a public hearing whenever such a hearing might clarify one or more issues involved in the permit decision. Public notice of such a hearing will be made in accordance with ADEM Admin. Code r. 335-6-6-.21.

#### c. Issuance of the Permit

All comments received during the public comment period shall be considered in making the final permit decision. At the time that any final permit decision is issued, the Department shall prepare a response to comments in accordance with ADEM Admin. Code r. 335-6-6. 21. The permit record, including the response to comments, will be available to the public via the eFile System <a href="http://app.adem.alabama.gov/eFile/">http://app.adem.alabama.gov/eFile/</a> or an appointment to review the record may be made by writing the Permits and Services Division at the above address.

Unless a request for a stay of a permit or permit provision is granted by the Environmental Management Commission, the proposed permit contained in the Director's determination shall be issued and effective, and such issuance will be the final administrative action of the Alabama Department of Environmental Management.

#### d. Appeal Procedures

As allowed under ADEM Admin. Code chap. 335-2-1, any person aggrieved by the Department's final administrative action may file a request for hearing to contest such action. Such requests should be received by the Environmental Management Commission within thirty days of issuance of the permit. Requests should be filed with the Commission at the following address:

### Alabama Environmental Management Commission 1400 Coliseum Blvd [Mailing Address: Post Office Box 301463; Zip 36130-1463] Montgomery, Alabama 36110-2400

All requests must be in writing and shall contain the information provided in ADEM Admin. Code r. 335-2-1-.04.

#### NPDES PERMIT RATIONALE

| NPDES Permit No:         | AL0050121  |         | Date: October 6, 2022  |
|--------------------------|--|---------|--|
| Permit Applicant:        | Sheffield Utilities<br>P.O. Box 580<br>Sheffield, AL 35660   |         |  |
| Location:                | <b>Sheffield WWTP</b><br>700 Furnace Drive<br>Sheffield, AL 35660  |         |  |
| Draft Permit is:         | Initial Issuance:<br>Reissuance due to expirat<br>Modification of existing p<br>Revocation and Reissuand   | permit: | X  |
| Basis for Limitations:   | Water Quality Model:<br>Reissuance with no modif<br>Instream calculation at 70<br>Toxicity based:<br>Secondary Treatment Lev<br>Other (described below): | Q10:    | CBOD5, NH3-N<br>CBOD5, CBOD5 % Removal, NH3-N, pH,<br>TRC, TSS, TSS % Removal<br>1%<br>TRC<br>CBOD5, CBOD5 % Removal, TSS, TSS %<br>Removal<br>E. Coli, pH |
| Design Flow in Million C | Gallons per Day:   | 3.9 MGD |  |
| Major                    |  | Vec     |  |

Major:

Yes

Description of Discharge:

| Feature ID | Description          | Receiving Water | WBC               | 303(d) | TMDL |
|------------|----------------------|-----------------|-------------------|--------|------|
| 001-1      | Municipal/Industrial | Tennessee River | Fish and Wildlife | No     | No   |
|            | Effluent Monitoring  | (Pickwick Lake) |                   |        |      |
| 003-S      | Stormwater           | Tennessee River | Fish and Wildlife | No     | No   |
|            |                      | (Pickwick Lake) |                   |        |      |

Discussion:

This is a permit reissuance due to expiration. Limits for Five Day Carbonaceous Biochemical Oxygen Demand (CBOD<sub>5</sub>) and Total Ammonia-Nitrogen (NH<sub>3</sub>-N), were developed based on a Waste Load Allocation (WLA) model that was completed by ADEM's Water Quality Branch (WQB) on November 1, 2021. The monthly average limits for CBOD<sub>5</sub> and NH<sub>3</sub>-N are 25.0 mg/L and 20.0 mg/L, respectively. The daily minimum DO limit is to be monitored and reported.

The pH daily minimum and daily maximum limits of 6.0 to 9.0 S.U, respectively, were developed to be supportive of the water-use classification of the receiving stream. The daily maximum Total Residual Chlorine (TRC) limit of 1.0 mg/L is based on EPA's recommended water quality values and on the current Toxicity Rationale, which considers the available dilution in the receiving stream and should be protective of both acute and chronic Water Quality Criteria. Monitoring for TRC is only applicable if chlorine is utilized for disinfection purposes. If monitoring is not applicable during the monitoring period, enter "\*9" on the monthly DMR.

The Department revised bacteriological criteria in ADEM Administrative Code R.335-6-10-.09. As a result, this permit includes <u>E. coli</u> limits and seasons that are consistent with the revised regulations. The imposed <u>E. coli</u> limits were determined based on the water-use classification of the receiving stream. Since this segment of the Tennessee River (Pickwick Lake) is classified as Fish & Wildlife, the limits for May – October are 126 col/100ml (monthly average) and 298 col/100ml (daily maximum), while the limits for November – April are 548 col/100ml (monthly average) and 2507 col/100ml (daily maximum).

The Total Suspended Solids (TSS) and TSS % removal limits of 30.0 mg/L monthly average and 85.0%, respectively, are based on the requirements of 40 CFR part 133.102 regarding Secondary Treatment. A minimum percent removal limit of 85.0% is imposed for CBOD<sub>5</sub> also in accordance with 40 CFR 133.102 regarding Secondary Treatment.

This permit requires the Permittee to monitor and report the nutrient-related parameters of Nitrate plus Nitrite Nitrogen  $(NO_2+NO_3-N)$ , Total Kjeldahl Nitrogen (TKN), and Total Phosphorus (TP). Monitoring for these nutrient related parameters is imposed so that sufficient information will be available regarding the nutrient contribution from this point source, should it be necessary at some later time to impose nutrient limits on this discharge.

Storm water runoff monitoring is being imposed by this permit based on 40 CFR Part 122. The designated outfall for storm water runoff monitoring is 003-S. Storm water runoff is to be monitored annually. The annual monitoring required includes: CBOD<sub>5</sub>, E. Coli, Flow Rate, NH<sub>3</sub>-N, NO<sub>2</sub>+NO<sub>3</sub>-N, Oil and Grease, pH, TKN, TP, and TSS.

Acute toxicity applies because of the low actual IWC after complete mixing. In addition, this is a major facility (design capacity greater than 1 MGD) treating both municipal and industrial wastewater, acute toxicity testing with two species (Ceriodaphnia and Pimephales) is being imposed on this permit. Acute toxicity is required once per year during the month of October. Should the results show acute toxicity, the permittee would have to conduct follow-up testing as described in Part IV.B of the permit.

Because this is a major facility treating both municipal and industrial wastewater, the Department completed a reasonable potential analysis (RPA) of the discharge based on the application data and background data from station WLHFB. All background data test results were Below Detect except for arsenic and hardness. The RPA indicates whether pollutants in treated effluent have potential to contribute to excursions of Alabama's in-stream water quality standards. Based on the RPA, it appears that there may reasonable potential to cause an in-stream water quality criterion exceedance for Arsenic. However, the discharge does not have a reasonable potential to cause or contribute to a water quality violation for arsenic in the stream. The spreadsheet Water Quality exceedance was due to background data. The arsenic data submitted with the application is less than the Water Quality Criteria; therefore, arsenic monitoring or numeric limitations are required at this time.

In the permit application, it states that Sheffield WWTP has two industries that discharge with SID permits. Upon discussions with the Industrial Section at ADEM and the Permittee, Constellium no longer discharges waste to Sheffield WWTP.

The monitoring frequency for CBOD<sub>5</sub>, DO, E. Coli, NH<sub>3</sub>-N, pH, TRC and TSS is twice per week. The monitoring frequency for nutrient-related parameters NO<sub>2</sub>+NO<sub>3</sub>-N, TKN, and TP is once per month. CBOD<sub>5</sub> % removal and TSS % removal are to be calculated once per month. Flow is to be continuously monitored daily.

This segment of the Tennessee River (Pickwick Lake) is a Tier II stream and is not listed on the most recent 303(d) list. There are no TMDLs affecting this discharge.

The permit language in Parts I.C.1.c and I.C.2.e has been updated to reflect the electronic discharge monitoring reporting and sanitary sewer overflow reporting requirements due to the transition to the Department's new Alabama Environmental Permitting and Compliance System (AEPACS) from the E2 Reporting System.

ADEM Administrative Rule 335-6-10-.12 requires applicants for new or expanded discharges to Tier II waters demonstrate that the proposed discharge is necessary for important economic or social development in the area in which the waters are located. The application submitted by the facility is not for a new or expanded discharge to a

Tier II water body, so the applicant is not required to demonstrate that the discharge is necessary for economic and social development.

Prepared by: Michael N. Simmons

### Facility Name: Sheffield WWTP

NPDES No.: AL0050121

|            | $Q_{d}^{*}C_{d} + Q_{d2}^{*}$  | Č <sub>d2</sub> + ( | Q,*C                    | $s = Q_r * C$                          | r                            |   |  | Enter Max                   | Enter Avg                   | Partition   |  |
|------------|--|---------------------|-------------------------|--|------------------------------|---|--|-----------------------------|-----------------------------|-------------|--|
| 4. V. I.   |  | Carcinogen          | a., .                   | Background<br>from upstream            | Background<br>from upstream  | Background<br>Instream  | Background   | Discharge as<br>reported by | Discharge as<br>reported by | Coefficient |  |
| 1D         | Pollutant  | 'yes"               | Type                    | source (C <sub>d2</sub> )<br>Daily Max | source (Cd2).<br>Monthly Ave | (C <sub>s</sub> ) Daily,<br>Max   | Instream (C <sub>1</sub> )<br>Monthly Ave  | Applicant (Cd) Max          | Applicant<br>(Cg) Ave       | لake) ???   |  |
| 1          | Antimony   |                     | Metals                  | onny conx                              | <u>u0/1</u>                  | <br>  | <u>wa/1</u>  | 142/Î                       | <u>iic/i</u>                | *           |  |
| 2          | Arsenic*,**<br>Berylium  | YES                 | Metals<br>Metals        | 0                                      | 0                            | 13  | 13.  | 0.8                         | 0.26                        | 0.574       | 3.9 Enter Q <sub>4</sub> = wastewater discharge flow from facility (MGD)<br>Q <sub>4</sub> = wastewater discharge flow (cfs) (this value is caluctated |
| - 4        | Cadmium**  |                     | Metals                  | 0                                      | 0                            | 0   | ingen Orale ca.  | 0                           | ,<br>Ģ                      | 0.236       | 6.0341931 (from the MGD)   |
| б          | Chromium / Chromium III**<br>Chromium / Chromium VI**                |                     | Metals<br>Metals        | 0                                      | 0<br>0                       | 0   | 2. The second  | 0.9                         | 0.3<br>0.3                  | 0.210       | 0 Enter flow from upstream discharge Qd2 = background<br>stream flow in MGD above point of discharge   |
| 8          | Copper**<br>Lead**   |                     | Metals<br>Metals        | 0                                      | 0                            | 5.7<br>0,   | 0.906  | 3.4<br>0                    | 1.9<br>0                    | 0.388       | 0 Qd2 = background stream flow from upstream source (cfs)  |
|            | Mercury**<br>Nickel**  |                     | Metals<br>Metals        | 0                                      | 0                            | 0   | 0  | 0.00256                     | 0.00126                     | 0.302       | 7153.78 Enter 7Q10, Q, = background stream flow in cfs above point of<br>discharge   |
|            | Selenium<br>Silver   |                     | Metals<br>Metals        | 0                                      | 0                            | 0   | CORR CHANNE  | 0                           | 0                           |             | 5365.33 Enter or estimated, 1Q10, Q, = background stream flow in cfs<br>above point of discharge (1Q10 estimated at 75% of 7Q10)                       |
| 13         | Thallium<br>Zinc**   | ľ                   | Metals<br>Metals        | 0                                      | 0                            | ana: 0,   | Lange O Hanan  | 0<br>41.3                   | 0<br>34                     | 0.330       | 52070.47 Enter Mean Annual Flow, Q, = background stream flow in cfs<br>above point of discharge  |
| 15         | Cyanide<br>Total Phenolic Compounds                                  |                     | Metals<br>Metals        | 0                                      | 0                            | 0   |  | 0                           | 0                           |             | 17197 nd Enter 7Q2, Q, = background stream flow in cfs above point of  |
| 17         | Hardness (As CaCO3)  |                     | Metals                  | 0                                      | 0                            | 0   | 0  | 0<br>86000                  | 0<br>84100                  |             | Inter to Enter C, = background in-stream pollutant concentration in µg/  |
| 19         | Acrolein<br>Acrylonitrile*   | YES                 | VOC                     | 0                                      | 0                            | 0   | 0<br>D   | 0                           | 0                           | 1           | Left : 2: (assuming this is zero "0" unless there is data)<br>Qr+Qd2+Q, Q, = resultant in-stream flow, after discharge                                 |
| 21         | Aldrin<br>Benzene*   | YES<br>YES          | VOC                     | 0                                      | 0                            |   | 0  | 0<br>0                      | 0                           | :           | Calculated Cr = resultant in-stream pollutant concentration in µg/l in the   |
| 23         | Bromoform*<br>Carbon Tetrachloride*                                  | YES                 | VOC                     | 0                                      | 0                            | 0   | 0<br>  | 0                           | 0                           | 1           | on other stream (after complete moding occurs)<br>100 Enter, Background Hardness above point of discharge (assume                                      |
| 25         | Chlordane<br>Clorobenzene  | YÉS                 | VOC<br>VOC              | 0                                      | 0                            | 0   |  | 0                           | 0                           |             | 50 South of Birmingham and 100 North of Birmingham)<br>7.00 s.u. Enter, Background pH above point of discharge   |
| 27         | Chlorodibromo-Methane*<br>Chloroethane                               | YES                 | VOC                     | 0                                      | 0                            | 0   | in formation of the second sec | 0                           | 0                           |             | Enter, is discharge to a stream? "YES" Other option would be t   |
| 29         | 2-Chloro-Ethylvinyl Ether<br>ChloroForm*                             | YES                 | VOC                     | 0<br>0                                 | 0                            | 0   | O and a  | 0<br>6                      | 0<br>2                      |             | a Lake. (This changes the partition coefficients for the metals)   |
| 31         | 4,4'-DDD<br>4,4'-DDE   | YES                 | VOC                     | 0                                      | 0                            |   | 1 K  | 0                           | 0                           |             | ** Using Partition Coefficients  |
| 33         | 4.4'-DDT<br>Dichlorobromo-Methane*                                   | YES<br>YES          | VOC<br>VOC              | 0                                      | 0                            | C O lan   |  | 0                           | 0                           | 1           | July 20, 2022  |
| 34<br>35   | I, 1-Dichloroethane<br>1, 2-Dichloroethane*                          | YES                 | VOC                     | 0                                      | 0                            | 0<br>0  | 0  | 0.                          | 0                           | -<br>       |  |
|            | Trans-1, 2-Dichloro-Ethylene<br>1, 1-Dichloroethylene*               | YES                 | VOC<br>VOC              | 0                                      | 0                            | 0 E.  |  | 0                           | 0 <u>.</u>                  | 1           |  |
| 38         | 1, 2-Dichloropropane<br>1, 3-Dichloro-Propylene                      |                     | VOC<br>VOC              | 0                                      | 0                            |   | 10000 Car<br>5   | 0                           | 0                           | . :         |  |
| 40         | Dieldrin<br>Ethylbenzene   | YES                 | VOC<br>VOC              | 0                                      | 0                            | 0   |  | 0                           | 0                           |             |  |
| 42         | Methyl Bromide<br>Methyl Chloride                                    |                     | VOC<br>VOC              | 0                                      | 0                            | 0   | 0  | 0                           | 0                           |             |  |
| 44         | Methylene Chloride*<br>1, 1, 2, 2-Tetrachloro-Ethane*                | YES                 | VOC                     | 0                                      | 8                            | 0   |  | 0<br>0                      | 0<br>0<br>0                 |             |  |
| 46         | Tetrachioro-Ethylene*<br>Toluene                                     | YES                 | voc                     | 0                                      | 0                            | ·   | sparter of more  | ě.                          | o                           |             |  |
| 48         | Toxaphene<br>Tributyltine (TBT)                                      | YES<br>YES          | VOC<br>VOC              | 0                                      | 0                            | 0   | autor o an a   | 0                           | 0                           | :           |  |
| 50         | 1, 1, 1-Trichloroethane<br>1, 1, 2-Trichloroethane*                  | YES                 | VOC<br>VOC              | 0                                      | 0                            |   | distant 0  | 0                           | 0                           | :           |  |
| 52         | Trichlorethylene*  | YES                 | voc                     | . 0                                    | 0                            | 0   | 0  | 0                           | 0                           | · · ·       |  |
| 54         | Vinyl Chlorkse*<br>P-Chloro-M-Cresol                                 | YES                 | VOC<br>Acids            | 0                                      | 0                            | 0   | AND AND A CONT   | 0<br>0                      | 0                           | :           |  |
| 56         | 2-Chiorophenol<br>2, 4-Dichiorophenol                                |                     | Acids<br>Acids          | 0                                      | 0                            |   | 0  | 0<br>0                      | 0<br>0                      | :           |  |
| 58         | 2, 4-Dimethylphenol<br>4, 6-Dinitro-O-Cresol                         |                     | Acids<br>Acids          | 0                                      | 0                            | 0   | 1000 C   | 0                           | 0                           |             |  |
| 60         | 2, 4-Dinitrophenol<br>4,6-Dintro-2-methylophenol                     | YES                 | Acids<br>Acids          | ů                                      | 0                            | With the servicer,  | 0<br>0   | 0                           | 0                           | · · · :     |  |
| 62         | Dioxin (2,3,7,8-TCDD)<br>2-Nitrophenol                               | YES                 | Acids<br>Acids          | 0                                      | 0                            | 0<br>0<br>0   |  | 0                           | 0                           | -           |  |
| 63<br>64   | 4-Nitrophenol<br>Pentachlorophenol*                                  | YES                 | Acids<br>Acids          | 0                                      | 0                            | 8 3 2 C   |  | 0                           | 0                           |             |  |
|            | Phenol<br>2, 4, 6-Trichlorophenol*                                   | YES                 | Acids<br>Acids          | 0                                      | 0                            |   | 0  | 0                           | 0                           | · · ·       |  |
| 67         | Acenaphthene<br>Acenaphthylene                                       |                     | Bases<br>Bases          | 0                                      | 0<br>0.                      | ana mana mating   | 0<br>0<br>0  | 0                           | 0                           |             |  |
| 69         | Anthracene<br>Benzidine  |                     | Bases<br>Bases          | 0                                      | 0                            |   | alization of a   | 0                           | ů<br>o                      |             |  |
| 71         | Benzo(A)Anthracene*<br>Benzo(A)Pyrene*                               | YES                 | Bases<br>Bases          | 0                                      | 0                            | 0,0   | within 0   | 0                           | 0                           |             |  |
| 73         | 3, 4 Benzo-Fluoranthene<br>Benzo(GHI)Perylene                        |                     | Bases<br>Bases          | 0                                      | 0                            |   | 1.0. y. y.   | 0                           | ů<br>o                      | 2           |  |
| 75         | Benzo(K)Fluoranthene<br>Bis (2-Chloroethoxy) Methane                 |                     | Bases<br>Bases          | 0                                      | 0                            |   | ີນທີ່ເຫັນ<br>ອີນທີ່ເຫັນ<br>0   | ů<br>o                      | 0                           |             |  |
| 77         | Bis (2-Chloroethyl)-Ether*<br>Bis (2-Chloroiso-Propyl) Ether         | YES                 | Bases<br>Bases          | 0                                      | 0                            | 0   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | o<br>o                      | 0                           |             |  |
| 79         | Bis (2-Ethylheryl) Phthalate*<br>4-Bromophenyl Phenyl Ether          | YES                 | Bases                   | ů<br>o                                 | 0                            |   | າຊະນະເລີຍມ<br>ເຫຼັງຫຼີຍ.<br>ອີງເຫັງ  | 0                           | 0                           | :           |  |
| 81         | Butyl Benzyl Phthalate<br>2-Chloronaphthalane                        |                     | Bases<br>Bases          | o<br>a                                 | 0                            |   |  | 0                           | 0                           |             |  |
| 83         | 4-Chiorophenyl Phenyl Ether<br>Chrysene*                             | YES                 | Bases                   | 0                                      | 0                            | jan o and   | 0  | 0                           | 0                           |             |  |
| 85         | Di-N-Butyl Phthalate<br>Di-N-Octyl Phthalate                         |                     | Bases<br>Bases          | 0                                      | 0                            |   | A 19.  | 0                           | 0<br>0                      |             |  |
| 87         | Dibenzo(A,H)Anthracene*<br>1, 2-Dichlorobenzene                      | YES                 | Bases<br>Bases          | 0                                      | 0                            | . 0   |  | 0                           | Ō                           |             |  |
| 89         | 1, 3-Dichlorobenzene<br>1, 4-Dichlorobenzene                         |                     | Bases<br>Bases<br>Bases | 0                                      | 0                            | 0   |  | 0                           | 0                           |             |  |
| 91         | 1, 4-Dichlorobenzene<br>3, 3-Dichlorobenzidine*<br>Diethyl Phthalate | YES                 | Bases<br>Bases<br>Bases | 0                                      | 0                            | in a conny  | 0  | 0                           | 0                           | 1           |  |
| 93         | Dimethyl Phthalate   | ~                   | Bases                   | 0                                      | 0                            | 3000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                      | 0  | 0                           | 0                           | :           |  |
| 95         | 2, 4-Dinitrotoluene*<br>2, 6-Dinitrotoluene                          | YES                 | Bases<br>Bases          | 0                                      | 0                            | 0.10  | 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0                           | 0                           | :           |  |
| 97         | 1,2-Diphenylhydrazine<br>Endosulfan (alpha)                          | YES                 | Bases<br>Bases          | 0                                      | 0<br>0                       |   | 0  | 0                           | 0                           | 2           |  |
| 99         | Endosulfan (beta)<br>Endosulfan sulfate                              | YES                 | Bases<br>Bases          | 0<br>0                                 | 0                            | 255 <sup>5</sup> 0 (aus yau)<br>0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0    | 0  | 0                           | 0                           | :           |  |
| 101        | Endrin<br>Endrin Aldeyhide   | YES<br>YES          | Bases<br>Bases          | 0                                      | 0                            | ina mening in natur<br>Anno in tana ing | 0  | 0                           | 0                           | 1           |  |
| 103        | Fluoranthene<br>Ruorene  |                     | Bases<br>Bases          | 0                                      | 0                            |   | ແລະບ່ານ, ມີ ພາກອາມ   | 0                           | 0<br>0                      |             |  |
| 104        | Heptochlor<br>Heptachlor Epoxide                                     | YES<br>YES          | Bases<br>Bases          | 0                                      | 0                            | 0   | antia om   | 0<br>0                      | o<br>o                      |             |  |
| 106        | Hexachlorobenzene*<br>Hexachlorobutadiene*                           | YES                 | Bases<br>Bases          | 0                                      | 0                            | 1. Q  |  | Ö.                          | o<br>o                      |             |  |
| 108        | Hexachlorocyclohexan (alpa)<br>Hexachlorocyclohexan (beta)           | YES                 | Bases<br>Bases          | 0                                      | 0                            | ar an orange<br>gram orange   |  | 0 .<br>0                    | 0                           |             |  |
| 110        | Hexachlorocyclohexan (gamma)<br>HexachlorocycloPentadiene            | YES                 | Bases<br>Bases          | 0                                      | 0                            | ÷ 0 .   | 0  | 0                           | 0                           | -           |  |
| 112        | Hexachloroethane   | YES                 | Bases                   | 0                                      | 0                            | 0   |  | 0                           | 0                           | -           |  |
| 114        | Indeno(1, 2, 3-CK)Pyrene*<br>Isopharane                              | 103                 | Bases<br>Bases          | 0                                      | 0                            |   | 0  | 0                           | 0                           | : ]         |  |
| 116        | Naphthalene<br>Nitrobenzene  |                     | Bases<br>Bases          | 0                                      | 0                            | 0   | 0  | 0                           | 0                           | :           |  |
| 118        | N-Nitrosodi-N-Propylamine*<br>N-Nitrosodi-N-Methylamine*             | YES                 | Bases<br>Bases          | 0                                      | 0                            | 0   |  | 0                           | 0<br>0                      | :           |  |
| 119<br>120 | N-Nitrosodi-N-Phenylamine*<br>PCB-1016                               | YES                 | Bases<br>Bases          | 0                                      | 0                            | 0   |  | 0                           | 0                           | :           |  |
| 122        | PCB-1221<br>PCB-1232   | YES                 | Bases<br>Bases          | 0                                      | 0                            | 0   | 0  | 0                           | 0                           | :           |  |
| 123<br>124 | PCB-1242<br>PCB-1248   | YES                 | Bases<br>Bases          | 0                                      | 0                            | 0   | 0  | 0                           | 0<br>0                      |             |  |
| 125        | PCB-1254<br>PCB-1260   | YES                 | Bases<br>Bases          | 0                                      | 0<br>0                       | 8. 0. est   | 0<br>0   | 0                           | 0                           |             |  |
| 127        | Phenanthrone<br>Pyrene   |                     | Bases<br>Bases          | 0                                      | 0                            | 0   | 0  | 0                           | 0                           | -           |  |
|            | 1, 2, 4-Trichkorobenzene   |                     | Bases                   | 0                                      | . 0                          | - 0 -   | 111 . O  | 0                           | 0                           |             |  |

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| Γ        | Facility Name:<br>NPDES No.:   |                     |                      |  |  |   |  |   |  |  |                                       |   |                                       |                |                                  |   |                                  |                |
|----------|--|---------------------|----------------------|--|--|---|--|---|--|--|---------------------------------------|---|---------------------------------------|----------------|----------------------------------|---|----------------------------------|----------------|
| Fres     | hwater F&W classification.   | त्रिक<br>विश्व जेवे | : <                  |  |  | Fre   | shwater Acute (                            | µg/i) Q, =1Q10                          |  |  | a ing Fresh                           | water Chronic                             | (µgi) Q <sub>1</sub> = 7Q10           | 2              | Carcin                           | th Consumpti<br>ogen Q, = An<br>-Carcinogen C |                                  | <u>n</u>       |
| 10       |  |                     | 8<br>. = 1 : - 2<br> | Background                                 | Max Dally<br>Discharge as<br>reported by |   |  |   | Background                                   | Avg Daily<br>Discharge as<br>reported by | Water                                 |   | Analta<br>Analta<br>Analta            | 1              |                                  |   |                                  |                |
| Ю        | Polutant   | RP?                 | Carcinogen<br>yes    | from upstream<br>source (Cd2)<br>Daily Max | Applicant<br>(Canad                      | Water<br>Quality<br>Critena (C <sub>1</sub> ) | Draft Permit<br>Limit (C <sub>oner</sub> ) | 20% of Draft<br>Permit Limit            | from upstream<br>cource (Cd2)<br>Monthly Ave | Applicant<br>(Cربنه)                     | Quality<br>Criteria (C <sub>r</sub> ) | Draft Permit<br>Limit (C <sub>See</sub> ) | 20% of Draft<br>Permat Limit          | RP             | Water Quality<br>Criteria (C)    | Draft Permit<br>Limit (Cara)                  | 20% of Draft<br>Permit Limit     | RP?            |
|          | Antimony<br>Arsenic  | YES                 | YES                  | 0  | 0<br>0.8                                 | 592.334                                       | 526113.320                                 | 105222.664 No                           | 0  | 0<br>0.25                                | 261.324                               | 308530.343                                | 61706.069                             | No             | 3,73E+02<br>3.03E-01             | 4.43E+05<br>-8.60E+03                         | 8.86E+04<br>-1.72E+03            | No<br>Yes      |
|          | Berylium<br>Cadmium<br>Chromium/Chromium III   |                     |                      | 0  | 0<br>0<br>0.9                            | 5252  | -<br>4675.437<br>1605161,399               | 935.087 No<br>321032.280 No             | 0  | 0<br>0<br>0.3                            | 0.737                                 | -<br>874.287<br>278320.097                | 174.857<br>55664.019                  | No<br>No       |                                  | :   | -                                |                |
|          | Chromium/ Chromium VI<br>Copper  |                     |                      | 0  | 0.9                                      |   | 14242.472                                  | 2848.494   No<br>2840.465 No            | 0  | 0.3                                      | 11,000                                | 13051.945<br>16808.901                    | 2610.389<br>3361.780                  | No<br>No       | -                                |   | :                                | :              |
|          | B Lead<br>Mercury  |                     |                      | 0  | 0  | 161,403                                       | 161476.873<br>2136.371                     | 32295.375 No<br>427.274 No              | 0  | 0,00126                                  | 7.069                                 | 8387,681<br>14,238                        | 1677,536<br>2,848                     | No<br>No       | 4.24E-02                         | 5.03E+01                                      | 1.01E+01                         | No             |
| 1        | Nickel<br>Selenium   |                     |                      | 0  | 1.6<br>0                                 | 607.998<br>20,000                             | 541212.153<br>17803.090                    | 3550.618 No                             | 0  | 1<br>0<br>0                              | 67.530<br>5.000                       | 80125.846<br>5932.702                     | 16025.369<br>1186.540                 | No<br>No       | 9.93E+02<br>2.43E+03             | 1.18E+06<br>2.88E+06                          | 2.36E+05<br>5.77E+05             | No<br>No       |
| 13       | 2 Silver<br>3 Thallium<br>4 Zinc   | · ·                 |                      | 0  | 0<br>0<br>41,3                           | 232.696                                       | 1214.160                                   | 242.832 No                              |  | 0 34                                     | 234 599 1                             | 278361.487                                | 55672.297                             | -<br>-<br>No   | 2.74E-01                         | 3.25E+02<br>1.77E+07                          | 6.49E+01<br>3.53E+06             | No<br>No       |
| 15       | 5 Cyanide<br>6 Total Phenolic Compounds  |                     |                      | 0  | 0  |   |  | 3916.680 No                             | 0  | 0.<br>0                                  | 5,200                                 |   | 1234.002                              | No<br>-        | 9.33E+03                         | 1.11E+07                                      | 2.21E+06                         | No<br>-        |
| 18       | Hardness (As CaCO3)<br>Acrolein  |                     | YES                  | 0  | 88000<br>0                               |   | · ·  | ••••••••••••••••••••••••••••••••••••••• | 0  | 84100<br>0                               | :                                     | -   | -                                     | -              | 5.43E+00                         | 6.44E+03<br>1.24E+03                          | 1.29E+03<br>2.49E+02             | No<br>No       |
| 20       | Acrylonitrile<br>Aldrin<br>Benzene   |                     | YES                  | 0  | 0  | 3.000   | 2670,464                                   | 534,093 No                              | 0  | 0  |                                       |   |                                       | -              | 2.94E-05<br>1.55E+01             | 2.54E-01                                      | 5.07E-02<br>2.67E+04             | No<br>No       |
| 23       | 2 Bromoform<br>Carbon Tetrachlorido  |                     | YES<br>YES           | 0  | 0  | -   |  |   | 0  | 0  |                                       | -   |                                       | -              | 7.68E+01<br>                     | 8,26E+03                                      | 1.36E+05<br>1.65E+03             | No<br>No       |
| 25       | Chlorodenzeno<br>Clorodenzeno<br>Chlorodibromo-Methane                                     |                     | YES                  | 0  | 0  | 2,400   | 2136.371                                   | 427.274 No                              | 0  | 0  | 0.0043                                | 5,102                                     | 1.020                                 | No<br>-        | 4,73E-04<br>9.06E+02<br>7,41E+00 | 1.08E+06                                      | 8,16E-01<br>2.15E+05<br>1.28E+04 | No<br>No<br>No |
| 2        | Chloroethano<br>3 2-Chloro-Ethylvinyl Ether  |                     | 123                  | 0  | . 0                                      |   |  |   | 0  | 0  |                                       |   |                                       | :              | 1                                | :   | -                                | Ĩ              |
| 29       | ChloroFarm   |                     | YES                  | 0  | 6  | :   | · · · · ·                                  |   | 0  | 2  | :                                     | :   | :                                     | :              | 1.02E+02                         | 1.57E+00                                      | 1.76E+05<br>3.13E-01             | No<br>No       |
| 3        |  |                     | YES<br>YES<br>YES    | 0  | 0  | 1,100   | 979.170                                    | 195.834 No                              | 0  | 0  | 0.001                                 | 1.187                                     | 0,237                                 | -<br>No        | 1.28E-04<br>1.28E-04<br>1.00E+01 | 1.10E+00                                      | 2.21E-01<br>2.21E-01<br>1.73E+04 | No<br>No       |
| 3        | 1, 1-Dichloroethane  |                     | YES                  | 0  | 0  |   |  |   | 0  | 0  |                                       |   | -                                     | :              | 2.14E+01                         | 1,84E+05                                      | 3.69E+04                         | -<br>No        |
| 3        | Trans-1, 2-Dichloro-Ethylene<br>1, 1-Dichloroethylene                                      |                     | YES                  | 0  | 0  | :   |  |   | 0  | 0  |                                       | . :                                       |                                       | :              | 6.91E+034.17E+03                 | 7.01E+06<br>3.60E+07                          | 1.40E+06<br>7.19E+06<br>2.02E+03 | No<br>No       |
|          | 1, 2-Dichloropropane<br>1, 3-Dichloro-Propylene<br>Dieldrin                                |                     | YES                  | 0  | 0  | 0.240   | 213.637                                    | 42.727 No                               |  | 0  | 0,056                                 | 66.446                                    | - 13.289                              | -<br>-<br>No   | 8.49E+00<br>1_23E+01<br>3.12E-05 |   | 2.02E+03<br>2.91E+03<br>5.39E-02 | No<br>No<br>No |
| 4        | Ethylbenzene<br>Methyl Bromido   | · • • • ·           |                      | 0  | 0  | -   |  |   | 0  | 0  | -                                     | -   | 13.269                                | -              | 1.24E+03<br>8,71E+02             | 1.48E+06                                      | 2.95E+05<br>2.07E+05             | No<br>No       |
| 4        | Methyl Chloride  |                     | YES                  | 0  | 0  | · ·   |  |   | 0  | .0 .<br>0                                | · · · ·                               |   |                                       |                | 3,46E+02<br>2,33E+00             |   | 5.97E+05<br>4.03E+03             | No<br>No       |
| _4       | 5 1, 1, 2, 2-Tetrachloro-Ethane<br>5 Tetrachloro-Ethylene<br>7 Toluene                     |                     | YES                  | 0  | o<br>o                                   |   |  |   | 0  | 0  |                                       |   |                                       | ÷              | 1.92E+00<br>8.72E+03             | 1.65E+04                                      | 3.31E+03<br>2.07E+06             | No<br>No       |
| 4        | B Toxaphene<br>B Tributyttin (TBT)   | · `                 | YES                  | 0  | 0  | 0,730   |  | 129.963 No<br>81.894 No                 | 0  | 0<br>0                                   | 0.0002_                               | 0.237<br>85,431                           | 0.047<br>17,086                       | No<br>No       | 1.62E-04                         |   | 2.79E-01                         | No<br>-        |
| 5        | 1, 1, 1-Trichloroethane<br>1, 1, 2-Trichloroethane<br>2 Trichlorethylene                   | 1                   | YES<br>YES           | 0  | 0  |   | •  |   | 0  | 0  |                                       | :   |                                       | :              | 9.10E+00                         | 7.85E+04                                      | 1.57E+04<br>3.02E+04             | -<br>No<br>No  |
| 5        | 3 Vinyt Chloride<br>4 P-Chloro-M-Cresol  |                     | YES                  | 0  | 0  |   | · · · · · · · · · · · · · · · · · · ·      |   | 0  | 0  |                                       |   |                                       | :              | 1.42E+00                         |   | 2.46E+03                         | No             |
|          | 5 2, 4-Dichlorophenol  |                     |                      | 0  | 0  |   |  |   | 0  | 0  |                                       |   |                                       | • :•           | 8.71E+01<br>1.72E+02             | 2.04E+05                                      | 2.07E+04<br>4.08E+04             | · No<br>No     |
| 5        | 7 2, 4-Dimethylphenol<br>8 4, 6-Dinitro-O-Cresol<br>9 2, 4-Dinitrophenol                   |                     | 1                    | 0  |  |   |  |   | 0  | 0  |                                       |   | · · · · · · · · · · · · · · · · · · · | . :            | 4.96E+02                         |   | 1.18E+05<br>7.38E+05             | No<br>-<br>No  |
| 6        | D 4,6-Dinitro-2-methylphenol<br>1 Dianin (2,3,7,8-TCDD)                                    | ·                   | YES<br>YES           | 0  | 0  |   | · ·  |   | 0  | 0  |                                       | . :                                       |                                       |                | 1.65E+02<br>2.67E-08             | 1.43E+06                                      | 2.86E+05<br>4.60E-05             | No<br>No       |
| 6        | 2 2-Nitrophenol<br>3 4-Nitrophenol<br>4 Pentachlorophenol                                  |                     | YES                  | 0  | 0  | 8.723   | 7765.103                                   | 1553.021 No                             | 0  | 0  | 6,693                                 | -<br>7941.021                             | 1588 204                              | No             | 1.77E+00                         | 1.53E+04                                      | 3.05E+03                         | -<br>-<br>No   |
| 6        | 5 Phenol<br>6 2, 4, 6-Trichlorophenol  | -                   | YES                  | 0  | ů<br>o                                   |   |  |   | 0  | 0  | -                                     |   |                                       | :              | 5.00E+05<br>1.41E+00             | 5.93E+08                                      | 1.19E+08<br>2.44E+03             | No<br>No       |
| 6        | 7 Acenaphthene<br>8 Acenaphthylene   |                     |                      | 0  | 0  | 1 : ,-  | L  |   | 0  | 0  |                                       | -   | - <u>-</u>                            | :              | 5.79E+02                         | -   | 1.37E+05<br>5.54E+06             | No<br>-<br>No  |
| 7        |  |                     | YES                  | 0  | 0  |   | · · · · · · · · ·                          |   | 0  | 0  |                                       |   | - <u>-</u>                            |                | 2.33E+04                         | 1.38E-01                                      | 2,75E-02<br>1.84E+01             | No<br>No       |
| 17       | 2 Benzo(A)Pyrene<br>3 Benzo(b)fluoranthene   | -                   | YES                  | 0  | 0  |   | ::::::::::::::::::::::::::::::::::::::     | :::::                                   | 0  | 0  | _:                                    | -   |                                       | :              | _1.07E-02                        |   | 1.84E+01<br>2.53E+00             | No<br>No       |
| 7        | 4 Benzo(GHI)Perylene<br>5 Benzo(K)Fluoranthene<br>6 Bis (2-Chloroethoxy) Methane           | 1                   |                      | 0  | 0  | : •   |  |   | 0  |  |                                       | -   | -                                     | :              | 1,07E-02                         | 1.26E+01                                      | 2.53E+00                         | No             |
| 7        | 7 Bis (2-Chloroethyl)-Ether<br>B Bis (2-Chlorolso-Propyl) Ether                            |                     | YES                  | 0  | 0  |   |  |   | 0  | 0  | -                                     |   | ÷÷.                                   | -              | 3.07E-01<br>3.78E+04             | 4.48E+07                                      | 5.31E+02<br>8.97E+06             | No<br>No       |
| 8        | 9 Bis (2-Ethylhexyl) Phthalate<br>0 4-Bromophenyl Phenyl Ether<br>1 Butyl Benzyl Phthalate | -                   | YES                  | 0  | 0  |   |  |   | 0  | 0  |                                       |   |                                       | ·              | 1,28E+00                         | . • .   | 2.21E+03<br>-<br>2.67E+05        | No<br>-<br>No  |
| 1 8      | 2 2-Chloronaphthalene<br>3 4-Chlorophenyl Phenyl Ether                                     | •                   |                      | 0  | 0  |   |  |   | 0  | 0  |                                       |   |                                       |                | 9.24E+02                         |   | 2.19E+05                         | No<br>-        |
| 8        | 4 Chrysene<br>5 Di-N-Butyl Phthalate   |                     | YES                  | 0  | 0  | 1.1   |  |   | 0  | 0  | 1 :                                   | •   |                                       | :              | 1.07E-02<br>2.62E+03             |   | 1,84E+01<br>6.22E+05             | No<br>No       |
| 8        | 6 Di-N-Octyl Phthalate<br>7 Dibenzo(A,H)Anthracene<br>8 1, 2-Dichlorobenzene               |                     | YES                  | 0  | 0  | :   |  |   | 0  | 0  | :                                     |   |                                       | :              | 1.07E-02<br>7.55E+02             | 9.20E+01<br>8.96E+05                          | 1,84E+01<br>1,79E+05             | No<br>No       |
| - 8<br>9 | 9 1, 3-Dichlorobenzene<br>0 1, 4-Dichlorobenzene   |                     |                      | 0  | 0  |   |  | ta Pile                                 | 0  | 0  | .:                                    |   |                                       | :              | 5,62E+02<br>1,12E+02             | 6.67E+05<br>1.33E+05                          | 1.33E+05<br>2.67E+04             | No<br>No       |
| 9        | 1 3, 3-Dichlorobenzidine<br>2 Dicthyl Phthalate<br>3 Dimethyl Phthalate                    |                     | YES                  | 0  | 0  |   |  |   | . 0<br>0                                     | 0  |                                       |   |                                       | :              | 1.66E-02<br>2.56E+04<br>         | 3.03E+07                                      | 2.87E+01<br>6.07E+06<br>1.54E+08 | No<br>No       |
| 9        | 4 2, 4-Dinitrotolueno<br>5 2, 6-Dinitrotolueno   | · .                 | YES                  | 8  | 0  | ÷.  |  | -                                       | 0  | 0  | · :                                   | :   | :                                     | :              | 1.98E+00                         | 1.71E+04                                      | 3.42E+03                         | No<br>-        |
| 9        | 6 1,2-Diphenylhydrazine<br>7 Endosulfan (alpha)<br>8 Endosulfan (beta)                     |                     | YES                  | 0  | 0  | 0.22  |  | 39.167 No<br>39.167 No                  | 0  | 0  | 0.056                                 | -<br>66.445<br>66.445                     | -<br>13.289<br>13.289                 | -<br>No        | _1,17E-01<br>_5.19E+01           | 4.47E+05                                      | 2.78E+01<br>8.95E+04<br>8.95E+04 | No<br>No<br>No |
| 9        | 9 Endosulfan sulfate<br>0 Endrin   |                     | YES<br>YES           | .0<br>0                                    | 0  | 0.086   | •  | 39.167 No<br>15.311 No                  | 0  | 0  | 0.056                                 | -   | 8.543                                 | No<br>-<br>No  | 5.19E+01<br>5.19E+01<br>3.53E-02 | 4.47E+05<br>3.04E+02                          | 8.95E+04<br>6.09E+01             | No<br>No       |
| 10<br>10 | 1 Endrin Aldeyhde<br>2 Fluoranthene  |                     | YES                  | 0  | 0  | -   |  |   | 0  | 0  | . :                                   | . :                                       |                                       | :              | . 1.76E-01<br>                   | 1.52E+03<br>9.63E+04                          | 3.04E+02<br>1.93E+04             | No<br>No       |
| 10       | 3 Fluorene<br>4 Heptochlor<br>5 Heptochlor Epoxide   |                     | YES                  | 0  | 0  | 0.52  | 452.880<br>452.880                         | 92.576 No<br>92.576 No                  | 0  | 0_<br>0<br>0                             | 0.0038                                | 4.509                                     | 0.902                                 | -<br>No<br>No  | 3.11E+03<br>4.63E-05<br>2.29E-05 | 4.00E-01                                      | 7.38E+05<br>7.99E-02<br>3.95E-02 | No<br>No<br>No |
| 10       | 6 Hexachlorobenzene<br>7 Hexachlorobutadiene   |                     | YES                  | 0  | 0  | -   |  |   | 0  | 0  |                                       | -   | -                                     | -              | 1.68E-04                         | 1.45E+00<br>9.29E+04                          | 2.90E-01<br>1,86E+04             | No<br>No       |
| 10       | 8 Hexachlorocyclohexan (alpha)<br>9 Hexachlorocyclohexan (beta)                            |                     | YES                  | 0  | 0  | -   | -  | 160 170                                 | 0  | 0  | . :                                   | :   | -                                     | :              | 2.55E-03<br>9.97E-03             | 2.46E+01<br>8.61E+01                          | 4.92E+00<br>1.72E+01             | No<br>No       |
| 11       |  |                     | YES                  | 0  | 0  | 0.95  | 845.647                                    | 169.129 No                              |  | 0  |                                       |   |                                       | :              | 1.08E+00<br>6.45E+02<br>1.92E+00 | 7.66E+05                                      | 1.86E+03<br>1.53E+05<br>4.55E+02 | No<br>No<br>No |
| 11<br>11 | 3 Indeno(1, 2, 3-CK)Pyrene<br>4 Isophorone   |                     | YES                  | 0  | 0  | . :   |  |   | 0  | 0  |                                       | ; : .                                     | •                                     | :              | 1.07E-02<br>5.61E+02             | 9.20E+01                                      | 1.84E+01<br>1.33E+05             | No<br>No       |
| 11       | 5 Naphthalene<br>6 Nitrobenzene  |                     |                      | 0  | 0  | :   | :  |   | 0  | 0  |                                       | , <u>-</u>                                |                                       | :              | 4.04E+02                         | -<br>4.79E+05                                 | 9.58E+04                         | No             |
| 11       | 7 N-Nitrosodi-N-Propyla:nine<br>8 N-Nitrosodimethylamine<br>9 N-Nitrosodiphenylamine       |                     | YES<br>YES<br>YES    | 0  | 0  |   | -  |   | 0  | 0  |                                       | · .                                       | 2                                     | :              | 2.95E-01<br>1.76E+00<br>3.50E+00 | 1.52E+04<br>3.02E+04                          | 5.09E+02<br>3.04E+03<br>6.04E+03 | No<br>No<br>No |
| 12       | 0 PCB-1016<br>1 PCB-1221   |                     | YES<br>YES           | 0  | 0  | ::  | :  | ' E _ I                                 | 0  | 0  | 0.014                                 | 16.612<br>16.612                          | 3.322<br>3.322                        | No<br>No       | 3.746-05                         | 3.23E-01<br>3.23E-01                          | 6.45E-02<br>6.45E-02             | No<br>No       |
| 12       | 2 PCB-1232<br>3 PCB-1242<br>4 PCB-1248   |                     | YES<br>YES           | 0  | 0  |   | · · ·                                      |   | 0  | . 0                                      | 0.014                                 | 16.612<br>16.612<br>16.612                | 3.322<br>3.322<br>3.322               | No<br>No       | 3.74E-05<br>3.74E-05<br>3.74E-05 | 3.23E-01<br>3.23E-01                          | 6.45E-02<br>6.45E-02<br>6.45E-02 | No<br>No<br>No |
| 12<br>12 | 5 PCB-1254<br>6 PCB-1260   |                     | YES<br>YES<br>YES    | 0  | 0  |   |  |   | 0  | 0  | 0.014                                 | 16.612                                    | 3.322<br>3.322<br>3.322               | No<br>No<br>No | 3.74E-05<br>3.74E-05<br>3.74E-05 | 3.23E-01                                      | 6.45E-02<br>6.45E-02<br>6.45E-02 | Na<br>Na<br>No |
| 12       | 7 Phenanthrene<br>8 Pyrene   |                     |                      | 0  | 0  |   | - :  | : :                                     | 0  | 0  | -                                     | :   | :                                     | :              | 2.338+03                         | 2.77E+D6                                      | -<br>5.54E+05                    | -<br>No        |
| 12       | 9 1, 2, 4-Trichlorobenzene   |                     | J                    | 0  | 0  | -   | •  |   | 0  | 0  | 1 ·                                   | •   | •                                     | •              | 4.09E+01                         |   | 9.71E+03                         | No             |

#### TOXICITY AND DISINFECTION RATIONALE

| Facility Name:                                 | Sheffield WWTP                  |  |
|--|---------------------------------|--|
| NPDES Permit Number:                           | AL0050121                       |  |
| Receiving Stream:                              | Tennessee River (Pickwick Lake) |  |
| Facility Design Flow (Q <sub>w</sub> ):        | 3.900 MGD                       |  |
| Receiving Stream 7Q <sub>10</sub> :            | 7153.780 cfs                    |  |
| Receiving Stream 1Q <sub>10</sub> :            | 5365.330 cfs                    |  |
| Winter Headwater Flow (WHF):                   | 12197.04 cfs                    |  |
| Summer Temperature for CCC:                    | 28 deg. Celsius                 |  |
| Winter Temperature for CCC:                    | 28 deg. Celsius                 |  |
| Headwater Background NH <sub>3</sub> -N Level: | 0.24 mg/l                       |  |
| Receiving Stream pH:                           | 7.0 s.u.                        |  |
| Headwater Background FC Level (summer):        | N./A.                           | (Only applicable for facilities with diffusers.) |
| (winter)                                       | N./A.                           |  |

The Stream Dilution Ration (SDR) is calculated using the 7Q10 for all stream classifications.

| Stream Dilution Ration (SDR) = $-$ | Qw        | _ | 0.08%   |
|------------------------------------|-----------|---|---------|
| Stream Dilution Ration (SDR) = -   | 7Q10 + Qw | _ | 0.00 /0 |

#### AMMONIA TOXICITY LIMITATIONS

Toxicity-based ammonia limits are calculated in accordance with the *Ammonia Toxicity Protocol* and the *General Guidance for* Writing Water Quality Based Toxicity Permits.

If the Limiting Dilution is less than 1%, the waterbody is considered stream-dominated and the CMC applies. If the Limiting Dilution is greater than 1%, the waterbody is considered effluent-dominated and the CCC applies.

| Limiting Dilution -   | $Q_{w}$  |   |
|---|--|---|
| Limiting Dilution =   | $7Q_{10} + Q_{w}$  |   |
| =   | 0.08%  | Stream-Dominated, CMC Applies   |
| Criterion Maximum Concentration (CMC):<br>Criterion Continuous Concentration (CCC):             | $CMC=0.411/(1+10^{(7.204-pH)}) + 58.4/(0.0000000000000000000000000000000000$ | $(1+10^{(pH-7.204)})$<br>$37/(1+10^{(pH-7.688)})] * Min[2.85.1.45*10^{(0.028*(25-T))}]$ |
| Allowable Summer Instream NH <sub>3</sub> -N:<br>Allowable Winter Instream NH <sub>3</sub> -N:  | ę  | <u>CCC</u><br>2.48 mg/l<br>2.48 mg/l  |
| Summer NH <sub>3</sub> -N Toxicity Limit =  | [(Allowable Instream NH <sub>3</sub> -N                                      | ) * $(7Q_{10} + Q_u)$ ] - [(Headwater NH <sub>3</sub> -N) * $(7Q_{10})$ ]<br>$Q_u$      |
| =   | 42540.5 mg/l NH3-N at 7Q10   | ~n  |
| Winter NH <sub>3</sub> -N Toxicity Limit =  | [(Allowable Instream NH <sub>3</sub> -N)                                     | * (WHF + $Q_u$ )] - [(Headwater NH <sub>3</sub> -N) * (WHF)]                            |
| =   | N./A.  | $Q_{w}$   |
| The ammonia limits established in the permit<br>model) or the toxicity limits calculated above. |  | nmonia limit (from the wasteload allocation   |

|        | DO-based NH3-N limit | Toxicity-based NH3-N limit |
|--------|----------------------|----------------------------|
| Summer | 20.00 mg/l NH3-N     | 42540.50 mg/l NH3-N        |
| Winter | N./A.                | N./A.                      |

Summer: The DO based limit of 20.00 mg/l NH3-N applies. Winter limits are not applicable.

#### TOXICITY TESTING REQUIREMENTS (REFERENCE: MUNICIPAL BRANCH TOXICITY PERMITTING STRATEGY)

The following factors trigger toxicity testing requirements:

- 1. Facility design flow is equal to or greater than 1.0 MGD (major facility).
- 2. There are significant industrial contributors (SID permits).

Acute toxicity testing is specified for A&I receiving streams, or for stream dilution ratios of 1% or less. Chronic toxicity testing is specified for all other situations requiring toxicity testing.

#### Acute toxicity testing is required

| Instream Waste Concentration (IWC) = | Qw        | <u></u> | 0.11%  | Note: This number will be rounded |
|--------------------------------------|-----------|---------|--------|-----------------------------------|
| instream waste concentration (1 wes) | 1Q10 + Qw |         | 0.1170 | up for toxicity testing purposes. |

#### **DISINFECTION REQUIREMENTS**

Bacteria limits are required, and will be the water quality limit for the receiving stream, except where diffusers are used the limit may be adjusted for the dilution provided by the diffuser.

See the attached Disinfection Guidance for applicable stream standards.

#### (Non-coastal limits apply) Applicable Stream Classification: Fish & Wildlife Disinfection Type: Chlorination Limit calculation method: Limits based on meeting stream standards at the point of discharge.

|   | Stream Standard  | Effluent Limit   |
|---|------------------|------------------|
|   | (colonies/100ml) | (colonies/100ml) |
| E. Coli (applies to Non-coastal and Shellfish Harvesting Coastal) |                  |                  |
| Monthly limit as monthly average (November through April):        | 548              | 548              |
| Monthly limit as monthly average (May through October):           | 126              | 126              |
| Daily Max (November through April):                               | 2507             | 2507             |
| Daily Max (May through October):                                  | 298              | 298              |
| Enterococci (applies to Coastal)                                  |                  |                  |
| Monthly limit as geometric mean (November through April):         | Not applicable   | Not applicable   |
| Monthly limit as geometric mean (May through October):            | Not applicable   | Not applicable   |
| Daily Max (November through April):                               | Not applicable   | Not applicable   |
| Daily Max (May through October):                                  | Not applicable   | Not applicable   |

#### MAXIMUM ALLOWABLE CHLORINATION LIMITS

Toxicity-based chlorine limits are calculated in accordance with the General Guidance for Writing Water Quality Based Toxicity Permits.

Chlorine has been shown to be acutely toxic at 0.019 mg/l and chronically toxic at 0.011 mg/l.

| Maximum allowable TRC in effluent: | 13.052 mg/l (chronic) | (0.011)/(SDR) |
|------------------------------------|-----------------------|---------------|
| Maximum allowable TRC in effluent: | 22.544 mg/l (acute)   | (0.019)/(SDR) |

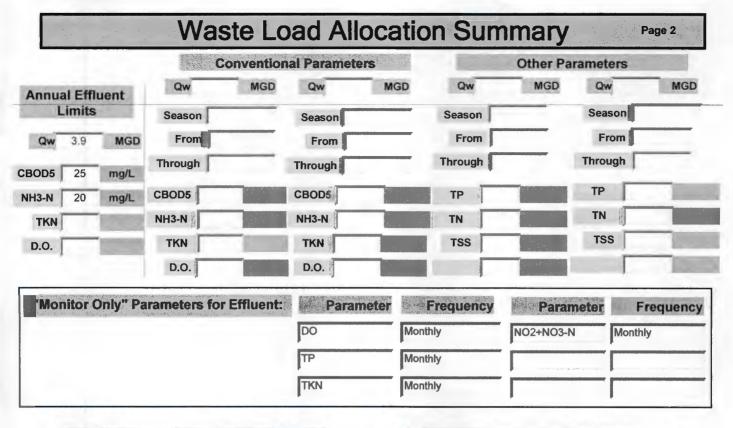
NOTE: A maximum chlorine limit will be imposed such that the instream concentration will not exceed acutely toxic concentrations in A & I streams and chronically toxic concentrations in all other streams. <u>but may not exceed 1.0 mg/l</u>.

Prepared By:

Michael Simmons

Date: 6/22/2022

|   | Waste Load /   | Allocation Sum   | mary Page 1  |
|---|--|--|--|
|   | REQUES   | T INFORMATION Req  | uest Number: 3815  |
| rom:  | Nicholas Low   | the second second second second second   | · / strategy was a second of the                               |
| Date Subm   | · · · · · · · · · · · · · · · · · · ·  | Date Required 9/10/2021  | FUND Code 605  |
|   | application received by NPI  |  |  |
| Receiving Waterbody   | Tennessee  | e River (Pickwick Lake)  |  |
| Previous Stream Name  |  |  | a a der before a c'ancenning e st annensitieten p. e staaterij |
| Facility Name   | Sheffield W  |  | e of Discharger-WQ will use to f                               |
|   |  |  | Dus Discharger Name       262       (decimal degrees)          |
| <b>River Basin</b>  | Tennessee  | Outfall Latitude 34.759  | · · · · · · · · · · · · · · · · · · ·                          |
| *County   |  | outfall Longitude -87.718  |  |
| Permit Number   | AL0050121  | Permit Type  | Permit Reissuance  |
|   |  | Permit Status  | Active   |
|   | 8<br>9<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | Type of Discharger   | MUNICIPAL  |
| Do oth  | er discharges exist that n   | nay impact the model?  | Yes 🗆 No   |
| an fer mensen in menser, skralen sekalen semere semere semere for an ender semere se |  |  |  |
|   | Ī  | Verified By  | Response ID Number 1853  |
|   | 1  | Lat/Long Met   | hod GPS  |
| 12 Digit HUC Code   | 060300050808   | lan a bell Managanan en alsongertanast Bristonas ser   | - me manuf   |
| Use Classification  | F&W  |  |  |
| Site Visit Completed?   | Yes No   | Date of Site   | Visit 10/21/2021   |
| · · · · · · · · · · · · · · · · · · ·   |  |  | 1  |
|   | CONTRACTOR CONTRACTOR CONTRACTOR   | Data of M/LA Deans   | 11/1/2021  |
| Waterbody Impaired?   |  | Date of WLA Respo  | onse 11/1/2021   |
| Waterbody Impaired?   |  | Date of WLA Respo  |  |
|   |  |  |  |
| Antidegradatior   |  | Approved TMDL?   |  |
| Antidegradation<br>Waterbody Tier Leve<br>Use Support Category  | Tier II  | Approved TMDL?   |  |
| Antidegradation<br>Waterbody Tier Leve<br>Use Support Category  | Tier II<br>Naste Load Al   | Approved TMDL?   | mol  |
| Antidegradation<br>Waterbody Tier Leve<br>Use Support Category  | Tier II<br>Tier II<br>Naste Load AI<br>pth 28  | Approved TMDL?   | MDL<br>ation<br>11/1/2021                                      |
| Antidegradation<br>Waterbody Tier Leve<br>Use Support Category<br>V<br>Modeled Reach Leng   | Tier II<br>Tier II<br>Naste Load AI<br>pth 28<br>ed QUAL2K                                       | Approved TMDL?          Yes       No         Approval Date of T         Approval Date of T         Iocation Inform         Miles | MDL<br>ation<br>cation 11/1/2021<br>Type Annual                |



| Parameter   | Summer     | Winter  |
|-------------|------------|---------|
| CBODu       | 1.89 mg    | /I mg/I |
| NH3-N       | 0.2404 mg/ | I mg/i  |
| Temperature | 28 °C      | °C      |
| pH          | 7 su       | su      |

## Hydrology at Discharge Location

| Drainage Area | Drainage Area  | 31000    | sq mi |
|---------------|----------------|----------|-------|
| Qualifier     | Stream 7Q10    | 7153.78  | cfs   |
| Exact         | Stream 1Q10    | 5365.33  | cfs   |
|               | Stream 7Q2     | 12197.04 | cfs   |
|               | Annual Average | 52070.47 | cfs   |

| Method Used to Calculate |  |
|--------------------------|--|
| ADEM Estimate w/TVA Data |  |

Г Г

Comments and/or Notations



Kay ivey Governor

Alabama Department of Environmental Management adem.alabama.gov

1400 Collseum Blvd. 36110-2400 = Post Office Box 301463 Montgomery, Alabama 36130-1463 (334) 271-7700 = FAX (334) 271-7950

AUG 1 2 2021

RECEIVED

COPY

SEP 0 1 2021 MUNICIPAL SECTION

Steve Hargrove, General Manager Sheffield Utilities P.O. Box 580 Sheffield, Alabama 35660

RE: Permit Renewal - Requesting additional fee NPDES Permit Number AL0050121 Sheffield WWTP Colbert County

Dear Mr. Hargrove:

The Department has received your application requesting renewal of the NPDES permit for the above mentioned facility. The application included ADEM Form 188, EPA Forms 2A, 2F, 2S and a check in the amount of \$8,075.00. Before developing the Permit, the Department must receive a fee for a Wasteload Allocation Model, which is \$4,855.00.

Please submit the additional fee as soon as possible so that ADEM can proceed with the development of the permit. All fees should be made payable to the Alabama Department of Environmental Management and sent to the attention of:

Water Division, Alabama Department of Environmental Management PO Box 301463 Montgomery, Alabama 36130-1463.

Should you have any questions concerning this matter, please feel free to contact me at 334-271-7811.

Sincerely,

Villales lane

Nicholas Lowe Municipal Section Water Division

Einningham Branch 110 Vulcan Road Birmingham, AL 35209-4702 (205) 942-6168 (205) 941-1803 (FAX) Decatur Branch 2715 Sendlin Roed, S.W. Decetur, Al. 35603-1333 (256) 363-1713 (256) 340-9359 (FAX)



Mobile Branch 2204 Parimeter Road Mobile, AL 36615-1131 (251) 450-3400 (251) 479-2593 (FAX)

Nobile-Coastal 3864 Dauphin Street, Suite B Mobile, AL 38608 (251) 304-1176 (251) 304-1189 (FAX)

**R** CEIVED



# SHEFFIELD UTILITIES

P.O. BOX 580 • SHEFFIELD, AL 35660 • (256) 389-2000

MAY 1 9 2021

MUN PALSECTION

May 13, 2021

Mr. Nicholas Lowe Alabama Department of Environmental Management Municipal Section – Water Division P.O. Box 301463 Montgomery, Alabama 36130-1463

RE: Permit Renewal NPDES Permit No. AL0050121 Sheffield WWTP Colbert County, Alabama

Dear Mr. Lowe:

Please find enclosed two (2) copies of the completed application for reissuance of the above-referenced permit. Per the instructions, we are also enclosing a check in the amount of \$8,075 to cover the processing fee.

You may contact me at (256) 248-2706; Civil Operations Manager Tommy Barnes at (256) 248-2742; or Chief Operator Joey Lindsey at (256) 710-0280 should you have questions or concerns.

Sincerely,

Steve Hargrove General Manager

Enclosures 3 By certified mail cc/enc: Joey Lindsey, Chief Operator

## ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) NPDES INDIVIDUAL PERMIT APPLICATION

# SUPPLEMENTARY INFORMATION FOR PUBLICLY-OWNED TREATMENT WORKS (POTW), OTHER TREATMENT WORKS TREATING DOMESTIC SEWAGE (TWTDS), AND PUBLIC WATER SUPPLY TREATMENT PLANTS

Instructions: This form should be used to submit the required supplementary information for an application for an NPDES individual permit for Publicly Owned Treatment Works (POTW) and other Treatment Works Treating Domestic Sewage (TWTDS). The completed application should be supplicitly DEM in duplicate. If insufficient space is available to address any item, please continue on an attached sheet of paper. Please mark "N/A" in the appropriate box when an item is not applicable to the applicant. Please type or print legibly in blue or black ink. Mail the completed application to:

|     | applicable to the applicant. <u>Please type of print legibly in blo</u> |  | ADEM-Water Division<br>Municipal Section  | MAY 1 9 2021   |
|-----|---|--|---|--|
|     |   |  | P O Box 301463<br>Montgomery, AL 36130-1463   | MUNICIPAL SECTION  |
| _   |   | Р  | URPOSE OF THIS APPLICATION  |  |
|     | Initia  | Permit Application for New Facility*   | Initial Permit Application for E  | xisting Facility*  |
|     | Mod   | fication of Existing Permit  | Reissuance of Existing Permit   | t  |
|     | Revo  | ocation & Reissuance of Existing Permit  | <ul> <li>An application for participation in the<br/>submitted to allow permittee to electro</li> </ul> | ADEM's Electronic Environmental (E2) Reporting must be<br>inically submit reports as required. |
| SEC | TIOI  | A - GENERAL INFORMATION  |   |  |
| 1.  | Fac   | ility Name: Sheffield Wastewater Treatment Pla   | ant   | Facility County: Colbert   |
|     | a.  | Operator Name: Sheffield Utilities   |   |  |
|     | b.  | Is the operator identified in A.1.a, the own   | ner of the facility? X Yes  | lo   |
|     |   | If No, provide the following information:  |   |  |
|     |   | Operator Name: Steve Hargrove  |   |  |
|     |   | Operator Address (Street or PO Box): P.O   | ). box 580  |  |
|     |   | City: Sheffield  | Alabama   | Zip: <u>35660</u>  |
|     |   | Phone Number: 256-389-2000   | Email Address: shargrove@she  | ffieldutilities.org  |
|     |   | Operator Status:   |   |  |
|     |   | Public-federal X Public-state  | Public-other (please specify):  |  |
|     |   | Private Other (please specif   |   |  |
|     |   | Describe the operator's scope of respons   | ibility for the facility:   |  |
|     |   | General Manager of Sheffield Utilities   |   |  |
|     |   |  |   |  |
|     |   | Name of Permitteet if different than Oper  | otor  |  |
|     | с.  | Name of Permittee* if different than Operative<br>*Permittee will be responsible for complia | State State To Barrier State  |  |
| 2.  | NP  | DES Permit Number: AL 0050121  |   | able if initial permit application)  |
| 3.  |   | sility Location (Front Gate): Latitude: 34deg4   |   | gitude: 87deg42'56.904W  |
|     |   |  |   | <u></u>  |
| 4.  |   | sponsible Official (as described on last pag   | e of this application):   |  |
|     |   | ne and Title: <u>Steve Hargrove</u>  |   |  |
|     |   | Iress: P.O. box 580  |   | 7 05000  |
|     |   | /: Sheffield   | State: Alabama  | Zip: <u>35660</u>  |
|     | Pho   | one Numbe-: <u>256-389-2000</u>  | Email Address: shargrove@shar   | find utilities.org   |

| 5.  | Designated Facility/DM                           | IR Contact:                   |                            |                     |             |                       |  |
|-----|--|-------------------------------|----------------------------|---------------------|-------------|-----------------------|--|
|     | Name: Joe E. Lindsey                             |                               |                            | Title: Chief        | Operator    |                       |  |
|     | Phone Number: 256-71                             | 0-0280                        | Email A                    | ddress:jlinds       | ey@sheffie  | Idutilities.org       |  |
| 6.  | Designated Emergency                             | y Contact:                    |                            |                     |             |                       |  |
|     | Name: Charles Cummin                             | gs                            |                            | Title: Chief        | Operator    |                       |  |
|     | Phone Number: 256-41                             | 2-9252                        | Email A                    | ddress: <u>ccum</u> | nmings@sh   | effieldutilities.org  |  |
| 7.  | Please complete this responsible official not    | section if the listed in A.4. | Applicant's business er    | ntity is a Pr       | roprietorsh | ip or Limited Liab    | ility Company (LLC) with a                                   |
|     | Name:  |                               |                            | Title:              |             |                       |  |
|     | Address: P.O. Box 580                            |                               |                            |                     |             |                       |  |
|     | City: Sheffield                                  |                               | State:                     | Alabama             |             | Zip                   | 35660  |
|     | Phone Number:                                    |                               | Email A                    | ddress:             |             | -                     |  |
| 8.  |  | tion or other pe              | rmit violations, if any ag |                     |             |                       | nsent Decrees, or Litigation<br>abama in the past five years |
|     | Facility Nan                                     | ne                            | Permit                     |                     | Type of     | Action                | Date of Action   |
|     | N/A  |                               | Number                     |                     |             |                       |  |
|     |  |                               |                            |                     |             |                       |  |
|     |  |                               |                            |                     |             |                       |  |
|     |  |                               |                            |                     |             |                       |  |
|     |  |                               |                            |                     |             |                       |  |
| SEC | TION B - WASTEWAT                                | ER DISCHARG                   | E INFORMATION              |                     |             |                       |  |
| 1.  | Attach a process flow so                         | chematic of the               | treatment process, inclu   | uding the siz       | e of each   | unit operation and    | sample collection locations.                                 |
| 2.  | Do you share an outfall                          | with another fac              | cility? 🗌 Yes 🛛 No         | (If no, conti       | inue to B.3 | 3)                    |  |
|     | For each shared outfall,                         | provide the foll              | owing:                     |                     |             |                       |  |
|     | Applicant's<br>Outfall No.                       | Name of Other                 | Permittee/Facility         | NPDE                |             |                       | sample collected<br>Applicant?                               |
|     | N/A  |                               |                            |                     | NO.         | by                    | Applicant  |
|     |  |                               |                            |                     |             |                       |  |
|     |  |                               |                            |                     |             |                       |  |
| 3.  | Do you have, or plan to                          | have, automati                | c sampling equipment o     | r continuous        | s wastewa   | ter flow metering e   | quipment at this facility?                                   |
|     |  | Current:                      | Flow Metering              | X Yes               | No          | □ N/A                 |  |
|     |  |                               | Sampling Equipment         |                     | No          | N/A                   |  |
|     |  | Planned:                      | Flow Metering              | Yes                 | No No       | 🗌 N/A                 |  |
|     |  |                               | Sampling Equipment         | Yes                 | No No       | □ N/A                 |  |
|     |  |                               |                            |                     |             |                       |  |
|     | If so, please attach a so describe the equipment |                               | am of the sewer system     | indicating th       | ne present  | or future location of | of this equipment and  |
|     |  | t below:                      |                            | indicating th       | ne present  | or future location of | of this equipment and  |

4. Are any wastewater collection or treatment modifications or expansions planned during the next three years that could alter wastewater volumes or characteristics (Note: Permit Modification may be required)?

If Yes, briefly describe these changes and any potential or anticipated effects on the wastewater quality and quantity: (Attach additional sheets if needed.)

#### SECTION C - WASTE STORAGE AND DISPOSAL INFORMATION

Describe the location of all sites used for the storage of solids or liquids that have any potential for accidental discharge to a water of the state, either directly or indirectly via storm sewer, municipal sewer, municipal wastewater treatment plants, or other collection or distribution systems that are located at or operated by the subject existing or proposed NPDES- permitted facility. Indicate the location of any potential release areas and provide a map or detailed narrative description of the areas of concern as an attachment to this application:

| Description of Waste | Description of Storage Location |
|----------------------|---------------------------------|
| Class B sludge       | Covered Pavillion for storage   |
|                      |                                 |
|                      |                                 |

#### \*Indicate any wastes disposed at an off-site treatment facility and any wastes that are disposed on-site

#### SECTION D - INDUSTRIAL INDIRECT DISCHARGE CONTRIBUTORS

1. List the existing and proposed industrial source wastewater contributions to the municipal wastewater treatment system (Attach other sheets if necessary)

| Company Name       | Description of Industrial Wastewater | Existing or<br>Proposed | Flow<br>(MGD) | Subject to SID<br>Permit? |     |  |
|--------------------|--------------------------------------|-------------------------|---------------|---------------------------|-----|--|
| Ford Motor Company | Contamited ground water              | Existing                | .08           | Yes                       | No  |  |
| Constellium        | Non-Process Wastewater               | Existing                | .001          | Yes                       | No  |  |
|                    |                                      |                         |               | Yes                       | No  |  |
|                    |                                      |                         |               | Yes                       | No  |  |
|                    |                                      |                         |               | Yes                       | 010 |  |
|                    |                                      |                         |               | Yes                       | No  |  |
|                    |                                      |                         |               | Yes                       | No  |  |
|                    |                                      |                         |               | Yes                       | No  |  |
|                    |                                      |                         |               | Yes                       | No  |  |

2. Are industrial wastewater contributions regulated via a locally approved sewer use ordinance? Yes

If yes, please attach a copy of the ordinance.

#### SECTION E - COASTAL ZONE INFORMATION

|     | he discharge(s) located within the 10-foot elevation contour and within the limits of Mobile or Baldwin County?<br>es, complete items E.1 – E.12 below: | 🗌 Yes | No No |  |
|-----|---|-------|-------|--|
| 1.  | Does the project require new construction?  | Yes   | No    |  |
| 2.  | Will the project be a source of new air emissions?  |       |       |  |
| 3.  | Does the project involve dredging and/or filling of a wetland area or water way?  |       |       |  |
|     | If Yes, has the Corps of Engineers (COE) permit been received?<br>COE Project No.   |       |       |  |
| 4.  | Does the project involve wetlands and/or submersed grassbeds?   |       |       |  |
| 5.  | Are oyster reefs located near the project site?<br>If Yes, include a map showing project and discharge location with respect to oyster reefs            |       |       |  |
| 6.  | Does the project involve the site development, construction and operation of an energy facility as defined in ADEM Admin. Code r. 335-8-102(bb)?        |       |       |  |
| 7.  | Does the project involve mitigation of shoreline or coastal area erosion?   |       |       |  |
| 8.  | Does the project involve construction on beaches or dune areas?   |       |       |  |
| 9.  | Will the project interfere with public access to coastal waters?  |       |       |  |
| 10. | Does the project lie within the 100-year floodplain?  |       |       |  |
| 11. | Does the project involve the registration, sale, use, or application of pesticides?   |       |       |  |
| 12. | Does the project propose or require construction of a new well or to alter an existing groundwater well to pump more than 50 gallons per day (GPD)?     |       |       |  |
|     | If yes, has the applicable permit for groundwater recovery or for groundwater well installation been obtained?  |       |       |  |
|     |   |       |       |  |

#### SECTION F - ANTI-DEGRADATION EVALUATION

In accordance with 40 CFR §131.12 and the ADEM Admin. Code r. 335-6-10-.04 for anti-degradation, the following information must be provided, if applicable. It is the applicant's responsibility to demonstrate the social and economic importance of the proposed activity. If further information is required to make this demonstration, attach additional sheets to the application.

No No

- 1. Is this a new or increased discharge that began after April 3, 1991? Yes If yes, complete F.2 below. If no, go to Section G.
- 2. Has an Anti-Degradation Analysis been previously conducted and submitted to the Department for the new or increased discharge referenced in F.1? 
  Yes No

If yes, do not complete this section.

If no and the discharge is to a Tier II waterbody as defined in ADEM Admin. Code r. 335-6-10-.12(4), complete F.2.A – F.2.F below, ADEM Form 311-Alternatives Analysis, and either ADEM Form 312 or ADEM Form 313- Calculation of Total Annualized Project Costs (Public-Sector or Private-Sector Projects, whichever is applicable). ADEM Form 312 or ADEM Form 313, whichever is applicable, must be provided for <u>each</u> treatment discharge alternative considered technically viable. ADEM forms can be found on the Department's website at <u>http://adem.alabama.gov/DeptForms/</u>.

Information required for new or increased discharges to high quality waters:

A. What environmental or public health problem will the discharger be correcting?

B. How much will the discharger be increasing employment (at its existing facility or as the result of locating a new facility)?

C. How much reduction in employment will the discharger be avoiding?

D. How much additional state or local taxes will the discharger be paying?

E. What public service to the community will the discharger be providing?

F. What economic or social benefit will the discharger be providing to the community?

#### **SECTION G – EPA Application Forms**

All Applicants must submit certain EPA permit application forms. More than one application form may be required from a POTW or other TWTDS depending on the number and types of discharges or outfalls. The EPA application forms are found on the Department's website at <a href="http://adem.alabama.gov/programs/water/waterforms.cnt">http://adem.alabama.gov/programs/water/waterforms.cnt</a>. The EPA application forms must be submitted in duplicate as follows:

- Applicants for new or existing discharges of sanitary wastewater from Publicly-Owned Treatment Works (POTW) and Other Treatment Works Treating Domestic Sewage (TWTDS) must submit Form 2A. If the facility design capacity is equal to or greater than 1 MGD, Form 2F is also required.
- 2. Applicants for new or existing land application of sanitary wastewater must submit Form 2A and Form 2F.
- 3. Applicants for new and existing discharges of process wastewater from water treatment facilities (i.e. public water supply treatment plants) must submit Form 1 and Form 2C.
- 4. Applicants that generate sewage sludge, derive a material from sewage sludge, or dispose of sewage sludge must submit Part 2 of Form 2S.

#### SECTION H- ENGINEERING REPORT/BMP PLAN REQUIREMENTS

See ADEM 335-6-6-.08(i) & (j).

#### SECTION I- RECEIVING WATERS

| Outfall No. | Receiving Water(s) | 303(d) Segment? | Included in TMDL?* |  |  |
|-------------|--------------------|-----------------|--------------------|--|--|
|             | Tennessee River    | Yes No          | Yes No             |  |  |
|             |                    | Yes No          | Yes No             |  |  |
|             |                    | Yes No          | Yes No             |  |  |

\*If a TMDL Compliance Schedule is requested, the following should be attached as supporting documentation:

(1) Justification for the requested Compliance Schedule (e.g. time for design and installation of control equipment, etc.);

(2) Monitoring results for the pollutant(s) of concern which have not previously been submitted to the Department (sample collection dates, analytical results (mass and concentration), methods utilized, MDL/ML, etc. should be submitted as available);

(3) Requested interim limitations, if applicable;

(4) Date of final compliance with the TMDL limitations; and,

(5) Any other additional information available to support requested compliance schedule.

#### SECTION J – APPLICATION CERTIFICATION

The information contained in this form must be certified by a responsible official as defined in ADEM Administrative Code r. 335-6-6-.09 "signatories to permit applications and reports" (see below).

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations."

| Signature of Responsible Official: | Atras 1 | Jargione          | Date Signed: | May 13 | 3,2021 |  |
|------------------------------------|---------|-------------------|--------------|--------|--------|--|
| Name: Steve Hargrove               | 24.22.2 | Title: General Ma | nager        |        |        |  |

If the Responsible Official signing this application is <u>not</u> identified in Section A.4 or A.7, provide the following information:

 Mailing Address: P.O. Box 580

 City: Sheffield
 State: Alabama
 Zip: 35660

 Phone Number: 256-389-2000
 Email Address: shargrove@sheffieldutilities.org

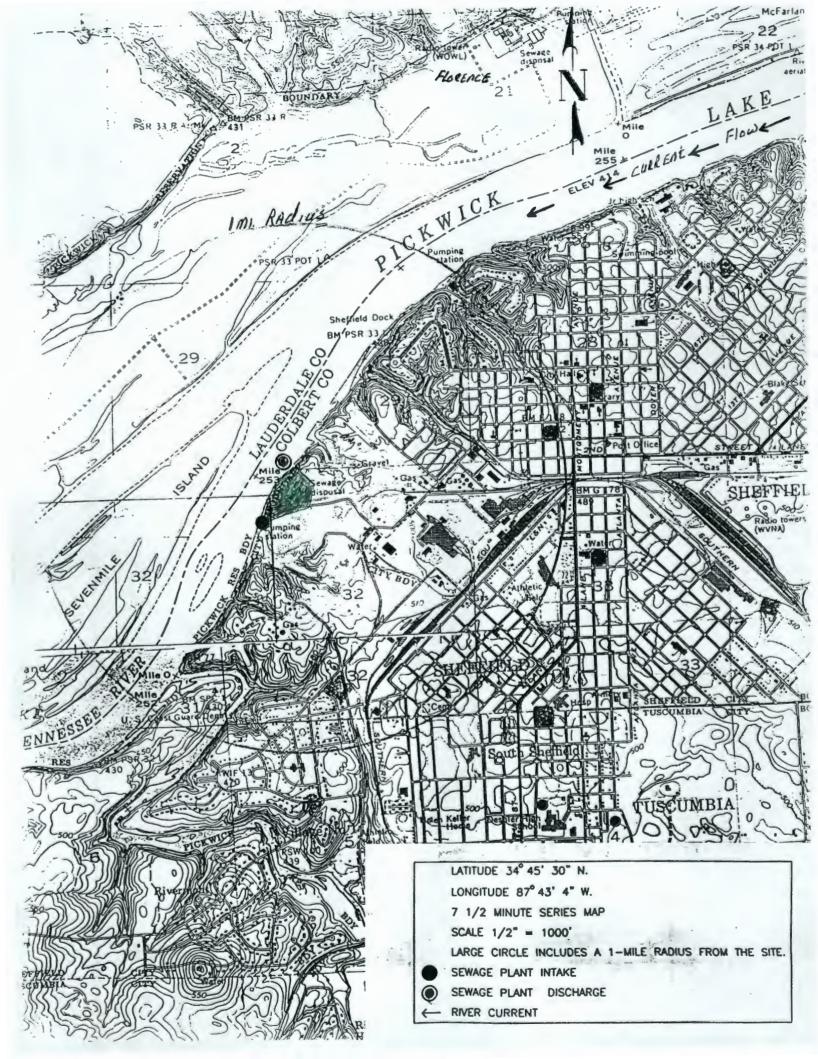
#### 335-6-6-.09 SIGNATORIES TO PERMIT APPLICATIONS AND REPORTS.

(1) The application for an NPDES permit shall be signed by a responsible official, as indicated below:

- (a) In the case of a corporation, by a principal executive officer of at least the level of vice president, or a manager assigned or delegated in accordance with corporate procedures, with such delegation submitted in writing if required by the Department, who is responsible for manufacturing, production, or operating facilities and is authorized to make management decisions which govern the operation of the regulated facility;
- (b) In the case of a partnership, by a general partner;
- (c) In the case of a sole proprietorship, by the proprietor; or
- (d) In the case of a municipal, state, federal, or other public entity, by either a principal executive officer, or ranking elected official.



**Sheffield Wastewater Treatment Plant** 





**Sheffield Wastewater Treatment Plant** 

| EPA  | Identifical   |  | ALC  | 0050121  |   | Sheffiel   | d Wastewater Plan   | t                  | OMB No. 2040   |
|--|---|--|--|--|---|--|---|--------------------|--|
| Form<br>2A<br>PDES                                   | ą   | OLIM   |  |  | ication   | n for NPDES  | Permit to Discha  | ge Wa              | stewater   |
| CTION  | ION 1. BASIC APPLICATION INFORMATION FOR ALL APPLICANTS (40 CFR 122.21(j)(1) and (9)) |  |  |  |   |  |   |                    |  |
|  | 1.1   | Facility name  |  |  |   |  |   |                    |  |
|  |   |  | Sheffield Wastewater Treatment Plant   |  |   |  |   |                    |  |
|  |   | Mailing address<br>P.O. Box 580  | s (street or P.C   | ). box)  |   |  |   |                    |  |
| Ition  |   | City or town<br>Sheffield  |  |  |   |  | State   |                    | ZIP code<br>35660  |
| Facility information                                 |   | Contact name<br>Steve Hargrove   | first and last)  | Title<br>General M                               | anager  | r  | Phone number<br>(256) 389-2000  |                    | Email address<br>shargrove@sheffieldutilit   |
| acility  |   | Location addre<br>700 Furnace Dri  |  | e number, or                                     | other s   | specific ident   | ifier) 🖸 Same   | as mai             | ling address   |
| -  |   | City or town   |  |  |   |  | State   |                    | ZIP code   |
| F  | 10  | Sheffield  | and the standing   | that has well                                    |   | manar diast  | Al  |                    | 35660  |
|  | 1.2   | Yes → See instructions on data submission  No  |  |  |   |  |   |                    |  |
|  |   |  | requirements   | 101 11011 0100                                   | largers   | -  |   |                    |  |
| ·  | 1.3   | Is applicant diff  |  |  |   |  |   |                    | '  |
|  | 1.3   | Is applicant diff  |  |  |   | 1.1 above?   | □ No → SKIP   | to Item            | 11.4. 'JUL 2   |
|  | 1.3   |  | erent from enti  |  |   | 1.1 above?   | □ No → SKIP   | to Item            | 'J111 0  |
| lition   | 1.3   | Yes Applicant name   | erent from enti  | ty listed unde                                   |   | 1.1 above?   | □ No → SKIP   | to Item            | 1.4. JUL 2<br>MUNICIPAL  |
| Linformation   | 1.3   | Yes<br>Applicant name<br>Sheffield Utilitie<br>Applicant addre   | erent from enti  | ty listed unde                                   |   | 1.1 above?   | State   | to Item            | ZIP code<br>35660  |
| pplicant.information                                 | 1.3   | P.O. Box 580<br>City or town   | erent from enti<br>s<br>ss (atreet or P  | ty listed unde                                   | r Item  | 1.1 above?   | State   | to Item            | T.A. JUL 2<br>MUNICIPAL  |
| Applicant Information                                | 1.3   | Yes<br>Applicant name<br>Sheffield Utilitie<br>Applicant addre<br>P.O. Box 580<br>City or town<br>Sheffield<br>Contact name (<br>Steve Hargrove  | erent from enti<br>s<br>iss (atreet or P<br>first and last)  | Title  | r Item  | 1.1 above?   | State<br>Al<br>Phone number   |                    | ZIP code<br>35660<br>Email address   |
| Applicant Information                                |   | Yes<br>Applicant name<br>Sheffield Utilitie<br>Applicant addre<br>P.O. Box 580<br>City or town<br>Sheffield<br>Contact name (<br>Steve Hargrove  | erent from enti<br>s<br>ess (atreet or P<br>first and last)<br>the facility's or   | .O. box)<br>Title<br>General Ma<br>wner, operato | inager<br>r, or bo  | 1.1 above?   | State<br>Al<br>Phone number<br>(256) 389-2000   |                    | ZIP code<br>35660<br>Email address   |
| Applicantintomation                                  |   | Yes Applicant name Sheffield Utilitie Applicant addre P.O. Box 580 City or town Sheffield Contact name ( Steve Hargrove Is the applicant Owner   | erent from entities<br>siss (atreet or P<br>first and last)<br>the facility's or   | Title<br>General Ma<br>Mner, operato             | r Item  | 1.1 above?   | State<br>Al<br>Phone number<br>(256) 389-2000   |                    | ZIP code<br>35660<br>Email address<br>sharvrove@sheffieldutiliti<br>Both   |
| Applicant Information                                | 1.4   | Yes Applicant name Sheffield Utilitie Applicant addre P.O. Box 580 City or town Sheffield Contact name ( Steve Hargrove Is the applicant Owner   | erent from entities<br>siss (atreet or P<br>first and last)<br>the facility's or   | Title<br>General Ma<br>Mner, operato             | r Item<br>inager<br>r, or bo<br>] O<br>ig auth                              | 1.1 above?   | State<br>Al<br>Phone number<br>(256) 389-2000<br>only one response.   |                    | ZIP code<br>35660<br>Email address<br>sharvrove@sheffieldutiliti<br>Both<br>hy one response.)<br>Facility and applicant  |
|  | 1.4   | Yes Applicant name Sheffield Utilitie Applicant addre P.O. Box 580 City or town Sheffield Contact name ( Steve Hargrove Is the applicant Owner To which entity Facility  | first and last)<br>the facility's on<br>should the NPI   | Title<br>General Ma<br>Miner, operato            | r Item<br>inager<br>r, or bo<br>] O<br>ig auth<br>] A                       | 1.1 above?   | State<br>Al<br>Phone number<br>(256) 389-2000<br>only one response.   | heck or            | ZIP code<br>35660<br>Email address<br>sharvrove@sheffieldutiliti<br>Both   |
|  | 1.4   | Yes     Applicant name Sheffield Utilitie     Applicant addre P.O. Box 580     City or town Sheffield     Contact name ( Steve Hargrove     Is the applicant     Owner     To which entity     Facility     Indicate below a number for eact                   | erent from entities<br>s<br>ess (atreet or P<br>first and last)<br>the facility's on<br>should the NPI<br>any existing en<br>h.) | Title<br>General Ma<br>wner, operato             | r Item<br>mager<br>r, or bo<br>] O<br>og auth<br>] /<br>Dermits<br>Existi   | 1.1 above?<br>1.1 above?<br>(Check a)<br>perator<br>hority send co<br>Applicant<br>b. (Check all the context of the context | State<br>Al<br>Phone number<br>(256) 389-2000<br>only one response.<br>orrespondence? (C<br>that apply and print<br>ental Permits | heck or            | ZIP code<br>35660<br>Email address<br>sharvrove@sheffieldutiliti<br>Both<br>hy one response.)<br>Facility and applicant<br>(they are one and the sam<br>the corresponding permit                               |
|  | 1.4   | Yes     Applicant name Sheffield Utilitie     Applicant addre P.O. Box 580     City or town Sheffield     Contact name ( Steve Hargrove     Is the applicant     Owner     To which entity     Facility     Indicate below a number for eact                   | first and last)<br>the facility's on<br>should the NPI   | Title<br>General Ma<br>wner, operato             | r Item<br>mager<br>r, or bo<br>] O<br>ng auth<br>] A<br>permits<br>Existit  | 1.1 above?   | State<br>Al<br>Phone number<br>(256) 389-2000<br>only one response.<br>orrespondence? (C<br>that apply and print<br>ental Permits | heck or            | JUL 2<br>MUNICIPAL<br>ZIP code<br>35660<br>Email address<br>sharvrove@sheffieldutiliti<br>Both<br>hy one response.)<br>Facility and applicant<br>(they are one and the sam                                     |
| Exteding Environmental Permits Applicant Information | 1.4   | Yes     Applicant name     Sheffield Utilitie     Applicant addre     P.O. Box 580     City or town     Sheffield     Contact name (     Steve Hargrove     Is the applicant     Owner     To which entity     Indicate below a     number for eacl     water) | erent from entities<br>s<br>ess (atreet or P<br>first and last)<br>the facility's on<br>should the NPI<br>any existing en<br>h.) | Title<br>General Ma<br>wner, operato             | r Item<br>inager<br>r, or bo<br>] O<br>ig auth<br>] A<br>permits<br>Existif | 1.1 above?   | State<br>Al<br>Phone number<br>(256) 389-2000<br>only one response.<br>orrespondence? (C<br>that apply and print<br>ental Permits | heck or<br>or type | ZIP code<br>35660<br>Email address<br>sharvrove@sheffieldutiliti<br>Both<br>hy one response.)<br>Facility and applicant<br>(they are one and the sam<br>the corresponding permit<br>UIC (underground injection |

| EPA                                     | Identificati | ion Number  | NPDES Permit N<br>AL005012 |               | Facility Name<br>Sheffield Wastewa  |             |   |                          | oved 03/05/19<br>No. 2040-0004                                       |  |
|---|--------------|---|----------------------------|---------------|---|-------------|---|--------------------------|--|--|
|   | 1.7          | Provide the colle<br>Municipality<br>Served   | Population<br>Served       | hation reque  | collection System Typ<br>(indicate percentage)  |             | Ow                                      | mership St               | atus   |  |
| lation Served                           |              | Sheffield   |                            |               | % separate sanitary sewer<br>% combined storm and san<br>Unknown<br>% separate sanitary sewer<br>% combined storm and san |             | Own |                          | Maintain<br>Maintain<br>Maintain<br>Maintain<br>Maintain<br>Maintain |  |
| Collection System and Population Served |              |   |                            |               | Unknown<br>% separate sanitary sewer<br>% combined storm and san<br>Unknown<br>% separate sanitary sewer                  | itary sewer |   |                          | Maintain<br>Maintain<br>Maintain<br>Maintain                         |  |
| ollection Syst                          |              | Total<br>Population   | 9300                       |               | % combined storm and san<br>Unknown   | itary sewer | Own Own                                 |                          | Maintain<br>Maintain   |  |
| Ö                                       |              | Served<br>Total percentag<br>sewer line (in m   | e of each type of          | Sep           | arate Sanitary Sewer Sy   | stem 100 %  |   | ined Storn<br>nitary Sew |  |  |
| Indian Country                          | 1.8          |   | works located in Ind       | dian Countr   | y?<br>☑ No  |             |   |                          |  |  |
| Indian                                  | 1.9          | Does the facility discharge to a receiving water that flows through Indian Country?           Yes         Image: No |                            |               |   |             |   |                          |  |  |
| _                                       | 1.10         | Provide design  | and actual flow rate       | s in the desi | gnated spaces.  | -           | Des                                     | ign Flow R               | ate<br>3.9 mgd   |  |
| ctua                                    |              | 1.53(04) (6)  |                            | Annua         | Average Flow Rates (A   | Actual)     |   |                          |  |  |
| Rate                                    |              | Two Y   | ears Ago                   |               | Last Year   |             |   | This Year                |  |  |
| Design and Actual<br>Flow Rates         |              |   | 1.493 mgd                  |               | 1.7   |             | -                                       | mgd                      |  |  |
| Desi                                    |              |   |                            | Maxin         | num Daily Flow Rates (A   | ctual)      |   |                          |  |  |
| -                                       |              | Two Y   | ears Ago                   | -             | Last Year   |             |   | This Year                |  |  |
|   |              |   | 6.104 mgd                  |               |   | 161 mgd     |   |                          | mgd  |  |
| ints                                    | 1.11         | Provide the tota  |                            |               | oints to waters of the Unit   |             |   |                          |  |  |
| Discharge Points<br>by Type             |              | Treated Efflu   |                            |               | Combined Sewer<br>Overflows   | Bypas       |   | Emer                     | ructed<br>gency<br>flows   |  |
| Disc                                    |              | 1   |                            |               |   |             |   |                          |  |  |

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|              |   | AL0050121                             | field Wastewater P                    | Idil                                      | OMB No. 2040-                              |  |  |  |  |  |  |
|--------------|---|---------------------------------------|---------------------------------------|---|--|--|--|--|--|--|--|
| Outfal       | Is Other Than to Waters of the                          |                                       |                                       |   |  |  |  |  |  |  |  |
| 1.12         | Does the POTW discharge of discharge to waters of the U |                                       | other surface impo                    |   | do not have outlets for                    |  |  |  |  |  |  |
| 1.13         | Provide the location of each                            | surface impoundment and asso          |                                       |   | e table below.                             |  |  |  |  |  |  |
|              |   | Surface Impoundment Lo                |                                       | arge Data                                 |  |  |  |  |  |  |  |
|              | Location  | Discharge                             | aily Volume<br>d to Surface<br>ndment | Continuous or Intermittent<br>(check one) |  |  |  |  |  |  |  |
|              |   |                                       | gpd Conti                             |   |  |  |  |  |  |  |  |
|              |   |                                       | gpd                                   | Contin                                    |  |  |  |  |  |  |  |
|              |   |                                       | gpd ☐ Contin<br>□ Interm              |   |  |  |  |  |  |  |  |
| 1.14         | Is wastewater applied to land                           |                                       | lo → SKIP to Item                     | n 1.16.                                   |  |  |  |  |  |  |  |
| 1.15         |   |                                       |                                       |   |  |  |  |  |  |  |  |
|              | Land Application Site and Discharge Data Continuous or  |                                       |                                       |   |  |  |  |  |  |  |  |
|              | Location  | Size                                  | Average Daily Volum<br>Applied        |   | Intermittent<br>(check one)                |  |  |  |  |  |  |
|              |   | acres                                 | 3                                     | gpd                                       | Continuous                                 |  |  |  |  |  |  |
|              |   | acres                                 | 3                                     | gpd                                       | Continuous     Intermittent     Continuous |  |  |  |  |  |  |
| 1            |   | acres                                 | 3                                     | gpd                                       |  |  |  |  |  |  |  |
| 1.16         | Is effluent transported to and<br>Yes                   | other facility for treatment prior to | o discharge?<br>No ➔ SKIP to Iter     | m 1.21.                                   |  |  |  |  |  |  |  |
|              | Describe the means by whic                              | ch the effluent is transported (e.g   | ., tank truck, pipe).                 |   |  |  |  |  |  |  |  |
| 1.17         |   |                                       |                                       |   |  |  |  |  |  |  |  |
| 1.17<br>1.18 | Is the effluent transported by                          | y a party other than the applicant    | ?<br>→ SKIP to Item                   | 1.20                                      |  |  |  |  |  |  |  |
|              |   | No.                                   |                                       | 1.20.                                     |  |  |  |  |  |  |  |
| 1.18         | Yes Provide information on the tr                       | ansporter below:                      | rter Datta                            |   |  |  |  |  |  |  |  |
| 1.18         | Yes   | ansporter below:                      | SKIP to Item                          |   | ). box)                                    |  |  |  |  |  |  |
| 1.18         | Yes Provide information on the tr                       | ansporter below:                      | rter Datta                            |   | box)<br>ZIP code                           |  |  |  |  |  |  |
| 1.18         | Yes Provide information on the tr Entity name           | ansporter below:<br>Transpo           | her Data<br>Mailing address           |   |  |  |  |  |  |  |  |

| EPA  | A Identifica | tion Number  | NPDES Permit Numb<br>AL0050121                    |                          | Facility Name<br>Id Wastewater Plant        | Form Approved 03/05/1<br>OMB No. 2040-000 |  |  |  |  |  |
|--|--------------|--|---|--------------------------|---|---|--|--|--|--|--|
|  | 1.20         | In the table below receiving facility.   | , indicate the name, ad                           |                          | and and a second                            | and average daily flow rate of the        |  |  |  |  |  |
| P  |              | Facility name  |   | Receiving Fa             | Mailing address (stree                      | et or P.O. box)                           |  |  |  |  |  |
| tinue  |              | City or town   |   |                          | State                                       | ZIP code                                  |  |  |  |  |  |
| Con  |              | Contact name (fin  | at and last)                                      |                          | Title                                       |   |  |  |  |  |  |
| thods  |              |  |   |                          |   |   |  |  |  |  |  |
| i Met  |              | Phone number   |   |                          | Email address                               |   |  |  |  |  |  |
| spos   |              | NPDES number o   | f receiving facility (if an                       | ny) 🗆 None               | Average daily flow rate mgd                 |   |  |  |  |  |  |
| Outfalls and Other Discharge or Disposal Methods Continued | 1.21         |  | disposed of in a mann<br>aters of the United Stat | es (e.g., underground    | percolation, undergrou                      |   |  |  |  |  |  |
| ischa  | 1.22         | ☐ Yes     ✓ No → SKIP to Item 1.23.       Provide information in the table below on these other disposal methods.  |   |                          |   |   |  |  |  |  |  |
| er Di  | 1.22         | Provide informatic   |   | nformation on Other      |   |   |  |  |  |  |  |
| and Oth  |              | Disposal<br>Method<br>Description  | Location of<br>Disposal Site                      | Size of<br>Disposal Site | Annual Average<br>Daily Discharge<br>Volume | Continuous or Intermittent<br>(check one) |  |  |  |  |  |
| Dutfalls   |              |  |   | acres                    |   | Continuous                                |  |  |  |  |  |
|  |              | 1  |   | acres                    | gpd   | Continuous                                |  |  |  |  |  |
|  |              |  |   | acres                    | gpd   | Continuous                                |  |  |  |  |  |
| Variance<br>Requests                                       | 1.23         | Do you intend to request or renew one or more of the variances authorized at 40 CFR 122.21(n)? (Check all that apply. Consult with your NPDES permitting authority to determine what information needs to be submitted and when.)            Discharges into marine waters (CWA Section 301(h))         Section 301(h))         Not applicable           Water quality related effluent limitation (CWA Section 302(b)(2)) |   |                          |   |   |  |  |  |  |  |
|  | 1.24         | Are any operational or maintenance aspects (related to wastewater treatment and effluent quality) of the treatment work the responsibility of a contractor?  |   |                          |   |   |  |  |  |  |  |
|  | 1.25         | Provide location a<br>and maintenance  |   |                          |   | on of the contractor's operational        |  |  |  |  |  |
|  |              |  |   | Contractor In            |   |   |  |  |  |  |  |
| 5  |              | Contractor name  | Cont  | ractor 1                 | Contractor 2                                | Contractor 3                              |  |  |  |  |  |
| ormatic  |              | (company name)<br>Mailing address  |   |                          |   | <u> (1995) (196)</u>                      |  |  |  |  |  |
| Contractor Information                                     |              | (street or P.O. box<br>City, state, and ZII<br>code  |   |                          |   |   |  |  |  |  |  |
| Contra   |              | Contact name (firs<br>last)  | and   |                          |   |   |  |  |  |  |  |
|  |              | Phone number   |   |                          |   |   |  |  |  |  |  |
|  |              | Email address  |   |                          |   |   |  |  |  |  |  |
|  |              | Operational and<br>maintenance<br>responsibilities of<br>contractor  |   |                          |   |   |  |  |  |  |  |

| EPA                           | Identifica | ation Number                               | NPDES Permit Nu<br>AL0050121                     |                                |                      | y Name<br>stewater Plan         |                                    | OMB No. 2040-0004                                     |
|-------------------------------|------------|--|--|--------------------------------|----------------------|---------------------------------|------------------------------------|---|
| SECTIO                        | N 2. AI    |  | TION (40 CFR 12                                  | 2.21(j)(1) and                 | (2))                 |                                 |                                    |   |
|                               |            | lis to Waters of the U                     |  |                                |                      | ~                               |                                    |   |
| BuE                           | 2.1        | Does the treatment                         | works have a desi                                | ign flow greater               | r than or equal to   | o 0.1 mgd?                      |                                    |   |
| Design Flow                   |            | V Yes                                      |  |                                | No → SKIP to         | Section 3.                      |                                    |   |
|                               | 2.2        | Provide the treatme                        | nt works' current a                              | verage daily ve                | olume of inflow      | Average I                       | Daily Volume of Inflo              | w and Infiltration                                    |
| Itrati                        |            | and infiltration.                          |  |                                |                      |                                 |                                    | 10000 gpc   |
| Inflow and Infiltration       |            | Indicate the steps the Grants and loans to |  | to minimize inf                | low and infiltration | on.                             |                                    |   |
| Topographic<br>Map            | 2.3        | specific requiremen                        |  | to this applica                |                      | is all the requi                | red information? (Se               | e instructions for                                    |
| Top                           |            | Yes Yes                                    |  |                                | No                   |                                 |                                    |   |
| Flow<br>Diagram               | 2.4        | (See instructions for                      |  |                                | atic to this appli   | cation that col                 | ntains all the require             | d information?  |
| ā                             |            | Yes  |  |                                | No                   |                                 |                                    |   |
|                               | 2.5        | Are improvements t                         | o the facility sched                             | iuled?                         |                      | to Section 3.                   |                                    |   |
| d Schedules of Implementation |            | 1.   |  |                                |                      |                                 |                                    |   |
| ules of I                     |            | 3.   |  |                                |                      |                                 |                                    |   |
| I Sched                       |            | 4.   |  |                                |                      |                                 |                                    |   |
|                               | 2.6        | Provide scheduled                          |  |                                |                      |                                 |                                    |   |
| Scheduled Improvements an     |            | Scheduled<br>improvement<br>(from above)   | Affected<br>Outfalls<br>(list outfall<br>number) | Begin<br>Construct<br>(MM/DD/Y | tion Co              | End<br>nstruction<br>I/DD/YYYY) | Begin<br>Discharge<br>(MM/DD/YYYY) | Attainment of<br>Operational<br>Level<br>(MM/DD/YYYY) |
| uled                          |            | 1.   | •  |                                |                      |                                 |                                    |   |
| Sched                         |            | 2.   |  |                                |                      |                                 |                                    |   |
|                               |            | 3.   |  |                                |                      |                                 |                                    |   |
|                               |            | 4.   |  |                                |                      |                                 |                                    |   |
|                               | 2.7        |  | ermits/clearances                                |                                | er federal/state     |                                 | been obtained? Brie                |   |
|                               |            | Yes<br>Explanation:                        |  | ] No                           |                      | Z                               | None required                      | or applicable   |
|                               |            | -  |  |                                |                      |                                 |                                    |   |

| EP/                                 | A Identifica |  | ES Permit Number<br>AL0050121    |                          | Sheffiel   | Facility Nam<br>d Wastew |            | t             | Fo        | OMB No    | ved 03/05/19<br>0. 2040-0004 |  |  |
|-------------------------------------|--------------|--|----------------------------------|--------------------------|------------|--------------------------|------------|---------------|-----------|-----------|------------------------------|--|--|
| SECTIC                              | ON 3. IN     | FORMATION ON EFFLUENT  | DISCHARGES (4                    | 0 CFR 12                 | 2.21(j)(   | 3) to (5))               |            |               |           | -         |                              |  |  |
|                                     | 3.1          | Provide the following inform   |                                  |                          |            |                          | s if you h | ave more th   | an three  | outfalls. | )                            |  |  |
|                                     |              |  | Outfall Nun                      | iber 00                  | 1          | Outfall                  | Numbe      | r             | Outfall   | Numbe     | r                            |  |  |
|                                     |              | State  | Alab                             | ama                      |            |                          |            |               |           |           |                              |  |  |
| falls                               |              | County   | Coll                             | bert                     |            |                          |            |               |           |           |                              |  |  |
| of Out                              |              | City or town   | Shef                             | field                    |            |                          |            |               |           |           |                              |  |  |
| Description of Outfalls             |              | Distance from shore  |                                  | 22.0                     | ft.        |                          |            | ft.           |           |           | ft.                          |  |  |
| escrip                              |              | Depth below surface  |                                  | 3.0                      | ft.        |                          |            | ft.           |           |           | ft.                          |  |  |
| •                                   |              | Average daily flow rate  |                                  | 1.721                    | mgd        |                          |            | mgd           |           |           | mgd                          |  |  |
|                                     |              | Latitude   | 34° 45′                          | 30"                      |            | ٥                        | ,          | "             | 0         | '         | 10                           |  |  |
|                                     |              | Longitude  | 87 43                            | 9.6"                     |            | ۰                        | ,          | N             | 0         | ,         | n                            |  |  |
| je Data                             | 3.2          | Do any of the outfalls described under Item 3.1 have seasonal or periodic discharges?         □       Yes         ✓       No → SKIP to Item 3.4. |                                  |                          |            |                          |            |               |           |           |                              |  |  |
| scharg                              | 3.3          | If so, provide the following i   | nformation for eac<br>Outfall Nu |                          | ole outfa  |                          | II Numb    |               | Outfo     | ll Numb   |                              |  |  |
| Seasonal or Periodic Discharge Data |              | Number of times per year discharge occurs  | Outan Nu                         |                          | _          | Outra                    |            | er            | Outra     |           | er                           |  |  |
| or Pel                              |              | Average duration of each discharge (specify units)   |                                  |                          |            |                          |            |               |           |           |                              |  |  |
| Isonal                              |              | Average flow of each discharge   |                                  |                          | mgd        |                          |            | mgd           |           |           | mgd                          |  |  |
| Sea                                 |              | Months in which discharge occurs   |                                  |                          |            |                          |            |               |           |           |                              |  |  |
|                                     | 3.4          | Are any of the outfalls listed   | l under Item 3.1 ec              | uipped wi                | ith a diff |                          | o → SKII   | P to Item 3.6 |           |           |                              |  |  |
| ę                                   | 3.5          | Briefly describe the diffuser  | type at each appli               | cable outf               | all.       |                          |            |               |           |           | SIL                          |  |  |
| Diffuser Type                       |              |  | Outfall Nur                      | nber                     | _          | Outfal                   | I Numbe    | ır            | Outfal    | I Numb    | er                           |  |  |
| Diffus                              |              |  |                                  |                          |            |                          |            |               |           |           |                              |  |  |
| Waters of the U.S.                  | 3.6          | Does the treatment works d discharge points?   | ischarge or plan to              | discharg                 | e waste    | water to wa              | aters of t | he United St  | ates fron | n one or  | more                         |  |  |
| Wat                                 |              | Ves  |                                  | □ No →SKIP to Section 6. |            |                          |            |               |           |           |                              |  |  |

| EPA                   | Identific | ation Number  |                          | S Permit Nur<br>L0050121 | nper             | Sh                |        | Facility Nama<br>I Wastewater Plar | nt       |          | Form Approved<br>OMB No. 20 |    |
|-----------------------|-----------|---|--------------------------|--------------------------|------------------|-------------------|--------|------------------------------------|----------|----------|-----------------------------|----|
|                       | 3.7       | Provide the re                                      | eceiving water           | and related              | informatio       | n (i <b>f kno</b> | NT) fo | r each outfall.                    |          |          |                             |    |
|                       |           |   |                          | Ointfa                   | ll Number        | 001               |        | Quifall Number                     |          |          | Outfall Number              |    |
|                       |           | Receiving wa  | iter name                | Tennessee River          |                  |                   |        |                                    |          |          |                             |    |
| 5                     |           | Name of wate<br>or stream sys                       |                          |                          | Pickwick         |                   |        |                                    |          |          | <u>.</u>                    |    |
| Description           |           | U.S. Soil Con<br>Service 14-dig<br>code             |                          | N/A                      |                  |                   |        |                                    |          |          |                             |    |
|                       |           | Name of state<br>management/                        |                          | Ter                      | inessee Riv      | er                |        |                                    |          |          |                             |    |
| Kelening Waarboardi H |           | U.S. Geologic<br>8-digit hydrolo<br>cataloging unit |                          | unknown                  |                  |                   |        |                                    |          |          |                             |    |
|                       |           | Critical low flow                                   | w (acute)                |                          | unknown          | cfs               |        |                                    | cfs      |          |                             | cf |
|                       |           | Critical low flow                                   | w (chronic)              |                          | unknown          | cfs               |        |                                    | cfs      |          |                             | cf |
|                       |           | Total hardness<br>low flow                          |                          | unknown                  | mg/L of<br>CaCO₃ |                   |        | mg/L of<br>CaCO₃                   |          |          | ig/L c<br>CaCO              |    |
| 2.4                   | 3.8       | Provide the foll                                    | lowing informat          | ion describ              | ing the trea     | tment p           | rovide | d for discharges f                 | rom each | outf     | all.                        |    |
|                       |           |   |                          |                          | Number 2         |                   | 10.0   | Quitall Number                     |          | 1.1.1.2  | uttali Number               |    |
|                       |           | <b>Highest Level</b>                                |                          | 🛛 Prim                   |                  |                   |        | Primary                            |          |          | Primary                     |    |
|                       |           | Treatment (ch                                       |                          |                          | alent to         |                   |        | Equivalent to                      |          |          | Equivalent to               |    |
| 2.                    |           | apply per outfa                                     | u)                       | seco<br>I Seco           |                  |                   |        | secondary                          |          |          | secondary                   |    |
|                       |           |   |                          | ⊡ Seco<br>⊡ Adva         | ndary<br>nced    |                   |        | Secondary<br>Advanced              |          |          | Secondary<br>Advanced       |    |
|                       |           |   |                          |                          | (specify)        |                   |        | Other (specify)                    |          |          | Other (specify)             |    |
|                       |           | Design Remov<br>Outfall                             | val Rat <del>es</del> by | <u></u>                  |                  |                   |        |                                    |          |          |                             |    |
|                       |           | BOD <sub>5</sub> or CBOD                            | 5                        |                          | 85               | %.                |        |                                    | %        |          |                             | %  |
|                       |           | TSS   |                          |                          | 85               | %                 |        |                                    | %        |          |                             | %  |
|                       | Γ         |   |                          | Ø No                     | t applicabl      | B                 |        | D Not applicable                   | e        |          | Not applicable              | 1  |
|                       |           | Phosphorus  |                          |                          |                  | %                 |        |                                    | %        |          |                             | %  |
|                       | F         | :   |                          |                          | t applicable     |                   |        | Not applicable                     |          | <u> </u> | I Not applicable            |    |
|                       |           | Nitrogen  |                          |                          |                  | %                 |        |                                    | %        |          |                             | %  |
|                       |           | Other (specify)                                     |                          | Z No                     | t applicable     | •                 |        | Not applicable                     | •        |          | Not applicable              |    |
|                       |           |   | 1                        |                          |                  | %                 |        |                                    | %        |          |                             | %  |

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SEP **2 9** 2022

MUNICIPAL SECTION

EPA Form 3510-2A (Revised 3-19)

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Page 7

| EPA Identific                      | cation Number  | NPDES Permit N<br>AL005012  |   | Sheffie                                      | •  | Name<br>tewater     | Plant                           |           | Form Ap<br>OM      | proved 03/05/19<br>3 No. 2040-0004       |
|------------------------------------|--|---|---|--|--|---------------------|---------------------------------|-----------|--------------------|--|
| 3.9<br>Penutuvoo wotdusted wewgeat | Describe the type of season, describe be   |   | for the efflu   | ent from eac                                 | n outfa  | II in the t         | able below. If                  |           |                    | ŔĖ                                       |
| 00,00                              |  | Ou  | Outfall Number 001<br>Chlorine  |  |  | Outfall Number      |                                 |           | fall Ny            |  |
| CLUD                               | Disinfection type  |   |   |  |  |                     |                                 |           |                    | nber <u>-<sup>4</sup>UI-</u><br>UNICIPAL |
| Meht De                            | Seasons used   | Gas   | (Rotan<br>Year roun   |  |  |                     |                                 |           |                    |  |
|                                    | Dechlorination used  |   | Not applicabl<br>/es<br>No  | e .  |  | Not ap<br>Yes<br>No | plicable                        |           | Not a<br>Yes<br>No | pplicable                                |
| 3.10                               | Have you completed   |   |   | ameters and                                  |  |                     | sults to the ap                 |           |                    | e?                                       |
| 3.11                               | Have you conducted<br>discharges or on any   |   |   |  | the da   | ate of the          | e application of SKIP to Item 3 |           | the faci           | lity's                                   |
|                                    | discharges by outfall<br>Number of tests of dis<br>water<br>Number of tests of re-<br>water              | scharge   | utfall Numbi  |  | Out  |                     | s.<br>iber<br>Chronic           | -Ouff     | 2 991. 10          | berC<br>Chronic                          |
| 3.13                               | Does the treatment w   | orks have a desig   | n flow greate   | er than or equ                               | ial to 0   | -                   | SKIP to Item 3                  | .16.      |                    |  |
| 3.14                               | Does the POTW use<br>reasonable potential t<br>✓ Yes → Compl   |   | ne in its efflu   | ient?  | here in  |                     | tment process<br>Complete Table |           |                    |  |
| 3.15                               | Have you completed r<br>package?<br>Z Yes  | monitoring for all a  | applicable Ta   | ble B polluta                                |  | d attache<br>No     | ed the results t                | o this ap | plication          | 1  |
| 3.16                               | <ul> <li>The POTW has a</li> <li>The NPDES perm<br/>sample other add<br/>each of its dischard</li> </ul> | design flow great<br>an approved pretra<br>nitting authority ha<br>itional parameters<br>arge outfalls (Table | er than or eq<br>eatment prog<br>as informed the<br>s (Table D), o<br>e E). | jual to 1 mgd<br>ram or is req<br>he POTW th | uired to<br>at it mu                               | ist samp            | le for the para                 | neters ir |                    |  |
|                                    | appl   | plete Tables C, D,<br>icable.   |   | [  |  |                     | KIP to Section                  |           | 14                 |  |
| 3.17                               | Have you completed n<br>package?<br>Yes  | nonitoring for all a  | pplicable Tab   | oie C pollutar<br>E                          | tants and attached the results to this application |                     |                                 |           |                    |  |
|                                    | Have you completed m<br>attached the results to  |   |   | ble D pollutar                               |  |                     | your NPDES p                    | ermitting | author             | ity and                                  |
|                                    | Yes  | and abbilitation b  | Jonayo :  | Ľ  |  |                     | onal sampling<br>g authority.   | required  | by NPI             | DES                                      |

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| 1.00                            |                          | tion Number NPDES Permit Number AL0050121  | r Facility Name Form Approved 03/05/19<br>Sheffield Wastewater Plant OMB No. 2040-0004   |       |
|---------------------------------|--------------------------|--|--|-------|
|                                 | 3.19                     | Has the POTW conducted either (1) minin<br>or (2) at least four annual WET tests in the  |  | ]     |
|                                 |                          | ☑ Yes  | No P Complete tests and Table E and SKIP to Item 3.26.   |       |
|                                 | 3.20                     | Have you previously submitted the results<br>Yes   | of the above tests to your NPDES permitting authority?<br>No → Provide results in Table E and SKIP to  |       |
|                                 |                          |  | Item 3.26  | 4     |
|                                 | 3.21                     | Indicate the dates the data were submitted<br>Date(s) Submitted  | I to your NPDES permitting authority and provide a summary of the results.   |       |
|                                 |                          | (MM/DD/YYY)  | Summary of Results   |       |
|                                 |                          | 10/18/2017 10/03/2018<br>10/15/2019<br>10/56/2020  | No test results showed toxicity. Copies have been sent each year to  |       |
| D.                              |                          | 10/3/2020  | Nicholas Lowe. A copy of 2018 thru 2020 test results are included in   |       |
| nu                              |                          |  | permit renewal.  |       |
| INOS                            |                          | List other Dates   | permit renewal.<br>Dates + Passed All Passed   |       |
| Effluent Testingibata Continued | 3.22                     | Regardless of how you provided your WET toxicity?  | I testing data to the NPDES permitting authority, did any of the tests result in   |       |
| <b>Gui</b>                      |                          | Yes Yes  | ✓ No → SKIP to Item 3.26.  |       |
| 680                             | 3.23                     | Describe the cause(s) of the toxicity:   | REC<br>JUL 2<br>MUNICIPAL<br>I No → SKIP to Item 3.26.   | 1     |
|                                 |                          |  | REC  | FINE  |
| Jue                             |                          |  | / i: .   | -ivel |
| <b>日</b> 公<br>3952              |                          |  | و يالا   | 0 500 |
| 2                               |                          |  | MUNIN  | 0 202 |
|                                 | 3.24                     | Has the treatment works conducted a toxic  | ity reduction evaluation?  | SECT  |
| n 3                             | 3.25                     | Yes<br>Provide details of any toxicity reduction evaluation  | ✓ No → SKIP to Item 3.26.  | -01   |
|                                 |                          |  |  |       |
|                                 | 3.26                     | Have you completed Table E for all application   | ble outfalls and attached the results to the application package?  |       |
|                                 |                          |  |  |       |
|                                 |                          | 🗖 Yes  | Not applicable because previously submitted  |       |
|                                 |                          |  | information to the NPDES permitting authority.   |       |
| CTIO                            |                          | USTRIAL DISCHARGES AND HAZARDOU  | information to the NPDES permitting authority.<br>JS WASTES (40 CFR 122.21(j)(6) and (7))  |       |
|                                 | n 4. Ind<br>4.1          | USTRIAL DISCHARGES AND HAZARDOU<br>Does the POTW receive discharges from S   | information to the NPDES permitting authority.<br>US WASTES (40 CFR 122.21(j)(6) and (7))<br>SIUs or NSCIUs?   |       |
|                                 | 4.1                      | USTRIAL DISCHARGES AND HAZARDOU<br>Does the POTW receive discharges from S   | information to the NPDES permitting authority.<br>US WASTES (40 CFR 122.21(j)(6) and (7))<br>SIUs or NSCIUS?<br>□ No → SKIP to Item 4.7.   |       |
|                                 |                          | USTRIAL DISCHARGES AND HAZARDOL<br>Does the POTW receive discharges from S<br>Yes<br>Indicate the number of SIUs and NSCIUs th   | information to the NPDES permitting authority.<br>US WASTES (40 CFR 122.24(j)(6) and (7))<br>SIUs or NSCIUs?<br>No → SKIP to Item 4.7.<br>hat discharge to the POTW.   |       |
|                                 | 4.1                      | USTRIAL DISCHARGES AND HAZARDOL<br>Does the POTW receive discharges from S<br>Yes<br>Indicate the number of SIUs and NSCIUs to<br>Number of SIUs   | information to the NPDES permitting authority.<br>US WASTES (40 CFR 122.21(j)(6) and (7))<br>SIUs or NSCIUS?<br>□ No → SKIP to Item 4.7.   |       |
|                                 | 4.1                      | USTRIAL DISCHARGES AND HAZARDOL<br>Does the POTW receive discharges from S<br>Yes<br>Indicate the number of SIUs and NSCIUs th   | information to the NPDES permitting authority.<br>US WASTES (40 CFR 122.21(j)(6) and (7))<br>SIUs or NSCIUS?<br>No → SKIP to Item 4.7.<br>hat discharge to the POTW.<br>Number of NSCIUS   |       |
|                                 | 4.1                      | USTRIAL DISCHARGES AND HAZARDOL<br>Does the POTW receive discharges from S<br>Yes<br>Indicate the number of SIUs and NSCIUs the<br>Number of SIUs<br>2   | information to the NPDES permitting authority.<br>US WASTES (40 CFR 122.21(j)(6) and (7))<br>SIUs or NSCIUS?<br>No → SKIP to Item 4.7.<br>hat discharge to the POTW.<br>Number of NSCIUS   |       |
|                                 | 4.1                      | USTRIAL DISCHARGES AND HAZARDOL<br>Does the POTW receive discharges from S<br>I Yes<br>Indicate the number of SIUs and NSCIUs to<br>Number of SIUs<br>2<br>Does the POTW have an approved pretrea<br>Yes<br>Have you submitted either of the following to  | information to the NPDES permitting authority.<br>US WASTES (40 CFR 122.21(j)(6) and (7))<br>SIUs or NSCIUs?<br>No → SKIP to Item 4.7.<br>hat discharge to the POTW.<br>Number of NSCIUS<br>Itment program?  |       |
|                                 | 4.1<br>4.2<br>4.3        | USTRIAL DISCHARGES AND HAZARDOU<br>Does the POTW receive discharges from S<br>Yes<br>Indicate the number of SIUs and NSCIUs the<br>Number of SIUs<br>2<br>Does the POTW have an approved pretreat<br>Yes<br>Have you submitted either of the following to<br>identical to that required in Table F: (1) a pression   | information to the NPDES permitting authority. US WASTES (40 CFR 122.21(j)(6) and (7)) US WASTES (40 CFR 122.21(j)(6) and (7)) US OF NSCIUS?  No → SKIP to item 4.7.  Number of NSCIUS  the NPDES permitting authority that contains information substantially   |       |
| 認識                              | 4.1<br>4.2<br>4.3        | USTRIAL DISCHARGES AND HAZARDOU<br>Does the POTW receive discharges from S<br>Yes<br>Indicate the number of SIUs and NSCIUs the<br>Number of SIUs<br>2<br>Does the POTW have an approved pretreat<br>Yes<br>Have you submitted either of the following the<br>identical to that required in Table F: (1) a pre<br>application or (2) a pretreatment program? | Importation to the NPDES permitting authority. US WASTES (40 CFR 122.21(j)(6) and (7)) SIUs or NSCIUS?  No → SKIP to item 4.7.  Inter discharge to the POTW.  Inter program?  I No Ito the NPDES permitting authority that contains information substantially retreatment program annual report submitted within one year of the |       |
|                                 | 4.1<br>4.2<br>4.3<br>4.4 | USTRIAL DISCHARGES AND HAZARDOU<br>Does the POTW receive discharges from S<br>Yes<br>Indicate the number of SIUs and NSCIUs the<br>Number of SIUs<br>2<br>Does the POTW have an approved pretreat<br>Yes<br>Have you submitted either of the following the<br>identical to that required in Table F: (1) a pre<br>application or (2) a pretreatment program? | I information to the NPDES permitting authority. US WASTES (40 CFR 122.21(j)(6) and (7)) SIUs or NSCIUS?  No → SKIP to Item 4.7.  Number of NSCIUS  I No I N   |       |

|                               | cation Number   | NPDES Permit Number<br>AL0050121  |   | cility Name<br>Vastewater Plant   | Form Approved<br>OMB No. 20  |
|-------------------------------|---|---|---|---|--|
| 4.7                           |   | eive, or has it been notified the<br>hazardous wastes pursuant lo   |   | by truck, rail, or dedica<br>No → SKIP to Item  |  |
| 4.8                           | If yes, provide the fol   | lowing information:   |   |   |  |
|                               | Hazardous Waste<br>Number   | Waste<br>(ch  | Transport Met<br>eck all that apply   | hod<br>()   | Annual<br>Amount of<br>Waste<br>Received   |
|                               |   | Truck   |   | Rail  |  |
|                               |   | Dedicated pipe  |   | Other (specify)   |  |
|                               |   | Truck   |   | Rail  | · ·  |
|                               |   | Dedicated pipe  |   | Other (specify)   |  |
|                               |   | Truck   |   | Rail  |  |
|                               |   | Dedicated pipe  |   | Other (specify)   |  |
|                               |   |   | _   |   |  |
| 4.9                           | Does the POTW receil including those under  | ve, or has it been notified that<br>aken pursuant to CERCLA an  | it will receive, w<br>d Sections 3004   | vastewaters that origina<br>I(7) or 3008(h) of RCR<br>No ➔ SKIP to Sect   | A?   |
| <b>4.9</b><br><b>4.10</b>     | Including those under<br>Yes<br>Does the POTW receins<br>specified in 40 CFR 26   | aken pursuant to CERCLA an<br>we (or expect to receive) less to<br>51.30(d) and 261.33(e)?  | d Sections 3004   | I(7) or 3008(h) of RCR<br>No → SKIP to Sect<br>is per month of non-ac   | A?<br>ion 5.   |
| 4.10                          | Including those under<br>Yes<br>Does the POTW receir<br>specified in 40 CFR 20<br>Yes → SKIP to   | aken pursuant to CERCLA an<br>ve (or expect to receive) less to<br>51.30(d) and 261.33(e)?<br>to Section 5.   | Id Sections 3004  | I(7) or 3008(h) of RCR<br>No → SKIP to Sect<br>is per month of non-ac<br>No   | A?<br>ion 5.<br>sute hazardous wastes as   |
|                               | including those undert<br>☐ Yes<br>Does the POTW receing<br>specified in 40 CFR 20<br>☐ Yes → SKIP to<br>Have you reported the<br>site(s) or facility(ies) at   | aken pursuant to CERCLA an<br>we (or expect to receive) less to<br>51.30(d) and 261.33(e)?  | than 15 kilogram  | I(7) or 3008(h) of RCR<br>No → SKIP to Sect<br>is per month of non-ac<br>No<br>application: identificati<br>s of the wastewater's I   | A?<br>ton 5.<br>tute hazardous wastes as<br>on and description of the<br>hazardous constituents; a                               |
| 4.10                          | including those undert<br>☐ Yes<br>Does the POTW receing<br>specified in 40 CFR 20<br>☐ Yes → SKIP to<br>Have you reported the<br>site(s) or facility(ies) at   | aken pursuant to CERCLA an<br>ve (or expect to receive) less to<br>51.30(d) and 261.33(e)?<br>to Section 5.<br>following information in an att<br>which the wastewater origina  | than 15 kilogram  | I(7) or 3008(h) of RCR<br>No → SKIP to Sect<br>is per month of non-ac<br>No<br>application: identificati<br>s of the wastewater's I   | A?<br>ton 5.<br>tute hazardous wastes as<br>on and description of the<br>hazardous constituents; a                               |
| 4.10                          | including those undert<br>☐ Yes<br>Does the POTW receins<br>specified in 40 CFR 20<br>☐ Yes → SKIP to<br>Have you reported the<br>site(s) or facility(ies) at<br>the extent of treatment<br>☐ Yes   | aken pursuant to CERCLA an<br>ve (or expect to receive) less to<br>51.30(d) and 261.33(e)?<br>to Section 5.<br>following information in an att<br>which the wastewater origina  | than 15 kilogram<br>than 15 kilogram<br>than 15 kilogram<br>tachment to this<br>tes; the identitie<br>tes or will receive | I(7) or 3008(h) of RCR<br>No → SKIP to Sect<br>is per month of non-ac<br>No<br>application: identificati<br>s of the wastewater's h<br>e before entering the P  | A?<br>ton 5.<br>tute hazardous wastes as<br>on and description of the<br>hazardous constituents; a                               |
| 4.10                          | including those undert<br>Yes<br>Does the POTW receir<br>specified in 40 CFR 26<br>Yes → SKIP to<br>Have you reported the<br>site(s) or facility(ies) at<br>the extent of treatment<br>Yes<br>MBINED SEWER OVER   | aken pursuant to CERCLA an<br>ve (or expect to receive) less to<br>51.30(d) and 261.33(e)?<br>to Section 5.<br>following information in an att<br>which the wastewater origina<br>, if any, the wastewater receiv   | d Sections 3004   | I(7) or 3008(h) of RCR<br>No → SKIP to Sect<br>is per month of non-ac<br>No<br>application: identificati<br>s of the wastewater's h<br>e before entering the P  | A?<br>ion 5.<br>ute hazardous wastes as<br>on and description of the<br>nazardous constituents; a<br>POTW?                       |
| 4.10<br>4.11<br>5. COI        | including those undert<br>Yes<br>Does the POTW receir<br>specified in 40 CFR 26<br>Yes → SKIP to<br>Have you reported the<br>site(s) or facility(ies) at<br>the extent of treatment<br>Yes<br>MBINED SEWER OVER<br>Does the treatment wo<br>Yes                                 | aken pursuant to CERCLA an<br>ve (or expect to receive) less f<br>51.30(d) and 261.33(e)?<br>to Section 5.<br>following information in an att<br>which the wastewater origina<br>, if any, the wastewater receiv  | d Sections 3004   | I(7) or 3008(h) of RCR<br>No → SKIP to Sect<br>as per month of non-ac<br>No<br>application: identificati<br>s of the wastewater's 1<br>e before entering the P<br>No<br>No → SKIP to Section<br>ructions for map require            | A?<br>ion 5.<br>ute hazardous wastes as<br>on and description of the<br>nazardous constituents; an<br>POTW?<br>on 6.             |
| 4.10<br>4.11<br>5. COI<br>5.1 | including those undert<br>Yes<br>Does the POTW receir<br>specified in 40 CFR 26<br>Yes → SKIP to<br>Have you reported the<br>site(s) or facility(ies) at<br>the extent of treatment<br>Yes<br>MBINED SEWER OVER<br>Does the treatment wo<br>Yes<br>Have you attached a C<br>Yes | aken pursuant to CERCLA an<br>ve (or expect to receive) less f<br>51.30(d) and 261.33(e)?<br>to Section 5.<br>following information in an att<br>which the wastewater origina<br>, if any, the wastewater receiv<br>FLOWS (40 CFR 122.21(j)(8<br>rks have a combined sewer s) | d Sections 3004   | I(7) or 3008(h) of RCR<br>No → SKIP to Sect<br>is per month of non-ac<br>No<br>application: identificati<br>s of the wastewater's h<br>e before entering the P<br>No<br>No<br>No → SKIP to Section<br>uctions for map require<br>No | A?<br>ion 5.<br>ute hazardous wastes as<br>on and description of the<br>hazardous constituents; al<br>POTW?<br>on 6.<br>ements.) |

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SEP 8 9 2022

MUNICIPAL SECTION

EPA Form 3510-2A (Revised 3-19)

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| EP/                     | A Identifica | ation Number                          |                | ES Permit Number<br>AL0050121 | Sh                           | Facility<br>effield Was | y Name<br>stewater | Plant                                   |          | Form Appi<br>OMB | roved 03/<br>No. 2040 |       |
|-------------------------|--------------|---------------------------------------|----------------|-------------------------------|------------------------------|-------------------------|--------------------|---|----------|------------------|-----------------------|-------|
|                         | 5.4          | For each CSO or                       | utfall, provid | de the following              | information. (A              | ttach addit             | ional sh           | eets as nec                             | essary.) |                  |                       |       |
|                         |              |                                       |                | CSO Outfall                   | Number                       | CSO Ou                  | tfall Nu           | mber                                    | CSO Out  | fall Nur         | nber_                 |       |
| u                       |              | City or town                          |                |                               |                              |                         |                    |   |          |                  | 7.2.97                |       |
| CSO Outfall Description |              | State and ZIP co                      | de             |                               |                              |                         |                    |   |          |                  |                       |       |
| II Des                  |              | County                                |                |                               |                              |                         |                    |   |          |                  |                       |       |
| Outfa                   |              | Latitude                              |                | • •                           | H                            | ٥                       | '                  | "                                       | •        | '                | 11                    |       |
| cso                     |              | Langitude                             |                | • •                           | 17                           | o                       | ,                  | "                                       | •        | ,                | н                     |       |
|                         |              | Distance from sh                      | ore            |                               | ft.                          |                         |                    | f                                       | Ł.       |                  |                       | ft    |
|                         |              | Depth below sur                       | face           |                               | ft.                          |                         |                    | f                                       | t.       |                  |                       | ft    |
|                         | 5.5          | Did the POTW m                        | nonitor any    | of the following              | items in the pa              | st year for             | its CSO            | outfalls?                               |          |                  |                       | _     |
|                         |              |                                       |                | CSO Outfall                   | Number                       | CSO Ou                  | tfall Nu           | mber                                    | CSO Out  | fall Nur         | nber_                 |       |
| -                       |              | Rainfall                              |                | □ Yes                         | No                           |                         | Yes [              | □ No                                    |          | Yes [            | ] No                  |       |
| itorinę                 |              | CSO flow volume                       | e              | □ Yes                         | No No                        |                         | Yes [              | No No                                   |          | Yes D            | ] No                  |       |
| <b>CSO Monitoring</b>   |              | CSO pollutant concentrations          |                | □ Yes                         | No                           | E                       | ] Yes [            | □ No                                    |          | Yes D            | □ No                  |       |
| CS                      |              | Receiving water                       | quality        | □ Yes                         | s 🗆 No                       |                         | Yes I              | □ No                                    |          | Yes [            | No                    |       |
|                         |              | CSO frequency                         |                | □ Yes                         | □ Yes □ No                   |                         |                    | Yes No                                  |          |                  |                       |       |
|                         |              | Number of storm                       | events         | □ Yes                         | No                           |                         | ] Yes [            | □ No                                    |          | Yes [            | No                    |       |
|                         | 5.6          | Provide the follow                    | wing inform    | ation for each o              | of your CSO out              | falls.                  |                    |   |          |                  |                       |       |
|                         |              |                                       |                | CSO Outfall                   | Number                       | CSO OL                  | utfall Nu          | mber                                    | CSO Ou   | tfall Nu         | mber_                 |       |
| ist Year                |              | Number of CSO the past year           | events in      |                               | events                       |                         |                    | event                                   | S        |                  | ev                    | ents  |
| ts in Pa                |              | Average duration                      | n per          |                               | hours                        |                         |                    | hour                                    |          |                  |                       | ours  |
| CSO Events in Pa        |              | Average volume                        | per event      |                               | Estimated<br>million gallons |                         | m                  | Estimated<br>illion gallon<br>Estimated |          |                  | llion ga              | llons |
|                         |              | Minimum rainfall<br>a CSO event in la |                | in                            | ches of rainfall             |                         | inch               | es of rainfa<br>Estimated               |          | inche            | es of ra              | infal |

| EPAI                        | Identifica | ation Num  |  | ES Permit Nu<br>AL0050121  |  | She   | Facility Name<br>ffield Wastewater Plant   |  | Form Approved 03/05/<br>OMB No. 2040-000   |
|-----------------------------|------------|--|--|--|--|---|--|--|--|
|                             | 5.7        | Provid   | de the information in the  | ne table be  | low for eac  | h of your (   | CSO outfalls.  |  |  |
|                             |            |  |  | CSO Ou   | tfall Numb   | er  | CSO Outfall Number _   | _  | CSO Outfall Number   |
|                             |            | Recei  | ving water name  |  |  |   |  |  |  |
|                             |            |  | of watershed/<br>n system  |  |  |   |  |  |  |
| CSO Receiving Waters        |            | U.S. Servic  | Soil Conservation<br>the 14-digit<br>shed code   |  | Unknown  |   | Unknown  |  | Unknown  |
| Rece                        |            |  | of state<br>gement/river basin   |  |  |   |  |  |  |
| cso                         |            | U.S. 0<br>8-Digi   | Geological Survey<br>t Hydrologic Unit<br>(if known)   | [  | Unknown  | 1   | Unknown  |  | Unknown  |
|                             |            | water<br>receiv  | iption of known<br>quality impacts on<br>ing stream by CSO<br>nstructions for<br>ples)   |  |  |   |  |  |  |
| CTION                       | N 6. CH    | and the second s | ST AND CERTIFICAT  | ION STAT   | EMENT (4   | 0 CFR 12  | 2.22(a) and (d))   |  |  |
|                             | 6.1        | each   |  | umn 2 any  | attachmen  | its that you  |  |  | g with your application. Fo<br>ing authority. Note that not  |
|                             |            | anap   | Column 1   | o provide d  |  | 14  | Column   | 2  |  |
|                             |            | Section 1: Basic Application   |  |  | w/ variance request(s)   |   |  |  | w/ additional attachment   |
|                             |            |  | Section 2: Additional  |  |  | topograph<br>additiona                                    | nic map<br>attachments   |  | w/ process flow diagram  |
| nent                        |            |  | Section 3: Information<br>Effluent Discharges  | on on  | w/ Table A w/ Table B w/ Table C   |   |  |  | w/ Table D<br>w/ Table E<br>w/ additional attachment   |
| ion Statement               |            |  | Section 4: Industrial<br>Discharges and Haz<br>Wastes  | ardous   | <ul> <li>w/ SIU and NSCIU attachments</li> <li>w/ additional attachments</li> <li>w/ CSO map</li> <li>w/ CSO system diagram</li> </ul> |   |  |  | w/ Table F   |
| ertificat                   |            |  | Section 5: Combined<br>Overflows   | d Sewer  |  |   |  |  | w/ additional attachment   |
| t and C                     |            |  | Section 6: Checklist<br>Certification Stateme  |  | 🗆 w/   | attachme  | nts  |  |  |
| Checklist and Certification | 6.2        | l certi<br>accor<br>subm<br>for ga<br>comp<br>and in   | dance with a system of<br>itted. Based on my ind<br>thering the information<br>lete. I am aware that t<br>nprisonment for know<br>(print or type first and | designed to<br>quiry of the<br>n, the infon<br>here are si<br>ing violation<br>d last name | assure that<br>person or p<br>mation subi<br>gnificant pensions.   | at qualified<br>persons w<br>mitted is, t<br>enalties for | personnel property gathe<br>ho manage the system, o<br>o the best of my knowled<br>submitting false informat | er and ever<br>those p<br>ge and b<br>tion, inclu<br>Official ti<br>Official ti<br>Date sign | persons directly responsible<br>elief, true, accurate, and<br>uding the possibility of fine<br>the |

| EPA Identification Number                                      | NPDES Pen<br>AL005      |       | Facility Name<br>Sheffield Wastewater | Plant              | Outfall Number<br>901 | ]   | Form Approved 03/05/19<br>OMB No. 2040-0004 |
|--|-------------------------|-------|---------------------------------------|--------------------|-----------------------|---|---|
| BLE A. EFFLUENT PARAMET  | ERS FOR ALL PO          | TWS   |                                       |                    |                       |   |   |
|  | Maximum Daily Discharge |       |                                       | Average Daily Disc | harge                 | Analytical  | ML or MDL                                   |
| Pollutant  | Value                   | Units | Value                                 | Units              | Number of<br>Samples  | Method <sup>1</sup>   | (include units)                             |
| Biochemical oxygen demand<br>□ BOD₅ or ☑ CBOD₅<br>(report one) | 29.5                    | mg/l  | 3.78                                  | mg/l               | 312                   | SM5210B   | 1.00 mg/l 🖾 ML                              |
| Fecal coliform   | 33000                   | mg/l  | 6.04                                  | mg/l               | 312                   | mColiBlue-24  | col/100ml DML                               |
| Design flow rate   | 7.515                   | MGD   | 1.57                                  | MGD                | 312                   |   |   |
| pH (minimum)   | 6.2                     | s.u.  |                                       |                    |                       |   |   |
| pH (maximum)   | 7.7                     | s.u.  |                                       | a line and         |                       |   |   |
| Temperature (winter)   | N/A                     |       |                                       |                    |                       | 1990 - 19900 - 19900 - 19900 - 19900 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 |   |
| Temperature (summer)   | N/A                     |       |                                       |                    |                       |   |   |
| Total suspended solids (TSS)                                   | 40.0                    | mg/l  | 9.0                                   | mg/l               | 312                   | usg1-3785-85  | 2.50 mg/l 🖾 ML                              |

<sup>1</sup> Sampling shall be conducted according to sufficiently sensitive test procedures (i.e., methods) approved under 40 CFR 136 for the analysis of pollutants or pollutant parameters or required under 40 CFR chapter I, subchapter N or O. See instructions and 40 CFR 122.21(e)(3).

| EPA Identification Number                      | NPDES Permit Number<br>AL0050121 |             | Facility Name<br>Sheffield Wastewater Pla |                   | Outfall Number       | Form Approved 03/05<br>OMB No. 2040-00 |                       |  |
|--|----------------------------------|-------------|---|-------------------|----------------------|--|-----------------------|--|
| BLE B. EFFLUENT PARAMET                        | ERS FOR ALL POTWS                | WITH A FLOW | VEQUAL TO OR GREATER                      | R THAN 0.1 MGD    |                      |  |                       |  |
|  | Maximum Daily Discharge          |             | Av  | erage Daily Disch | arge                 | Analytical                             | ML or MDL             |  |
| Pollutant                                      | Value                            | Units       | Value                                     | Units             | Number of<br>Samples | Method <sup>1</sup>                    | (include units)       |  |
| Ammonia (as N)                                 | 8.5                              | mg/l        | .34                                       | mg/i              | 312                  | 4500-E                                 | 0.01 mg/l DML         |  |
| Chlorine<br>(total residual, TRC) <sup>2</sup> | .95                              | mg/l        | .122                                      | mg/l              | 312                  | 4500-CLE                               | 0.01 mg/l 	 ML<br>MDL |  |
| Dissolved oxygen                               | 10.70                            | mg/i        | 9.11                                      | mg/l              | 312                  | 4500-OG                                | 0.01 mg/l 	ML MDL     |  |
| Nitrate/nitrite                                | 9.98                             | mg/l        | 2.72                                      | mg/l              | 36                   | 4500-N ORG-B                           | 1.0 mg/l 🗆 ML         |  |
| Kjeldahl nitrogen                              | 1.33                             | mg/l        | .461                                      | mg/l              | 36                   | EPA 353.3                              | 0.10 mg/l 	 ML        |  |
| Oil and grease                                 | 1.8                              | mg/l        | .6  | mg/l              | 4                    | EPA 166A                               | 5.00 mg/l 	 ML        |  |
| Phosphorus                                     | 2.03                             | mg/l        | .206                                      | mg/l              | 36                   | EPA 365.3                              | .124 mg/I 	 ML        |  |
| Total dissolved solids                         | 176                              | mg/l        | 90.6                                      | mg/l              | 4                    | EPA 160.1                              |                       |  |

<sup>1</sup> Sampling shall be conducted according to sufficiently sensitive test procedures (i.e., methods) approved under 40 CFR 136 for the analysis of pollutants or pollutant parameters or required under 40 CFR chapter I, subchapter N or O. See instructions and 40 CFR 122.21(e)(3). <sup>2</sup> Facilities that do not use chlorine for disinfection, do not use chlorine elsewhere in the treatment process, and have no reasonable potential to discharge chlorine in their effluent are not required to report data for chlorine.

| EPA Identification Number         | NPDES Permit Number<br>AL0050121 |               | Facility Name<br>Sheffield Wastewater Plan |                         | Outfall Number<br>001  |                                     | Form Approved 03/05/19<br>OMB No. 2040-0004 |  |
|-----------------------------------|----------------------------------|---------------|--|-------------------------|--|-------------------------------------|---|--|
| ABLE C. EFFLUENT PARAMETERS       | S FOR SELECTED                   | POTWS         |  |                         |  |                                     |   |  |
| Pollutant —                       | Maximum Da                       | ily Discharge | Av   | Average Daily Discharge |  |                                     | ML or MDL                                   |  |
|                                   | Value                            | Units         | Value                                      | Units                   | Number of<br>Samples   | _ Analytical<br>Method <sup>1</sup> | (include units)                             |  |
| etals, Cyanide, and Total Phenols |                                  |               |  |                         |  |                                     |   |  |
| Hardness (as CaCO <sub>3</sub> )  | 88.0                             | mg/l          | 84.1                                       | mg/l                    | 3  | EPA 200.7                           | 0.01 mg/L 2 ML                              |  |
| Antimony, total recoverable       | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 200.7                           | .078 mg/L                                   |  |
| Arsenic, total recoverable        | .0008                            | mg/l          | .00026                                     | mg/l                    | 3  | EPA 200.7                           | .052 mg/L                                   |  |
| Beryllium, total recoverable      | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 200.7                           | .002mg/L                                    |  |
| Cadmium, total recoverable        | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 200.7                           | .003 mg/L                                   |  |
| Chromium, total recoverable       | .0009                            | mg/l          | .0003                                      | mg/l                    | 3  | EPA 200.7                           | 0.05 mg/L 2 ML                              |  |
| Copper, total recoverable         | .0034                            | mg/l          | .0019                                      | mg/l                    | 3  | EPA 200.7                           | .035 mg/L                                   |  |
| Lead, total recoverable           | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 200.7                           | .075 mg/L 0 M                               |  |
| Mercury, total recoverable        | 2.56                             | ng/l          | 1.26                                       | ng/l                    | 3  | CFR136A1631                         | 0.5 mg/L 🛛 ML                               |  |
| Nickel, total recoverable         | .0016                            | mg/l          | .001                                       | mg/l                    | 3  | EPA 200.7                           | 0.03 mg/L                                   |  |
| Selenium, total recoverable       | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 200.7                           | .078 mg/L 🛛 M                               |  |
| Silver, total recoverable         | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 200.7                           | 0.01mg/L 2 M                                |  |
| Thallium, total recoverable       | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 200.7                           | 0.02 mg/L 1 Mi                              |  |
| Zinc, total recoverable           | .0413                            | mg/l          | .034                                       | mg/l                    | 3  | EPA 200.7                           | 0.02mg/L                                    |  |
| Cyanide                           | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 335.2                           | 0.01mg/L I MI                               |  |
| Total phenolic compounds          | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 420.1                           | 0.01mg/L I M                                |  |
| platile Organic Compounds         |                                  |               |  |                         | and the second s |                                     |   |  |
| Acrolein                          | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 624                             | Sug/L 2 M                                   |  |
| Acrylonitrile                     | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 624                             | 10ug/L IM                                   |  |
| Benzene                           | 0                                | mg/l          | 0  | mg/l                    | 3  | EPA 624                             |   |  |
| Bromoform                         | 0                                | mg/i          | 0  | mg/l                    | 3  | EPA 624                             | 1 ug/L ☑ M                                  |  |

EPA Form 3510-2A (Revised 3-19)

| EPA Identification Number  | NPDES Permit Nur<br>AL0050121 |              | Facility Name<br>Sheffield Wastewater Plan |                   | Outfall Number<br>001 |                     | Form Approved 03/05<br>OMB No. 2040-00 |  |
|----------------------------|-------------------------------|--------------|--|-------------------|-----------------------|---------------------|--|--|
| BLE C. EFFLUENT PARAMETER  | S FOR SELECTED P              | OTWS         |  |                   |                       |                     |  |  |
|                            | Maximum Dai                   | ly Discharge | Av   | erage Daily Disch | arge                  | Analytical          | ML or MDL                              |  |
| Pollutant                  | Value                         | Units        | Value                                      | Units             | Number of<br>Samples  | Method <sup>1</sup> | (include units)                        |  |
| Carbon tetrachloride       | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             |  |  |
| Chlorobenzene              | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             |  |  |
| Chlorodibromomethane       | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L Z ML                            |  |
| Chloroethane               | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             |  |  |
| 2-chloroethylvinyl ether   | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 10 ug/L 🛛 M                            |  |
| Chloroform                 | .006                          | mg/l         | .002                                       | mg/l              | 3                     | EPA 624             | 5 ug/L 🛛 M                             |  |
| Dichlorobromomethane       | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L 🛛 M                             |  |
| 1,1-dichloroethane         | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/l 🛛 M                             |  |
| 1,2-dichloroethane         | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L IM                              |  |
| trans-1,2-dichloroethylene | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L ☑ M                             |  |
| 1,1-dichloroethylene       | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L ☑ M                             |  |
| 1,2-dichloropropane        | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L 🛛 M                             |  |
| 1,3-dichloropropylene      | 0                             | mg/i         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L 🛛 M                             |  |
| Ethylbenzene               | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             |  |  |
| Methyl bromide             | 0                             | mg/i         | 0  | mg/l              | 3                     | EPA 624             | 10 ug/L 🛛 M                            |  |
| Methyl chloride            | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 10 ug/l 🖬 M                            |  |
| Methylene chloride         | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 20 ug/L 🛛 M                            |  |
| 1,1,2,2-tetrachloroethane  | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L 🛛 M                             |  |
| Tetrachloroethylene        | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             |  |  |
| Toluene                    | 0                             | mg/i         | 0  | mg/l              | 3                     | EPA 624             |  |  |
| 1,1,1-trichloroethane      | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L Z N                             |  |
| 1,1,2-trichloroethane      | 0                             | mg/l         | 0  | mg/l              | 3                     | EPA 624             | 5 ug/L ☑ M                             |  |

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| EPA Identification Number | NPDES Permit Nu<br>AL0050121 |               | Facility Name<br>Sheffield Wastewater Plan |                    | Outfall Number<br>001 |                     | Form Approved 03/05/<br>OMB No. 2040-000 |  |
|---------------------------|------------------------------|---------------|--|--------------------|-----------------------|---------------------|--|--|
| BLE C. EFFLUENT PARAMETE  | ERS FOR SELECTED F           | POTWS         | 100  |                    |                       |                     |  |  |
|                           | Maximum Dai                  | ily Discharge | A  | erage Daily Discha | arge                  | Analytical          | ML or MDL<br>(include units)             |  |
| Pollutant                 | Value                        | Units         | Value                                      | Units              | Number of<br>Samples  | Method <sup>1</sup> |  |  |
| Trichloroethylene         | 0                            | mg/L          | 0  | ug/L               | 3                     | EPA 624             |  |  |
| Vinyl chloride            | 0                            | mg/L          | 0  | ug/L               | 3                     | EPA 624             |  |  |
| id-Extractable Compounds  |                              |               |  |                    |                       |                     |  |  |
| p-chloro-m-cresol         | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| 2-chlorophenol            | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| 2,4-dichlorophenol        | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| 2,4-dimethylphenol        | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| 4,6-dinitro-o-cresol      | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| 2,4-dinitrophenol         | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| 2-nitrophenol             | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| 4-nitrophenol             | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             | 10 ug/L ML                               |  |
| Pentachlorophenol         | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| Phenol                    | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| 2,4,6-trichlorophenol     | 0                            | mg/L          | 0  | mg/ I              | 3                     | EPA 625             |  |  |
| se-Neutral Compounds      |                              |               |  |                    |                       |                     |  |  |
| Acenaphthene              | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| Acenaphthylene            | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| Anthracene                | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             | 1 ug/L I ML                              |  |
| Benzidine                 | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             | 10 ug/L IML                              |  |
| Benzo(a)anthracene        | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| Benzo(a)pyrene            | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             |  |  |
| 3,4-benzofluoranthene     | 0                            | mg/L          | 0  | mg/L               | 3                     | EPA 625             | 1 ug/L 🛛 ML                              |  |

EPA Form 3510-2A (Revised 3-19)

| EPA Identification Number     | ation Number NPDES Permit Number Facility Name Outfall Number AL0050121 Sheffield Wastewater Plant 001 |           |       | Form Approved 03/05/<br>OMB No. 2040-000 |                      |                     |                              |  |
|-------------------------------|--|-----------|-------|--|----------------------|---------------------|------------------------------|--|
| BLE C. EFFLUENT PARAMETERS    | FOR SELECTED PC  | DTWS      |       |  |                      |                     |                              |  |
|                               | Maximum Daily  | Discharge | Av    | erage Daily Disch                        | arge                 | Analytical          | ML or MDL<br>(include units) |  |
| Pollutant                     | Value  | Units     | Value | Units                                    | Number of<br>Samples | Method <sup>1</sup> |                              |  |
| Benzo(ghi)perylene            | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| Benzo(k)fluoranthene          | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| Bis (2-chloroethoxy) methane  | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             | 10 ug/L IML                  |  |
| Bis (2-chloroethyl) ether     | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             | 10 ug/L I ML                 |  |
| Bis (2-chloroisopropyl) ether | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| Bis (2-ethylhexyl) phthalate  | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             | 0.3 ug/L I ML                |  |
| 4-bromophenyl phenyl ether    | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| Butyl benzyl phthalate        | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             | 0.3 ug/L I ML                |  |
| 2-chloronaphthalene           | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| 4-chlorophenyl phenyl ether   | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             | 10 ug/L D ML                 |  |
| Chrysene                      | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| di-n-butyl phthalate          | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             | 0.3 ug/L I ML                |  |
| di-n-octyl phthalate          | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             | 0.3 ug/L I ML                |  |
| Dibenzo(a,h)anthracene        | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| 1,2-dichlorobenzene           | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 624             |                              |  |
| 1,3-dichlorobenzene           | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 624             |                              |  |
| 1,4-dichlorobenzene           | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 624             |                              |  |
| 3,3-dichlorobenzidine         | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| Diethyl phthalate             | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             | 0.3 ug/L ML                  |  |
| Dimethyl phthalate            | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| 2,4-dinitrotoluene            | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             |                              |  |
| 2,6-dinitrotoluene            | 0  | mg/L      | 0     | mg/L                                     | 3                    | EPA 625             | 10 ug/l 🗆 ML                 |  |

EPA Form 3510-2A (Revised 3-19)

| EPA Identification Number  | NPDES Permit Number<br>AL0050121 |               | Facility Name<br>Sheffield Wastewater Pla |                    | Outfall Number<br>001 | Form Approved 03/0<br>OMB No. 2040-0 |                 |  |
|----------------------------|----------------------------------|---------------|---|--------------------|-----------------------|--------------------------------------|-----------------|--|
| BLE C. EFFLUENT PARAMETERS | S FOR SELECTED                   | POTWS         |   |                    |                       |                                      |                 |  |
|                            | Maximum Da                       | ily Discharge | A   | verage Daily Disch | arge                  | Analytical                           | ML or MDL       |  |
| Pollutant –                | Value                            | Units         | Value                                     | Units              | Number of<br>Samples  | Method <sup>1</sup>                  | (include units) |  |
| 1,2-diphenylhydrazine      | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| Fluoranthene               | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              | 1ug/I I ML      |  |
| Fluorene                   | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              | 1ug/i Z ML      |  |
| Hexachlorobenzene          | 0                                | mg/i          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| Hexachlorobutadiene        | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              | 10ug/I DML      |  |
| Hexachlorocyclo-pentadiene | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              | 10ug/I DML      |  |
| Hexachloroethane           | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              | 10ug/I DML      |  |
| Indeno(1,2,3-cd)pyrene     | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| Isophorone                 | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| Naphthalene                | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| Nitrobenzene               | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| N-nitrosodi-n-propylamine  | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              | 10ug/I 2 ML     |  |
| N-nitrosodimethylamine     | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| N-nitrosodiphenylamine     | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| Phenanthrene               | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| Pyrene                     | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              |                 |  |
| 1,2,4-trichlorobenzene     | 0                                | mg/l          | 0   | mg/l               | 3                     | EPA 625                              | 10ug/I IML      |  |

<sup>1</sup> Sampling shall be conducted according to sufficiently sensitive test procedures (i.e., methods) approved under 40 CFR 136 for the analysis of pollutants or pollutant parameters or required under 40 CFR Chapter I, Subchapter N or O. See instructions and 40 CFR 122.21(e)(3).

| EPA Identification Number    | NPDES Permit Nur<br>AL0050121 |                   | Facility Name<br>Sheffield Wastewater Plan |                    | Outfall Number<br>001 | Form Approved 0<br>OMB No. 204 |                 |
|------------------------------|-------------------------------|-------------------|--|--------------------|-----------------------|--------------------------------|-----------------|
| BLE D. ADDITIONAL POLLUTA    |                               |                   |  |                    |                       |                                |                 |
| Pollutant                    | Maximum Dail                  | y Discharge       | Av   | erage Daily Discha |                       | Analytical                     | ML or MDL       |
| (list)                       | Value                         | Units             | Value                                      | Units              | Number of<br>Samples  | Method <sup>1</sup>            | (include units) |
| No additional sampling is re | equired by NPDES permi        | itting authority. |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    | -                     |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |
|                              |                               |                   |  |                    |                       |                                |                 |

<sup>1</sup>Sampling shall be conducted according to sufficiently sensitive test procedures (i.e., methods) approved under 40 CFR 136 for the analysis of pollutants or pollutant parameters or required under 40 CFR chapter I, subchapter N or O. See instructions and 40 CFR 122.21(e)(3).

| EPA Identification Number<br>EPA 821/R~02/012                           | NPDES Permiit Number<br>AL0050121 | Fadility Nam<br>Sheffield Wastew  |   |             | Outfall Number<br>001  |  | Form Approved 03/05/19<br>OMB No. 2040-0004   |
|---|-----------------------------------|---|---|-------------|--|--|---|
| TABLE E, EFFLUENT MONITORING FOR  | R WHOLE EFFLUENT TO               | TRITY   |   |             |  |  |   |
| The table provides response space for one                               |                                   |   | ort additional t  | est result  | en aneren, en el en e<br>IS. |  | an na har na shintan mana a sha maan ka af  |
|   |                                   | ibor 3020   |   | N           |  | Test Nu  | nibên <b>2013</b>   |
| Test Type   |                                   |   | 1.  |             |  | THE PERSON AND   | 2013 TO   |
| Indicate the type of test performed. (Check of                          | one Static                        |   | Static  |             |  | Static   |   |
| response.) Acute Toxicity   | Static-renewal                    |   | Static-rer  | ewal        |  | Static-renewal   |   |
| EPA 821/R-02/012  | Flow-through                      |   | Flow-thro   | ugh         |  | Flow-through   |   |
| Source of Dilution Water  |                                   | i de la compañía de l |   |             |  |  |   |
| Indicate the source of dilution water. (Check                           | Laboratory water                  |   | <b>EX</b> Laborato  | ry water    |  | Laboratory wate  | r   |
| one response.)  | Receiving water                   |   | C Receiving   | g water     |  | Receiving water  |   |
| If laboratory water, specify type.                                      | 5ynthetic                         | DI Water  | synth   | etic        | from DImath  |  |   |
| If receiving water, specify source.                                     |                                   |   |   |             |  |  |   |
| Type of Dilution Water  |                                   |   | a. 1.24   | ' år -      |  | TENED  | -   |
| Indicate the type of dilution water. If salt                            | K Fresh water                     |   | K Fresh wa  | iter        |  | Fiesh water  | ດາໂ   |
| water, specify "natural" or type of artificial sea salts or brine used. | Salt water (specify)              |   | Sait wate   | r (specify) |  | Sait water speci   | TION  |
| aca saits of brine used.  |                                   |   |   |             |  | JUL  | SECINO  |
|   |                                   |   |   |             |  | NICIPAL  | -   |
| Percentage Effluent Used  |                                   |   |   |             |  | NUN  |   |
| Specify the percentage effluent used for a                              |                                   |   | 10  | 101         |  | 1000   | <u>,</u>  |
| concentrations in the test series.                                      | 100/6                             |   | 100   | / 0         |  | 100 /  | 0   |
| ×   |                                   |   |   |             |  |  |   |
|   | đ <sub>a</sub> .                  |   |   |             |  |  |   |
| Parameters Tested   |                                   |   | the second se | <u> </u>    | يها محمد بين المراجد بينا في منها بين الداخلية بين المحمد بينا بين المراجع في عنها في المراجع في عنه                   |  | And a state of the second s |
| Check the parameters tested.  | Юрн                               | 🗖 Ammonia   | 🕅 pH  |             | Ammonia  | ГаДрн  | Ammonia   |
|   | Salinity                          | Dissolved oxygen  | Salinity  |             | Dissolved oxygen   | Salinity   | Dissolved oxygen  |
|   | Temperature                       |   | Temper  |             |  | Temperature  |   |
| Acute Test Results  |                                   |   |   |             | 2000   | Card Span to a family of the state of the st |   |
| Percent survival in 100% effluent                                       | 100                               |   |   | 100         |  | 100  | والمحجم والمالة المستعد والمرجا المؤلف المراجع والمتحاج والمراجع والمناح والمرجع والمناح والمرجع والمناح        |
| LC50  | > /80                             |   |   | >1          |  |  | 100   |
| 95% confidence interval   | NA                                | %   |   | NA          |  |  | 'A %  |
| Control percent survival  | 90                                | °/2 %   |   | 100         | · %  | 10   | 0 %   |

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| EPA Identification Number N<br>EPA 221/R-02/012                         | PDES Permit Number<br>AL0050121       | Facility Nam<br>Sheffield Wastewa   |                        |                              | Outfall Number<br>001  |                      | Form Approved 03/05/19<br>OMB No. 2040-0004  |
|---|---------------------------------------|---|------------------------|------------------------------|--|----------------------|--|
| TABLE E. EFFLUENT MONITORING FOR W                                      | NOT E EED LIENT TO                    |   |                        |                              |  |                      |  |
| The table provides response space for one wi                            |                                       | الأركاف الاراف الاراد والمستر والأوادية فحكرتهم والا  | ort additional t       | est results                  | e - Barana yan bayakan baran katakan kata kata kata kata kata kata |                      | allen <u>, , a s</u> alation a se as <u>a se</u> lla an allendo  |
|   |                                       | nber 2917   |                        |                              |  |                      | nbêr   |
|   | ····································· | A HER ALL AND A COMPANY AND                                       | and the second section | E SE SEL                     | Hand Stranger and the stranger at the                              | 2 S. TIBDI NU        | nder <u>men sin in sin sin sin sin sin sin sin sin</u>   |
| Test Type   |                                       |   |                        |                              |  |                      |  |
| Indicate the type of test performed. (Check one response.)              | X Static                              |   | Static                 |                              |  | Static Static        |  |
|   | Static-renewal                        |   | Static-ren             |                              |  | Static-renewal       |  |
|   | Flow-through                          |   | Flow-thro              |                              |  | Flow-through         |  |
| Source of Dilution Water  |                                       | والمتحدث والمستجد والمستعد والمستعد ويراب فالتباد والمتحد والمتحد والمتحد والمحد والمحد والمحد والمحد |                        | والمطبقية بويت تعتقب والمراج |  |                      | · · · · · · · · · · · · · · · · · · ·  |
| Indicate the source of dilution water. (Check one response.)            | Laboratory water                      |   | Laborato               | -                            |  | Laboratory wate      | 1  |
|   | Receiving water                       |   | Receiving              | g water                      |  | Receiving water      |  |
| if laboratory water, specify type.                                      | Synthetic                             | D7 mater  |                        |                              |  |                      |  |
| If receiving water, specify source.                                     |                                       |   |                        |                              |  |                      |  |
| Type of Dilution Water  |                                       |   |                        | i Jase 👔                     |  |                      |  |
| Indicate the type of dilution water. If salt                            | 🛛 Fresh water                         |   | Fresh was              | ater                         |  | Fresh water          |  |
| water, specify "natural" or type of artificial sea salts or brine used. | Salt water (specify                   | )   | Salt wate              | er (specify)                 |  | Salt water (specific | y) ·   |
|   |                                       |   |                        |                              |  |                      |  |
| Percentage Effluent Used  |                                       |   |                        |                              |  | 0                    |  |
| Specify the percentage effluent used for all                            | 100%                                  |   |                        |                              |  | ENE                  |  |
| concentrations in the test series.                                      | 100/6                                 |   |                        |                              |  | - Cr - T             | the state of the s |
|   |                                       |   |                        |                              |  | V. NO.               | KUN.   |
|   |                                       |   |                        |                              |  | PECENTED<br>JUL PA   | <b>*</b>   |
| Parameters Tested   |                                       |   |                        | and the second               |  | - allo               |  |
| Check the parameters tested.  | Юрн                                   | 🗖 Ammonia   | 🗆 рН                   |                              | C Ammonia  | $\Box_{pH}$          | 🗖 Ammonia  |
|   | Salinity                              | 😡 Dissolved oxygen  | Salinity               | C                            | Dissolved oxygen   | Salinity             | Dissolved oxygen   |
|   | X Temperature                         |   | Tempera                | ature                        |  | Temperature          |  |
| Acute Test Results  |                                       | North Constant State  |                        |                              |  |                      |  |
| Percent survival in 100% effluent                                       | 100 N                                 | o Acate Toxicity %  |                        |                              | %  |                      | %  |
| LC50  | No Tox                                | enty.   |                        |                              |  |                      |  |
| 95% confidence interval   | ,3)                                   | %   |                        |                              | %  |                      | %  |
| Control percent survival  | 1000 X                                | 1A %  |                        |                              | . %  |                      | %  |

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| EPA Identification Number   | NPDES Permit Number AL0050121   | Facility Name<br>beffield Wastewater Plant |     | Form Approved<br>OMB No. 20 |       | 03/05/19<br>140-0004 |
|---|---|--|-----|-----------------------------|-------|----------------------|
| TABLE F. INDUSTRIAL DISCHARGE INFORMAT  |   |  |     |                             |       |                      |
| Response space is provided for three SIUs. Copy to  | the table to report information for additional SIUs                     | 1  |     |                             |       |                      |
|   | SIU   | SIU  |     | SIU_                        |       |                      |
| Name of SIU   | Constellium   | Ford Motor                                 |     |                             |       |                      |
| Mailing address (street or P.O. box)  | 4805 Second Street  | SIU attached                               |     |                             |       |                      |
| City, state, and ZIP code   | Muscle Shoals ,AL. 35661-1282   |  |     |                             |       |                      |
| Description of all industrial processes that affect<br>or contribute to the discharge.          | This industry no longer has a SIU number or produces waste to Sheffield |  |     |                             |       |                      |
| List the principal products and raw materials that affect or contribute to the SIU's discharge. |   |  |     |                             |       |                      |
| Indicate the average daily volume of wastewater discharged by the SIU.                          | 0 gpd   |  | gpd |                             |       | gpd                  |
| How much of the average daily volume is attributable to process flow?                           | 1000 gpd  |  | gpd |                             |       | gpd                  |
| How much of the average daily volume is attributable to non-process flow?                       | gpd   |  | gpd |                             |       | gpd                  |
| Is the SIU subject to local limits?   | ☑ Yes □ No  | Yes No                                     |     | ☐ Yes                       | No No |                      |
| Is the SIU subject to categorical standards?  | ☑ Yes □ No  | Yes No                                     |     | ☐ Yes                       | No No |                      |

| EPA Identification Number  | NPDES Permit Number<br>AL0050121            | Facility Name<br>Sheffield Wastewater Plant | Form Approved 03/05/19<br>OMB No. 2040-0004 |  |  |
|--|---|---|---|--|--|
| TABLE F. INDUSTRIAL DISCHARGE INFORMAT   |   |   |   |  |  |
| Response space is provided for three SIUs. Copy the  | te table to report information for addition | al SIUs.                                    |   |  |  |
|  | SIU   | SIU   | SIU   |  |  |
| Under what categories and subcategories is the SIU subject?  | Category 465 and 467                        |   |   |  |  |
| Has the POTW experienced problems (e.g.,<br>upsets, pass-through interferences) in the past 4.5<br>years that are attributable to the SIU? | □ Yes ☑ No                                  | □ Yes □ No                                  | Yes No                                      |  |  |
| If yes, describe.  |   |   |   |  |  |



November 8, 2019

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Project No. 19123701

Theo Pinson ADEM-Water Division Industrial/Municipal Branch PO Box 301463 Montgomery, AL 36130-1463

## RE: FORD MOTOR COMPANY (FORMER SACP) SHEFFIELD, COLBERT COUNTY SID PERMIT NUMBER IU08-17-00369

Dear Mr. Pinson:

Golder Associates Inc. (Golder), on behalf of Ford Motor Company, has reviewed draft State Indirect Discharge (SID) Permit No. IU08-17-00369 dated October 10, 2019 for the Former SACP site located in Sheffield, Alabama. We have no comments regarding the draft and request issuance of the final permit.

Sincerely,

Golder Associates Inc.

ZB

R. Luke Bragg, PE Senior Project Environmental Engineer

Par 1

Christine J. Paul Program Leader/Principal

CC:

Haley Kelly, ADEM Tommy Barnes, Sheffield Utilities Jon Urrengoetxea, Ford Motor Company Andy Lewis, Golder Associates Inc.

Golder Associates Inc. 5170 Peachtree Road Building 100 Suite 300, Atlanta, Georgia, USA 30341

T: +1 770 496-1893 F: +1 770 934-9476

| EPA  | Identificat | ion Number  |                                       | rmit Number<br>50121   | Facility<br>Sheffield W |  | Form Approved 03/0<br>OMB No. 2040-0   |               |           |  |
|--|-------------|---|---------------------------------------|--|-------------------------|--|--|---------------|-----------|--|
| Form<br>2F<br>NPDES  |             | EPA   |                                       | Application for  | NPDES Permit            | rotection Agency<br>to Discharge Wa<br>ATED WITH IND |  | CTIVIT        | Y         |  |
| SECTION  | ∛ 1. OU     |   | FION (40 CFR 122.                     |  |                         | e a Au   | а в<br>аваа<br>1 алини –   |               |           |  |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | 1.1         |   | ormation on each of                   | the facility's outfalls in   | the table below         | V  |  | - 1.45/2-37 B |           |  |
|  |             | Outfall<br>Number   | <b>Receiving Wate</b>                 |  | Latitude                |  | 1000   | jitude :      |           |  |
| 5  |             | 0035  | Tennessee Ri                          | ver 34°  | 45 28"                  | N  | 87° 43'  | 7             | W.        |  |
|  |             |   |                                       | D  | , ,                     | v -  | , o  |               | 1         |  |
| Ľ  |             | · · · · ·   | · · · · · · · · · · · · · · · · · · · |  | ·····                   | ,  | • •  |               | <i>w</i>  |  |
| Outfall Location   |             |   |                                       | 3  |                         |  |  |               |           |  |
| õ  |             |   |                                       | •  | , ,                     | ·  | • •  |               | 7         |  |
| ;  | r           |   |                                       | •  | , r                     |  | • 1  |               | #         |  |
|  |             |   |                                       |  |                         | · · · · · · · · · · · · · · · · · · ·                |  |               | p         |  |
| i sati   |             |   |                                       |  |                         |  |  |               |           |  |
| SECTION  | 2. IMP      | ·   | (40 CFR 122.21(g)                     | No   |                         |  | and the second |               | ÷         |  |
| , san  | 2.1         | upgrading, o  |                                       | ny federal, state, or loo<br>ater treatment equipm<br>in this application? |                         |  |  |               |           |  |
| 2  |             | Yes   |                                       |  |                         | No → SKIP to Se                                      | ection 3.  |               |           |  |
| f  | 2.2         | Briefly identi  | fy each applicable p                  | project in the table belo  | w.                      |  |  |               |           |  |
|  |             |   | entification and<br>ption of Project  | Affected Outfalls<br>(list outfall numbers)                                | Source                  | e(s) of Discharge                                    |  |               | ince Date |  |
|  |             |   |                                       |  |                         |  | Requ   | IIIRA         | Projected |  |
|  |             |   |                                       |  | RECE                    | IVED   |  |               |           |  |
|  |             |   |                                       | ,  | OCTO                    | 6 2022   |  |               |           |  |
| ements   | •           | -   |                                       | N  |                         | SECTION  | -  |               |           |  |
| Improv   |             |   |                                       |  |                         |  |  |               |           |  |
| *  | :           | 1999 <b>- 19</b> - 1994 - 1995 - 1997 - 19 |                                       |  |                         |  |  |               |           |  |
|  |             |   |                                       |  |                         |  |  |               |           |  |
|  |             | е<br>полноти с на продокти с на полноти с на полнот<br>-   |                                       |  |                         | 90000090400000000000000000000000000000               |  |               |           |  |
| 2007 - 20 |             |   |                                       |  |                         |  |  |               |           |  |
|  | 2.3         |   | ched sheets descril                   |  | 1                       |  |  |               |           |  |

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| EPA                         | Identificatio | n Number                       | NPDES Permit Number<br>AL0050121  | 1                 | Facility Name<br>Tield Wastewater |   | pproved 03/05/19<br>IB No. 2040-0004     |
|-----------------------------|---------------|--------------------------------|---|-------------------|-----------------------------------|---|--|
| SECTIO                      | N 3. SITE     | E DRAINAGE N                   | IAP (40 CFR 122.26(c)(1)(i)(A))   |                   |                                   |   | a sa |
| Site.<br>Drainage.<br>Mapi: |               |                                | ached a site drainage map containir   |                   | I information to this appl        | ication? (See instru                              | ctions for                               |
| Drai                        |               | Yes                            | È   | No                |                                   |   |  |
| SECTIO                      | N 4 POL       | LUTANT SOUP                    | RCES (40 CFR 122.26(c)(1)(i)(B))  | ing in the second | ະ ພະ ພະ                           |   | 9<br>9<br>9<br>9                         |
|                             | 4.1           | Provide inform                 | nation on the facility's pollutant sour   | rces in the tat   | bie below.                        |   |  |
|                             |               | Outfall<br>Number              |   | <b>动</b>          |                                   | urface Area Drained<br>nieradius of the facility) |  |
|                             |               | 0035                           | 1.0 Ac +/-  | specify units     | 3.47 Ac                           | :+/-  | specify units                            |
|                             |               |                                |   | specify units     |                                   |   | specify units                            |
|                             |               |                                |   | specify units     | HECE                              | VED   | specify units                            |
|                             |               |                                |   | specify units     | JUL 26                            | 2022  | specify units                            |
|                             |               |                                |   | specify units     | MUNICIPAL                         | ECTION  | specify units                            |
|                             |               |                                |   | specify units     |                                   |   | specify units                            |
|                             |               |                                |   |                   |                                   |   |  |
| <b>A</b>                    | 4.2           | Provide a nan<br>requirements. | rative description of the facility's sign<br>)                                    | nificant materi   | ial in the space below. (         | See instructions for                              | content                                  |
|                             |               | } .                            | ass B sludge stored in vacinity. BMP  | includes rip r    | ap basin and concrete c           | curbing to direct flow                            | v.                                       |
| 10                          |               |                                |   |                   |                                   |   |  |
| Line Source                 |               |                                |   |                   |                                   |   |  |
| Poll                        |               |                                |   |                   |                                   |   |  |
|                             |               |                                |   |                   |                                   |   |  |
|                             | 4.3           |                                | cation and a description of existing s<br>noff. (See instructions for specific gu |                   | non-structural control m          | heasures to reduce j                              | collutants in                            |
|                             |               |                                |   | tormwater Tr      | atment .                          |   | 和推過書語                                    |
|                             |               | Ouffell                        |   |                   |                                   |   | Codes                                    |
|                             |               | Number                         | Cont  | rol Measures :    | and Treatment                     |   | 2F-1                                     |
|                             |               |                                | Material is stored in covered buildi  | ng. Removed       | monthly                           | <u>na parta statistica de la dega</u>             | 3A,5A,5C                                 |
|                             |               |                                |   |                   |                                   |   |  |
|                             |               |                                |   |                   |                                   |   |  |
|                             |               |                                |   |                   |                                   |   |  |
|                             |               |                                | 2911-1111-1111-1111-111-111-111-111-111-  |                   |                                   |   |  |
|                             |               |                                |   |                   |                                   |   |  |

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| EPA                         | Identificatio | on Number  | NPDES Permit Number<br>AL0050121   |   | ility Name<br>I Wastewater                | Form Approved 03/05/19<br>OMB No. 2040-0004                |
|-----------------------------|---------------|--|--|---|---|--|
| SECTIO                      | N 5 NO        | N STORMWATER   | DISCHARGES (40 CFR 122.26)   | (c)(1)(i)(C))   |   |  |
|                             | 5.1           | I certify under p<br>presence of nor<br>discharges are d | enalty of law that the outfall(s<br>n-stormwater discharges. More<br>escribed in either an accompany | nat the outfalls identified a<br>m 2C, 2D, or 2E application. | s having non-stormwate                    |  |
|                             |               |  | pe first and last name)  |   | Official title                            |  |
|                             |               | Ste  | ve L. Harapop  | e   | G.M.                                      |  |
| Ø                           |               | Signature  | Ve L. Hargrown   | ,   | Date signed                               | 2021   |
| arge:                       | 5.2           | Provide the testin                                       | g information requested in the t   | . 4 ,   |   |  |
| Non-Stormwater Discharges   |               | Outfall<br>Number  | Description of Testing Me  | ethod Used  | Date(s) of Testing                        | Onsite Drainage Points<br>Directly Observed<br>During Test |
| rmwat                       |               |  | N/A  |   |   |  |
| lon-Sto                     |               |  |  |   |   |  |
| Z                           |               |  |  |   |   |  |
|                             |               |  |  |   |   |  |
|                             |               |  |  |   | -   |  |
|                             |               |  |  |   |   |  |
| ECTIO                       | N.6. SIG      | NIEICANTIEAKS  | OR SPILLS (40 CFR 122.26(c))   | 1)(i)(D))   |   |  |
|                             | 6.1           |  | nificant leaks or spills of toxic or   |   | ants in the last three years.             |  |
| Significant Leaks or Spills |               | None   |  |   |   |  |
| 1-1                         | See the       | e instructions to dete<br>te. Not all applicant          | ATION (40 CFR 122,26(c)(1)(i)(<br>ermine the pollutants and param<br>s need to complete each table.  |   | quired to monitor and, in turr            | n, the tables you must                                     |
| Imat                        | 7.1           |  | ce or new discharge?   | ion of  |   | ordine submission of                                       |
| Discharge Information       |               | □ Yes → Se<br>estimated                                  | e instructions regarding submiss<br>data.  | sion of   | No → See instructions reg<br>actual data. | garoing submission of                                      |
| arge                        | Tables        | A, B, C, and D   |  |   |   |  |
| lisch                       | 7.2           |  | ted Table A for each outfall?  |   |   |  |
| 0                           |               | Yes  |  |   | No  |  |

| EPA                             | Identificatio | n Number  | NPDES Permit Number<br>AL0050121   |                      | lity Name<br>Wastewater     | Form Approved 03/05/19<br>OMB No. 2040-0004                    |  |  |  |  |
|---------------------------------|---------------|---|--|----------------------|-----------------------------|--|--|--|--|--|
|                                 | 7.3           | Is the facility s wastewater?   | subject to an effluent limitation guid   | eline (ELG) or eff   | luent limitations in an N   | PDES permit for its process                                    |  |  |  |  |
|                                 |               | Yes   |  |                      | No → SKIP to Item 7         | .5.  |  |  |  |  |
|                                 | 7.4           | Have you con<br>indirectly in an  | npleted Table B by providing quanti<br>n ELG and/or (2) subject to effluent      | limitations in an I  | NPDES permit for the fa     | 1) limited either directly or<br>acility's process wastewater? |  |  |  |  |
|                                 |               | Yes   |  | <b>√</b>             | No                          |  |  |  |  |  |
|                                 | 7.5           | Do you know   | or have reason to believe any pollu  | tants in Exhibit 2   | F-2 are present in the o    | discharge?   |  |  |  |  |
|                                 |               | Yes   |  | V                    | No → SKIP to Item 7         | .7.  |  |  |  |  |
|                                 | 7.6           |   | ed all pollutants in Exhibit 2F–2 that<br>ntitative data or an explanation for t |                      |                             | present in the discharge and                                   |  |  |  |  |
|                                 |               | Yes   |  | $\checkmark$         | No                          |  |  |  |  |  |
|                                 | 7.7           | Do you qualify  | y for a small business exemption ur  | nder the criteria sp | pecified in the Instruction | ns?  |  |  |  |  |
|                                 |               | □ Yes →   | SKIP to Item 7.18.   | $\checkmark$         | No                          |  |  |  |  |  |
|                                 | 7.8           | .8 Do you know or have reason to believe any pollutants in Exhibit 2F-3 are present in the discharge?       |  |                      |                             |  |  |  |  |  |
|                                 |               | Yes   |  | $\checkmark$         | No → SKIP to Item 7         | .10.   |  |  |  |  |
| linued                          | 7.9           | Have you liste<br>Table C?  | ed all pollutants in Exhibit 2F-3 that   | you know or hav      | e reason to believe are     | present in the discharge in                                    |  |  |  |  |
| Cont                            |               | Yes   |  |                      | No                          |  |  |  |  |  |
| tion                            | 7.10          | 7.10 Do you expect any of the pollutants in Exhibit 2F-3 to be discharged in concentrations of 10 ppb or gr |  |                      |                             |  |  |  |  |  |
| Imal                            |               | Yes   |  |                      | No → SKIP to Item 7         | .12.   |  |  |  |  |
| Discharge Information Continued | 7.11          |   | vided quantitative data in Table C for s of 10 ppb or greater?                   | or those pollutant   | s in Exhibit 2F-3 that y    | ou expect to be discharged in                                  |  |  |  |  |
| scha                            |               | Yes   |  |                      | No                          |  |  |  |  |  |
| D                               | 7.12          | Do you expect<br>of 100 ppb or  | t acrolein, acrylonitrile, 2,4-dinitropl<br>greater?                             | henol, or 2-methy    | I-4,6-dinitropherເປເ າວ ່ວຍ | e discharged in concentrations                                 |  |  |  |  |
|                                 |               | Yes   |  | 1                    | No → SKIP to Item 7         | .14.   |  |  |  |  |
|                                 | 7.13          |   | vided quantitative data in Table C for<br>concentrations of 100 ppb or great     |                      | dentified in Item 7.12 th   | at you expect to be  |  |  |  |  |
|                                 |               | T Yes   |  |                      | No                          |  |  |  |  |  |
|                                 | 7.14          |   | vided quantitative data or an explan<br>concentrations iess tinan ຳນິ ppb (or    |                      |                             |  |  |  |  |  |
|                                 |               | Yes   |  | $\checkmark$         | No                          |  |  |  |  |  |
|                                 | 7.15          | Do you know   | or have reason to believe any pollu  | tants in Exhibit 2   | -4 are present in the c     | lischarge?   |  |  |  |  |
|                                 |               | Yes   |  | $\checkmark$         | No → SKIP to Item 7         | .17.   |  |  |  |  |
|                                 | 7.16          | Have you liste<br>explanation in  | d pollutants in Exhibit 27-4 that yo<br>Table C?                                 | u know or believe    | to be present in the di     | scharge and provided an  |  |  |  |  |
|                                 |               | Yes   |  |                      | No                          |  |  |  |  |  |
|                                 | 7.17          | Have you prov   | vided information for the storm even   | nt(s) sampled in T   | able D?                     |  |  |  |  |  |
|                                 |               | 🛛 Yes   |  |                      | No                          |  |  |  |  |  |

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|  | AL0050121  | Facility Name<br>Sheffield Wastewater   | Form Approved 03/05<br>OMB No. 2040-00  |  |  |  |
|--|--|---|---|--|--|--|
| or Manufactured To:  | xics   |   |   |  |  |  |
|  |  |   |   |  |  |  |
| List the pollutants I  | below, including TCDD if applical  | ble.  |   |  |  |  |
| 1.   | 4.   | 7.  |   |  |  |  |
| 2.   | 5.   | 8.  |   |  |  |  |
| 3.   | 6.   | 9.  |   |  |  |  |
| Do you have any l<br>any of your discha  | knowledge or reason to believe th<br>orges or on a receiving water in re   | hat any biological test for acute or chr  | st three years?   |  |  |  |
|  |  | Submitted to NPDES  |   |  |  |  |
| Test(s)  | Purpose of Te  | sqs) Permitting Authority?  |   |  |  |  |
|  |  | Yes N   | 0   |  |  |  |
|  |  | Yes No  | D   |  |  |  |
|  |  |   |   |  |  |  |
| ONTRACT ANALYSIS   | INFORMATION (40 CFR 122.2  | (g)(12))  | 0   |  |  |  |
| Were any of the an   |  |   |   |  |  |  |
| 1  |  | 1(g)(12))   | contract laboratory or  |  |  |  |
| Were any of the an consulting firm?  |  | I(g)(12))<br>Tables A through C) performed by a<br>☑ No → SKIP to S   | contract laboratory or  |  |  |  |
| Were any of the an consulting firm?  | alyses reported in Section 7 (on   | 1(g)(12))<br>Tables A through C) performed by a<br>☑ No ➔ SKIP to S<br>consulting firm below.   | contract laboratory or<br>section 10.   |  |  |  |
| Were any of the an consulting firm?  | alyses reported in Section 7 (on<br>n for each contract laboratory or o<br>Laboratory Num  | I(g)(12))<br>Tables A through C) performed by a<br>☑ No ➔ SKIP to S<br>consulting firm below.   | contract laboratory or<br>section 10.   |  |  |  |
| Were any of the an<br>consulting firm?<br>Yes<br>Provide information                       | alyses reported in Section 7 (on<br>a for each contract laboratory or o<br>Laboratory Num<br>/firm   | I(g)(12))<br>Tables A through C) performed by a<br>☑ No ➔ SKIP to S<br>consulting firm below.   | contract laboratory or<br>section 10.   |  |  |  |
| Were any of the an<br>consulting firm?<br>Yes<br>Provide information<br>Name of laboratory | alyses reported in Section 7 (on<br>a for each contract laboratory or o<br>Laboratory Num<br>/firm   | I(g)(12))<br>Tables A through C) performed by a<br>☑ No ➔ SKIP to S<br>consulting firm below.   | contract laboratory or<br>section 10.   |  |  |  |
|  | Is any pollutant list<br>manufactured as a<br>Yes<br>List the pollutants I<br>1.<br>2.<br>3.<br>OLOGICAL TOXICITY<br>Do you have any I<br>any of your discha | Is any pollutant listed on Exhibits 2F-2 through 2F-<br>manufactured as an intermediate or final product of<br>Yes<br>List the pollutants below, including TCDD if applical<br>1. 4.<br>2. 5.<br>3. 6.<br>OLOGICAL TOXICITY TESTING DATA (40 CFR 122.<br>Do you have any knowledge or reason to believe th<br>any of your discharges or on a receiving water in re-<br>any of your discharges or on a receiving water in re-<br>Yes<br>Identify the tests and their purposes below. | Is any pollutant listed on Exhibits 2F-2 through 2F-4 a substance or a component of a smanufactured as an intermediate or final product or byproduct?         □       Yes       ☑       No → SKIP to State         List the pollutants below, including TCDD if applicable.       1.       4.       7.         1.       4.       7.       2.       5.       8.         3.       6.       9.       0         OLOGICAL TOXICITY TESTING DATA (40 CFR 122.21(g)(11))         Do you have any knowledge or reason to believe that any biological test for acute or chr any of your discharges or on a receiving water in relation to your discharge within the last in the last in the tests and their purposes below.       ☑       No → SKIP to State in the interview of the tests and their purposes below.         Identify the tests and their purposes below.       ☑       Yes       ☑       No with the test in the interview of the test in the interview of the test in the interview of the test is and their purposes below.         Identify the tests and their purposes below.       ☑       Yes       ☑       No |  |  |  |

| LIA                                   | Identificatio | on Number M  | NPDES Permit Number<br>AL0050121   | Facility Name<br>Sheffield Wastewater   | Form Approved 03/05/1<br>OMB No. 2040-000  |  |  |  |
|---------------------------------------|---------------|--|--|---|--|--|--|--|
| ECTIO                                 | N 10. CH      | ECKLIST AND CERTIF   | ICATION STATEMENT (40  | ) CFR 122.22(a) and (d))  |  |  |  |  |
|                                       | 10.1          | In Column 1 below, ma<br>each section, specify i                         | ark the sections of Form 2F  | that you have completed and are s that you are enclosing to alert th  | submitting with your application. For<br>e permitting authority. Note that no  |  |  |  |
|                                       |               | Column 1   |  | Column 2  |  |  |  |  |
|                                       |               | Section 1  | w/ attachmer   | ts (e.g., responses for additional of   | outfalls)  |  |  |  |
|                                       |               | Section 2  | w/ attachmen   | its   |  |  |  |  |
|                                       |               | Section 3  | w/ site draina   | ge map  |  |  |  |  |
|                                       |               | Section 4  | w/ attachmen   | its   |  |  |  |  |
|                                       |               | Section 5  | w/ attachmen   | its   |  |  |  |  |
| ŧ                                     |               | Section 6  | w/ attachmen   | w/ attachments  |  |  |  |  |
| ateme                                 |               | Section 7  | Table A  | w/ small busines  | s exemption request  |  |  |  |
| on Sta                                |               |  | Table B  | w/ analytical resu  | ults as an attachment  |  |  |  |
| ificati                               |               |  | Table C  | Table D   |  |  |  |  |
| Checklist and Certification Statement |               | Section 8  | w/attachmen  | s   |  |  |  |  |
| ist an                                |               | Section 9  | w/attachmen  | ts (e.g., responses for additional c  | ontact laboratories or firms)  |  |  |  |
| hecki                                 |               | Section 10   |  |   |  |  |  |  |
| S                                     | 10.2          | Certification Stateme  | nt   |   |  |  |  |  |
|                                       |               | accordance with a sy<br>submitted. Based on r<br>for gathering the infor | stem designed to assure t<br>ny inquiry of the person or p<br>mation, the information sub<br>that there are significant pe | hat qualified personnel property g<br>ersons who manage the system of<br>mitted is, to the best of my knowl | under my direction or supervision in<br>pather and evaluate the information<br>or those persons directly responsible<br>edge and belief, true, accurate, an<br>ation, including the possibility of fin |  |  |  |
|                                       |               | Name (print or type first  |  | Official title  |  |  |  |  |
|                                       |               | Steve  | . L. Hargon  | G.N   | 1.   |  |  |  |
|                                       |               | Signature  | Harris   | Data signed   | 13, 2021   |  |  |  |

|    | EPA Identification Number        | NPDES Permit Number<br>AL0050121   | Facility Nam<br>Sheffield Waste |   | Outfall Number<br>003S     |                            | Form Approved 03/05/19<br>OMB No. 2040-000                         |
|----|----------------------------------|--|---------------------------------|---|----------------------------|----------------------------|--|
|    | BLE A. CONVENTIONAL AND NON CC   |  |                                 |   | See instructions for a     | dditional details and requ | lirements.   |
|    |                                  | provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions t<br>Maximum Daily Discharge<br>(specify units) Average Daily Discharge<br>(specify units) |                                 | y Discharge                                     | - Number of Storm          | Source of<br>Information   |  |
|    | Pollutant or Parameter           | Grab Sample Taken<br>During First<br>30 Minutes  | Flow-Weighted<br>Composite      | Grab Sample Taken<br>During First<br>30 Minutes | Flow-Weighted<br>Composite | Events Sampled             | (new source/new<br>dischargers only; use<br>codes in instructions) |
| 1. | Oil and grease                   | <5.00 mg/l   |                                 | <5.00 mg/l                                      |                            | 3                          |  |
| 2. | Biochemical oxygen demand (BOD5) | 28.2 mg/l  | N/A                             | 26.5 mg/l                                       | N/A                        | 3                          |  |
| 3. | Chemical oxygen demand (COD)     | N/A  | N/A                             | N/A   | N/A                        | 3                          |  |
| 4. | Total suspended solids (TSS)     | 116 mg/l   | N/A                             | 91.8 mg/l                                       | N/A                        | 3                          |  |
| 5. | Total phosphorus                 | .600 mg/l  | N/A                             | .20 mg/l  | N/A                        | 3                          |  |
| 6. | Total Kjeldahl nitrogen (TKN)    | 8.05 mg/l  | N/A                             | 5.07 mg/l                                       | N/A                        | 3                          |  |
| 7. | Total nitrogen (as N)            | .614 mg/l  | N/A                             | .487 mg/l                                       | N/A                        | 3                          |  |
|    | pH (minimum)                     | 6.9 S.U.   |                                 | 6.9 S.U.  |                            | 3                          |  |
| 8. | pH (maximum)                     | 9.6 S.U.   |                                 | 9.6 S.U.  |                            | 3                          |  |

<sup>1</sup> Sampling shall be conducted according to sufficiently sensitive test procedures (i.e., methods) approved under 40 CFR 136 for the analysis of pollutants or pollutant parameters or required under 40 CFR chapter I, subchapter N or O. See instructions and 40 CFR 122.21(e)(3).

| EPA Identification Number   |              | S Permit Number<br>L0050121                     | Facility Nam<br>Sheffield Waste | -   | Outfall Number<br>003S     |                                     | Form Approved 03/05/19<br>OMB No. 2040-0004                        |
|---|--------------|---|---------------------------------|---|----------------------------|-------------------------------------|--|
| TABLE B. CERTAIN CONVENTIONAL<br>List each pollutant that is limited in an e<br>facility is operating under an existing N | effluent lim | itation guideline (ELG) th                      | hat the facility is subje       | ect to or any pollutant lister                  | d in the facility's NPDE   | S permit for its process            | wastewater (if the   |
|   |              | Maximum Dail<br>(specify                        | y Discharge                     | Average Daily<br>(specify                       | / Discharge                |                                     | Source of<br>Information   |
| Pollutant and CAS Number (if avai   | lable)       | Grab Sample Taken<br>During First<br>30 Minutes | Flow-Weighted<br>Composite      | Grab Sample Taken<br>During First<br>30 Minutes | Flow-Weighted<br>Composite | - Number of Storm<br>Events Sampled | (new source/new<br>dischargers only; use<br>codes in instructions) |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |
|   |              |   |                                 |   |                            |                                     |  |

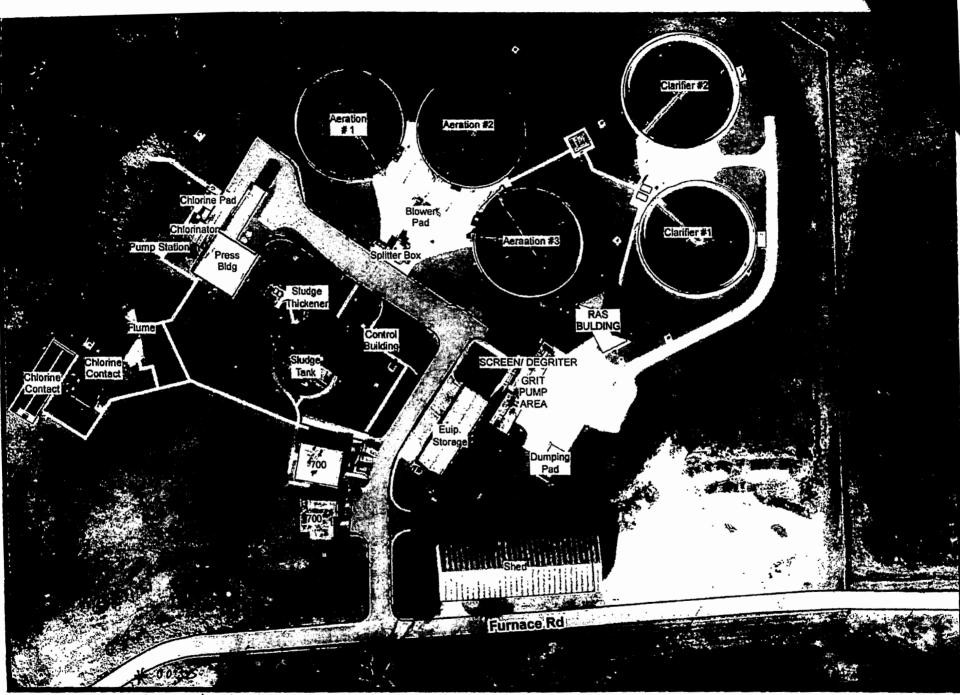
<sup>1</sup> Sampling shall be conducted according to sufficiently sensitive test procedures (i.e., methods) approved under 40 CFR 136 for the analysis of pollutants or pollutant parameters or required under 40 CFR chapter I, subchapter N or O. See instructions and 40 CFR 122.21(e)(3).

| EPA Identification Number                                      |              | ES Permit Number AL0050121                      | Facility Nam<br>Sheffield Waste |   | Outfall Number<br>0035     |                             | Form Approved 03/05/19<br>OMB No. 2040-0004                        |
|--|--------------|---|---------------------------------|---|----------------------------|-----------------------------|--|
| TABLE C. TOXIC POLLUTANTS,                                     |              |   |                                 |   |                            |                             |  |
| List each pollutant shown in Exhibit details and requirements. | s 2F-2, 2F-3 | 3, and 2F-4 that you know                       | v or have reason to b           |   |                            | uttali. See the instruction | s for additional   |
|  |              | Maximum Dail<br>(specify                        |                                 | Average Daily<br>(specify                       | / Discharge<br>units)      | Number of Storm             | Source of<br>Information   |
| Pollutant and CAS Number (in                                   | f available) | Grab Sample Taken<br>During First<br>30 Minutes | Flow-Weighted<br>Composite      | Grab Sample Taken<br>During First<br>30 Minutes | Flow-Weighted<br>Composite | Events Sampled              | (new source/new<br>dischargers only; use<br>codes in instructions) |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |
|  |              |   |                                 |   |                            |                             |  |

<sup>1</sup> Sampling shall be conducted according to sufficiently sensitive test procedures (i.e., methods) approved under 40 CFR 136 for the analysis of pollutants or pollutant parameters or required under 40 CFR chapter I, subchapter Nor O. See in structions and 40 CFR 122.21(e)(3).

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| EPA Identification Numb    | er NPDES Permit AL00501               | CL  | Facility name<br>eld Wastewater                                    | Outfall No<br>003           |   | Form Approved 03/05/19<br>OMB No. 2040-0004                 |
|----------------------------|---------------------------------------|---|--|-----------------------------|---|---|
| TABLE D. STORM EVEN        | T INFORMATION (40 CFR 12              | 2.26(c)(1)(i)(E)(6))                                |  |                             |   |   |
| Provide data for the storn | n event(s) that resulted in the m     | aximum daily discharges for                         | the flow-weighted compo  | site sample.                |   |   |
| Date of Storm Event        | Duration of Storm Event<br>(in hours) | Total Rainfall During<br>Storm Event<br>(in inches) | Number of Hour<br>Beginning of Storm<br>End of Previous Me<br>Even | Measured and easurable Rain | Maximum Flow Rate<br>During Rain Event<br>(in gpm or specify units) | Total Flow from Rain Event<br>(in gallons or specify units) |
|                            |                                       |   |  |                             |   |   |
| Provide a description of t | he method of flow measuremer          | nt or estimate.                                     |  |                             |   |   |
|                            |                                       |   |  |                             |   |   |



Storn Water Dischary Sheffield Wastewater Treatment Plant 34 45 23 N タリ 43 7 W

SEP 2 9 2022 MUNICIPAL SECTION

| EF                  | PA Identific   |  | ermit Number<br>050121  | Facility Name<br>Sheffield Waste  |   | Form Approved 03/05/19<br>OMB No. 2040-0004                                |  |  |  |
|---------------------|--|--|---|---|---|--|--|--|--|
|                     | DA   | RT 2   |   | PLICATION INFORM  |   | 22 21/a))  |  |  |  |
| art 2 is<br>wage    | te this p<br>applications<br>divided<br>sludge<br>, SECT | art if you have an effective NPDE<br>on. In other words, complete this p<br>i into five sections. Section 1 perta<br>use or disposal practices. See the<br>ON 1. GENERAL INFORMATION<br>rt 2 applicants must complete this | S permit or have I<br>part if your facility<br>ains to all applicar<br>instructions to de<br>(40 CFR 122.21 | been directed by the N<br>has, or is applying for<br>hts. The applicability o<br>etermine which section | PDES permitting a<br>, an NPDES permi<br>f Sections 2 to 5 d<br>ns you are required | authority to submit a full<br>t.<br>epends on your facility's              |  |  |  |
|                     |  | ty Information   |   | 10.2.17   |   |  |  |  |  |
|                     | 1.1  | Facility name<br>Shefiield Utilites  |   |   |   |  |  |  |  |
|                     |  | Mailing address (street or P.O.<br>P.O. Box 580  | box)  |   |   |  |  |  |  |
|                     |  | City or town<br>Sheffield  | State<br>Alabama  |   | ZIP code<br>35660   | Phone number<br>(256) 389-2000   |  |  |  |
|                     |  | Contact name (first and last)<br>Tommy Barnes  | Title<br>Supervise  |   | Email addres<br>tbarnes@she   | ffieldutilities.org  |  |  |  |
|                     |  | Location address (street, route  | number, or other  | specific identifier)  |   | Same as mailing address  |  |  |  |
|                     |  | City or town   | State   | State   |   | ZIP code   |  |  |  |
|                     | 1.2  | Is this facility a Class I sludge r<br>Yes   | nanagement facili   | ty?<br>☑ No   |   |  |  |  |  |
| ion                 | 1.3  | Facility Design Flow Rate  |   |   | 3.9 million gallons per day (mg   |  |  |  |  |
| mat                 | 1.4  | Total Population Served  |   |   |   | 9200   |  |  |  |
| nfor                | 1.5  | Ownership Status   |   |   |   |  |  |  |  |
| General Information |  | Public—federal     Private   | Public—s  |   | ✓ Other public (s   | pecify) Utilities  |  |  |  |
| G                   | Appli  | cant Information   |   |   |   | 10000  |  |  |  |
|                     | 1.6  | Is applicant different from entity   | listed under Item   | 1.1 above?  | No →SKIP to Iter  | m 1.8 (Part 2, Section 1).   |  |  |  |
|                     | 1.7  | Applicant name   |   |   |   |  |  |  |  |
|                     |  | Applicant mailing address (street or P.O. box)   |   |   |   |  |  |  |  |
|                     |  | City or town   |   | State   |   | ZIP code   |  |  |  |
|                     |  | Contact name (first and last)  | Title   | Phone nu  | Imber   | Email address  |  |  |  |
|                     | 1.8  | Is the applicant the facility's ow<br>Operator   | ner, operator, or t   | ooth? (Check only one<br>Owner  | response.)  | Both   |  |  |  |
|                     | 1.9  | To which entity should the NPD   | ES permitting aut   | hority send correspon<br>Applicant  | idence? (Check on   | ly one response.)<br>Facility and applicant<br>(they are one and the same) |  |  |  |

## RECEIVED

MAY 1 9 2021

## MUN PAL SECTION

| 1.10 Facility's NPDES permit numbe<br>Check here if you do not<br>to submit Part 2 of Form  | ot have an NPDES permit but are otherwise required AL0050121<br>e, and local permits or construction approvals received or applied for that regulate th<br>gement practices below.  |
|---|---|
| Check here if you do not<br>to submit Part 2 of Form<br>1.11 Indicate all other federal, state,<br>facility's sewage studge manage  | ot have an NPDES permit but are otherwise required AL0050121<br>e, and local permits or construction approvals received or applied for that regulate th<br>gement practices below.  |
| Check here if you do not<br>to submit Part 2 of Form<br>1.11 Indicate all other federal, state,<br>facility's sewage studge manage  | ot have an NPDES permit but are otherwise required AL0050121<br>e, and local permits or construction approvals received or applied for that regulate th<br>gement practices below.  |
| to submit Part 2 of Form<br>1.11 Indicate all other federal, state,<br>facility's sewage sludge manage  | m 2S. A 10050121<br>e, and local permits or construction approvals received or applied for that regulate th<br>gement practices below.  |
| facility's sewage sludge manage   | igement practices below.  |
| RCRA (hazardous wastes)   |   |
| RCRA (hazardous wastes)   |   |
|   | s) Dopattainment program (CAA) SHAPs (CAA)  |
| PSD (air emissions)   | Dredge or fill (CWA Section Cher (specify)  |
| Ocean dumping (MPRSA)   | ) UIC (underground injection of fluids)   |
|   | JUL 26  |
| Andian Country  | MUNROBLE  |
| 1.12 Does any generation, treatment,<br>Indian Country?   | nt, storage, application to land, or disposal of sewage sludge from this facility occur   |
|   | $\square \qquad \qquad \mathbb{N}_{0} \xrightarrow{\rightarrow} SKIP \text{ to Item 1.14 (Part 2, Section 1)} \\ \text{below.}$   |
| 1.13 Provide a description of the gene<br>occurs.   | eneration, treatment, storage, land application, or disposal of sewage sludge that  |
| Tepographic Map   |   |
|   | hic map containing all required information to this application? (See instructions for  |
| specific requirements.)   | ۱ <u> </u>  |
| Yes   | □ No  |
| Line Drawing  | and the second  |
| 1.15 Have you attached a line drawing<br>employed during the term of the<br>specific requirements.)   | ing and/or a narrative description that identifies all sewage sludge practices that will<br>e permit containing all the required information to this application? (See instructions   |
| Yes   | □ No  |
| Contractor Information  |   |
| 1.16 Do contractors have any operation  | tional or maintenance responsibilities related to sewage sludge generation, treatment   |
| use, or disposal at the facility?   |   |
|   | No → SKIP to Item 1.18 (Part 2, Section 1) below.   |
| use, or disposal at the facility?   | No → SKIP to Item 1.18 (Part 2, Section 1) below.   |
| use, or disposal at the facility?<br>Yes<br>1.17 Provide the following information  | No → SKIP to Item 1.18 (Part 2, Section 1) below.   |
| Use, or disposal at the facility?           Image: style="text-align: center;">Use, or disposal at the facility?           Image: style="text-align: center;">Image: style="text-align: center;">Image: style="text-align: center;">Image: style="text-align: center;">Image: style="text-align: center;">Image: style="text-align: center;">Image: style="text-align: center;">Use, or disposal at the facility?           Image: style="text-align: center;">Image: style="text-align: center;"/>Image: style="text-align: center;"////Image: style="text-align: s   | D No → SKIP to Item 1.18 (Part 2, Section 1) below.   |
| <ul> <li>use, or disposal at the facility?</li> <li>Yes</li> <li>1.17 Provide the following information</li> <li>Check here if you have at</li> </ul>   | No → SKIP to Item 1.18 (Part 2, Section 1)<br>below.  n for each contractor.  attached additional sheets to the application package.  |
| <ul> <li>use, or disposal at the facility?</li> <li>Yes</li> <li>1.17 Provide the following information</li> <li>Check here if you have at</li> </ul>   | No → SKIP to Item 1.18 (Part 2, Section 1) below.         on for each contractor.         attached additional sheets to the application package.         Contractor 1       Contractor 2         Contractor 3   |
| use, or disposal at the facility?           Image: Second state in the se | No → SKIP to Item 1.18 (Part 2, Section 1) below.         on for each contractor.         attached additional sheets to the application package.         Contractor 1       Contractor 2         Synagro Inc.   |
| use, or disposal at the facility?           Image: Second state in the image: Second stat | No → SKIP to Item 1.18 (Part 2, Section 1) below.         on for each contractor.         attached additional sheets to the application package.         Contractor 1       Contractor 2         Synagro Inc.         501 Woodall Rd                            |
| use, or disposal at the facility?          Image: second system         1.17         Provide the following information         Image: second system         Image: second system         Contractor company name         Mailing address (street or P.O. box)         City, state, and ZIP code   | No → SKIP to Item 1.18 (Part 2, Section 1) below.         on for each contractor.         attached additional sheets to the application package.         Contractor 1       Contractor 2         Synagro Inc.         501 Woodall Rd         Decatur, Al. 35601 |

EPA Form 3510-2S (Revised 3-19)

| 1.17    |   | Al0050                                 |  | Sheffield W   | Contracto   | - 2   | Contractor 3  |
|---------|---|--|--|---|---|---|---|
| cont.   | Responsibilities  | of contractor                          | Con  | tractor I   | Contracto   |   | Contractor  |
| oom.    | 1 Coponeiosina co   |  | Incorporat<br>the soil.  | es waste into   |   |   |   |
| Polluta | Int Concentration   | 15                                     |  | l   |   |   |   |
| sewage  | e sludge have been<br>on three or more s  | n established in 4                     | 0 CFR 503 for<br>east one mont   | this facility's exponent  | ected use or dis<br>be no more than   | posal practi  | ants for which limits<br>ces. All data must l<br>old.                                 |
| 1.18    |   | lutant                                 | Avera  | ge Monthly<br>centration<br>g dry weight)   | Analytical I  | Method  | Detection Lev   |
|         | Arsenic   |  | lingu  | 7.51  | 6010  |   | 1   |
|         | Cadmium   |  |  | .943  | 6010D   |   | 1   |
|         | Chromium  |  |  | 25.2  | 60100   |   | 1   |
|         | Copper  |  |  | 195   | 6010D   |   | 1   |
|         | Lead  |  |  | 34.25   | 6010D   |   | 1   |
|         | Mercury   |  |  | .854  | SW-7471B  |   | 1   |
|         | Molybdenum  |  |  | 5.31  | 6010  | >   | 1   |
|         | Nickel  |  |  | 19.1  | 6010  | >   | 1   |
|         | Selenium  |  | New W  | 4.75  | 6010D   |   | 1   |
|         | Zinc<br>ist and Certificat  |  | 103200-  | 934   | 60100   |   | 1   |
| 1.19    | application. For  | each section, spe<br>equired to comple | ecify in Column  | 2 any attachmen   | nts that you are  | enclosing. N  |   |
|         | Section   | 1 (General Inform                      | ation)   |   |   | w/ at   | tachments   |
|         | Section 2 (Generation of Sewage Sludge or Preparation of a Material Derived from Sewage Sludge)                               |  |  |   | w/ attachments  |   |   |
|         | Section 3 (Land Application of Bulk Sewage Sludge)  |  |  |   | w/ attachments  |   |   |
|         | Section 4 (Surface Disposal)  |  |  |   | w/ attachments  |   |   |
|         | Section :   | 5 (Incineration)                       |  |   |   | w/ attachments  |   |
| 1.20    | Certification St  | atement                                |  |   |   |   |   |
|         | supervision in a<br>the information of<br>directly response<br>belief, true, accu<br>including the poor<br>Name (print or the | submitted. Based ible for gathering    | system design<br>on my inquiry<br>the informatior<br>te. I am aware<br>d imprisonmen | ed to assure that<br>of the person or p<br>n, the information<br>that there are sig | qualified persor<br>persons who ma<br>submitted is, to<br>pnificant penaltie<br>ations.<br>Official title | nnel properi<br>nage the sy<br>the best of<br>s for submi | y gather and evalu<br>rstem, or those per<br>my knowledge and<br>tting false informat |
|         | N - 0   | 6 190                                  |  |   |   |   |   |

| EPA Ider                | tification Number  | NPDES Perm                                    |                                    |                                    | cility Name   |  | Form Approved 03/05/19<br>OMB No. 2040-0004 |          |
|-------------------------|--|---|------------------------------------|------------------------------------|---|--|---|----------|
|                         |  | A10050  |                                    |                                    | ld Wastewater   |  |   | -        |
| ART-2, SEC<br>LUDGE (40 | TION 2. CENERATI<br>CER 122-21(q)(8) TI  | ON OF SEWAGE<br>TROUGH (12))                  | SLUDGEOR                           | PREPARATI                          | ON OF A MAT   | ERIAL DE   | RIVED FROM SEWAGE                           |          |
| 2.1                     | · · ·  | y generate sewage                             | e sludge or deri                   | ive a material                     |   | -  |   |          |
|                         | Ves  |   |                                    | L                                  |   |  | 2, Section 3.                               |          |
|                         | ount Generated On  |   |                                    |                                    |   | -2018-48   |   | <u> </u> |
| 2.2                     |  | ons per 365-day p                             | -                                  | -                                  | -   |  | 226 tons                                    |          |
| Am Am                   | unt Received from  | Off Site Facility                             |                                    |                                    |   |  |   | R.C.     |
| 《论》 2.3                 | Does your facility   | receive sewage s                              | sludge from and                    | other facility f                   | or treatment us   | e or dispos  | sal?  |          |
|                         | Yes  |   |                                    |                                    | No ➔ SK   | P to Item  | 2.7 (Part 2, Section 2) below               |          |
| 2.4                     |  | number of facilitie                           | s from which yo                    | ou receive se                      | wage sludge fo  | r  |   |          |
| <u> </u>                | treatment, use, or   | -   |                                    | ·····                              |   |  | MUNICIPAL                                   | <b>.</b> |
|                         | ide the following info   |   |                                    |                                    |   | ge sludge.   | -0  | ΞYE      |
|                         | Check here if you  | have attached ad                              | ditional sheets                    | to the applica                     | tion package.   |  |   | 5 80     |
| · 2.5                   | Name of facility   |   |                                    |                                    |   |  | MUNICIP                                     | 14       |
| 66                      | Mailing address (  | street or P.O. box)                           | )                                  |                                    |   |  | AL S  | SEC.     |
| <b>8</b> 2              | City or town   |   |                                    | Sta                                | te  |  | ZIP code                                    |          |
| 5                       |  |   |                                    |                                    |   |  |   |          |
| 8                       | Contact name (firs   | st and last) Titl                             | e                                  | Phe                                | one number  |  | Email address                               |          |
|                         | Location address   | (street, route num                            | ber, or other sp                   | pecific identifi                   | er)   |  | Same as mailing addres                      | s        |
|                         |  |   | •                                  |                                    | -   |  |   | _        |
|                         | City or town   |   |                                    | Sta                                | e   |  | ZIP code                                    |          |
|                         | County   |   |                                    | Col                                | inty code   |  | · D Not available                           | e        |
| 5<br>5<br>2.6           | Indicate the emou  | nt of courses study                           | no machined the                    |                                    | othagan alaas   |  | ion alternative, and the                    | _        |
| 2.0                     | applicable vector r  |   |                                    |                                    | allogen Gass  |  | ion alternauve, and the                     |          |
| 2.5                     |  | ount  |                                    |                                    | Reduction   | Vect   | or Attraction Reduction                     | 5        |
| 5                       |  | tric tons)                                    | Not app                            | Alternative                        | lika selis bituk  | □ Not ap   | Option                                      | 4        |
| 27 A                    |  |   | Class A                            | , Alternative 1                    |   | Option   | i1  |          |
|                         |  |   |                                    | , Alternative 2                    |   | Option   |   |          |
|                         |  |   |                                    | , Alternative 3<br>, Alternative 4 |   | Option Option  |   |          |
| 10                      |  |   | Ciass A,                           | , Alternative 5                    | i j   | CI Option  |   |          |
|                         |  |   |                                    | , Alternative 6                    |   | Option   |   |          |
|                         |  |   |                                    | , Altemative 1<br>, Alternative 2  |   | Option     Option                                      |   |          |
|                         |  |   | Class B,                           | Altemative 3                       |   | D Option   | 9   |          |
|                         |  |   | 1 .                                | , Alternative 4<br>ic septage, pl  | 1   | Option     Option                                      |   |          |
| 2.7                     | Identify the treatme<br>treatment to reduce  |   | at are known to                    | occur at the                       | offsite facility, i   | ncluding bl  | ending activities and                       | 1        |
| 9 C. N                  |  |   |                                    | nopanaas, (bi                      | icov an filal gh  | יעיץ./   |   |          |
|                         | Preliminan/  |   |                                    |                                    |   |  |   |          |
|                         |  | operations (e.g., si                          |                                    |                                    | Thickening  | (concentra   | ition)                                      |          |
|                         | Preliminary of   |   |                                    |                                    |   | •  | ition)                                      |          |
|                         | Preliminary of degritting)   |   |                                    |                                    | Thickening  | ligestion  | ntion)                                      |          |
|                         | Preliminary of<br>degritting)     Stabilization     Composting     Disinfection  |   | ludge grinding :                   | and                                | Thickening<br>Anaerobic o<br>Conditionin                              | digestion<br>g<br>(e.g., cent                          | rifugation, sludge drying                   |          |
|                         | Preliminary of<br>degritting)     Stabilization     Composting     Disinfection  | operations (e.g., si<br>(e.g., beta ray irrad | ludge grinding :                   | and                                | Thickening<br>Anaerobic o<br>Conditionin<br>Dewatering                | ligestion<br>g<br>(e.g., cent<br>e lagoons)<br>luction | rifugation, sludge drying                   |          |
|                         | <ul> <li>Preliminary of degritting)</li> <li>Stabilization</li> <li>Composting</li> <li>Disinfection of irradiation, point</li> <li>Heat drying</li> </ul> | operations (e.g., si<br>(e.g., beta ray irrad | ludge grinding a<br>diation, gamma | and                                | Thickening<br>Anaerobic o<br>Conditionin<br>Dewatering<br>beds, sludg | ligestion<br>g<br>(e.g., cent<br>e lagoons)<br>luction | rifugation, sludge drying                   |          |

|                        |  | Al0050121   | mber   |  | y Name<br>Vastewater   | Form Approved 03/05/<br>OMB No. 2040-00  |  |
|------------------------|--|---|--|--|--|--|--|
| Treat                  | ment Provided at   |   |  |  |  |  |  |
| 2.8                    |  |   | sal practice, indicate   | the app                                      | plicable patho   | gen class and reduction alternative  |  |
|                        | and the applica  | ble vector attraction re-   |  |  |  | tach additional pages, as necessar   |  |
|                        |  | sposal Practice<br>neck one)  | Pathogen Clas<br>Alter   | s and F<br>native                            | Reduction  | Vector Attraction Reduction<br>Option  |  |
|                        | Land applica   | ation of bulk sewage  | □ Not applicable   |  |  | Not applicable   |  |
|                        |  | ation of biosolids  | Class A, Alterr  |  |  | Option 1   |  |
|                        | (bulk)   |   | Class A, Alterr  |  |  | Option 2   |  |
|                        |  | ation of biosolids  | Class A, Alterr  |  |  | Option 3   |  |
|                        | (bags)   | enal in a loadfill  | Class A, Altern  |  |  | Option 4     Option 5  |  |
|                        | □ Other surface  | osal in a landfill  | Class A, Alter   |  |  | Option 6   |  |
|                        |  | e uisposai  | Class B, Altern  |  |  | Option 7   |  |
|                        |  |   | Class B, Altern  |  |  | Option 8   |  |
|                        |  |   | Class B, Alterr  |  |  | Option 9   |  |
|                        |  |   | Class B, Altern  |  |  | Option 10  |  |
|                        |  |   | Domestic sept  | age, pH                                      | adjustment   | Option 11  |  |
| 2.9                    |  |   |  |  | athogens in s  | ewage sludge or reduce the vector  |  |
|                        |  | erties of sewage sludge   |  | oly.)  |  |  |  |
|                        | Prelimina degritting   | ary operations (e.g., slu<br>g)   | udge grinding and  | $\checkmark$                                 | Thickening   | g (concentration)  |  |
|                        | Stabiliza  | tion  |  |  | Anaerobic  | digestion  |  |
|                        | Composi  | ting  |  |  | Conditioni   | ng   |  |
|                        |  | ion (e.g., beta ray irrad<br>n, pasteurization)   | liation, gamma ray   | $\checkmark$                                 |  | g (e.g., centrifugation, sludge dryin<br>ge lagoons)   |  |
|                        | Heat dry   |   |  |  | Thermal re   |  |  |
|                        |  |   |  |  | merman   |  |  |
|                        |  |   | 100010001  |  |  |  |  |
| 2.10                   | Describe any of<br>2) above.   |   | atment or blending a   |  |  |  |  |
| Prepa                  | Describe any of<br>2) above.<br>Check h<br>Check h   | ther sewage sludge treater if you have attache<br>ere if you have attache<br>e Sludge Meeting Ceil<br>on Reduction Options<br>e sludge from your fac  | atment or blending a<br>ad the description to<br>the description to<br>any and Pollutant (<br>a 1 to 8<br>ility meet the ceiling   | Concen                                       | hrations, Cha<br>trations, Ta  | ss A Բոմոսgen Requirements, an<br>ble 1 of 40 CFR 503.13, the polluta  |  |
| Prepa<br>One c         | Describe any of<br>2) above.<br>Check h<br>Check h<br>Check h<br>Does the sewag<br>concentrations in   | ther sewage sludge treater if you have attache<br>ere if you have attache<br>e Sludge Meeting Ceil<br>on Reduction Options<br>e sludge from your fac  | atment or blending a<br>ad the description to<br>the description to<br>a the description to<br>a the description to<br>b the description to<br>a the description to<br>b | Concen<br>concen<br>gen rec                  | trations in Ta<br>duction require<br>b)(1)–(8) and i   | age.<br><b>ss A Pathogen Requirements, ar</b><br>ble 1 of 40 CFR 503.13, the polluta<br>ements at 40 CFR 503.32(a), and c                        |  |
| Prepa<br>One c         | Describe any of<br>2) above.<br>Check h<br>Check h<br>Chec | ther sewage sludge tree<br>ere if you have attache<br>e Sludge Meeting Ceil<br>on Reduction Options<br>e sludge from your fac<br>in Table 3 of 40 CFR 50  | atment or blending a<br>ad the description to<br>a the description to<br>a <b>1 to 8</b><br>ility meet the ceiling<br>03.13, Class A patho<br>ements at 40 CFR 5   | Concen<br>gen rec<br>03.33(b                 | trations, Cla<br>trations in Ta<br>duction require<br>)(1)–(8) and i<br>No → SKIF<br>below.                              | age.<br><b>as A Pathogen Requirements, an</b><br>ble 1 of 40 CFR 503.13, the polluta<br>ements at 40 CFR 503.32(a), and c<br>is it land applied? |  |
| Prepa<br>One c<br>2.11 | Describe any of<br>2) above.<br>Check h<br>Check h<br>Chec | ther sewage sludge treater if you have attached ere if you have attached ere if you have attached ere if you have attached end to be attached end | atment or blending a<br>ad the description to<br>ad the description to<br>a 1 to 8<br>lifty meet the ceiling<br>03.13, Class A patho<br>ements at 40 CFR 5<br>d of sewage sludge   | Concen<br>gen rec<br>03.33(b<br>V<br>subject | trations, Cla<br>trations, Cla<br>trations in Ta<br>duction require<br>b)(1)–(8) and i<br>No → SKIF<br>below.<br>to this | age.<br><b>as A Pathogen Requirements, an</b><br>ble 1 of 40 CFR 503.13, the polluta<br>ements at 40 CFR 503.32(a), and c<br>is it land applied? |  |

| A Identifie | cation Number   |  | rmit Number<br>50121 | Facility Name<br>Sheffield Wastewater  | Form Approved 03/05/19<br>OMB No. 2040-0004                        |  |  |  |
|-------------|---|--|----------------------|--|--|--|--|--|
| Sale        | or Give-Away in a   |  |                      | plication to the Land  |  |  |  |  |
| 2.14        |   |  |                      | ntainer for sale or give-away for lar  | nd application?  |  |  |  |
|             | Yes   |  |                      | ✓ No → SKIP to below.  | tem 2.17 (Part 2, Section 2)                                       |  |  |  |
| 2.15        |   |  |                      | e sludge placed in a bag or<br>ay for application to the land:                             |  |  |  |  |
| 2.16        | container for app   | lication to the la   | nd.                  | any the sewage sludge being sold   |  |  |  |  |
|             |   |  |                      | 2.16, then → SKIP to Part 2, Secti   |  |  |  |  |
| _           | nent Off Site for T   |  |                      |  |  |  |  |  |
| 2.17        | Does another fac  | ility provide trea   | tment or blendin     | 1.41   | (This question does not pertain to<br>tem 2.32 (Part 2, Section 2) |  |  |  |
| 2.18        | sewage sludge. I<br>for each facility.  | Provide the infor  | mation in Items 2    | below.<br>treatment or blending of your facilit<br>2.19 to 2.26 (Part 2, Section 2) below. | w  |  |  |  |
| 2.19        | Name of receiving facility  |  |                      |  |  |  |  |  |
|             | Mailing address (street or P.O. box)  |  |                      |  |  |  |  |  |
|             | City or town  |  |                      | State  | ZIP code   |  |  |  |
|             | Contact name (fin   | rst and last)  | Title                | Phone number   | Email address  |  |  |  |
|             | Location address (street, route number, or other specific identifier)   |  |                      |  |  |  |  |  |
|             | City or town  |  |                      | State  | ZIP code   |  |  |  |
| 2.20        | Total dry metric to facility:   | ons per 365-day  | period of sewag      | e sludge provided to receiving   |  |  |  |  |
| 2.21        |   |  |                      | nent to reduce pathogens in sewa<br>sludge from your facility?                             |  |  |  |  |
|             | Yes   |  |                      | below.   | Item 2.24 (Part 2, Section 2)                                      |  |  |  |
| 2.22        | Indicate the pathogen class and reduction alternative and the vector attraction reduction option met for the sewage sludge at the receiving facility. |  |                      |  |  |  |  |  |
|             |   | A A REAL PROPERTY AND A RE | uction Alternativ    |  | ction Reduction Option   |  |  |  |
|             | □ Not applicable  |  |                      |  | □ Not applicable   |  |  |  |
|             | Class A, Alter  |  |                      |  | Option 1   |  |  |  |
|             | Class A, Alternative 2 Class A, Alternative 3   |  |                      |  |  |  |  |  |
|             | Class A, Alter  |  |                      | □ Option 4   | Option 3     Option 4  |  |  |  |
|             | Class A, Alter  |  |                      | C Option 5   |  |  |  |  |
|             | Class A, Alterr   |  |                      | Coption 6  |  |  |  |  |
|             | Class B, Alterr   |  |                      | Option 7   |  |  |  |  |
|             | Class B, Alterr   |  |                      | C Option 8   |  |  |  |  |
|             | Class B, Alterr   |  |                      | C Option 9   |  |  |  |  |
|             | Class B, Alterr   |  |                      | Option 10  |  |  |  |  |
|             | Domestic sept   |  | nent                 | Option 11  |  |  |  |  |

| A Identifie | cation Number   | NPDES Permit Number<br>AI0050121   |                 | y Name<br>Wastewater                          | Form Approved 03/05/19<br>OMB No. 2040-0004 |  |  |
|-------------|---|--|-----------------|---|---|--|--|
| 2.23        | Which treatment   | process(es) are used at the receiving  |                 |   | wage sludge or reduce the                   |  |  |
| 2.20        |   | properties of sewage sludge from you   |                 |   | hage shares of reduce are                   |  |  |
|             | Preliminary<br>degritting)  | y operations (e.g., sludge grinding ar   | nd 🗖            | Thickening (concent                           | ration)                                     |  |  |
|             | Stabilizatio  | n  |                 | Anaerobic digestion                           |   |  |  |
|             | Compostin   | g  |                 | Conditioning                                  |   |  |  |
|             |   | n (e.g., beta ray irradiation, gamma r<br>pasteurization)  | <sup>ray</sup>  | Dewatering (e.g., cer<br>beds, sludge lagoons | ntrifugation, sludge drying                 |  |  |
|             | Heat drying   | 9  |                 | Thermal reduction                             |   |  |  |
|             | Methane o   | r biogas capture and recovery  |                 | Other (specify)                               |   |  |  |
| 2.24        | information" requ   | any information you provide the rece<br>irement of 40 CFR 503.12(g).   |                 | to comply with the "not                       | ice and necessary                           |  |  |
|             |   | ere to indicate that you have attached   |                 |   |   |  |  |
| 2.25        | Does the receivin<br>application to the   | g facility place sewage sludge from y<br>land?   | your facility i | n a bag or other contai                       | ner for sale or give-away for               |  |  |
|             | Yes   |  |                 | No → SKIP to Iten below.                      | n 2.32 (Part 2, Section 2)                  |  |  |
| 2.26        |   | all labels or notices that accompany   |                 | being sold or given awa                       | ay.   |  |  |
|             | Check he  | ere to indicate that you have attached   | d material.     |   |   |  |  |
|             |   | have completed Items 2.17 to 2.26  | (Part 2, Sect   | tion 2), then $\rightarrow$ SKIP to           | o Item 2.32 (Part 2, Section                |  |  |
|             | low.<br>Application of Bu   | Ik Sewage Sludge   |                 |   |   |  |  |
| 2.27        |   | from your facility applied to the land   | ?               |   |   |  |  |
| ,           | Yes   |  |                 | No → SKIP to Iten below.                      | n 2.32 (Part 2, Section 2)                  |  |  |
| 2.28        | Total dry metric to application sites:  | ons per 365-day period of sewage sli   | udge applied    | I to all land                                 |   |  |  |
| 2.29        | Did you identify a  | Il land application sites in Part 2, Sec   | ction 3 of this | application?                                  |   |  |  |
|             | Yes   |  |                 | No → Submit a co<br>with your application     | py of the land application pla              |  |  |
| 2.30        | Are any land app<br>material from sev   | lication sites located in states other to<br>vage sludge?  | han the state   | where you generate s                          | sewage sludge or derive a                   |  |  |
|             | Yes   |  |                 | No → SKIP to Iten below.                      | n 2.32 (Part 2, Section 2)                  |  |  |
| 2.31        | Describe how you<br>Attach a copy of t  | u notify the NPDES permitting author<br>the notification.  | ity for the sta | ates where the land ap                        | plication sites are located.                |  |  |
|             | Check here if you have attached the explanation to the application package.   |  |                 |   |   |  |  |
|             | And the second se | e if you have attached the notification  | n to the appli  | ication package.                              |   |  |  |
| 1           | ce Disposal   |  | P               |   |   |  |  |
| 2.32        | _   | from your facility placed on a surfac  |                 |   | 2.39 (Part 2, Section 2)                    |  |  |
|             | Yes   |  |                 | below.  |   |  |  |
| 2.33        | Total dry metric to<br>disposal sites per   | ons of sewage sludge from your facili<br>365-day period:   | ity placed on   | all surface                                   |   |  |  |
| 2.34        |   | perate all surface disposal sites to wh  | ich you send    | sewage sludge for dis                         | sposal?                                     |  |  |
|             | □ Yes → S<br>below.   | KIP to Item 2.39 (Part 2, Section 2)   |                 | No  |   |  |  |
| 2.35        | Indicate the total<br>sludge.<br>(Provide the infor   | number of surface disposal sites to w<br>mation in Items 2.36 to 2.38 of Part 2<br>you have attached additional sheets | 2, Section 2,   | for each facility.)                           |   |  |  |

| AIGENUIC | cation Number                                 |                           | Permit Number<br>0050121                     | Shet           |          | y Name<br>Vastewater                  |               | Form Approved 03/05/<br>OMB No. 2040-00 |  |
|----------|---|---------------------------|--|----------------|----------|---------------------------------------|---------------|---|--|
| 2.36     | Site name or numb                             | er of surfac              | e disposal site you                          | do not own     | n or op  | erate                                 |               |   |  |
|          | Mailing address (street or P.O. box)          |                           |  |                |          |                                       |               |   |  |
|          | City or Town                                  |                           |  |                | State    |                                       | ZIP C         | code                                    |  |
|          | Contact Name (first                           | t and last)               | Title  | 1              | Phone    | Number                                | Email         | Address                                 |  |
| 2.37     | Site Contact (Chec                            | k all that ap             | oply.)                                       |                |          | Operator                              | 1             |   |  |
| 2.38     | Total dry metric ton<br>disposal site per 36  |                           |  | facility place | ced on   | · · · · · · · · · · · · · · · · · · · |               |   |  |
| Incine   | aration                                       |                           |  |                |          | I                                     |               |   |  |
| 2.39     | Is sewage sludge fi                           | rom your fa               | cility fired in a sewa                       | age sludge     | incine   |                                       | Item 2.46 (   | Part 2, Section 2)                      |  |
| 2.40     | Total dry metric ton<br>sludge incinerators   | s of sewag<br>per 365-da  | e sludge from your<br>ay period:             | facility fire  | d in all |                                       |               |   |  |
| 2.41     | Do you own or ope<br>☐ Yes → SK<br>below.     |                           | age sludge incinera<br>2.46 (Part 2, Section |                | ch sev   | wage sludge from No                   | your facility | is fired?                               |  |
| 2.42     |   | ne informat<br>ou have at |  | 2.45 direct    | ly belo  | ow for each facility                  |               |   |  |
| 2.43     | Incinerator name of                           | rnumber                   |  |                |          |                                       |               |   |  |
|          | Mailing address (st                           | reet or P.O               | . box)                                       |                |          |                                       |               |   |  |
|          | City or town                                  |                           |  | 1              | State    |                                       | ZIP a         | ode                                     |  |
|          | Contact name (first                           | and last)                 | Title  | 1              | Phone    | number                                | Email         | address                                 |  |
|          | Location address (s                           | street, route             | e number, or other s                         | specific ide   | ntifier) |                                       | □ Sa          | ame as mailing add                      |  |
|          | City or town                                  |                           |  | 1              | State    |                                       | ZIP a         | ode                                     |  |
| 2.44     | Contact (check all t                          |                           |  | I              |          | Incinerator ope                       | rator         |   |  |
| 2.45     | Total dry metric ton<br>sludge incinerator p  |                           |  | facility fired | l in thi | s sewage                              |               |   |  |
| Dispo    | sal in a Municipal S                          | iolid Wast                | e Landfill                                   |                |          | L                                     |               |   |  |
| 2.46     | Is sewage sludge fr                           |                           |  | unicipal so    | lid was  | ste landfill?<br>No → SKIP to         | Part 2 Sec    | tion 3                                  |  |
| 2.47     | <u> </u>                                      | mbor of -                 | unicipal actid waste                         | londfile       |          |                                       | 1 011 2, 000  |   |  |
| 2.47     | Indicate the total nu<br>information in Items | 2.48 to 2.                |  | r each facil   | ity.)    |                                       |               |   |  |
|          | package.                                      |                           |  |                |          |                                       |               |   |  |

| E         | PA Identifi | cation Number   |                                     | ermit Number<br>050121 |                  | Facility Name<br>eld Wastewater | Form Approved 03/05/19<br>OMB No. 2040-0004                    |  |  |  |
|-----------|-------------|---|-------------------------------------|------------------------|------------------|---------------------------------|--|--|--|--|
|           | 2.48        | Name of landfill  |                                     |                        |                  |                                 |  |  |  |  |
| apunge    |             | Mailing address (street or P.O. box)  |                                     |                        |                  |                                 |  |  |  |  |
|           |             | City or town  |                                     |                        |                  | State                           | ZIP code   |  |  |  |
|           |             | Contact name (first a   | Contact name (first and last) Title |                        |                  | Phone number                    | Email address  |  |  |  |
|           |             | Location address (str   | eet, route r                        | number, or oth         | er specific iden | lifier)                         | Same as mailing address  |  |  |  |
|           |             | County  |                                     |                        | County code      |                                 | □ Not available  |  |  |  |
| renal     |             | City or town  |                                     |                        | State            |                                 | ZIP code   |  |  |  |
| ned       | 2.49        | Total dry metric tons<br>municipal solid waste  |                                     |                        |                  | ed in this                      |  |  |  |  |
| Continued | 2.50        | List the numbers of all other federal, state, and local permits that regulate the operation of this municipal solid waste landfill. |                                     |                        |                  |                                 |  |  |  |  |
|           |             | Permit Number   | Number Type of Permit               |                        |                  |                                 |  |  |  |  |
|           |             |   |                                     |                        |                  |                                 |  |  |  |  |
| Continued | 2.51        | disposal of sewage sl   | udge in a n                         | nunicipal solid        |                  | e.g., results of paint filte    | applicable requirements for<br>er liquids test and TCLP test). |  |  |  |
|           | 2.52        | Does the municipal se   | olid waste l                        | andfill comply         | with applicable  | criteria set forth in 40 (      | CFR 258?   |  |  |  |

| EPA                                    | Identifie | cation Number   | NPDES Perm                              |                                   |  | ility Name<br>Wastewater    | Form Approved 03/05/19<br>OMB No. 2040-0004   |  |  |  |
|--|-----------|---|---|-----------------------------------|--|-----------------------------|---|--|--|--|
| DT 2 0                                 | PEAT      |   | Al0050                                  |                                   |  |                             |   |  |  |  |
| RI <u>2</u> , N                        | 3.1       | ION 3 LAND APP  |   |                                   | SLUDGE (40                               | CFR 122.21(q)(9))           |   |  |  |  |
|  | 0.1       | Does your facility  | apply sewage si                         | udge to land?                     |  |                             | Dart O. Castian A   |  |  |  |
| -                                      | 0.0       | Ves Yes   |   |                                   | L  | No → SKIP to                | Part 2, Section 4.  |  |  |  |
|  | 3.2       | Do any of the follo   |   |                                   |  |                             |   |  |  |  |
|  |           | Table 3 of 4<br>attraction rec  | 0 CFR 503.13, Cl<br>duction requirement | lass A pathoger<br>ents at 40 CFR | n reduction red<br>503.33(b)(1)-         | uirements at 40 CFR<br>(8); | 12, the pollutant concentrations i<br>\$ 503.32(a), and one of the vector<br>tion to the land: or |  |  |  |
|  |           | <ul> <li>The sewage sludge is sold or given away in a bag or other container for application to the land; or</li> <li>You provide the sewage sludge to another facility for treatment or blending.</li> </ul> |   |                                   |  |                             |   |  |  |  |
|  |           |   | SKIP to Part 2, S                       |                                   | Г  | No                          |   |  |  |  |
| H                                      | 3.3       | Complete Section  |   |                                   | wage sludge i                            |                             |   |  |  |  |
|  | •         | -   |   |                                   |  |                             | ore land application sites.   |  |  |  |
|  | Identi    | fication of Land A  |   |                                   |  |                             |   |  |  |  |
| Γ                                      | 3.4       | Site name or num  |   |                                   |  |                             |   |  |  |  |
|  |           | Location address  | (street route nur                       | mber or other s                   | specific identifi                        | er)                         | Same as mailing addres  |  |  |  |
|  |           |   | (Street, route nu                       |                                   |  |                             |   |  |  |  |
|  |           | County  |   |                                   |  | County code                 | Not available   |  |  |  |
| Land Application of Bulk Sewage Sludge |           | City or town  |   | State                             |  | ZI                          | P code  |  |  |  |
| Slu                                    |           | Latitude/Longitu  | de of Land App                          | lication Site (s                  | ee instructions                          |                             |   |  |  |  |
| vage                                   |           |   | Latitude                                |                                   |  | Longitude                   |   |  |  |  |
| Sev                                    |           |   | • 1                                     | 11                                |  | o                           | , "   |  |  |  |
| 3ulk                                   |           | Method of Determination   |   |                                   |  |                             |   |  |  |  |
| of                                     |           | USGS map  |   | Field s                           | SUIVEV                                   |                             | Other (specify)   |  |  |  |
| ation                                  | 3.5       |   | anhic man (or oth                       |                                   |  |                             | able) that shows the site location  |  |  |  |
| plic                                   | 0.0       |   |   |                                   |  | c map for this site.        |   |  |  |  |
|  | Owne      | r Information   |   |                                   | a a topographi                           |                             |   |  |  |  |
| Lanc                                   | 3.6       | Are you the owne  | r of this land app                      | lication site?                    |  |                             |   |  |  |  |
| -                                      |           |   | SKIP to Item 3.8                        |                                   | 3) below.                                | No No                       |   |  |  |  |
|  | 3.7       | Owner name  |   |                                   |  |                             |   |  |  |  |
|  |           | Mailing address (street or P.O. box)  |   |                                   |  |                             |   |  |  |  |
|  |           |   | Succi of 1.0. DO/                       | <b>v</b>                          |  |                             |   |  |  |  |
|  |           | City or town  |   |                                   |  | State                       | ZIP code  |  |  |  |
|  |           | Contact name (fin   | st and last)                            | Title                             | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Phone number                | Emaili address  |  |  |  |
|  | Appli     | er Information  |   | TELEVISION .                      |  |                             |   |  |  |  |
|  | 3.8       | Are you the perso   |   |                                   |  |                             | tge to this land application site?  |  |  |  |
|  |           | ☐ Yes → S   | SKIP to Item 3.10                       | (Part 2, Sectio                   | n 3) below.                              | No No                       | -1.18.100L  |  |  |  |
|  | 3.9       | Applier's name  |   |                                   |  |                             |   |  |  |  |
|  |           | Mailing address (s  | street or P.O. box                      | ()                                |  |                             |   |  |  |  |
|  |           | City or town  |   |                                   |  | State                       | ZIP code  |  |  |  |
|  |           | Contact name (fin   | st and last)                            | Title                             |  | Phone number                | Email address   |  |  |  |
|  |           | Contact name (fin   | st and last)                            | litte                             |  | Phone number                | Email address   |  |  |  |

| Identific | ation Number   | NPDES Per     |                  |                   | -      | lame   | Form Approved 03/05/19<br>OMB No. 2040-0004   |  |  |  |
|-----------|--|---------------|------------------|-------------------|--------|--|---|--|--|--|
|           |  | A1005         | 0121             | Sheffield         | Wa     | stewater   |   |  |  |  |
| Site T    |  |               | _                |                   |        |  |   |  |  |  |
| 3.10      | Type of land applicati   |               |                  | -                 | -      |  |   |  |  |  |
|           | Agricultural l   | and           |                  | L                 |        | Forest   |   |  |  |  |
|           | Reclamation site     Public contact site   |               |                  |                   |        |  |   |  |  |  |
|           | Other (descr   | ibe)          |                  |                   |        |  |   |  |  |  |
| Crop      | or Other Vegetation G  | rown on Si    | te               |                   |        | alege de la companya |   |  |  |  |
| 3.11      | What type of crop or o   | other vegeta  | tion is grown o  | n this site?      |        |  |   |  |  |  |
| 3.12      | What is the nitrogen r   | requirement   | for this crop or | vegetation?       |        |  |   |  |  |  |
| Vecto     | r Attraction Reduction   | 1             |                  |                   |        |  |   |  |  |  |
| 3.13      | Are the vector attracti<br>applied to the land ap  |               |                  | at 40 CFR 503.    | 33(t   |  | met when sewage sludge is   |  |  |  |
|           | Yes  |               |                  |                   | ]      | below.   | ltem 3.16 (Part 2, Section 3)   |  |  |  |
| 3.14      | Indicate which vector  | attraction re | duction option   | is met. (Check    | only   |  |   |  |  |  |
|           | Option 9 (inje   | ection below  | land surface)    |                   |        | Option 10 (inco  | orporation into soil within 6 hours   |  |  |  |
| 3.15      | Describe any treatme sludge.   | nt processe   | s used at the la | nd application s  | site f | to reduce vector   | attraction properties of sewage   |  |  |  |
|           | Check here if y  | ou have atta  | ached your des   | cription to the a | pplic  | cation package.  |   |  |  |  |
| Cumu      | lative Loadings and R  | Remaining A   | llotments        |                   |        |  |   |  |  |  |
| 3.16      | Is the sewage sludge<br>(CPLRs) in 40 CFR 5  |               |                  | ıly 20, 1993, su  | bjec   | t to the cumulati  | ve pollutant loading rates  |  |  |  |
|           | Yes  |               |                  |                   |        | No -> SKIP to F  | Part 2, Section 4.  |  |  |  |
| 3.17      |  |               |                  |                   |        | Rs has been app<br>No → Sewage<br>not be a   | age sludge subject to CPLRs wi<br>blied to this site on or since<br>e sludge subject to CPLRs may<br>applied to this site. SKIP to Part |  |  |  |
| 3.18      | Section 4. Provide the following information about your NPDES permitting authority:  |               |                  |                   |        |  |   |  |  |  |
| 0.10      | NPDES permitting au  |               |                  | DEO portratang    | auti   | onty.  |   |  |  |  |
|           | Contact person   | dionty name   | ,                |                   |        |  |   |  |  |  |
|           | Telephone number   |               |                  |                   |        | 100  |   |  |  |  |
|           | Email address  |               |                  |                   |        |  |   |  |  |  |
| 3.19      |  | han bulk o    |                  |                   |        | and the state of the   | is site since July 20, 1993?  |  |  |  |
| 3.19      |  | , Has Duik S  | ewaye sludyes    |                   |        |  |   |  |  |  |
| 3.20      | Yes       Image: No → SKIP to Part 2, Section 4.         Provide the following information for every facility other than yours that is sending, or has sent, bulk sewage sludge subject to CPLRs to this site since July 20, 1993. If more than one such facility sends sewage sludge to this site, attach additional pages as necessary.         Image: Description of the following information for every facility other than one such facility sends sewage sludge to this site, attach additional pages as necessary.         Image: Description of the following information for every facility sends are attached. |               |                  |                   |        |  |   |  |  |  |
|           |  | ndicate that  | Facility name    |                   |        |  |   |  |  |  |
|           |  | ndicate that  | additional page  |                   | ALT?   |  |   |  |  |  |
|           |  |               |                  |                   | NAVE - |  |   |  |  |  |
|           | Facility name  |               |                  |                   | Sta    | ate  | ZIP code  |  |  |  |

| PA Identit | ication Number   | NPDES Permit N  |               | Facility Nam                                  |                            | Form Approved 03/05/19<br>OMB No. 2040-0004 |  |  |  |
|------------|--|---|---------------|---|----------------------------|---|--|--|--|
|            |  | Al005012  |               | Sheffield Waste                               | ewater                     |   |  |  |  |
|            |  | DISPOSAL (40 CF   |               | (10))   |                            |   |  |  |  |
| 4.1        | Do you own or o  | perate a surface dis  | osal site?    |   |                            | to Part 2, Section 5.                       |  |  |  |
| 4.2        | Complete all item  | ns in Section 4 for ea  | ach active se | wage sludge unit that                         | t that you own or operate. |   |  |  |  |
|            | Check her<br>sewage sli  |   | have attach   | ned material to the ap                        | plication package          | for one or more active                      |  |  |  |
|            |  | Sewage Sludge Unit  | s             |   |                            |   |  |  |  |
| 4.3        | Unit name or nu  | mber  |               |   |                            |   |  |  |  |
|            | Mailing address (street or P.O. box)                               |   |               |   |                            |   |  |  |  |
|            | City or town   |   |               |   | State                      | ZIP code                                    |  |  |  |
|            | Contact name (fi   | irst and last)  | Title         |   | Phone number               | Email address                               |  |  |  |
|            | Location address   | Location address (street, route number, or other specific identifier) |               |   |                            |   |  |  |  |
|            | County   |   |               |   | County code                | Not availab                                 |  |  |  |
|            | City or town   |   |               |   | State                      | ZIP code                                    |  |  |  |
|            | Latitude/Longitude of Active Sewage Sludge Unit (see instructions) |   |               |   |                            |   |  |  |  |
|            |  | Latitude  |               |   | Lon                        | gitude                                      |  |  |  |
|            |  | • •   | M             |   | • /                        | "   |  |  |  |
|            | Method of Dete   | rmination   |               |   |                            |   |  |  |  |
|            | USGS map   |   | Field         | survey  | Othe                       | er (specify)                                |  |  |  |
| 4.4        | location.  |   |               | map if a topographic a teted and attached a t |                            | ) that shows the site                       |  |  |  |
| 4.5        |  |   |               | the active sewage sl                          |                            |   |  |  |  |
| 1.0        | per 365-day peri   |   |               | the deave senage sh                           | adge unit                  |   |  |  |  |
| 4.6        | Total dry metric to over the life of the                           |   | e placed on   | the active sewage sl                          | udge unit                  |   |  |  |  |
| 4.7        | Does the active s<br>(cm/sec)?                                     | sewage sludge unit h  | ave a liner w | vith a maximum perm                           | eability of 1 × 10-7       | centimeters per second                      |  |  |  |
|            | T Yes  |   |               | [   | No → SKIP<br>4) below.     | to Item 4.9 (Part 2, Section                |  |  |  |
| 4.8        | Describe the liner.  |   |               |   |                            |   |  |  |  |
|            | Check here   | e to indicate that you  | have attach   | ed a description to th                        | e application pack         | age.  |  |  |  |
| 4.9        | Does the active s  | sewage sludge unit h  | ave a leacha  | ate collection system                         | ?                          |   |  |  |  |
|            | Yes  |   |               | [   | No → SKIP<br>4) below.     | to Item 4.11 (Part 2, Section               |  |  |  |
| 4.10       |  | chate collection syste<br>local permit(s) for lea                     |               |   | ate disposal and p         | provide the numbers of any                  |  |  |  |

| EPA Identifie | cation Number   | NPDES Permit Nu                                    |  | Facility Name<br>Sheffield Wastew  |                              | Form Approved 03/05/19<br>OMB No. 2040-0004 |  |  |
|---------------|---|--|--|------------------------------------|------------------------------|---|--|--|
| 4.11          | Is the boundary   | Al0050121<br>of the active sewage                  |  |                                    |                              | y line of the surface disposal              |  |  |
|               | site?   |  |  |                                    |                              |   |  |  |
|               | Yes   |  |  |                                    | No → SKII<br>Section 4)      | P to Item 4.13 (Part 2, below.              |  |  |
| 4.12          | Provide the actu  | al distance in meters:                             |  |                                    |                              | meter                                       |  |  |
| 4.13          | Remaining capa  | acity of active sewage                             | sludge unit in dry   | metric tons:                       |                              | dry metric tor                              |  |  |
| 4.14          | Anticipated clos  | sure date for active sev                           | wage sludge unit,  | if known (MM/DE                    | ATTY):                       |   |  |  |
| 4.15          | Attach a copy of  | f any closure plan that                            | has been develo  | bed for this active                | sewage sludge                | e unit.                                     |  |  |
|               | Check her   | re to indicate that you                            | have attached a c  | opy of the closur                  | e plan to the ap             | plication package.                          |  |  |
| Sewa          | ge Sludge from C  | ther Facilities                                    |  |                                    |                              |   |  |  |
| 4.16          | Is sewage sludg   | e sent to this active se                           | ewage sludge unit  | from any facilitie                 |                              |   |  |  |
|               | Yes   |  |  |                                    |                              | P to Item 4.21 (Part 2, Section             |  |  |
|               |   |  |  |                                    | 4) below.                    |   |  |  |
| 4.17          |   | al number of facilities (<br>ctive sewage sludge u |  |                                    |                              |   |  |  |
|               |   | recuy  |  |                                    |                              |   |  |  |
|               | below for each such facility.)  Check here to indicate that you have attached responses for each facility to        |  |  |                                    |                              |   |  |  |
|               |   |  | have attached res  | bonses for each                    | acility to                   |   |  |  |
| 4.18          | the application package. Facility name  |  |  |                                    |                              |   |  |  |
|               | Mailing address (street or P.O. box)  |  |  |                                    |                              |   |  |  |
|               |   |  |  |                                    |                              |   |  |  |
|               | City or town  |  |  |                                    | ite                          | ZIP code                                    |  |  |
|               | Contact name (f   | first and last)                                    | Title  | Ph                                 | one number                   | Email address                               |  |  |
| 4.19          | Indicate the pathogen class and reduction alternative and the vector attraction reduction option met for the sewage |  |  |                                    |                              |   |  |  |
|               |   | aving the other facility                           | and the second s |                                    |                              |   |  |  |
|               |   | ogen Class and Redu                                |  | Vector Attraction Reduction Option |                              |   |  |  |
|               | Not applicable     Class A, Alternative 1   |  |  |                                    | Not applicable     Option 1  |   |  |  |
|               | Class A, Alte   |  |  | Option 1     Option 2              |                              |   |  |  |
|               | Class A, Alte   |  |  | D Option 3                         |                              |   |  |  |
|               | Class A, Alte   |  |  | Option 4                           |                              |   |  |  |
|               | Class A, Alte   | mative 5   |  | Option 5                           |                              |   |  |  |
|               | Class A, Alte   |  |  | Option 6                           |                              |   |  |  |
|               | Class B, Alte   |  |  | Option 7                           |                              |   |  |  |
|               | Class B, Alte   |  |  |                                    | Option 8     Option 9        |   |  |  |
|               | Class B, Alte   |  |  |                                    | Option 10                    |   |  |  |
|               |   | otage, pH adjustment                               |  | Option 11                          |                              |   |  |  |
| 4.20          | Which treatment   | t process(es) are used                             |  |                                    |                              | e sludge or reduce the vect                 |  |  |
|               |   | rties of sewage sludge                             | -  |                                    |                              |   |  |  |
|               | Preliminar  | y operations (e.g., slu                            | dge grinding and   | degritting)                        | Thickening (                 | (concentration)                             |  |  |
|               | Stabilizatio  | on   |  |                                    | Anaerobic d                  | igestion                                    |  |  |
|               | Compostir   | ng   |  |                                    | Conditioning                 | 1   |  |  |
|               | Disinfactio   | n (e.g., beta ray irradi                           | ation, gamma ray   |                                    |                              | (e.g., centrifugation, sludge               |  |  |
|               |   |  | - /  |                                    | drying beds, sludge lagoons) |   |  |  |
| -             |   | , pasteurization)                                  |  | -                                  | drying beds,                 | sludge lagoons)                             |  |  |
|               |   |  |  |                                    | drying beds,<br>Thermal red  |   |  |  |

| EPA Identification Number              |  | NPDES Permit Number<br>Al0050121   | Facility Name<br>Sheffield Wastewa   | OMB No. 2040   | Form Approved 03/05/19<br>OMB No. 2040-0004 |  |
|--|--|--|--|--|---|--|
| Vecto                                  | or Attraction Redu   | ction  |  | TANK AND A DESCRIPTION   | -   |  |
| 4.21                                   |  | and the second s | s met when sewage sludg  | e is placed on this active sewage slu  |   |  |
|  | Option 9   | (Injection below and surface)  |  | Option 11 (Covering active sewage<br>sludge unit daily)  | e   |  |
|  | Option 10  | ) (Incorporation into soil within 6  | hours)   | None   |   |  |
| 4.22                                   | sewage sludge.   | atment processes used at the ac  |  | o reduce vector attraction properties  | of  |  |
|  | ndwater Monitorin  |  |  |  |   |  |
| 4.23                                   |  | nonitoring currently conducted a<br>ble for this active sewage sludge  |  | e unit, or are groundwater monitoring  | dat   |  |
|  | Yes  | 1000   |  | No → SKIP to Item 4.26 (Part 2, Section 4) below.  |   |  |
| 4.24                                   | Provide a copy of  | f available groundwater monitor  | ing data.  |  |   |  |
|  | Check he   | ere to indicate you have attached  | the monitoring data.   |  |   |  |
| 4.25                                   |  |  | th to groundwater, and the   | e groundwater monitoring procedures  | use   |  |
| 4.25                                   | to obtain these d  |  |  |  | G US6                                       |  |
| 4.25                                   | to obtain these d  | ata.   | scription to the application   | package.   | US  |  |
|  | to obtain these d  | ata.<br>ere if you have attached your de   | scription to the application   | package.   | US  |  |
|  | to obtain these d<br>Check he<br>Has a groundwar   | ata.<br>ere if you have attached your de   | scription to the application<br>epared for this active sewa  | package.<br>ge sludge unit?<br>No → SKIP to Item 4.28 (Part 2,<br>Section 4) below.  | i US  |  |
| 4.26                                   | to obtain these d<br>Check he<br>Has a groundwat<br>Yes<br>Submit a copy of  | ata.<br>ere if you have attached your de<br>ter monitoring program been pre  | scription to the application<br>epared for this active sewa  | package.<br>ge sludge unit?<br>No → SKIP to Item 4.28 (Part 2,<br>Section 4) below.  | US  |  |
| 4.26                                   | to obtain these d<br>Check he<br>Has a groundwat<br>Yes<br>Submit a copy of<br>Check he<br>Have you obtained   | ata.<br>ere if you have attached your dea<br>ter monitoring program been pre<br>the groundwater monitoring pro<br>ere to indicate you have attached  | scription to the application<br>epared for this active sewa<br>gram with this permit appl<br>the monitoring program.   | package.<br>ge sludge unit?<br>No → SKIP to Item 4.28 (Part 2,<br>Section 4) below.  |   |  |
| 4.26                                   | to obtain these d<br>Check he<br>Has a groundwat<br>Yes<br>Submit a copy of<br>Check he<br>Have you obtained   | ata.<br>ere if you have attached your dea<br>ter monitoring program been pre<br>the groundwater monitoring pro<br>ere to indicate you have attached<br>ed a certification from a qualified   | scription to the application<br>epared for this active sewa<br>gram with this permit appl<br>the monitoring program.   | package.<br>ge sludge unit?<br>No → SKIP to Item 4.28 (Part 2,<br>Section 4) below.<br>lication.   |   |  |
| 4.26                                   | to obtain these d<br>Check he<br>Has a groundwar<br>Yes<br>Submit a copy of<br>Check he<br>Have you obtain<br>sludge unit has n  | ata.<br>ere if you have attached your dea<br>ter monitoring program been pre<br>the groundwater monitoring pro<br>ere to indicate you have attached<br>ed a certification from a qualified   | scription to the application<br>epared for this active sewa<br>gram with this permit appl<br>the monitoring program.<br>I groundwater scientist tha  | package.<br>ge sludge unit?<br>No → SKIP to Item 4.28 (Part 2,<br>Section 4) below.<br>lication.<br>It the aquifer below the active sewage<br>No → SKIP to Item 4.30 (Part 2,  |   |  |
| 4.26<br>4.27<br>4.28                   | to obtain these d<br>Check he<br>Has a groundwat<br>Yes<br>Submit a copy of<br>Check he<br>Have you obtain<br>sludge unit has n<br>Submit a copy of<br>Submit a copy of  | ata.<br>ere if you have attached your dea<br>ter monitoring program been pre<br>the groundwater monitoring pro<br>are to indicate you have attached<br>ed a certification from a qualified<br>not been contaminated?   | scription to the application<br>epared for this active sewa<br>gram with this permit appl<br>the monitoring program.<br>I groundwater scientist that<br>application.   | package.<br>ge sludge unit?<br>No → SKIP to Item 4.28 (Part 2,<br>Section 4) below.<br>ication.<br>It the aquifer below the active sewage<br>No → SKIP to Item 4.30 (Part 2,<br>Section 4) below.  |   |  |
| 4.26<br>4.27<br>4.28<br>4.29           | to obtain these d<br>Check he<br>Has a groundwat<br>Yes<br>Submit a copy of<br>Check he<br>Have you obtain<br>sludge unit has n<br>Submit a copy of<br>Submit a copy of  | ata.<br>ere if you have attached your dea<br>ter monitoring program been pre-<br>the groundwater monitoring pro-<br>tre to indicate you have attached<br>ed a certification from a qualified<br>not been contaminated?   | scription to the application<br>epared for this active sewa<br>gram with this permit appl<br>the monitoring program.<br>I groundwater scientist that<br>application.   | package.<br>ge sludge unit?<br>No → SKIP to Item 4.28 (Part 2,<br>Section 4) below.<br>ication.<br>It the aquifer below the active sewage<br>No → SKIP to Item 4.30 (Part 2,<br>Section 4) below.  |   |  |
| 4.26<br>4.27<br>4.28<br>4.29           | to obtain these d<br>Check he<br>Has a groundwar<br>Has a groundwar<br>Yes<br>Submit a copy of<br>Check he<br>Have you obtain<br>sludge unit has n<br>Yes<br>Submit a copy of<br>Check he<br>Submit a copy of<br>Check he                            | ata.<br>ere if you have attached your dea<br>ter monitoring program been pre-<br>the groundwater monitoring pro-<br>tre to indicate you have attached<br>a certification from a qualified<br>not been contaminated?  | scription to the application<br>epared for this active sewa<br>pgram with this permit appl<br>the monitoring program.<br>I groundwater scientist that<br>groundwater scientist that<br>application.                | package.<br>ge sludge unit?<br>No → SKIP to Item 4.28 (Part 2,<br>Section 4) below.<br>ication.<br>It the aquifer below the active sewage<br>No → SKIP to Item 4.30 (Part 2,<br>Section 4) below.<br>plication package.<br>on the active sewage sludge unit?                                     |   |  |
| 4.26<br>4.27<br>4.28<br>4.29<br>Site-S | to obtain these d<br>Check he<br>Has a groundwar<br>Has a groundwar<br>Yes<br>Submit a copy of<br>Check he<br>Have you obtain<br>sludge unit has n<br>Yes<br>Submit a copy of<br>Check he<br>Submit a copy of<br>Check he<br>Submit a copy of<br>Yes | ata.<br>ere if you have attached your dea<br>ter monitoring program been pre-<br>the groundwater monitoring pro-<br>tre to indicate you have attached<br>a certification from a qualified<br>not been contaminated?  | scription to the application<br>epared for this active sewa<br>gram with this permit appl<br>d the monitoring program.<br>I groundwater scientist that<br>application.<br>If the certification to the application. | package.<br>ge sludge unit?<br>No → SKIP to Item 4.28 (Part 2,<br>Section 4) below.<br>lication.<br>It the aquifer below the active sewage<br>No → SKIP to Item 4.30 (Part 2,<br>Section 4) below.<br>plication package.<br>on the active sewage sludge unit?<br>No → SKIP to Part 2, Section 5. |   |  |

| EPA Identification Number |   | NPDES Permit Number  | Facility Name   | Form Approved 03/05/19<br>OMB No. 2040-0004 |  |  |  |
|---------------------------|---|--|---|---|--|--|--|
|                           |   | Al0050121 Sheffield Wastewater   |   |   |  |  |  |
|                           | cition 5 INCINERAL  | ION (40 CFR 122.21(q)(11))   |   |   |  |  |  |
| 5.                        | the second se   | ge sludge in a sewage sludge i   | acinerator?   | 10000000000000000000000000000000000000      |  |  |  |
|                           | Yes   | je sludge in a sewage sludge i   | No → SKIP to El   |   |  |  |  |
| -                         |   | and the state of t |   |   |  |  |  |
| 5.                        | of Section 5 for ea   | ach such incinerator.)   | your facility. (Complete the remain<br>ed information for one or more | lder  |  |  |  |
| 5.                        |   | or number  |   | 1   |  |  |  |
|                           | Location address  | (street, route number, or other  | specific identifier)  |   |  |  |  |
|                           | County  |  | County code   | □ Not available                             |  |  |  |
|                           | City or town  |  | State   | ZIP code                                    |  |  |  |
|                           | Latitude/Longitu  | de of Incinerator (see instruct  | ions)   |   |  |  |  |
|                           | In complete   | Latitude   |   | Longitude                                   |  |  |  |
|                           |   | • • •  | •   | , ,   |  |  |  |
|                           | Method of Deten   | mination   |   |   |  |  |  |
|                           | _   |  |   |   |  |  |  |
|                           | USGS map  | G Field  | survey  | Other (specify)                             |  |  |  |
|                           | nount Fired   | Int Fired  |   |   |  |  |  |
| 5.                        | incinerator:  | Dry metric tons per 365-day period of sewage sludge fired in the sewage sludge<br>incinerator:   |   |   |  |  |  |
| Be                        | ryllium NESHAP  |  |   |   |  |  |  |
| <b>Be</b><br>5.           | incinerated is bery   | Submit information, test data, and a description of measures taken that demonstrate whether the sewage sludge incinerated is beryllium-containing waste and will continue to remain as such.   |   |   |  |  |  |
|                           | Check here  | Check here to indicate that you have attached this material to the application package.  |   |   |  |  |  |
| 5.                        | 6 Is the sewage slue  | dge fired in this incinerator "ber   | yllium-containing waste" as define                                    | d at 40 CFR 61.31?                          |  |  |  |
|                           | ☐ Yes   |  | □ No → SKIP to Ite  | m 5.8 (Part 2, Section 5) below.            |  |  |  |
| 5.                        | Submit with this application a complete report of the latest beryllium emission rate testing and documentation of ongoing incinerator operating parameters indicating that the NESHAP emission rate limit for beryllium has been and will continue to be met. |  |   |   |  |  |  |
| Me                        | rcury NESHAP  |  |   |   |  |  |  |
| 5.                        |   | Is compliance with the mercury NESHAP being demonstrated via stack testing?  |   |   |  |  |  |
|                           | Yes   |  |   | m 5.11 (Part 2, Section 5) below            |  |  |  |
| 5.9                       |   | Submit a complete report of stack testing and documentation of ongoing incinerator operating parameters indicating that the incinerator has met and will continue to meet the mercury NESHAP emission rate limit.  |   |   |  |  |  |
|                           | Check here  | Check here to indicate that you have attached this information.  |   |   |  |  |  |
| 5.10                      | 0 Provide copies of   | Provide copies of mercury emission rate tests for the two most recent years in which testing was conducted.  |   |   |  |  |  |
|                           |   | -  |   |   |  |  |  |
| 5.1                       | 1 Do you demonstra  | Do you demonstrate compliance with the mercury NESHAP by sewage sludge sampling?   |   |   |  |  |  |
|                           | Yes   |  |   | tem 5.13 (Part 2, Section 5)                |  |  |  |
| 5.1                       | 12 Submit a complete  |  | below.  |   |  |  |  |
|                           |   | indicating that the incinerator has met and will continue to meet the mercury NESHAP emission rate limit.  Check here to indicate that you have attached this information.   |   |   |  |  |  |

| EPA Identification Number |   | NPDES Permit Number Facility Name<br>Al0050121 Sheffield Wastewate |                    |                       | Form Approved 03/05/19<br>OMB No. 2040-0004 |  |
|---------------------------|---|--|--------------------|-----------------------|---|--|
| Dispe                     | rsion Factor  |  |                    |                       |   |  |
| 5.13                      | Dispersion factor   | in micrograms/cubic meter per                                      | gram/second:       |                       |   |  |
| 5.14                      | Name and type of dispersion model:  |  |                    |                       |   |  |
| 5.15                      |   | the modeling results and support to indicate that you have attain  | -                  |                       |   |  |
| Contro                    | ol Efficiency   |  |                    |                       |   |  |
| 5.16                      | Provide the control efficiency, in hundredths, for each of the pollutants listed below. |  |                    |                       |   |  |
|                           |   | Pollutant  |                    | Control Efficiency, i | in Hundredths                               |  |
|                           | Arsenic   |  |                    |                       |   |  |
|                           | Cadmium   |  |                    |                       |   |  |
|                           | Chromium  |  |                    |                       |   |  |
|                           | Lead  |  |                    |                       |   |  |
|                           | Nickel  |  |                    |                       |   |  |
| 5.17                      | Attach a copy of  | the results or performance testi                                   | ng and supportin   | g documentation (inc  | luding testing dates).                      |  |
|                           | Check her   | e to indicate that you have attac                                  | ched this informa  | ation                 |   |  |
| Diek.S                    |   | tion for Chromium  |                    |                       |   |  |
| 5.18                      |   | specific concentration (RSC) us                                    | ed for chromium    | in                    |   |  |
| 0.10                      | micrograms per d  |  |                    |                       |   |  |
| 5.19                      |   | termined via Table 2 in 40 CFR                                     | 503.43?            |                       |   |  |
|                           | Yes   |  |                    | No -> SKIP to Item    | 5.21 (Part 2, Section 5) belo               |  |
| 5.20                      |   | of incinerator used as the basis.                                  |                    |                       |   |  |
| 5.20                      |   | bed with wet scrubber  |                    | Other hones with we   | t eestibles                                 |  |
|                           |   |  |                    | Other types with we   |   |  |
|                           |   | bed with wet scrubber and wet                                      |                    | precipitator          | et scrubber and wet electrosta              |  |
| 5.21                      | Was the RSC determined via Table 6 in 40 CFR 503.43 (site-specific determination)?      |  |                    |                       |   |  |
|                           |   |  |                    |                       | n 5.23 (Part 2, Section 5)                  |  |
|                           | Yes   |  |                    | below.                | ······································      |  |
| 5.22                      |   | nal fraction of hexavalent chrom<br>ntration in stack exit gas:    | nium concentratio  | on to total           |   |  |
| 5.23                      | Attach the results<br>any test(s), with t   | of incinerator stack tests for he<br>his application.              | exavalent and tot  | al chromium concent   | rations, including the date(s)              |  |
|                           | Check her   | e to indicate that you have attac                                  | ched this informa  | tion.                 | Not applicable                              |  |
| Incine                    | rator Parameters  |  |                    |                       |   |  |
| 5.24                      | Do you monitor to   | otal hydrocarbons (THC) in the                                     | exit gas of the se | ewage sludge incinera | ator?                                       |  |
|                           | Yes   |  |                    | No                    |   |  |
| 5.25                      | Do you monitor carbon monoxide (CO) in the exit gas of the sewage sludge incinerator?   |  |                    |                       |   |  |
| 0.20                      | _   |  | _                  |                       |   |  |
|                           | Yes   |  |                    | No                    |   |  |
| 5.26                      | 26 Indicate the type of sewage sludge incinerator.                                      |  |                    |                       |   |  |
| 5.27                      | Incinerator stack   | height in meters:  |                    |                       |   |  |
| 5.28                      | Indicate whether the value submitted in Item 5.27 is (check only one response):         |  |                    |                       |   |  |
|                           | Actual stat   | k height   |                    | Creditable stack hei  | ight  |  |

| ication Number   | NPDES Permit Number<br>AI0050121   | Facility Name<br>Sheffield Wastewater   | Form Approved 03/05/19<br>OMB No. 2040-000  |  |
|--|--|---|---|--|
| rmance Test Oper   | ating Parameters   | I I   |   |  |
| Maximum performance test combustion temperature:   |  |   |   |  |
| Performance tes  | t sewage sludge feed rate, in dr   | y metric tons/day   |   |  |
| _  | _  |   |   |  |
| Attach supporting documents describing how the feed rate was calculated.   |  |   |   |  |
| Submit information documenting the performance test operating parameters for the air pollution control device(s) used for this sewage sludge incinerator.  Check here to indicate that you have attached this information. |  |   |   |  |
| toring Equipment   |  |   |   |  |
| List the equipme   | nt in place to monitor the listed p  | parameters.   |   |  |
|  | Parameter  | Equipment in F  | Place for Monitoring  |  |
| Total hydrocarbo   | ons or carbon monoxide   |   |   |  |
| Percent oxygen   |  |   |   |  |
| Percent moisture   |  |   |   |  |
| Combustion tem   | perature   |   |   |  |
| Other (describe)   |  |   |   |  |
| ollution Control Eq  | uipment  |   |   |  |
| Check here   | if you have attached the list to th  | ne application package for the noted in   | icinerator.   |  |
|  | Maximum perfor<br>Performance tes<br>Indicate whether<br>Average u<br>Attach supportin<br>Check her<br>Submit informati<br>used for this sew<br>Check her<br>Check her<br>Submit informati<br>used for this sew<br>Check her<br>Check her<br>Submit informati<br>used for this sew<br>Check her<br>Check her<br>Submit informati<br>used for this sew<br>Percent back<br>Percent oxygen<br>Percent moisture<br>Combustion tem<br>Other (describe)<br>Dilution Control Eq<br>List all air pollution | Al0050121         mance Test Operating Parameters         Maximum performance test combustion tempera         Performance test sewage sludge feed rate, in dr         Indicate whether value submitted in Item 5.30 is         Average use         Attach supporting documents describing how the         Check here to indicate that you have attach supporting documenting the performance used for this sewage sludge incinerator.         Check here to indicate that you have attach supporting documenting the performance used for this sewage sludge incinerator.         Check here to indicate that you have attach support the sewage sludge incinerator.         Check here to indicate that you have attach support t | Al0050121       Sheffield Wastewater         rmance Test Operating Parameters       Maximum performance test combustion temperature:         Performance test sewage sludge feed rate, in dry metric tons/day       Indicate whether value submitted in item 5.30 is (check only one response):         Average use       Maximum design         Attach supporting documents describing how the feed rate was calculated.       Maximum design         Attach supporting documents describing how the feed rate was calculated.       Maximum design         Submit information documenting the performance test operating parameters for the air used for this sewage sludge incinerator.       Maximum design         Check here to indicate that you have attached this information.       Submit information documenting the performance test operating parameters for the air used for this sewage sludge incinerator.         Check here to indicate that you have attached this information.       Maximum design         Defining Equipment       List the equipment in place to monitor the listed parameters.         Percent oxygen       Percent oxygen         Percent moisture       Combustion temperature         Other (describe)       Other (describe) |  |

# END of PART 2

# Submit completed application package to your NPDES permitting authority.

#### R CEIVED

#### UTILITIES

MAY 1 9 2021 § 62-174 MUN PAL SECTION

Sec. 62-143. Bills.

(a) Based on meter readings. Bills for services shall be rendered on the basis of the meter readings on the day of the month selected therefor. The rates set forth above are net, the gross rates being 110 percent thereof. If the current monthly bill is paid within ten days from the date of its rendition, the net rates shall apply; otherwise, the gross rates shall apply.

(b) Failure to pay Any customer failing or refusing to pay his bill within 15 days after the rendition thereof shall be denied the use of the services and facilities afforded by the system, his deposit shall be applied to the payment of the unpaid balance and his connection to the gas system shall be shut off until such time as all past due bills, together with a reconnecting charge of \$5.00 and a new deposit shall have been paid.

(Code 1957, §§ 22-19, 22-20; Ord. of 5-30-1950, §§ 4(Bk. F, p. 529), 5(Bk. F, p. 529); Ord. of 3-16-1954, Bk. G, p. 297)

Secs. 62-144-62-171. Reserved.

#### **ARTICLE VII. WATERWORKS\***

# Sec. 62-172. Water consumer allowing any other person to use water through consumer's connection.

It shall be unlawful for any person who is a water consumer of the city to allow any other person the use of water through their connections or hydrant, either for a compensation, or as a gratuity, or any other arrangement to share the water rental. Needer Lot (Code 1957, § 22-9)

# Sec. 62-173. Closing valves of water pipes; persons authorized to do so.

It shall be unlawful for any person, except the members of the fire department or employees of the city water department or street or sanitary employees to open or close any valve of any water pipe, fire cistern, fire hydrant, or water plug. (Code 1957, § 22-10; Ord. of 8-4-1936, § 3)

# Sec. 62-174. Connecting to water main or turning on water supply; authority required.

It shall be unlawful for any person, without authority, to connect any pipe with the pipes or the mains of the waterworks, or turn the water on any premises after the same has been cut off.

(Code 1957, § 22-11; Ord. of 8-4-1936, § 4)

\*State law reference—Authority to operate water system, Code of Ala. 1975, § 11-50-1.

§ 62-175

#### Sec. 62-175. Water mains, pipes, meters-Injuring.

It shall be unlawful for any person to injure any of the water mains, water pipes, water meters, or other appliances now laid or erected, or hereafter to be laid or erected in the corporate or police limits of the city.

(Code 1957, § 22-12; Ord. of 7-5-2005, § 1(Bk. A, p. 397))

#### Sec. 62-176. Same-Interference.

It shall be unlawful for any person to interfere with any of the water mains, water pipes, water meters, or other appliances now laid or erected or hereafter to be laid or erected in the corporate or police limits of the city.

(Code 1957, § 22-13; Ord. of 7-5-2005, § 2(Bk. A, p. 397))

#### Secs. 62-177-62-205. Reserved.

#### **ARTICLE VIII. SEWER SYSTEM\***

#### DIVISION 1. GENERALLY

#### Sec. 62-206. Purpose, policy and scope.

(a) This article sets forth uniform requirements for direct and indirect contributors into the wastewater collection and treatment system for the city and enables the city to comply with all applicable state and federal laws required by the Clean Water Act of 1977 and the General Pretreatment Regulations (40 CFR 403).

(b) The objectives of this article are:

- To prevent the introduction of pollutants into the municipality wastewater system which will interfere with the operation of the system or contaminate the resulting sludge;
- (2) To prevent the introduction of pollutants into the municipal wastewater system which will pass through the system, inadequately treated, into receiving waters or the atmosphere or otherwise be incompatible with the system;
- (3) To improve the opportunity to recycle and reclaim wastewaters and sludges from the system; and
- (4) To provide for equitable distribution of the cost of the municipal wastewater system.

(c) This article provides for the regulation of direct and indirect contributors to the municipal wastewater system through the issuance of permits to certain nondomestic users and through enforcement of general requirements for the other users, authorizes monitoring

\*State law reference—Authority to operate sewer system, Code of Ala. 1975, § 11-50-50 et seq.

and enforcement activities, requires user reporting, assumes that existing customer's capacity will not be preempted, and provides for the setting of fees for the equitable distribution of costs resulting from the program established herein.

(d) This article shall apply to the city and to persons outside the city who are, by contract or agreement with the city, users of the city POTW. Except as otherwise provided herein, the general manager of the city utilities department, or his duly authorized representative, shall administer, implement, and enforcement the provisions of this article. (Code 1957, § 22-25; Ord. of 2-1-1983, § 25.1)

#### Sec. 62-207. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Act or the act means the Federal Water Pollution Control Act, also known as the Clean Water Act, as amended, 33 USC 1251 et seq.

Approval authority means the director of the Alabama Department of Environmental Management (ADEM).

Authorized representative of industrial user. An authorized representative of an industrial user may be:

- (1) A principal executive officer of at least the level of vice-president, if the industrial user is a corporation;
- (2) A general partner or proprietor if the industrial user is a partnership or proprietorship, respectively; or
- (3) A duly authorized representative of the individual designated above if such representative is responsible for the overall operation of the facilities from which the indirect discharge originates.

Biochemical oxygen demand (BOD) means the quantity of oxygen utilized in the biochemical oxidation of organic matter under standard laboratory procedure, five days at 20 degrees Celsius, expressed in terms of weight and concentration (milligrams per liter (mg/l)).

Building sewer means a sewer conveying wastewater from the premises of a user to the POTW.

Categorical standards means national categorical pretreatment standards or pretreatment standard.

*Control authority* means the general manager of the city utilities department, or his duly authorized representative.

Cooling water means the water discharged from any use such as air conditioning, cooling or refrigeration, or to which the only pollutant added is heat.

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Direct discharge means the discharge of treated or untreated wastewater directly to the waters of the state.

Environmental Protection Agency or EPA means the U.S. Environmental Protection Agency or, where appropriate, the term may also be used as a designation for the administrator or other duly authorized official of said agency.

Grab sample means a sample which is taken from a waste stream on a one-time basis with no regard to the flow in the waste stream and without consideration of time.

Holding tank waste means any waste from holding tanks such as vessels, chemical toilets, campers, trailers, septic tanks and vacuum-pump tank trucks.

Indirect discharge means the discharge or the introduction of nondomestic pollutants from any source regulated under section 307(b)(c) of the act (33 USC 1917), into the POTW (including holding tank waste discharged into the system).

Industrial user means a source of indirect discharge which does not constitute a discharge of pollutants under regulations issued pursuant to section 402 of the act (33 USC 1342).

Interference means the inhibition or disruption of the POTW treatment processes or operations which contributes to a violation of any requirement of the city's NPDES permit. The term includes prevention of sewage sludge use or disposal by the POTW in accordance with section 405 of the act (33 USC 1345), or any criteria, guidelines or regulations developed pursuant to the Solid Waste Disposal Act (SWDA), the Clean Water Act, the Toxic Substances Control Act, or more stringent state criteria (including those contained in any state sludge management plan prepared pursuant to Title IV of SWDA) applicable to the method of disposal or use employed by the POTW.

National categorical pretreatment standard or pretreatment standard means any regulation containing pollutant discharge limits promulgated by the EPA in accordance with section 307(b) and (c) of the act (33 USC 1347) which applies to a specific category of industrial users.

National pollution discharge elimination system or NPDES permit. A permit issued pursuant to section 402 of the act (33 USC 1342).

National prohibitive discharge standard or prohibitive discharge standard means any regulation developed under the authority of section 307(b) of the act and 40 CFR 403.5.

New source means any source, the construction of which is commenced after the publication of proposed regulations prescribing a section 307(c) of the act (33 USC 1317) categorical pretreatment standard, which will be applicable to such source, if such standard is thereafter promulgated within 120 days of proposal in the federal register. Where the standard is promulgated later than 120 days after proposal, a new source means any source, the construction of which is commenced after the date of promulgation of the standard.

Normal domestic wastewater means wastewater having BOD of not greater than 300 mg/l and a suspended solids concentration of not greater than 300 mg/l.

*Person* means any individual, partnership, copartnership, firm, company, corporation, association, joint stock company, trust, estate, governmental entity or any other legal entity, or their legal representatives, agents or assigns. The masculine gender shall include the feminine, the singular shall include the plural where indicated by the context.

pH means the logarithm (base 10) of the reciprocal of the concentration of hydrogen ions, expressed in grams per liter of solution.

*Pollutant* means any dredged spoil, solid waste, incinerator residue, sewage, garbage, sewage sludge, munitions, chemical wastes, biological materials, radioactive materials, heat, wrecked or discharged equipment, rock, sand, cellar dirt and industrial, municipal and agricultural waste discharged into water.

*Pollution* means the manmade or man-induced alteration of the chemical, physical, biological and radiological integrity of water.

Pretreatment or treatment means the reduction of the amount of pollutants, the elimination of pollutants, or the alteration of the nature of pollutant properties in wastewater to a less harmful state prior to or in lieu of discharging or otherwise introducing such pollutants into a POTW. The reduction or alteration can be obtained by physical, chemical or biological processes, or process changes by other means, except as prohibited by 40 CFR 403.6(d).

Pretreatment requirements means any substantive or procedural requirement related to pretreatment, other than a national pretreatment standard imposed on an industrial user.

Publicly owned treatment works (POTW) means a treatment works as defined by section 212 of the act (33 USC 1292), which is owned in this instance by the city. This definition includes any sewers that convey wastewater to the POTW treatment plant, but does not include pipes, sewers or other conveyances not connected to a facility providing treatment. For the purposes of this article, the term "POTW" shall also include any sewers that convey wastewaters to the POTW from persons outside the city who are, by contract or agreement with the city, users of the city's POTW.

POTW treatment plant means that portion of the POTW designed to provide treatment to wastewater.

Significant industrial user means any industrial user of the city's wastewater disposal system who:

- (1) Has a discharge flow of 25,000 gallons or more per average workday;
- (2) Has a flow greater than five percent of the flow in the city's wastewater treatment system;
- (3) Has in his wastes toxic pollutants as defined pursuant to section 307 of the act or state statutes and rules; or

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(4) Is found by the city, state control agency or the U.S. Environmental Protection Agency (EPA) to have significant impact, either singly or in combination with other contributing industries, on the wastewater treatment system, the quality of sludge, the system's effluent quality, or air emissions generated by the system.

Standard industrial classification (SIC). A classification pursuant to the Standard Industrial Classification Manual issued by the Executive Office of the President, Office of Management and Budget, 1972.

State indirect discharge (SID) permit. As set forth in section 22-63.

Stormwater means any flow occurring during or following any form of natural precipitation and resulting therefrom.

Superintendent means the general manager of the city utilities department, or his duly authorized representative.

Suspended solids means the total suspended matter that floats on the surface of, or is suspended in, water, wastewater or other liquids, and which is removable by laboratory filtering.

*Toxic pollutant* means any pollutant or combination of pollutants listed as toxic in regulations promulgated by the administrator of the Environmental Protection Agency under the provision of CWA 307(a) or other acts.

User means any person who contributes, causes or permits the contribution of wastewater into city's POTW.

Wastewater means the liquid and water-carried industrial or domestic wastes from dwellings, commercial buildings, industrial facilities and institutions, together with any groundwater, surface water, and stormwater that may be present, whether treated or untreated, which is contributed into or permitted to enter the POTW.

Waters of the state means all streams, lakes, ponds, marshes, watercourses, waterways, wells, springs, reservoirs, aquifers, irrigation systems, drainage systems and all other bodies or accumulations of water, surface or underground, natural or artificial, public or private, which are contained within, flow through, or border upon the state or any portion thereof. (Code 1957, § 22-26; Ord. of 2-1-1983, § 25.2)

#### Sec. 62-208. Abbreviations.

The following abbreviations shall have the designated meanings:

| BOD | Biochemical oxygen demand.       |
|-----|----------------------------------|
| CFR | Code of Federal Regulations.     |
| COD | Chemical oxygen demand.          |
| EPA | Environmental Protection Agency. |
| l   | Liter.                           |
| mg  | Milligrams.                      |

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| mg/l  | Milligrams per liter.                            |  |
|-------|--|--|
| NPDES | National pollutant discharge elimination system. |  |
| POTW  | Publicly owned treatment works.                  |  |
| SIC   | Standard industrial classification.              |  |
| SWDA  | Solid Waste Disposal Act, 42 USC 6901 et seq.    |  |
| USC   | United States Code.                              |  |
| TSS   | Total suspended solids.                          |  |

(Code 1957, § 22-27; Ord. of 2-1-1983, § 25.3)

#### Secs. 62-209-62-239. Reserved.

### **DIVISION 2. SCHEDULE OF RATES AND REGULATIONS**

#### Sec. 62-240. Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Commercial or other establishment means any establishment or water user of any kind other than an industrial establishment, church, residence, or multiple residence.

Industrial establishment means any manufacturing establishment, business, or other establishment of any kind, except a church, residence or multiple residence, that receives water from the water system through a water meter of not less than one inch in diameter capacity.

Month, monthly and monthly billing period means the period of approximately 30 days intervening between the periodic reading of meters forming a part of the water system, and any meters, installed pursuant to this division, registering the volume of wastewater discharged into the wastewater disposal system.

Multiple residence means an apartment house, duplex, or other structure or group of structures containing or consisting of more than one residence.

*Residence* means a separate dwelling house designed for occupancy by one family, or an apartment or other residential unit designed for occupancy by one family.

Wastewater disposal system means the wastewater disposal system of the city including all lines, equipment and appurtement parts thereof and the wastewater treatment facility.

Wastewater treatment facility means the wastewater treatment and disposal plant of the city as it now exists and as it may hereafter be from time to time improved and enlarged.

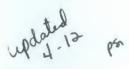
Water system means the water treatment plant and water distribution system of the city. (Code 1957, § 22-34; Ord. No. 1180B, § 1, 7-14-1964; Ord. of 6-7-1983, § 1)

# § 62-241

#### Sec. 62-241. Wastewater user charges.

The following monthly user charges for services rendered by or from the city wastewater disposal system shall be and are hereby established:

- (1) Charges where city water used. For each residence, multiple residence, church, commercial or other establishment, and industrial establishment having one or more water meters served by the city water system, and having wastewater disposal facilities connected or available to the city wastewater disposal system (whether any wastewater is disposed of into the wastewater disposal system or not), there shall be paid a monthly minimum charge of \$3.00 for each meter, plus an amount equal to \$0.86 for each 100 cubic feet of water consumed through each such water meter during such month, subject to the provisions of subsections (3) and (4) of this section; provided, that where a multiple residence is served by a single water meter, there shall be a minimum monthly charge of \$3.00 for each residence occupied.
  - (2) Sanitary sewer service charge to commercial establishments and churches; city water. Sanitary sewer service charges for sanitary sewer service rendered to each commercial establishment shall be an amount equal to \$0.946 per unit of water used per month (one unit = 100 cubic feet) plus a \$3.30 customer charge with a minimum charge of \$3.30 per month. Sanitary sewer service charges for sanitary sewer service rendered to each church shall be an amount equal to \$0.946 per unit of water used per month (one unit = 100 cubic feet) plus a \$3.30 customer charge with a minimum charge of \$3.30 per month. Sanitary sewer service charges for sanitary sewer service rendered to each church shall be an amount equal to \$0.946 per unit of water used per month (one unit = 100 cubic feet) plus a \$3.30 customer charge with a minimum charge of \$3.30 per month and a maximum charge of 19 units plus a \$3.30 customer charge.
  - (3) Charges to users of metered wastewater. Any user of water as referred to in subsections (1) and (2) of this section shall have the right, at his own cost, to install and maintain a metering device or system to measure accurately the volume of wastewater discharged into the city wastewater disposal system monthly; provided, that each such device or system must be approved in advance by the general manager of the city utilities board or his authorized agent; provided further, that each such user shall keep and maintain a continuous and accurate record of such volume of wastewater so disposed of monthly for a period of not less than three years; and provided further, that such device or system and records shall be available for inspection by such manager or agent at all reasonable times. Any user so metering the wastewater discharged into the city wastewater disposal system shall pay a minimum monthly charge of \$3.00 for each water meter used, a minimum monthly charge of \$3.00 for each wastewater metering device or system so used, and an amount equal to \$0.86 per 100 cubic feet of wastewater discharged into the city wastewater disposal system so metered during each month.
  - (4) In any case provided in subsections (1) and (2) of this section where the water measured through a water meter is consumed or used in any lawful process or product of the user, or is used for any other lawful purpose, and no part thereof is discharged into the city wastewater disposal system, then there shall be only the minimum charge of \$3.00 monthly for each such meter and no other charge.



# Sec. 62-241. Wastewater user charges.

The following monthly user charges for services rendered by or from the city wastewater disposal system shall be and are hereby established:

- (a) Charges where city water used. For each residence, multiple residence, church, commercial or other establishment, and industrial establishment having one or more water meters served by the city water system, and having wastewater disposal facilities connected or available to the city wastewater disposal system (whether any wastewater is disposed of into the wastewater disposal system or not), there shall be paid the current monthly minimum charge of \$3.00 for each meter, plus an amount equal to the current commodity charge \$0.86 for each 100 cubic feet of water consumed through each such water meter during such month, subject to the provisions of subsections (b) and (c) of this section; provided, that where a multiple residence is served by a single water meter, there shall be a minimum monthly charge at the current rate \$3.00 for each residence occupied.
- (b) Charges to users of metered wastewater. Any user of water as referred to in subsection (a) and (2) of this section shall have the right, at his own cost, to install and maintain a metering device or system to measure accurately the volume of wastewater discharged into the city wastewater disposal system monthly; provided, that each such device or system must be approved in advance by the General Manager of the city utilities board or his authorized agent; provided further, that each such user shall keep and maintain a continuous and accurate record of such volume of wastewater so disposed of monthly for a period of not less than three years; and provided further, that such device or system and records shall be available for inspection by such manager or agent at all reasonable times. Any user so metering the wastewater discharged into the city wastewater meter used, a *current* minimum monthly charge of \$3.00 for each wastewater metering device or system so used, and an amount equal to *current commodity charge* \$0.86 per 100 cubic feet of wastewater discharged into the city wastewater discharged into the city wastewater disposal system so used, and an amount equal to *current commodity charge* \$0.86 per 100 cubic feet of wastewater discharged into the city wastewater disposal system so used, and an amount equal to current commodity charge \$0.86 per 100 cubic feet of wastewater discharged into the city wastewater disposal system so used.
- (c) In any case provided in subsection (a) and (2) of this section where the water measured through a water meter is consumed or used in any lawful process or product of the user, or is used for any other lawful purpose, and no part thereof is discharged into the city wastewater disposal system, then there shall be only the current minimum monthly charge of \$3.00 monthly for each such meter and no other charge. If a customer can prove to Sheffield Utilities that at least fifty percent of their consumed water is not discharged in to the city wastewater disposal system, the wastewater commodity rate for this meter shall be fifty percent of the current commodity charge. Sheffield Utilities may periodically verify this reduction in usage.
- (d) Notwithstanding anything in sections 62-240 through 62-243 to the contrary, and in the case of each residence and multiple residence user as referred to in subsection (1) and (2) of this section, no charge for wastewater disposal shall be made for use of water in excess of 1,000800 cubic feet per month for each meter used; provided that, in the case of a multiple residence where one water meter serves more than one residence, then no charge for wastewater disposal shall be

made for use of water in excess of 1,000800 cubic feet per month for each residence so served; and provided further, that the minimum charges provided in said subsections (1) and (2) of this section shall still apply. Churches, commercial or other establishments, and industrial establishments shall not have a commodity cap for wastewater disposal; the commodity charge will be based on actual metered water usage unless the customer has met the requirements of subsections (b) or (c). This subsection (d) shall apply retroactively to the effective date provided in section 62-243, and any changes in this subsection (d) shall This subsection shall apply retroactively to the effective date provided in section 62-243 (July 2, 1983), and any charges heretofore made from and after the effective date provided in section 62-243 in excess of the charges established in this subsection (d)(e) shall be credited on future utility charges to such user.

(Code 1957, § 22-35; Ord. No. 1180B, § 2, 7-14-1964; Ord. of 8-15-1978; Ord. of 11-4-1980; Ord. of 6-7-1983, § 2; Ord. of 9-6-1983; Ord. No. 2000-0403, 4-3-2000)

# Sec. 62-242. Billing, delinquency, and discontinuance of service.

All charges for services rendered by or from the city wastewater disposal system shall be rendered with bills for water furnished from the city water system during the same monthly billing period, and bills for electricity, gas and garbage collection service rendered by the city. Each bill for wastewater disposal service shall be due when rendered and shall become delinquent if not paid on or before the 15th day after the date on which such bill is rendered. Payment of any wastewater disposal charge shall not be accepted unless the charge for water, including the minimum charge, appearing on the statement is also paid. If any such bill for water and wastewater sewer service shall remain delinquent for a period of five days, the furnishing of both water from the water system and wastewater disposal service by and from the wastewater disposal system shall thereupon be discontinued to the user whose bill is so delinquent. In the event of such discontinuance, *an applicable reconnection fee* of \$10.00 must be paid before either water or wastewater disposal service shall again be furnished to such user, and a deposit for water service must be replaced or restored before the furnishing of water and wastewater disposal is reconnected.

(Code 1957, § 22-36; Ord. No. 1180B, § 3, 7-14-1964; Ord. of 6-7-1983, § 3)

# Sec. 62-243. Effective date of wastewater disposal user charge.

The charges for wastewater disposal user charge as prescribed in this division shall become effective with respect to all service billed by and from the wastewater disposal system during each billing period commencing on the effective date of the current rate schedule as approved by the City Council. and after July 2, 1983.

(Code 1957, § 22-37; Ord. No. 1180B, § 4, 7-14-1964; Ord. of 8-15-1978; Ord. of 11-4-1980; Ord. of 6-7-1983, § 4)

# Peggy Robinson

| From: Peggy Robins |
|--------------------|
|--------------------|

Sent: Thursday, March 15, 2012 12:19 PM

To: 'ambwllc@yahoo.com'

Cc: 'Janice Rikard'; Allen Hughes; 'ckelly@sheffieldalabama.org'

Subject: Resolution Concerning WW Sections of City Code

Vince:

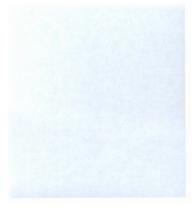
Please find attached the Resolution concerning the Wastewater Sections of the City Code to be used at Monday's City Council Meeting. These changes were approved by the Utilities Board on February 24, 2012.

Thanks,

Peggy

*Peggy S. Robinson* Administrative Assistant Sheffield Utilities E-mail: <u>probinson@sheffieldutilities.org</u> Office: 256-248-2705 Fax: 256-383-6727

This communication is for the use of the intended recipient only. It may contain information that is privileged and confidential. If you are not the intended recipient of this communication, any disclosure, copying, further distribution or use thereof is prohibited. If you have received this communication in error, please advise me by return email or by telephone and delete/destroy it.



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# RESOLUTION

BE IT RESOLVED by the City Council of the City of Sheffield that the Wastewater Sections 62-241, 62-242, and 62-243 of the City Code be updated to reflect current wastewater rates as declared by the Board of Sheffield Utilities.

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(5) Notwithstanding anything in sections 62-240 through 62-243 to the contrary, and in the case of each residence and multiple residence user as referred to in subsections (1) and (2) of this section, no charge for wastewater disposal shall be made for use of water in excess of 800 cubic feet per month for each meter used; provided that, in the case of a multiple residence where one water meter serves more than one residence, then no charge for wastewater disposal shall be made for use of 800 cubic feet per month for use of water in excess of 800 cubic feet per month for use of water in excess of 800 cubic feet per month for use of water in excess of 800 cubic feet per month for each residence so served; and provided further, that the minimum charges provided in said subsections (1) and (2) of this section shall still apply. This subsection (e) shall apply retroactively to the effective date provided in section 62-243 in excess of the charges established in this subsection (e) shall be credited on future utility charges to such user.

(Code 1957, § 22-35; Ord. No. 1180B, § 2, 7-14-1964; Ord. of 8-15-1978; Ord. of 11-4-1980; Ord. of 6-7-1983, § 2; Ord. of 9-6-1983; Ord. No. 2000-0403, 4-3-2000)

#### Sec. 62-242. Billing, delinquency, and discontinuance of service.

All charges for services rendered by or from the city wastewater disposal system shall be rendered with bills for water furnished from the city water system during the same monthly billing period, and bills for electricity, gas and garbage collection service rendered by the city. Each bill for wastewater disposal service shall be due when rendered and shall become delinquent if not paid on or before the 15th day after the date on which such bill is rendered. Payment of any wastewater disposal charge shall not be accepted unless the charge for water, including the minimum charge, appearing on the statement is also paid. If any such bill for water and wastewater sewer service shall remain delinquent for a period of five days, the furnishing of both water from the water system and wastewater disposal service by and from the wastewater disposal system shall thereupon be discontinued to the user whose bill is so delinquent. In the event of such discontinuance, a reconnection charge of \$10.00 must be paid before either water or wastewater disposal service shall again be furnished to such user, and a deposit for water service must be replaced or restored before the furnishing of water and wastewater disposal is reconnected.

(Code 1957, § 22-36; Ord. No. 1180B, § 3, 7-14-1964; Ord. of 6-7-1983, § 3)

#### Sec. 62-243. Effective date of wastewater disposal user charge.

The charges for wastewater disposal user charge as prescribed in this division shall become effective with respect to all service billed by and from the wastewater disposal system during each billing period commencing on and after July 2, 1983.

(Code 1957, § 22-37; Ord. No. 1180B, § 4, 7-14-1964; Ord. of 8-15-1978; Ord. of 11-4-1980; Ord. of 6-7-1983, § 4)

Secs. 62-244-62-264. Reserved.

# DIVISION 3. USE RESTRICTIONS

#### Sec. 62-265. General discharge prohibitions.

(a) No user shall contribute or cause to be contributed, directly or indirectly, any pollutant or wastewater which will interfere with the operation or performance of the POTW. These general prohibitions apply to all such users of a POTW, whether or not the user is subject to national categorical pretreatment standards or any other national, state or local pretreatment standards or requirements. A user may not contribute the following substances to any POTW:

- (1) Any liquids, solids or gases which by reason of their nature or quantity are, or may be, sufficient either alone or by interaction with other substances to cause fire or explosion or be injurious in any other way to the POTW or the operation of the POTW. At no time, shall two successive readings on any explosion hazard meter, at the point of discharge into the system, or at any point in the system, be more than five percent, nor any single reading over ten percent of the lower explosive limit (LEL) of the meter. Prohibited materials include, but are not limited to, gasoline, kerosene, naphtha, benzene, toluene, xylene, ethers, alcohols, ketones, aldehydes, peroxides, chlorates, perchlorates, bromates, carbides, hydrides, sulfides and any other substances which the city, the state or the EPA has notified the user is a fire hazard or a hazard to the system.
- (2) Solid or viscous substances which may cause obstruction to the flow in a sewer or other interference with the operation of the wastewater treatment facilities such as, but not limited to, grease, garbage with particles greater than one-half inch in any dimension, animal guts or tissues, paunch manure, bones, hair, hides, or fleshings, entrails, whole blood, feathers, ashes, cinders, sand, spent lime, stone or marble dust, metal, glass, straw shavings, grass clippings, rags, spent grains, spent hops, wastepaper, wood, plastics, gas, tar, asphalt residues, residues from refining, or processing of fuel or lubricating oil, mud, or glass grinding or polishing wastes.
- (3) Any wastewater having a pH less than 5.0, unless the POTW is specifically designed to accommodate such wastewater, or wastewater having any other corrosive property capable of causing damage or hazard to structures, equipment and/or personnel of the POTW.
- (4) Any wastewater containing toxic pollutants in sufficient quantity, either singly or by interaction with other pollutants, to injure or interfere with any wastewater treatment process, constitute a hazard to humans or animals, create a toxic effect in the receiving waters of the POTW, or to exceed the limitation set forth in a categorical pretreatment standard. A toxic pollutant shall include but not be limited to any pollutant identified pursuant to section 307(a) of the act.
- (5) Any noxious or malodorous liquids, gases or solids which either singly or by interaction with other wastes are sufficient to create a public nuisance or hazard to life or are sufficient to prevent entry into the sewers for maintenance and repair.

- (6) Any substance which may cause the POTW's effluent or any other product of the POTW such as residues, sludges or scums, to be unsuitable for reclamation and reuse or to interfere with the reclamation process. In no case shall a substance discharged to the POTW cause the POTW to be a noncompliance with sludge use or disposal criteria, guidelines or regulations developed under section 405 of the act; any criteria, guidelines or regulations affecting sludge use or disposal developed pursuant to the Solid Waste Disposal Act, the Clean Air Act, the Toxic Substances Control Act, or state criteria applicable to the sludge management method being used.
- (7) Any substance which will cause the POTW to violate its NPDES and/or state disposal system permit or the receiving water quality standards.
- (8) Any wastewater with objectionable color not removed in the treatment process, such as, but not limited to, dye wastes and vegetable tanning solutions.
- (9) Any wastewater having a temperature which will inhibit biological activity in the POTW treatment plant resulting in interference, but in no case wastewater with a temperature at the introduction into the POTW which exceeds 40 degrees Celsius (104 degrees Fahrenheit) unless the POTW treatment plant is designed to accommodate such temperature.
- (10) Any pollutants, including oxygen demanding pollutants (BOD, etc.,) released at a flow rate and/or pollutant concentration which a user knows or has reason to know will cause interference to the POTW. In no case shall a slug load have a flow rate or contain concentrations or qualities of pollutants that exceed for any time period longer than 15 minutes more than five times the average 24-hour concentration, quantities or flow during normal operation.
- (11) Any wastewater containing any radioactive wastes or isotopes of such half-life or concentration as may exceed limits established by the superintendent in compliance with applicable state or federal regulations.
- (12) Any wastewater which causes a hazard to human life or creates a public nuisance.

(b) When the superintendent determines that a user is contributing to the POTW, any of the substances enumerated in subsection (a) of this section in such amounts as to interfere with the operation of the POTW, the superintendent shall:

(1) Advise the user of the impact of the contribution on the POTW; and

(2) Develop effluent limitation for such user to correct the interference with the POTW. (Code 1957, § 22-41; Ord. of 2-1-1983, § 26.1)

#### Sec. 62-266. Federal categorical pretreatment standards—Applicability.

Upon the promulgation of the federal categorical pretreatment standards for a particular industrial subcategory, the federal standard, if more stringent than limitations imposed under

this article for sources in that subcategory, shall immediately supersede the limitations imposed under this article. The superintendent shall notify all affected users of the applicable reporting requirements under 40 CFR 403.12.

(Code 1957, § 22-42; Ord. of 2-1-1983, § 26.2)

#### Sec. 62-267. Same-Modifications.

Where the city's wastewater treatment system achieves consistent removal of pollutants limited by federal pretreatment standards, the city may apply to the approval authority for modification of specific limits in the federal pretreatment standards. The term "consistent removal" shall mean reduction in the amount of a pollutant or alteration of the nature of the pollutant by the wastewater treatment system to a less toxic or harmless state in the effluent which is achieved by the system for 95 percent of the samples taken when measured according to the procedures set forth in section 493.7(c)(2) of 40 CFR 403, General Pretreatment Regulations for Existing and New Sources of Pollution, promulgated pursuant to the act. The city may then modify pollutant discharge limits in the federal pretreatment standards if the requirements contained in 40 CFR 403.7 are fulfilled and prior approval from the approval authority is obtained.

(Code 1957, § 22-43; Ord. of 2-1-1983, § 26.3)

#### Sec. 62-268. Fundamentally different factors (FDF) variance.

Any interested person believing that the factors relating to an industrial user are fundamentally different from the factors considered during the development of a categorical pretreatment standard applicable to that user, and further, that the existence of those factors justifies a different discharge limit from that specified in the applicable pretreatment standard, may request a fundamentally different factors variance under this section or such variance request may be initiated by the EPA or the ADEM; and, if such factors are found to exist, such variance may be granted with the approval of EPA. (Code 1957, § 22-44; Ord. of 2-1-1983, § 26.4)

#### Sec. 62-269. Specific pollutant limitations.

(a) No person shall discharge wastewater containing in excess of the following specific pollutants (except in the case of oil and grease, total suspended solids, and BOD, the prescribed amounts of which may be exceeded with the limitations and the payment of a surcharge as provided in subsection (b) of this section):

|                     | 30-Day<br>Average<br>(mg/l) | Daily<br>Maximum<br>(mg/l) |
|---------------------|-----------------------------|----------------------------|
| Aluminum, dissolved | 25.0                        | 50.0                       |
| Cadium, total       | 0.1                         | 0.2                        |
| Cobalt, total       | 0.8                         | 1.6                        |
| Copper, total       | 1.0                         | 2.0                        |

|  | 30-Day  | Daily<br>Maximum |
|--|---------|------------------|
|  | Average |                  |
|  | (mg/l)  | (mg/l)           |
| Chromium, hexavalent                   | 0.1     | 0.2              |
| Chromium, total                        | 2.5     | 5.0              |
| Cyanide, total                         | 0.5     |                  |
| Iron, total                            | 10.1    | 20.0             |
| Lead, total                            | 0.1     | 0.2              |
| Nickel, total                          | 0.5     | 1.0              |
| Silver, total                          | 0.25    | 0.5              |
| Tin, total                             | 5.0     | 10.0             |
| Zinc, total                            | 1.8     | 3.6              |
| Total metals, except aluminum and iron | 5.0     | 10.5             |
| Phosphates, (total as P)               | 20.0    | 40.0             |
| Oil and grease                         | 100.0   | 100.0            |
| Total suspended solids                 | . 300.0 | 300.0            |
| BOD                                    | 300.0   | 300.0            |
| pH: 6.0—10.0 S.U.                      |         |                  |

A variance from the pollutant limitations listed above may be granted on a case-by-case basis by the city commission provided that it is demonstrated that no other provision of this article shall be violated.

(b) Surcharge. The prescribed amounts of total suspended solids and/or BOD may be increased to not to exceed 5,000 mg/l and/or 500 pounds, on the 30-day average and the daily maximum, upon payment of the surcharge hereafter provided. The prescribed amounts of oil and grease may be increased to not to exceed 500 mg/l and/or 50 pounds, on the 30-day average and the daily maximum, upon payment of such surcharge. The excess in each case shall be monitored and measured as provided in the permit required under the provisions of section 62-203. The surcharge shall be billed and paid for on a monthly basis in addition to all other charges required by this subsection (b) and section 62-241 relating to sanitary sewer charges, and shall be calculated on a monthly basis and determined by the formula following:

$$B_{v} = V_{u} + V_{u} \left(\frac{BOD-BL}{BL} + \frac{TSS-SL}{SL} + \frac{OG-OL}{OL}\right)$$

# $B_v = Billing volume$

 $V_{u}$  = Average quantity of the water actually consumed

BOD = Average BOD<sub>s</sub> of the wastewater discharged

BL = Average BOD of domestic wastewater as defined in the sewer use ordinance (300 mg/l)

TSS = Total suspended solids concentration in the wastewater discharged

§ 62-269

SL = Average total suspended solids concentrated in domestic

wastewater as defined in sewer use ordinance (300 mg/l)

OG = Average oil and grease concentration of the wastewater discharged

OL = Average oil and grease concentration of domestic wastewater as defined in this article (100 mg/l)

The terms  $\frac{\text{BOD-BL}}{\text{BL}}$ ,  $\frac{\text{TTS-SL and}}{\text{SL}}$ ,  $\frac{\text{OG-OL}}{\text{OL}}$  shall be greater than or equal to zero at all times.

(Code 1957, § 22-45; Ord. of 2-1-1983, § 26.5; Ord. of 7-30-1985; Ord. of 6-16-1987)

#### Sec. 62-270. State requirements.

State requirements and limitations on discharges shall apply in any case where they are more stringent than federal requirements and limitations or those in this article. (Code 1957, § 22-46; Ord. of 2-1-1983, § 26.6)

#### Sec. 62-271. City's right of revision.

The city reserves the right to establish by ordinance more stringent limitations or requirements on discharges to the wastewater disposal system if deemed necessary to comply with the objectives presented in section 62-206. (Code 1957, § 22-47; Ord. of 2-1-1983, § 26.7)

#### Sec. 62-272. Excessive discharge.

No user shall ever increase the use of process water or, in any way, attempt to dilute a discharge as a partial or complete substitute for adequate treatment to achieve compliance with the limitations contained in the federal categorical pretreatment standards, or in any other pollutant-specific limitation developed by the city or state. (Comment: Dilution may be an acceptable means of complying with some of the prohibitions set forth in section 62-265, e.g., the pH prohibition.)

(Code 1957, § 22-48; Ord. of 2-1-1983, § 26.8)

#### Sec. 62-273. Accidental discharges.

(a) Protection required. Each user shall provide protection from accidental discharge of prohibited materials or other substances regulated by this article. Facilities to prevent the accidental discharge of prohibited materials shall be provided and maintained at the owner's or user's own cost and expense. Detailed plans showing facilities and operating procedures to provide this protection shall be submitted to the city for review, and shall be approved by the city before construction of the facility. All existing users shall complete such a plan by construction of the facility. All existing users shall complete such a plan by the effective date of the ordinance from which this article is derived. No user who commences contribution to the

POTW after the effective date the ordinance from which this article is derived shall be permitted to introduce pollutants into the system until accidental discharge procedures have been approved by the city. Review and approval of such plans and operating procedures shall not relieve the industrial user from the responsibility to modify the user's facility as necessary to meet the requirements of this article. In the case of an accidental discharge, it is the responsibility of the user to immediately telephone and notify the POTW of the incident. The notification shall include location of discharge, type of waste, concentration and volume, and corrective actions.

(b) Written notice. Within five days following an accidental discharge, the user shall submit to the superintendent a detailed written report describing the cause of the discharge and the measures to be taken by the user to prevent similar future occurrences. Such notification shall not relieve the user of any expense, loss, damage, or other liability which may be incurred as a result of damage to the POTW, fish kills, or any other damage to person or property; nor shall such notification relieve the user of any fines, civil penalties, or other liability which may be imposed by this article or other applicable law.

(c) Notice to employees. A notice shall be permanently posted on the user's bulletin board or other prominent place advising employees whom to call in the event of a dangerous discharge. Employers shall ensure that all employees who may cause or suffer such a dangerous discharge to occur are advised of the emergency notification procedure. (Code 1957, § 22-49; Ord. of 2-1-1983, § 26.9)

#### Sec. 62-274. Private sewage disposal.

(a) The owner of all houses, buildings or properties used for human occupancy, employment, recreation or other purposes, situated within the city and abutting on any street, alley or right-of-way in which there is now located or may in the future be located a public sanitary or combined sewer of the city, is hereby required at his expense to install suitable toilet facilities therein, and to connect such facilities directly with the proper public sewer in accordance with the provisions of this article, within 90 days after date of official notice to do so, provided that said public sewer is within 100 feet (30 5/10 meters) of the property line.

(b) Except as hereinafter provided, it shall be unlawful to construct or maintain within the city any privy, privy vault, septic tank, cesspool, or other facility intended or used for the disposal of sewage.

(c) It shall be unlawful for any person to place, deposit, or permit to be deposited in any unsanitary manner on public or private property within the city, or in any area under the jurisdiction of the city, any human or animal excrement, garbage or other objectionable waste.

(d) A private sewage disposal facility shall not be approved on any lot in the city having an area of less than 15,000 square feet.

(e) Plans for private sewage disposal facilities shall be submitted to and approved by the county health department before construction.

(Code 1957, § 22-50; Ord. of 2-1-1983, § 26.10)

§ 62-275

#### Sec. 62-275. Building sewers and connections.

(a) No unauthorized person shall uncover, make any connections with or opening into, use, alter, or disturb any public sewer or appurtenance thereof without first obtaining a written permit from the superintendent.

(b) All cost and expense incident to the installation and connection of the building sewer shall be borne by the owner. The owner shall indemnify the city from any loss or damage that may directly or indirectly be occasioned by the installation of the building sewer.

(c) A separate and independent building sewer shall be provided for every building; except that where one building stands at the rear of another on an interior lot and no private sewer is available or can be constructed to the rear building through an adjoining alley, court, yard, or driveway, the building sewer from the front building may be extended to the rear building and the whole considered as one building sewer.

(d) Old building sewers may be used in connection with new buildings only when they are found, on examination and test by the superintendent, to meet all requirements of this article.

(e) The size, slope, alignment, materials of construction of a building sewer, and the methods to be used in excavating, placing of the pipe, jointing, testing and backfilling the trench, shall all conform to the requirements of the building and plumbing code or other applicable rules and regulations of the city. In the absence of code provisions or in amplification thereof, the materials and procedures set forth in appropriate specifications of the ASTM and WPCF Manual of Practice No. 9 shall apply.

(f) Whenever possible, the building sewer shall be brought to the building at an elevation below the basement floor. In all buildings in which any building drain is too low to permit gravity flow to the public sewer, sanitary sewage carried by such building drain shall be lifted by an approved means and discharged to the building sewer.

(g) No person shall make connection of roof downspouts, exterior foundation drains, areaway drains, or other sources of surface runoff or groundwater to a building sewer or building drain which in turn is connected directly or indirectly to a public sanitary sewer.

(h) The connection of the building sewer into the public sewer shall conform to the requirements of the building and plumbing code or other applicable rules and regulations of the city, or the procedures set forth in appropriate specifications of the ASTM and the WPCF Manual of Practice No. 9. All such connections shall be made gastight and watertight. Any deviation from the prescribed procedures and materials must be approved by the superintendent before installation.

(i) The applicant for the building sewer permit shall notify the superintendent when the building sewer is ready for inspection and connection to the public sewer. The connection shall be made under the supervision of the superintendent or his representative.

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(j) All excavations for building sewer installation shall be adequately guarded with barricades and lights so as to protect the public from hazard. Streets, sidewalks, parkways, and other public property disturbed in the course of the work shall be restored in a manner satisfactory to the city, and all work for the construction of building sewers shall be in accordance with applicable OSHA regulations.

(Code 1957, § 22-51; Ord. of 2-1-1983, § 26.11)

### Sec. 62-276. Stormwater.

No person shall discharge or cause to be discharged any stormwater, surface water, groundwater, roof runoff, subsurface drainage, uncontaminated cooling water, or unpolluted industrial process waters to any sanitary sewer; stormwater and all other unpolluted drainage shall be discharged to such sewers as are specifically designated as storm sewers, or to a natural outlet approved by the ADEM; industrial cooling water or unpolluted process waters may be discharged, on approval of the ADEM, to a storm sewer, or natural outlet; and no person shall, under any circumstances, discharge or cause, allow or permit to be discharged any sanitary wastewater, septic tank effluent or cesspool overflow into a storm sewer system, open drain, ditch, stream or well penetrating water-bearing formations. (Code 1957, § 22-52; Ord. of 2-1-1983, § 26.12)

Secs. 62-277-62-300. Reserved.

#### **DIVISION 4. ADMINISTRATION**

#### Sec. 62-301. Cost recovery fees.

(a) *Purpose*. It is the purpose of this section to provide for the recovery of costs from users of the city's wastewater disposal system for the implementation of the program established herein. The applicable charges or fees shall be set forth in the city's schedule of charges and fees. The fees and charges herein provided are in addition to the service charges provided for in section 62-241, as now or hereafter amended.

- (b) Charges and fees. The city may adopt charges and fees which may include:
- (1) Fees for reimbursement of the costs of setting up and operating the city's pretreatment program;
- (2) Fees for monitoring, inspections and surveillance procedures;
- (3) Fees for reviewing accidental discharge procedures and construction;
- (4) Fees for permit applications;
- (5) Fees for filing appeals;
- (6) Fees for consistent removal by the city of pollutants otherwise subject to federal pretreatment standards;

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(7) Other fees as the city may deem necessary to carry out the requirements contained herein.

These fees relate solely to the matters covered by this article and are separate from all other fees chargeable by the city.

(Code 1957, § 22-61; Ord. of 2-1-1983, §§ 27.1, 27.2)

#### Sec. 62-302. Wastewater discharges.

It shall be unlawful to discharge without a permit, to any natural outlet within the city, or in any area under the jurisdiction of the city, and/or to the POTW, any wastewater, except as authorized by the superintendent and the ADEM in accordance with the provisions of this article.

(Code 1957, § 22-62; Ord. of 2-1-1983, § 28.1)

### Sec. 62-303. State indirect discharge (SID) permits.

(a) General permits. All significant users proposing to connect to or to contribute to the POTW shall obtain an SID permit before connecting to or contributing to the POTW. All existing significant users connected to or contributing to the POTW shall obtain an SID permit within 180 days after the effective date of the ordinance from which this article is derived.

(b) Permit application. Users required to obtain an SID permit shall complete and file with the city and the ADEM an application in the form prescribed by the ADEM, accompanied by a fee of \$25.00 to the city. Existing users shall apply for an SID permit within 30 days after the effective date of the ordinance from which this article is derived, and proposed new users shall apply at least 90 days prior to connecting to or contributing to the POTW. In support of the application, the user shall submit, in units and terms appropriate for evaluation, the following information:

- (1) Name, address and location (if different from the address).
- (2) SIC number according to the Standard Industrial Classification Manual, Bureau of the Budget, 1972, as amended.
- (3) Wastewater constituents and characteristics, including but not limited to those mentioned in division 3 of this article, as determined by a reliable analytical laboratory; sampling and analysis shall be performed in accordance with procedures established by the EPA pursuant to section 304(g) of the act and contained in 40 CFR 136, as amended.
- (4) Time and duration of contribution.
- (5) Average daily and three-minute peak wastewater flow rates, including daily, monthly and seasonal variations if any.
- (6) Site plans, floor plans, mechanical and plumbing plans and details to show all sewers, sewer connections and appurtenances by the size, location and elevation.

- (7) Description of activities, facilities and plant processes on the premises including all materials which are or could be discharged.
- (8) Where known, the nature and concentration of any pollutants in the discharge which are limited by any city, state or federal pretreatment standards, and a statement regarding whether or not the pretreatment standards are being met on a consistent basis and, if not, whether additional operation and maintenance (O&M) and/or additional pretreatment is required for the user to meet applicable pretreatment standards.
- (9) If additional pretreatment and/or O&M will be required to meet the pretreatment standards, the shortest schedule by which the user will provide such additional pretreatment. The completion date in this schedule shall not be later than the compliance date established for the applicable pretreatment standard. The following conditions shall apply to this schedule:
  - a. The schedule shall contain increments of progress in the form of dates for the commencement and completion of major events leading to the construction and operation of additional pretreatment required for the user to meet the applicable pretreatment standards (e.g., hiring an engineer, completing preliminary plans, completing final plans, executing contracts for major components, commencing construction, completing construction, etc).
  - b. No increment referred to in subsection (b)(9)a of this section shall exceed nine months.
  - c. Not later than 14 days following each date in the schedule and the final date for compliance, the user shall submit a progress report to the superintendent and the ADEM including, as a minimum, whether or not it complied with the increment of progress to be met on such date and, if not, the date on which it expects to comply with this increment of progress, the reason for delay, and the steps being taken by the user to return the construction to the schedule established. In no event shall more than nine months lapse between such progress reports to the superintendent.
- (10) Each product produced by type, amount, process or processes and rate of production.
- (11) Type and amount of raw materials processed (average and maximum, per day).
- (12) Number and type of employees, and hours of operation of plant and proposed or actual hours of operation of pretreatment system.
- (13) Any other information as may be deemed by the city and the ADEM to be necessary to evaluate the permit application. The city and the ADEM will evaluate the data furnished by the user and may require additional information. After evaluation and acceptance of the data furnished, the ADEM may issue an SID permit subject to the terms and conditions provided herein.

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(c) Permit modifications. Within nine months of the promulgation of a national categorical pretreatment standard, the SID permit of users subject to such standards shall be revised to require compliance with such standard within the timeframe prescribed by such standard. Where a user, subject to a national categorical pretreatment standard, has not previously submitted an application for an SID permit as required by subsection (b) of this section, the user shall apply for an SID permit within 180 days after the promulgation of the applicable national categorical pretreatment standard. In addition, the user with an existing SID permit shall submit to the superintendent and the ADEM within 180 days after the promulgation of an applicable federal categorical pretreatment standard, the information required by subsections (b)(8) and (9) of this section.

(d) *Permit conditions*. SID permits shall be expressly subject to all provisions of this article and all other applicable regulations, user charges and fees established by the city. Permits may contain the following:

- (1) The unit charge or schedule of user charges and fees for the wastewater to be discharged to a community sewer.
- (2) Limits on the average and maximum wastewater constituents and characteristics.
- (3) Limits on the average and maximum rate and time of discharge or requirements for flow regulations and equalization.
- (4) Requirements for the installation and maintenance of inspection and sampling facilities.
- (5) Specifications for monitoring programs which may include sampling locations, frequency of sampling, number, types and standards for tests and reporting schedules.
- (6) Compliance schedules.
- (7) Requirements for submission of technical reports or discharge reports (see section 62-304).
- (8) Requirements for maintaining and retaining plant records relating to wastewater discharge as specified by the city and the ADEM, and affording city and the ADEM access thereto.
- (9) Requirements for notification of the city and the ADEM of any new introduction of wastewater constituents or any substantial change in the volume or character of the wastewater constituents being introduced into the wastewater treatment system.
- (10) Requirements for notification of slug discharges.
- (11) Other conditions as deemed appropriate by the city and the ADEM to ensure compliance with this article.

(e) *Permit duration*. Permits shall be issued for a specified time period, not to exceed five years. A permit may be issued for a period less than a year or may be stated to expire on a specific date. The user shall apply for permit reissuance a minimum of 180 days prior to the expiration of the user's existing permit. The terms and conditions of the permit may be subject

to modification by the ADEM during the term of the permit as limitations or requirements as identified in division 3 of this article are modified or other just cause exists. The user shall be informed of any proposed changes in his permit at least 30 days prior to the effective date of change. Any changes or new conditions in the permit shall include a reasonable time schedule for compliance.

(f) Permit transfer. SID permits are issued to a specific user for a specific operation. An SID permit shall not be reassigned or transferred or sold to a new owner, new user, different premises, or a new or changed operation without the approval of the city and the ADEM. Any succeeding owner or user shall also comply with the terms and conditions of the existing permit.

(Code 1957, § 22-63; Ord. of 2-1-1983, § 28.2)

#### Sec. 62-304. Reporting requirements for permittee.

(a) Compliance date report. Within 90 days following the date for final compliance with applicable pretreatment standards or, in the case of a new source, following commencement of the introduction of wastewater into the POTW, any user subject to pretreatment standards and requirements shall submit to the superintendent and the ADEM a report indicating the nature and concentration of all pollutants in the discharge from the regulated process which are limited by pretreatment standards and requirements and the average and maximum daily flow for these process units in the user facility which are limited by such pretreatment standards or requirements. The report shall state whether the applicable pretreatment standards or requirements are being met on a consistent basis, and, if not, what additional O&M and/or pretreatment is necessary to bring the user into compliance with the applicable pretreatment standards or requirements. This statement shall be signed by an authorized representative of the industrial user, and certified to by a qualified disinterested professional.

- (b) Periodic compliance reports.
- (1) Any user subject to a pretreatment standard, after the compliance date of such pretreatment standard, or, in the case of a new source, after commencement of the discharge into the POTW, shall submit to the superintendent and the ADEM during the months of June and December, unless required more frequently in the pretreatment standard or by the city or the ADEM, a report indicating the nature and concentration, of pollutants in the effluent which are limited by such pretreatment standards. In addition, this report shall include a record of all daily flows which, during the reporting period, exceeded the average daily flow reported in section 62-303(b)(5). At the discretion of the ADEM and in consideration of such factors as local high or low flow rates, holidays, budget cycles, etc., the ADEM may agree to alter the months during which the above reports are to be submitted.
- (2) The ADEM may impose mass limitations on users which are using dilution to meet applicable pretreatment standards or requirements, or in other cases where the imposition of mass limitations are appropriate. In such cases, the report required by subsection (b)(1) of this section shall indicate the mass of pollutants regulated by

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pretreatment standards in the effluent of the user. These reports shall contain the results of sampling and analysis of the discharge, including the flow and the nature and concentration, or production and mass where requested by the ADEM, of pollutants contained therein which are limited by the applicable pretreatment standards. The frequency of monitoring shall be prescribed in the applicable pretreatment standard. All analyses shall be performed in accordance with procedures established by the administrator pursuant to section 304(g) of the act and contained in 40 CFR 136, and amendments thereto, or with any other test procedures approved by the administrator. Sampling shall be performed in accordance with the techniques approved by the administrator. (Comment: Where 40 CFR 136, does not include a sampling or analytical technique for the pollutant in question, sampling and analysis shall be performed in accordance with the EPA publication, Sampling and Analysis Procedures for Screening of Industrial Effluents for Priority Pollutants, April 1977, and amendments thereto, or with any other sampling and analysical procedures approved by the administrator.)

(Code 1957, § 22-64; Ord. of 2-1-1983, § 28.3)

# Sec. 62-305. Monitoring facilities.

(a) The city and the ADEM shall require to be provided and operated, at the user's own expense, monitoring facilities to allow inspection, sampling and flow measurement of the building sewer and/or internal drainage systems. The monitoring facility should normally be situated on the user's premises, but the city may, when such a location would be impractical or cause undue hardship on the user, allow the facility to be constructed in the public street or sidewalk area and located so that it will not be obstructed by landscaping or parked vehicles.

(b) There shall be ample room in or near such sampling manhole or facility to allow accurate sampling and preparation of samples for analysis. The facility, sampling and measuring equipment shall be maintained at all times in a safe and proper operating condition at the expense of the user.

(c) Whether constructed on public or private property, the sampling and monitoring facilities shall be provided in accordance with the ADEM's requirements and all applicable local construction standards and specifications. (Code 1957, § 22-65; Ord. of 2-1-1983, § 28.4)

# Sec. 62-306. Inspection and sampling.

The city and/or the ADEM shall inspect the facilities of any user to ascertain whether the purpose of this article is being met and all requirements are being complied with. Persons or occupants of premises where wastewater is created or discharged shall allow the city, ADEM, or their representatives ready access at all reasonable times to all parts of the premises for the purposes of inspection, sampling, records examination or in the performance of any of their duties. The city, approval authority and EPA shall have the right to set up on the user's property such devices as are necessary to conduct sampling inspection, compliance monitoring

and/or metering operations. Where a user has security measures in force which would require proper identification and clearance before entry into their premises, the user shall make necessary arrangements with their security guards so that upon presentation of suitable identification, personnel from the city, approval authority and EPA will be permitted to enter, without delay, for the purposes of performing their specific responsibilities. (Code 1957, § 22-66; Ord. of 2-1-1983, § 28.5)

#### Sec. 62-307. Pretreatment.

(a) Users shall provide necessary wastewater treatment as required to comply with this article and shall achieve compliance with all federal categorical pretreatment standards within the time limitations as specified by the federal pretreatment regulations. Any facilities required to pretreat wastewater to a level acceptable to the city shall be provided, operated and maintained at the user's expense. Detailed plans showing the pretreatment facilities and operating procedures shall be submitted to the ADEM for review, and shall be acceptable to the ADEM before construction of the facility. The review of such plans and operating procedures will in no way relieve the user from the responsibility of modifying the facility as necessary to produce an effluent acceptable to the ADEM under the provisions of this article. Any subsequent changes in the pretreatment facilities or method of operation shall be reported to and be acceptable to the ADEM prior to the user's initiation of the changes.

(b) The city may annually publish in a newspaper having general circulation in the city a list of the users which were not in compliance with any pretreatment requirements or standards at least once during the 12 previous months. The notification shall also summarize any enforcement actions taken against the users during the same 12 months.

 (c) All records relating to compliance with pretreatment standards shall be made available to officials of the EPA or approval authority upon request.
 (Code 1957, § 22-67; Ord. of 2-1-1983, § 28.6)

#### Sec. 62-308. Confidential information.

(a) Information and data on a user obtained from reports, questionnaires, permit applications, permits and monitoring programs and from inspections shall be available to the public or other governmental agency without restriction, unless the user specifically requests and is able to demonstrate to the satisfaction of the city and the ADEM that the release of such information would divulge information, processes or methods of production entitled to protection as trade secrets of the user.

(b) When requested by the person furnishing a report, the portions of a report which might disclose trade secrets or secret processes shall not be made available for inspection by the public but shall be made available upon written request to governmental agencies for uses related to this article, the NPDES permit, the state disposal system permit and/or the pretreatment programs; provided, however, that such portions of a report shall be available for

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use by the state or any state agency in judicial review or enforcement proceedings involving the person furnishing the report. Wastewater constituents and characteristics will not be recognized as confidential information.

(c) Information accepted by the city and the ADEM as confidential shall not be transmitted to any governmental agency or to the general public by the city or the ADEM until and unless a ten-day notification is given to the user.

(Code 1957, § 22-68; Ord. of 2-1-1983, § 28.7)

Secs. 62-309-62-334. Reserved.

# **DIVISION 5. ENFORCEMENT**

### Sec. 62-335. Harmful contributions.

(a) Suspension of service or permit. The city may suspend the wastewater treatment service and/or a wastewater contribution permit when such suspension is necessary, in the opinion of the city, in order to stop an actual or threatened discharge which presents or may present an imminent or substantial endangerment to the health or welfare of persons, to the environment, causes interference to the POTW or causes the city to violate any condition of its NPDES permit.

(b) Notification; failure to comply with suspension order. Any person notified of a suspension of the wastewater treatment service and/or the wastewater contribution permit shall immediately stop or eliminate the contribution. In the event of a failure of the person to comply voluntarily with the suspension order, the city shall take such steps as deemed necessary, including immediate severance of the sewer connection, to prevent or minimize damage to the POTW system or endangerment to any individuals.

(c) Reinstatement of permit; submission of statement by user. The city shall reinstate the wastewater contribution permit and/or the wastewater treatment service upon proof of the elimination of the noncomplying discharge. A detailed written statement submitted by the user describing the causes of the harmful contribution and the measures taken to prevent any future occurrence shall be submitted to the city within 15 days of the date of occurrence. (Code 1957, § 22-81; Ord. of 2-1-1983, § 29.1)

#### Sec. 62-336. Revocation of permit.

Any user who violates the following conditions of this article, or applicable state and federal regulations, is subject to having his permit revoked in accordance with the procedures of this section:

- Failure of a user to factually report the wastewater constituents and characteristics of his discharge;
- (2) Failure of the user to report significant changes in operations, or wastewater constituents and characteristics;

(3) Refusal of reasonable access to the user's premises for the purpose of inspection or monitoring; or

(4) Violation of conditions of the permit.

(Code 1957, § 22-82; Ord. of 2-1-1983, § 29.2)

#### Sec. 62-337. Notification of violation.

Whenever the city finds that any user has violated or is violating this article, wastewater contribution permit, or any prohibition, limitation or requirements contained herein, the city may serve upon such person a written notice stating the nature of the violation. Within 30 days of the date of the notice, a plan for the satisfactory correction thereof shall be submitted to the city by the user.

(Code 1957, § 22-83; Ord. of 2-1-1983, § 29.3)

#### Sec. 62-338. Show cause hearing.

(a) The city may order any user who causes or allows an unauthorized discharge to enter the POTW to show cause before the city council why the proposed enforcement action should not be taken. A notice shall be served on the user specifying the time and place of a hearing to be held by the council regarding the violation, the reasons why the action is to be taken, the proposed enforcement action, and directing the user to show cause before the council why the proposed enforcement action should not be taken. The notice of the hearing shall be served personally or by registered or certified mail (return receipt requested) at least ten days before the hearing. Service may be made on any agent or officer of a corporation.

(b) The council may itself conduct the hearing and take the evidence, or may designate any of its members or any officer or employee of the utilities department to:

- Issue in the name of the council notices of hearings requesting the attendance and testimony of witnesses and the production of evidence relevant to any matter involved in such hearings.
- (2) Take the evidence.
- (3) Transmit a report of the evidence and hearing, including transcripts and other evidence, together with recommendations to the council for action thereon.

(c) At any hearing held pursuant to this article, testimony taken must be under oath and may be recorded stenographically. The transcript, so recorded, will be made available to any member of the public or any party to the hearing upon payment of the usual charges thereof.

(d) After the city council has reviewed the evidence, it may issue an order to the user responsible for the discharge directing that, following a specified time period, the sewer service be discontinued unless adequate treatment facilities, devices or other related appurtenances shall have been installed on existing treatment facilities, devices or other related appurtenances are properly operated. Further orders and directives as are necessary and appropriate may be issued.

(Code 1957, § 22-84; Ord. of 2-1-1983, § 29.4)

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# Sec. 62-339. Legal action.

If any person discharges sewage, industrial wastes or other wastes into the city's wastewater disposal system contrary to the provisions of this article, federal or state pretreatment requirements, or any order of the city, the city attorney may commence an action for appropriate legal and/or equitable relief in the circuit court of the county. (Code 1957, § 22-85; Ord. of 2-1-1983, § 29.5)

#### Sec. 62-340. Fines and penalty costs.

(a) Civil and criminal penalties. Any user who is found to have violated an order of the city council or who willfully or negligently fails to comply with any provision of this article, and the orders, rules, regulations and permits issued hereunder, shall be fined not less than \$100.00 nor more than \$500.00 for each offense. Each day on which a violation shall occur or continue shall be deemed a separate and distinct offense. In addition to the penalties provided herein, the city may recover reasonable attorneys' fees, court costs, court reporters' fees and other expenses of litigation by appropriate suit at law against the person found to have violated this article or the orders, rules, regulations and permits issued hereunder.

(b) Falsifying information. Any person who knowingly makes any false statements, representation or certification in any application, record, report, plan or other document filed or required to be maintained pursuant to this article, or wastewater contribution permit, or who falsifies, tampers with, or knowingly renders inaccurate any monitoring device or method required under this article shall, upon conviction, be punished by a fine of not more than \$500.00, or by imprisonment for not more than six months, or by both. (Code 1957, § 22-86; Ord. of 2-1-1983, §§ 30.1, 30.2)

Secs. 62-341-62-368. Reserved.

### ARTICLE IX. CROSS CONNECTION, BACKFLOW AND BACKSIPHONAGE

# Sec. 62-369. Application, intent and purpose.

(a) This article shall apply to all consumers of the city's public water system within the city and without the city except as to consumers who purchase water for use in another water system, such as a supplier of water as defined in said act.

(b) It is the intent of this article to recognize that there are varying degrees of hazard to potable water within the water main and water supply systems and that the degree of protection against such hazard should be commensurate with such hazard.

- (c) The purpose of this article is as follows:
- (1) To protect the water main against actual or potential cross connections, backflow and backsiphonage by isolating, within the premises or private property, contamination or pollution that has occurred or may occur because of some undiscovered or unauthorized cross connection on the premises or private property.

- (2) To protect the water supply systems within the premises or private property against actual or potential cross connection, backflow or backsiphonage by requiring such air gaps, vacuum breakers, backflow preventers, reduced pressure backflow preventers and special devices required by this article, the regulations of the ADEM, or the regulations issued pursuant to this article.
- (3) To eliminate cross connections, backflow or backsiphonage of any other source of water or process water used for any purpose which may jeopardize the safety of the water supply or which may endanger the health and welfare of the general public.
- (4) To establish, maintain and supplement a cross connection, backflow and backsiphonage control program.

(Code 1957, § 22-91; Ord. of 6-20-1989, § 101)

#### Sec. 62-370. Control, responsibilities and records.

(a) Administration, implementation and enforcement. The administration, implementation and enforcement of this article is vested in the utilities board of the city, through its general manager, the superintendent of its water department and the city plumbing inspector all by and with the assistance of the ADEM and the county health officer when needed.

(b) Cross connection control program. The board shall forthwith adopt, maintain and revise, from time to time as needed, a cross connection control program in written form available for public inspection, not inconsistent with the provisions of said Safe Drinking Water Act, as it may be amended, and all regulations issued pursuant thereto, as the same may be amended, and shall commence implementation and enforcement of this article upon its becoming effective. It shall have, in the administration of the article, general superintendence and control over its general manager, the superintendent of its water department and the city plumbing inspector, and their respective duly authorized deputies. It shall be the final appeal board for the hearing of all complaints and any appeals from the rulings of its general manager, the superintendent, and the city plumbing inspector. The resolution by the board of any complaint and/or appeal shall be final.

(c) Powers of general manager. The general manager of the board shall carry out all directions of the board relative to this article, shall have general superintendence and control over the superintendent of the water department and the city plumbing inspector in the administration of this article and their respective duly authorized deputies, and shall serve as the first appeal authority for any complaints and/or appeal from any rulings of the superintendent of the water department and/or the city plumbing inspector or their respective duly authorized deputies.

(d) Inspections. The superintendent of the water department, or his duly authorized deputy, shall cause inspections to be made of all properties served by the city's potable water system, subject to the provisions of this article, where cross connections, backflow and backsiphonage, actually or potentially exist, such as, but not exclusively, restaurants, bakeries, food handling, hospitals, medical clinics, swimming pools, jacuzzis, commercial/industrial business where chemicals are used, mortuaries, animal clinics, filling stations, bulk oil and gasoline storage,

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and other like consumers, public, private, commercial and industrial. In any case, where an actual or potential hazard from contaminants or pollution to the public water supply or to the water system involved exists, or where noncompliance is found, he shall forthwith initiate steps to cause the consumer involved, to come into compliance with the provisions of this article by written order or determination delivered to the consumer to bring the water system into compliance. In any case of noncompliance by any consumer where, in the opinion of the superintendent concurred in by the general manager, there is an immediate hazard to health and welfare of any person or the general public, water service to such consumer shall be discontinued until the hazard is eliminated.

(e) *Plumbing system inspector*. The city plumbing inspector shall inspect and approve the plumbing system in the construction, addition, renovation and repair of any structure where water service is to be supplied by the city water system, and shall not approve the same until full compliance with the terms of this article, and the city water system shall supply no water to the structure without the certificate of approval of such inspector.

(f) *Record system*. The board shall cause to be made, and keep and maintain, a record system of each inspection, ruling, determination, and action taken pursuant to this article, such records to be kept and maintained for not less than five years from the date of any final determination or action. A copy of any rules or determination made as to any water consumer subject to the provisions of this article shall be dated and delivered to the consumer, owner or proprietor of the premises or property involved.

(g) Contaminants and pollutants. Each consumer shall prevent contaminants and pollutants from entering his water supply system and from entering the public water supply system, and shall protect such systems from actual or potential cross connections, backflows or backsiphonage, for any knowing or intentional violation of which the consumer may be punished criminally as provided in this article; or, in the case of an unintentional or unknown violation, then the consumer shall, upon legal order of the superintendent of the water department and/or the plumbing inspector, correct the same, for the violation of which the consumer may be punished criminally as provided in this article. In the event of continuous knowing violations of this article, the superintendent of the water system and/or the plumbing inspection, with the concurrence of the general manager, may discontinue water services to the premises involved until the hazard is eliminated; provided, not less than five days' written notice of such discontinuance be given to the consumer, owner or proprietor of the premises involved. It shall be the duty of each consumer to notify the general manager and/or the superintendent of the water department of any known or suspected contaminant or pollution, actual or potential, entering the water systems or the water main to the end that such can be corrected.

(Code 1957, § 22-92; Ord. of 6-20-1989, § 102)

#### Sec. 62-371. Regulations, standards and definitions.

(a) Adoption of regulations, standards and definitions. The regulations, standards and definitions to be observed and complied with by all consumers and relating to cross connections, backflows and backsiphonage, shall be as follows:

- (1) The Safe Drinking Water Act and the regulations of the ADEM pursuant thereto, all as the same may be hereafter amended and/or revised;
- (2) The Standard Plumbing Code, 1988 Edition, published by Southern Building Code Congress International, Inc., the same having been adopted by reference by the city council by ordinance, dated December 6, 1988, entitled "An Ordinance Regulating the Construction, Repair, Renovation, etc. in Buildings in the City of Sheffield," as the same may hereafter be amended and/or revised; and
- (3) The cross connection control program adopted by the board, all of which are specifically adopted herein by reference.

(b) Inconsistencies. In the event of any inconsistencies in the act and its regulations, and the plumbing code, and said control program, the act and its regulations shall prevail followed by said plumbing code, followed by the control program in that order.

(c) Inspection. The general manager, the superintendent of the water department, and the plumbing inspector and their respective duly authorized deputies, shall have the right at any reasonable time and after reasonable notice to the owner, consumer and/or proprietor, to enter into and upon any premises and property and any structure or buildings thereon for the purpose of inspection only to determine compliance or noncompliance with the provisions of this article, and, on request, the owner, consumer and/or proprietor shall furnish to such official any information regarding the water supply system.

(d) Protection from contamination or pollution required. No water service connections to any premises shall be installed or maintained unless the potable water supply is protected against actual or potential contamination or pollution in the manner required by this article.

(e) Connection prohibited. Notwithstanding any provision in this article to the contrary, it is expressly prohibited for any consumer, the subject of this article, to connect, by piping or otherwise, to his water system, served by the city's water main, any other source of water whatsoever.

(Code 1957, § 22-93; Ord. of 6-20-1989, § 103)

#### Sec. 62-372. Appeals.

In addition to the other duties set forth herein the general manager of the board, and the board, is hereby vested with authority, to hear any complaints as to the administration and enforcement of this article and to decide appeals from any decision, ruling, or determinations of the superintendent of the water department and/or the plumbing inspector, or their duly authorized deputies, in the following manner:

(1) In all cases where the general manager himself has not made or participated in the resolution of any complaint or decision, ruling or determination of the superintendent

SHEFFIELD CODE

or inspector, or their authorized deputies, the person making such complaint or aggrieved by any decision, ruling, or determination, shall within ten days after receiving written notice of the matter in complaint, decision, ruling or determination, file in writing an appeal to the general manager. The general manager shall, after notice to such person of the time and place at which he may appear, hear and determine the complaint or appeal. The general manager's decision shall be made in writing and delivered to such person. The decision shall be made within ten days from the date of hearing. The decision of the general manager shall be final unless there is further appeal as hereafter set out.

- (2) In all other cases, and in all cases where the appeal has first been made to the general manager, the person making the complaint or aggrieved by the decision, ruling or determination, shall in writing appeal such complaint or decision, ruling or determination to the board within ten days from the date of receiving the resolution of such complaint, decision, ruling or determination, such appeal to be filed with the general manager. Thereupon, the board shall hear such appeal at its next regular or special meeting to be held not less than 20 days from the date of filing such appeal, of which date the person appealing shall have notice and may appear. The board shall decide or resolve such complaint or decision, ruling or determination within 30 days from the date the appeal is heard, and shall give its decision in writing to the person involved.
- (3) All times herein set out may be extended for good cause shown by the general manager or the chairman of the board, and, in the case of an emergency hazard, the same may be shortened by the general manager or the chairman of the board.

(4) All decisions made by the board shall be final. (Code 1957, § 22-94; Ord. of 6-20-1989, § 104)

#### Sec. 62-373. Repeal of all ordinances in conflict.

All ordinances heretofore adopted and in conflict herewith are, from the effective date of the ordinance from which this article is derived, repealed. (Code 1957, § 22-95; Ord. of 6-20-1989, § 105)

#### Sec. 62-374. Enforcement.

(a) Any consumer violating any provision of this article shall pay all costs of the city in enforcing compliance by civil action, including but not limited to a reasonable attorney's fee.

(b) Any person knowingly or intentionally violating any provision of this article shall be fined not less than \$1.00 nor more than \$500.00 for each offense. Each day on which a violation shall occur or continue shall be deemed a separate and distinct offense. (Code 1957, § 22-96; Ord. of 6-20-1989, § 106)

#### Sec. 62-375. Administrative liability.

No officer, agent or employee of the city, and no member of the utility board, its general manager, superintendent of the water department, city plumbing inspector, or any agent or

#### UTILITIES

employee of the board shall render himself personally liable for any damage to persons or property as a result of any act required or permitted in the discharge of duties under this article. Any suit brought against any of the persons enumerated above in connection therewith shall be defended by the city through its utility board until final determination. (Code 1957, § 22-98; Ord. of 6-20-1989, § 108)





Pace Analytical Services, LLC 3516 Greensboro Avenue Tuscaloosa, AL 35401 (205)614-6630

October 29, 2020

Joey Lindsey Sheffield Utilities Department P.O. Box 580 Sheffield, AL 35660 R CEIVED MAY 1 9 2021 MUN: PAL SECTION

RE: Project: October Acute Toxicity NPDES A Pace Project No.: 20175284

Dear Joey Lindsey:

Enclosed are the analytical results for sample(s) received by the laboratory on October 13, 2020. This report is a summary of the results based upon our understanding of your data quality objectives. Please contact us if itemized quality control results are needed. These results relate only to the samples included in this report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Cindy Simpson

Cindy Simpson cindy.simpson@pacelabs.com (205)614-6630 Project Manager

Enclosures

cc: Mr. Tommy Barnes, Sheffield Utilities Department - WW

#### **REPORT OF LABORATORY ANALYSIS**

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Page 1 of 7





Pace Analytical Services, LLC 3516 Greensboro Avenue Tuscaloosa, AL 35401 (205)614-6630

#### CERTIFICATIONS

| Project:           | October Acute Toxicity NPDES A |
|--------------------|--------------------------------|
| Pace Project No .: | 20175284                       |

#### Pace Analytical Services Southeast Kansas

808 West McKay, Frontenac, KS 66763 Arkansas Certification #: 18-016-0 Iowa Certification #: 118 Kansas/NELAP Certification #: E-10426 Louisiana Certification #: 03055 Oklahoma Certification #: 9935 Texas Certification #: T104704407 Utah Certification #: KS00021

#### REPORT OF LABORATORY ANALYSIS

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Pace Analytical Services, LLC 3516 Greensboro Avenue Tuscaloosa, AL 35401 (205)614-6630

#### SAMPLE ANALYTE COUNT

| Project:           | October Acute Toxicity NPDES A |   |
|--------------------|--------------------------------|---|
| Pace Project No .: | 20175284                       |   |
|                    |                                | A |

| Lab ID      | Sample ID                    | Method           | Analysts | Analytes<br>Reported Labo | oratory |
|-------------|------------------------------|------------------|----------|---------------------------|---------|
| 20175284001 | WWTP Effluent Acute Toxicity | EPA 821/R-02/012 | EMP      | 1 PAS                     | -SEKS   |

#### REPORT OF LABORATORY ANALYSIS

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Pace Analytical Services, LLC 3516 Greensboro Avenue Tuscaloosa, AL 35401 (205)614-6630

#### ANALYTICAL RESULTS

Project: October Acute Toxicity NPDES A Pace Project No.: 20175284

| Sample: WWTP Effluent Acute<br>Toxicity | Lab ID: 2017 | 5284001 , Co | ollected: 10/13/20 | 07:00 |            |  |
|---|--------------|--------------|--------------------|-------|------------|--|
| Parameters                              | Results      | Units        | Report Limit       | DF    | Qualifiers |  |
| Toxicity, Acute                         | Complete     |              | 1.0                | 1     |            |  |

#### REPORT OF LABORATORY ANALYSIS

Date: 10/29/2020 05:29 PM



Pace Analytical Services, LLC 3516 Greensboro Avenue Tuscaloosa, AL 35401 (205)614-6630

#### QUALIFIERS

| Project:          | October Acute Toxicity NPDES A |
|-------------------|--------------------------------|
| Pace Project No.: | 20175284                       |

#### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

#### LABORATORIES

PASI-SEK Pace Analytical Services - SE Kansas

#### REPORT OF LABORATORY ANALYSIS

Pace Analytical

# CHAIN-OF-CUSTODY / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

| Section          | A   | Section B                  |                |             |           |                        |          |          |                           | Section         | on C        | :             |                |                        |           |            |                       |                             |          |               |          |          |            |          | Г         |        |            |                   |                      |            |                 |
|------------------|---|----------------------------|----------------|-------------|-----------|------------------------|----------|----------|---------------------------|-----------------|-------------|---------------|----------------|------------------------|-----------|------------|-----------------------|-----------------------------|----------|---------------|----------|----------|------------|----------|-----------|--------|------------|-------------------|----------------------|------------|-----------------|
| Required         | d Client Information:                                   | Required Pro               | oject          | Inform      | ation:    | _                      |          |          | _                         | _               | _           | forma         | tion:          |                        |           |            |                       | _                           |          |               |          |          | -          |          |           | Page   | :          | 1                 | Of                   |            | 1               |
| Company          |   |                            | Joey           | Linds       | ey        |                        |          |          | 1                         | Attent          |             |               |                |                        |           |            |                       |                             |          |               | _        |          | -          |          |           |        |            |                   |                      |            |                 |
| Address:         | P.O. Box 580  | Copy To:                   |                |             |           |                        |          |          | -                         | Addre           |             | Name:         |                |                        |           |            |                       |                             |          |               |          | _        | -          |          | 1.00      | Da     | autati     | ry Age            | 001                  | ·          |                 |
|                  | AL 35660  | Furchase Or                | dor #          |             |           |                        |          |          |                           | Pace            | _           | te:           | _              |                        |           | _          |                       |                             |          |               |          |          | ╶╠╧╍┥      | _        | -         |        | guiate     | L). Ago           | 109.                 |            |                 |
| Email:<br>Phone: | jlindsey@sheffieldutilities.org<br>(256)710-0280 Fax:   | Froject Name               | _              | Octo        | her Acute | Toxicity N             | PDES AL  | 0050121  | _                         | _               | _           | ect Ma        | nager          | -                      | cind      | .simp      | son@                  | pace                        | alabs.co | m,            |          |          | 1          |          |           |        | State /    | Locatio           | วัก                  |            |                 |
|                  | ed Due Date:  | Order #:                   | <u> </u>       | 0010        |           | 549803                 |          |          | _                         | _               |             | ile #:        | 140            | _                      |           |            |                       |                             |          |               |          |          |            |          |           |        | _          | AL                |                      |            |                 |
|                  |   |                            |                |             |           |                        |          |          |                           |                 |             |               |                |                        |           |            | 1.                    | $\mathcal{G}_{\mathcal{G}}$ | Re       | quest         | d Ana    | lysis, I | iltere     | d (Y/N   | Ŋ         |        |            | ÷                 |                      | . •        |                 |
|                  | MATRIX  | CODE                       | codes to left) | C=COMP)     |           | COLLE                  | ECTED    |          | z                         |                 |             | Ρ             | rese           | rvati                  | ves       |            | NIX                   |                             |          |               |          |          |            |          |           |        |            |                   |                      |            |                 |
|                  | Drinking<br>Water<br>Wasto V                            | Water DW<br>WT<br>Vater WW | alid code:     |             |           |                        |          |          | LECTIO                    |                 |             |               |                |                        |           |            |                       |                             |          |               |          |          |            |          |           |        | î          |                   |                      |            |                 |
|                  | SAMPLE ID<br>One Character per box.                     | P<br>d SL<br>OL<br>WP      | (see valid o   | (C=CRAB     | \$T/      |                        | EI       |          | AT COL                    | ERS             |             |               |                |                        |           |            | e Tee                 | <u>}</u>                    |          |               |          |          |            |          |           |        | (NIN) atig |                   |                      |            | •               |
| # WI             | (A-Z, 0-9 /, -) Air<br>Sample lds must be unique Tissue | AR<br>OT<br>TS             | MATRIX CODE    | SAMPLE TYPE |           |                        |          |          | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Unpreserved | H2SO4         |                | E                      | Na2S2O3   | Methanol   | her<br>Analyceie Test | a froit                     |          |               |          |          |            |          |           |        | 1          |                   |                      |            |                 |
| ITEM             |   |                            | MAT            | SAN         | DATE      | TIME                   | DATE     | TIME     | SAN                       | 5<br>*          | รั้         | H2SO4         | ΗCI            | NaOH                   | Naž       | Met        | Other                 | -                           | Vente    | -             | +        |          | +-         |          |           | +-     | ŀ          |                   |                      |            |                 |
| া                | Effluent Composite 24, 100%                             |                            | w              | C24         | 012       | 0700                   | 10-13    | 0700     |                           | 1               | 1           |               |                |                        |           |            | _                     | Ŀ                           |          |               |          |          |            |          |           |        |            | <b>1</b>          |                      |            |                 |
| 2                |   |                            |                |             |           |                        |          |          |                           |                 | 1           |               |                |                        |           |            |                       |                             |          |               |          |          |            |          |           |        | 10         | 10                |                      |            |                 |
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| . 4              |   |                            |                | Í           | ł         | Į                      |          | i        | 1                         |                 |             |               |                |                        |           |            |                       |                             |          |               |          |          |            |          |           |        |            | O                 |                      |            |                 |
|                  |   |                            | +              | $\square$   | <u> </u>  |                        | 1        |          |                           | $\vdash$        |             |               | +              | +                      |           |            | -                     | F                           |          | -             | +-       |          | +          |          | -         | 1-     | ╡╹         |                   | هناند بر<br>هربر شهن |            |                 |
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| 6                |   |                            | +              |             |           |                        |          |          | _                         |                 | _           |               | +-             | _                      | -         |            | _                     | $\downarrow$                |          | _             | +-       |          | _          | -        |           |        |            | TNZ               |                      |            | {               |
| 7                |   |                            |                |             |           | L                      |          |          |                           |                 | _           |               |                |                        |           |            | _                     |                             |          |               |          |          |            |          |           |        |            |                   |                      |            |                 |
| . 8              |   |                            |                |             |           |                        |          |          |                           |                 |             |               |                |                        |           |            |                       |                             |          |               |          |          |            |          |           |        |            |                   |                      | 58         |                 |
| .9 .             |   |                            |                |             |           |                        |          |          |                           |                 |             |               | Т              |                        |           |            |                       | ſ                           |          |               |          |          |            |          |           |        | 1 (        | T<br>T            |                      | 2          |                 |
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|                  |   |                            | 1              | <u>a</u>    | † M       | 25°                    |          | 10-13-   |                           |                 |             |               |                | Ă                      | QU        | 4 <u>0</u> | <u>7 1</u>            | M                           | Ż        |               |          | 10       | is a       | 90       | 1:24      |        |            |                   |                      | -+-        |                 |
|                  |   |                            | fae            | 70          | w.        | 4 <u>-</u>             |          | 10.13    |                           | 111             | -5          | 5             | <del>1</del> 4 | A                      | pà        | 4          | 121                   | d                           | ų.       |               |          | 191      | <u>-92</u> | <u> </u> | <u></u>   | 2      |            |                   |                      |            |                 |
|                  |   |                            | re             | 9.9.9       | Ga        | ida                    |          | 10/13    | 20                        | 14              | 5           | $\mathcal{O}$ |                | 6.                     | 5         | a          | 4                     | _                           |          |               |          | 11       | 39         | <u> </u> | $H^2$     | 2      | 0          | -                 | -                    | -+-        |                 |
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|                  |   |                            |                |             |           |                        |          | of SAMP  | _                         |                 | 5           | osh           | .مر            | F                      | lip       | ρU         |                       |                             |          |               |          |          |            |          |           |        | TEMP in C  | Received on<br>ce | A DO                 |            |                 |
|                  |   |                            |                |             |           | SIG                    | NATURE   | of SAMPI | LER:                      | 4               | 60          | hua           | Ś              | 2/                     | Pa        | -          |                       |                             | DATI     | E Sign        | ed:      | 0-       | 13         | -2       | ,O        |        | TEM        | Receiv            | Custody<br>Sealed    | N/N<br>Sam | Intact<br>(Y/N) |
|                  | -   |                            |                |             |           |                        |          |          |                           | Γ               |             |               |                |                        | /         |            |                       |                             |          |               |          |          |            |          |           |        |            |                   |                      |            |                 |

age 6 of 7

|  | <u>M</u>   | 0#:20175284                                 |
|--|--|---|
| CATTERNA BARANCE   | aple Condition Upon Receipt  | CRS Due Date: 10/27/20<br>ENT: TU-Sheffield |
| Package California   | C-Magnessing Project # 20  |   |
| D Pace Counter D Hared Counter<br>Seation CoolerBox Present Isee   | • •  | Cusiomer D<br>als intact: EIYes (3)         |
| Her 181783496  |  | als infact Lines (3)                        |
| 10.1.0.110   | Type of loe: Wet Bue None Sample   | les onios: [see COC]                        |
|  | mp should be above freezing to 6°C contents:   | BOTUS IU: 13 D                              |
| ust be measured from Temperature Hack why  | 2 120-Sent   | -   |
| zure Blank thesent?  | Conductions  |   |
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| t Cusiody Complete   | Dates Dates Bries 2  |   |
| Castody Reinquistred   | Die Die Dies 3   |   |
| Name & Samalur on COC  | Diver Divo Binon 4   |   |
| S Anived within Hold Time  | Lives Dito Ditor 5   |   |
| of Volume  | Des Dates Dates 6  |   |
| Containers Used  | Dres 13Ro 13REA 7  |   |
| vol Rectar Diss tests  | Uter Diso UNXA 8   |   |
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| in res needing chemical preservation<br>ecked (except VOA, colidorn, & O&G   | Difes Divo Divera 11   |   |
| piners preservation checked sound to   | bein 12 -  |   |
| ace in VOA Vials (>6mni);  | Dires Dires Dires 11 No, was press   | erative added? over onlo                    |
| k Present  | Ores Ono Dines 14  |   |
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| offication Resolution  | 1-3  |   |
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| nts/Resolution:  |  |   |
| and the second sec |  | Date/Time: Page                             |

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ace Analvtical www.pacelabs.co

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Pace Analytical Services, LLC 9608 Loiret Blvd. Lenexa, KS 66219. (913)599-5665

RECEIVED

MAY 1 9 2021

# MUN PAL SECTION

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Cindy Simpson Pace NOLA

October 27, 2020

#### RE: Project: 20175284 - SHEFFIELD UTILITIES Pace Project No.: 60351251

Dear Cindy Simpson:

Enclosed are the analytical results for sample(s) received by the laboratory on October 14, 2020. This report is a summary of the results based upon our understanding of your data quality objectives. Please contact us if itemized quality control results are needed. These results relate only to the samples included in this report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Flie Wood

Nolie Wood nolie.wood@pacelabs.com 1(913)563-1401 Project Manager

Enclosures

REPORT OF LABORATORY ANALYSIS



Pace Analytical Services, LLC 9608 Loiret Blvd. Lenexa, KS 66219 (913)599-5665

#### CERTIFICATIONS

 Project:
 20175284 - SHEFFIELD UTILITIES

 Pace Project No.:
 60351251

,

#### Pace Analytical Services Southeast Kansas

808 West McKay, Frontenac, KS 66763 Arkansas Certification #: 18-016-0 Iowa Certification #: 118 Kansas/NELAP Certification #: E-10426 Louisiana Certification #: 03055 Oklahoma Certification #: 9935 Texas Certification #: T104704407 Utah Certification #: KS00021

## REPORT OF LABORATORY ANALYSIS

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Page 2 of 28



## SAMPLE ANALYTE COUNT

| Project:          | 20175284 - SHEFFIELD UTILITIES |
|-------------------|--------------------------------|
| Pace Project No.: | 60351251                       |
|                   |                                |

| Lab ID      | Sample ID                    | Method           | Analysts | Analytes<br>Reported Laboratory |
|-------------|------------------------------|------------------|----------|---------------------------------|
| 20175284001 | WWTP Effluent Acute Toxicity | EPA 821/R-02/012 | EMP      | 1 PASI-SE                       |

#### REPORT OF LABORATORY ANALYSIS



Pace Analytical Services, LLC 9608 Loiret Blvd. Lenexa, KS 66219 (913)599-5665

#### ANALYTICAL RESULTS

Project: 20175284 - SHEFFIELD UTILITIES Pace Project No.: 60351251

 
 Sample:
 WWTP Effluent Acute Toxicity
 Lab ID:
 20175284001
 Collected:
 10/14/20 07:00

 Parameters
 Results
 Units
 Report Limit
 DF
 Qualifiers

 Toxicity, Acute
 Complete
 1.0
 1

REPORT OF LABORATORY ANALYSIS

Date: 10/27/2020 02:43 PM

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Page 4 of 28



Pace Analytical Services, LLC 9608 Loiret Blvd. Lenexa, KS 66219 (913)599-5665

#### QUALIFIERS

| Project:           | 20175284 - SHEFFIELD UTILITIES |
|--------------------|--------------------------------|
| Pace Project No .: | 60351251                       |

#### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

#### S - Surrogate

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Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

**RPD** - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

#### LABORATORIES

PASI-SE Pace Analytical Services - SE Kansas

#### REPORT OF LABORATORY ANALYSIS

Date: 10/27/2020 02:43 PM

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Page 5 of 28

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Pace Analytical

Sample Condition Upon Receipt

| Chain of Custody relinquished:   | Kyes DNo             |           |  |
|--|----------------------|-----------|--|
| Samples arrived within holding time:   | Kixes DNo            |           |  |
| Short Hold Time analyses (<72hr):  | XYes DNo             |           |  |
| Rush Turn Around Time requested:   | Yes XNo              |           |  |
| Sufficient volume:   | XYes DNo             |           |  |
| Correct containers used:   | XYes DNo             |           |  |
| Pace containers used:  | XYes INO             |           |  |
| Containers intact:   | XYes DNo             |           |  |
| Inpreserved 5035A / TX1005/1006 soils frozen in 48hrs?   |                      | XN/A      |  |
| iltered volume received for dissolved tests?   | TYes DNo             |           | 1437204<br>E-17503   |
| ample labels match COC: Date / time / ID / analyses  | XYes DNo             |           | and a second |
| amples contain multiple phases? Matrix:  | Dives XNO            |           |  |
| Containers requiring pH preservation in compliance?<br>HNO., H <sub>2</sub> SO., HCI<2; NaOH>9 Sulfide, NaOH>10 Cyanide)<br>Exceptions: VOA. Micro, O&G, KS TPH, OK-DRO)                           | □Yes □No             | Xn/A      | List sample IDs, volumes, lot #'s of preservative and the date/time added.                                     |
| yanide water sample checks:<br>ead acetate strip turns dark? (Record only)<br>otassium iodide test strip turns blue/purple? (Preserve)   | □Yes □No<br>□Yes □No |           |  |
| rip Blank present:   |                      | XN/A      |  |
| eadspace in VOA vials ( >6mm)  |                      | XN/A      |  |
| amples from USDA Regulated Area: State:  |                      | XN/A      |  |
| Iditional labels attached to 5035A / TX1005 vials in the field         ient Notification/ Resolution:       Copy COC         erson Contacted:       Date/         omments/ Resolution:       Date/ |                      | Xx/A<br>N | Field Data Required? Y / N   |

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WO#:60351251

60361251

| Internal Transfer Chain of Custody |   |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             |                    |   |        |       |    |      |       |      |              |                    |
|------------------------------------|---|---|------|------------|-------------------|------------------|--|--------|-------------|------|--------|-------|-------|----------------|-------------|--------------------|---|--------|-------|----|------|-------|------|--------------|--------------------|
| $\square$                          | Samples Pre-Logged into eCOC. State Of Origin. AL www.pacele                        |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             | Analytical         |   |        |       |    |      |       |      |              |                    |
|                                    | Sheffield Utilities Cert. Needed:   |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             | Yes                | Γ   | N      | 5     |    | i    |       |      |              |                    |
| Wor                                | orkorder: 20175284 Workorder Name: October Acute Toxicity NPDES A Owner Received Da |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             | ate:               | 10/13/2020 Results Requested By: 10/27/2020 |        |       |    |      |       |      | : 10/27/2020 |                    |
| Repo                               | Report To Subcontract To  |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             | Requested Analysis |   |        |       |    |      |       |      |              |                    |
| Pace<br>3516<br>Tusc               | Greens<br>aloosa, J   | on<br>cal Tuscaloosa<br>boro Avenue<br>AL 35401<br>614-6630 |      | 1          | 808 We<br>Fronter | est Mo<br>nac, K | cal SE Kai<br>Kay<br>S 66763<br>235-0003 | nsas   | F           | lese | rved C | Contr | iners | Acute Toxicity |             |                    |   |        |       |    |      |       |      |              | 357251             |
|                                    |   |   | 1 1  | Collect    |                   |                  |  |        | Unareserved |      |        |       |       |                |             |                    |   |        |       |    |      |       |      |              | 60                 |
| Item                               | Sample  | 10  | Type | Date/Time  |                   | Lab II           | >  | Matrix | 5           |      |        |       |       |                |             |                    |   |        |       |    | L    |       |      |              | LAB USE ONLY       |
| 1                                  | WWTP Ef   | Iluent Acute Toxicity                                       | PS   | 10/13/2020 | 07:00             | 20175            | 5284001                                  | Water  | 1           |      |        |       |       | X              | $\langle  $ |                    |   |        |       | _  |      |       |      |              |                    |
| 2                                  |   |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             |                    |   |        |       | _  |      |       |      |              | - 43 <sup>°°</sup> |
| 3                                  |   |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             |                    |   |        |       |    |      |       |      |              |                    |
| 4                                  |   |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             |                    |   |        |       |    |      |       |      |              |                    |
| 5                                  |   |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             |                    |   |        |       |    |      |       |      |              |                    |
|                                    |   |   |      |            |                   |                  |  |        |             |      |        |       |       |                |             |                    |   |        |       | (  | Comr | ments |      |              |                    |
| Tran                               | sfers   | Refeased By   |      | Date       | /Time             | R                | eceived B                                | у      |             |      |        |       | Date/ | Time           |             | IR62 I             | WC di                                       | lution | is 10 | 0% |      |       |      |              |                    |
| 1                                  |   | SWay  | 10-  | 13.64      | 51                | M.               | 50 (                                     | 1 un   | lia         | 100  | hoef-  | and   | e 10  | 114/2          | 20          | 1120               |   |        |       |    |      |       |      |              |                    |
| 2                                  |   | 1   |      | 1          |                   |                  |  |        |             | 0    |        |       |       | 7-7-           |             |                    |   |        |       |    |      |       |      |              |                    |
| 3                                  |   | ]   |      |            |                   |                  |  |        |             |      |        |       |       |                |             |                    |   |        |       |    |      |       |      |              |                    |
| Co                                 | oler Ter  | nperature on Receip   | 12H  | °C         | Cus               | tody             | Seal Y                                   | Dor N  | 1           | T    | R      | ece   | ived  | on lo          | :е ,        | Y) or              | N   |        |       | 5  | Sam  | ples  | Inta | ct           | Y/or N             |

\*\*\*In order to maintain client confidentiality, location/name of the sampling site, sampler's name and signature may not be provided on this COC document. This chain of custody is considered complete as is since this information is available in the owner laboratory.

Page 1 cf

# Pace Analytical Services, Inc.

# 808 West McKay, Frontenac, KS 66763

LABORATORY REPORT:

CLIENT: City of Sheffield P.O.Box 580 Sheffield, AL 35660

ALL DOOR . THE

Date Reported: 10-19-20 Date Initiated: 10-14-20 Time Set: 13:10 Date Terminated: 10-16-20

# **BIOMONITORING STUDY**

# ACUTE TOXICITY

# Permit # AL0050121

## FINDING AND CONCLUSIONS:

Acute toxicity testing was performed on duplicate samples of effluent collected from the City of Sheffield effluent discharge. Acute toxicity, as defined by significant mortality for at least one of two aquatic test species during a 48 hour period of exposure, was not detected in <u>Ceriodaphnia</u> exposed to the 100% effluent (AEC), and was not detected in fathead minnows exposed to the 100% effluent. The LC50 for the <u>Ceriodaphnia</u> was >100% and >100% for the <u>Pimephales</u>. The test species utilized in this test were the water flea, <u>Ceriodaphnia</u> dubia and the fathead minnow, <u>Pimephales</u> prometas. Detailed results of the toxicity testing are provided in the Acute Toxicity Reports. In addition to the acute toxicity testing, water temperature, pH, dissolved oxygen, total hardness, total alkalinity, conductivity, and chlorine determinations were performed on the effluent and control samples.

#### SAMPLING PROCEDURES:

City of Sheffield personnel collected a sample at the City of Sheffield effluent discharge. The sample was preserved with ice and transported to Pace Analytical by commercial carrier.

#### **INTRODUCTION:**

The purpose of this test was to determine the acute toxicity of the City of Sheffield effluent on the freshwater invertebrate, <u>Ceriodaphnia dubia</u> and the fathead minnow, <u>Pimephalas promelas</u>. These tests were conducted at Pace Analytical Services, Inc., Frontenac, KS.

#### TEST ORGANISMS:

<u>Ceriodaphnia</u> <u>dubia</u> - The genetic stock of <u>Ceriodaphnia</u> <u>dubia</u> used in this acute toxicity Test were originally obtained from a private breeder. <u>Ceriodaphnia</u> are cultured in house at Pace Analytical Services, Inc. Culture methods of <u>Ceriodaphnia</u> were obtained from <u>EPA821-C-02-006</u> November 2002.

<u>Pimephales prometas</u> - The fathead minnows used in this acute toxicity test were cultured in-house at Pace Analytical Services, Inc., Frontenac, KS and/or were obtained from a private breeder. Fathead minnows are maintained at Pace Analytical Services until use for acute toxicity between the ages of 1 and 14 days. Information for culturing fathead minnows was taken from EPA821-C-02-006 November 2002.

#### **MATERIALS AND METHODS:**

Procedures used in the acute toxicity tests are described in Methods for Measuring the Acute Toxicity of Effluents and Receiving Waters to Freshwater and Marine Organisms (USEPA, 2002).

City of Sheffield collected the effluent tested from the City of Sheffield discharge. Testing was performed using a 100% effluent, and a synthetic control. The toxicity test was initiated within 36 hours of sample collection. Effluent and synthetic control test solutions were not aerated during the testing period.

#### Ceriodaphnia ACUTE METHODS:

This static test was ran using 40 ml glass vials containing 25 ml of test solution. Food was administered before the test. Five <u>Ceriodaphnia</u> neonates (<24 hr old) were randomly selected and placed in each of 4 replicates of test solution. A total of 20 organisms per concentration were tested. Observations of mortality were made at 24 and 48 hours of exposure.

#### **Pimephales** ACUTE METHODS:

This static toxicity test was conducted using 500 ml polypropylene container as test chambers containing 250 ml of test solution. Food was administered prior to test initiation, but not during the testing period. Ten <u>Pinephales</u>, 1 - 14 days old, from a single spawn, were randomly selected and placed in each of 4 test chambers. A total of 40 organisms were exposed to each test concentration. Observations of mortality were made at 24 and 48 hours of exposure.

#### WATER QUALITY METHODS:

Prior to test initiation, temperature, dissolved oxygen, pH, total alkalinity, total hardness, and total residual chlorine were measured in the effluent and in the controls. At 24 and 48 hours of exposure, temperature, dissolved oxygen, pH, and conductance were measured in the effluent sample and the controls.

#### DATA ANALYSIS:

Statistically significant (p<0.05) mortality is determined by Dunnet's procedure using average percent survival of each test concentration versus the average survival of the controls. If significant mortality occurs, median lethal concentrations (LC50) are calculated using effluent concentrations and their corresponding percent mortality data. The LC50's and the 95% confidence intervals are calculated where appropriate by the Spearman-Karber method. Statistical analysis is accomplished by following steps in <u>EPA/600/4-90/0271</u>, August 1993 and by use of Toxstat version 3.4.

## **RESULTS:**

THE <u>Ceriodaphnia</u> MORTALITY RESULTS - There was no significant mortality observed of the freshwater invertebrate, <u>Ccriodaphnia</u> <u>dubia</u>, during the 48 hour exposure period to the 100% effluent concentrations. There was no significant mortality in the synthetic control. The LC50 value of the sample to <u>Ceriodaphnia</u> is approximately >100%.

#### Ceriodaphnia MORTALITY DATA

#### # ALIVE

| CONC.     | REP # | O HOURS | 24 HOURS | 48 HOURS | % MORT. |
|-----------|-------|---------|----------|----------|---------|
| SYNTHETIC |       | 5       | 5        | 5        | 0       |
| 24        | 2     | 5       | 5        | 5        | 0       |
| <u> </u>  | 3     | 5       | 5        | 5        | 0       |
| .1        | 4     | 5       | 5        | 5        | 0       |
| 100%      | 1     | 5       | 5        | 5        | 0       |
|           | 2     | 5       | 5        | 5        | 0       |
| c:        | 3     | 5       | 5        | 5        | 0       |
| :•        | 4     | 5       | 5        | 5        | 0       |

#### AVG. MORTALITY @ AEC (100% EFFLUENT) =0.0%

THE <u>Pimephales</u> RESULTS - Minnows exposed to effluent collected at the City of Sheffield effluent discharge exhibited no significant mortality in the 100% effluent concentration during the 48 hr exposure period. The synthetic control showed no significant mortality during the testing period. The LC50 value of the effluent to fathead minnows is estimated to be >100%.

| CONC.     | REP # | 0 HOURS | 24 HOURS | 48 HOURS | % MORTALITY |
|-----------|-------|---------|----------|----------|-------------|
| SYNTHETIC | 1     | 10      | 10       | 10       | 0           |
| "         | 2     | 10      | 9        | 9        | 10          |
|           | 3     | 10      | 10       | 10       | 0           |
|           | 4     | 10      | 10       | 10       | 0           |
| 100%      | 1     | 10      | 10       | 10       | 0           |
| •+        | 2     | 10      | 10       | 10       | 0           |
| -6        | 3     | 10      | 10       | 10       | 0           |
|           | 4     | 10      | 10       | 10       | 0           |

AVG. MORTALITY @ AEC (100% EFFLUENT) =0.0%

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# INITIAL WATER QUALITY:

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#### Initial Measurements Synthetic Water

| рН   | D.O. (mg/l) | Cond.<br>(umhos) | Cl2 (mg/l) | Temp<br>(C) | Hard (mg/l) | Alk (mg/l) |
|------|-------------|------------------|------------|-------------|-------------|------------|
| 7.37 | 8.40        | 355              | <0.1       | 25.0        | 80          | 58         |

#### Initial Measurements of 100% Effluent

| РН   | D.O. (mg/l) | Cond.<br>(umhos) | Cl2 (mg/l) | Temp (C) | Hard (mg/l) | Alk (mg/l) |
|------|-------------|------------------|------------|----------|-------------|------------|
| 7.58 | 8.80        | 449              | <0.1       | 25.0     | 92          | 88         |

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#### TEST WATER QUALITY:

#### 24-hour Water Quality Measurements

| EFFLUENT CONC (%) | PH   | D.O. (mg/l) | TEMP (C) | COND. (umhos) |
|-------------------|------|-------------|----------|---------------|
| Synthetic         | 7.41 | 7.30        | 24.7     | 406           |
| 100%              | 7.87 | 7.60        | 24.7     | 489           |

#### 48-hour Water Quality Measurements

| EFFLUENT CONC (%) | PH   | D.O. (mg/l) | TEMP (C) | COND. (umhos) |  |
|-------------------|------|-------------|----------|---------------|--|
| Synthetic         | 7.72 | 7.00        | 24.6     | 421           |  |
| 100%              | 7.90 | 7.20        | 24.6     | 502           |  |

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#### QUALITY ASSURANCE:

The absence of control mortality during this test indicated the health of the organisms and indicated that any significant mortality in the test concentrations is not due to contaminants or variations in test conditions. Reference toxicity tests are routinely performed by staff members of our Toxicology Department.

#### **REFERENCE TOXICANT (NaCI) Ceriodaphnia** # OF LIVE ORGANISMS

| CONC OF TOXICANT | TEST INITIATION | 24 HOUR EXPOSURE | 48 HOUR EXPOSURE |
|------------------|-----------------|------------------|------------------|
| 3.0 g/l          | 20              | 0                | 0                |
| 2.5 g/l          | 20              | 6                | 5                |
| 2.0 g/l          | 20              | 19               | 17               |
| 1.5 g/l          | 20              | 20               | 20               |
| 1.0 g/l          | 20              | 20               | 20               |

LC50 = 2.28g/l NaCl

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#### **REFERENCE TOXICANT (NaCl)** Pimephales **# OF LIVE ORGANISMS**

| CONC OF TOXICANT | TEST INITIATION | 24 HOUR EXPOSURE | <b>48 HOUR EXPOSURE</b> |
|------------------|-----------------|------------------|-------------------------|
| 10.0 g/l         | 40              | 4                | 0                       |
| 8.0 g/l          | 40              | 34               | 25                      |
| 6.0 g/l          | 40              | 39               | 38                      |
| 4.0 g/l          | 40              | 40               | 40                      |
| 2.0 g/l          | 40              | 40               | 39                      |

LC50 = 8.27g/l NaCl

Submitted By: Jem Harrell

**Timothy Harrell Technical Director** 

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# RCEIVED

# MAY 1 9 2021

# ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT MUN PAL SECTION TOXICITY TEST REPORT SUMMARY

| 1. GENERA  | L:                              |                                |               |                 |            |                |          |              |          |                |           |                   |                  | •          | ·            |                  |          |
|--|---------------------------------|--------------------------------|---------------|-----------------|------------|----------------|----------|--------------|----------|----------------|-----------|-------------------|------------------|------------|--------------|------------------|----------|
| NPDES  |                                 |                                |               | 0121            |            | _ 1            | DSN:     |              |          | 001            |           | COUN              | TY: _0           | Colbert Co | ounty        |                  |          |
| Permitee   | e: <u>Cit</u>                   |                                |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
| Facility N   | lame:                           | Sh                             | effield L     | Itilities       | WWT        | P              |          |              |          |                |           |                   |                  |            |              |                  |          |
| Agent su   | bmitting                        | Report                         | : Mr          | . Joey          | Linds      | ey P.C         | ). Bo    | x 580        | , Shef   | field, A       | Alaba     | ma 3566           | 0                |            |              |                  |          |
| Lab Con  | ducting                         | Toxicity                       | Test(s):      | F               | Pace A     | Analytic       | cal, 8   | 08 W         | lest M   | cKay, I        | Front     | tenac KS          | 66763            |            |              |                  |          |
| Months 7   | To Test:                        | -                              |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
| This Rep   | ort for 7                       | <b>Foxicity</b>                | Test(s) F     | Require         | ed for     | the Mo         | onthe    | of:          |          |                |           |                   |                  |            |              |                  |          |
| Schedule   |                                 |                                | res           |                 |            | 0              |          |              | Accel    | erated         | Test      | (s): Y            | 'es              |            | No           | ·X               |          |
| Accelera   | ted Tes                         | t Numbe                        |               |                 |            | of             |          |              |          | For F          | ailed     | Schedule          | ed Test I        |            |              |                  |          |
| Test Typ   | e Requi                         | red:                           |               | 48-Hr /         | Acute      | Scree          | ning:    |              | Х        |                |           |                   |                  | ite Defin  |              |                  |          |
|  |                                 |                                | Short-te      | erm Cł          | ronic      | Scree          | ning     |              |          |                |           | Short-ter         | m Chroi          | nic Defini | itive:       |                  |          |
|  | т. н. о                         |                                |               |                 |            |                |          |              |          | r 4 O          |           | ama Canto         | doobnic          | dubio      |              |                  |          |
| <b></b>  |                                 |                                | : Pimepi      |                 |            |                |          |              |          |                |           | sm: Ceric         |                  |            | dod          | Control          | -7       |
| Sam<br>No.   | Date/T                          |                                | tart<br>-I:MM | Date/T<br>MM/DI |            | Ended<br>HH:MN |          | Cor<br>Va    | lid      | Date/T<br>MM/D |           | Start<br>HH;MM    | Date/T<br>MM/DI  |            | ided<br>I:MM | Control<br>Valid |          |
| 1  |                                 |                                |               |                 | 0/16/20    |                |          | Y            |          |                |           | 0 13:10           |                  | 0/16/20 13 |              | Yes              | _        |
|  | ╂───────────                    | 0/14/20 13                     | .10           |                 | 10/20      | 13.20          |          |              | :5       | <sup>11</sup>  | 0/14/2    | 0 13.10           |                  | 0/10/20 13 | .20          | 165              | -j       |
|  | ┨────                           |                                |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
|  |                                 |                                |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
| 2 <u>A.</u>  | SUMM/                           | ARY OF                         | RESUL         | <u>TS FO</u>    | R SC       | REEN           | ING      | TEST         |          |                |           |                   |                  |            |              |                  |          |
|  |                                 | L                              |               |                 |            |                |          |              | Te       | st Numb        | er        |                   |                  |            |              |                  |          |
| Test<br>Org.   | Eff.<br>Conc.                   | Sur                            | (1)<br>Rep    | G               | 10         | Sur            |          | (2)<br>Rep   | Gro      |                | Sur       | (3)<br>Rep        | Gro              | Sur        | (4)<br>Rep   | Gro              |          |
| C.d.   | 100%                            | Pass                           | - Kep         |                 |            | _00            | +-"      | (cp          | 010      |                |           |                   | 010              |            |              |                  |          |
| P.p.   | 100%                            | Pass                           |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
|  |                                 |                                | ,<br>,        |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
|  |                                 | ARY OF                         | RESUL         |                 |            |                |          |              |          |                | ··        |                   |                  |            |              |                  |          |
| Test Org   | janism                          |                                | <del></del>   | Test S          | Solution   | Concer         | ntratio  | <u>n (%)</u> |          | r              |           | LC50              | NOEC             | N          | lot Deter    | mined            | _        |
| J  |                                 |                                |               |                 |            |                |          |              |          |                |           | ·····             |                  |            |              |                  | ┦        |
| <u>  </u>  | <u></u>                         |                                | . <u></u>     |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  | <u> </u> |
| 3.   | LABOR                           | ATORY                          | ANALY         | SIS OF          | UNE        | DILUTE         | ED S.    | AMP          | ES:      |                |           |                   |                  |            |              |                  |          |
| Sample   |                                 | ρH                             | Alk           |                 | Hard       |                | Spec (   | Cond         | F        | е              | ŀ         | Mn                | BOD              | Chlo       | ,            |                  |          |
| ID   |                                 | S,U.                           | mg/L          |                 | mg/L       | ·              | umhos    |              | m        | g/L            | r r       | mg/L              | mg/L             | mg         | 12           |                  |          |
| 1  |                                 | 7.58                           | 88            |                 | 92         |                | 44       | 9            |          |                |           |                   |                  |            |              |                  | -        |
| i  |                                 |                                |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
| Municipal Fa   | cilities On                     | ly                             |               |                 |            |                |          |              |          |                |           |                   | <u>1146</u>      |            |              |                  |          |
| Sample ID  | Arse                            | nic (g/L)                      | Cadit         | .m (g/L)        | Ch         | romium         | (g/L)    | С            | opper (  | <u>g/L)</u>    | Le        | ad (g/L)          |                  | Hexavale   | nt Chron     | nium (g/L)       |          |
|  |                                 |                                |               |                 | -          |                |          |              |          |                | -+        |                   | (=1)             | Other(s) ( | a/l )        |                  | -        |
| Sample ID  | ) Mer                           | cury (g/L)                     | NICKE         | el (g/L)        | 5          | ver (g/L)      | <u> </u> |              | inc (g/L | <u> </u>       | 10        | tal Cyanide       | (g/L)            | Onensi     | <u>y</u> ,_, |                  |          |
|  |                                 |                                |               |                 |            | Pace A         | onluti   |              |          |                |           |                   |                  | AL W. L    |              |                  | 43       |
| Chemical   | Analysi                         | s Perfor                       | med By        | (LAB):          | -          | Pace A         | anaiyu   | Cai          |          |                |           |                   |                  |            |              |                  | -        |
| Instantan  | eous Flo                        | w:                             | (1)           |                 |            | GPI            | M        |              |          |                |           |                   |                  |            |              |                  |          |
| Total 24-  |                                 |                                | $(1)^{-1}$    |                 |            | MG             | D        |              | (2)      |                |           | MGD               |                  | (3)        |              | MGD              |          |
|  |                                 |                                | (.) _         |                 |            |                |          |              | / -      |                | •         |                   |                  | . /        |              |                  |          |
| Comment  | S:                              |                                |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
|  |                                 |                                |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
| I certility under privatity of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnol properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly rewpondote for personny incompared the information and |                                 |                                |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
| galitien and evaluat<br>submitted is, to the   | te the inform<br>a best of my i | alion submille<br>knowledge ar | d Escodion    | TO V IDUATION   | of the rie | ISCO OF DRI    | w anna   | เหว กาลเวลเ  | THE SVS  | ern or tho     | ISH DRISC | ans directly rewl | 2013/01/01/01/01 |            | Protection . |                  |          |
| imprisonment for k   | nowing viola                    | lions                          |               |                 |            |                |          |              |          |                |           |                   |                  |            |              |                  |          |
|  |                                 |                                |               |                 |            |                |          |              |          |                |           |                   | 0.47             | -r:.       |              |                  |          |
| SIGNATUR   | REOFF                           | RESPON                         | ISIBLE (      | DFFIC           | AL.        |                |          |              |          |                |           |                   | DAI              | 'E:        |              | ·                |          |

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| Facility Name:  | Sheffield Utilities W      | WTP  | NPDES                                  | 5 #: AL00           | 50121 DSN                              | 001                     | Date:                              | 10/19/20          |  |
|---|----------------------------|--|--|---------------------|--|-------------------------|------------------------------------|-------------------|--|
| SAMPL   | E COLLECTION               |  |  |                     |  |                         |                                    |                   |  |
| Split Samples   | N/A X                      | Yes  | (expla                                 | in)                 |  |                         |                                    |                   |  |
|   | cted as Specified          |  |  |                     |  |                         |                                    |                   |  |
| Receiving Wat   | er: Tennesse               | e River  |  |                     | De                                     | sign Flow:              |                                    | (MGD)             |  |
| Sample<br>ID  |                            | mple(s) Collected<br>MM - MM/DD/   | үү ннмм                                | Arrival<br>Temp (C) | Used in Test(s)<br>MM/DD/YY - MM/DD/YY |                         |                                    |                   |  |
| 1   |                            | 10/13/20 7:00  | ······································ | 2.4                 |  | 10/14/20                | )-10/16/20                         |                   |  |
|   |                            |  |  |                     |  |                         |                                    |                   |  |
| CONTR   |                            | And a state of the |  |                     |  |                         |                                    |                   |  |
| Туре  | Prepared<br>MM/DD/YY       |  | egin Use<br>M/DD/YY                    |                     | Initia                                 | al Water Chemi          | stries                             |                   |  |
| MHSW  | 10/11/20                   | 1  | 0/14/20                                | Hard.<br>80         | Alk.<br>58                             | pH<br>7.37              | Cond<br>355                        | @ °C<br>25.0      |  |
|   |                            |  |  |                     |  |                         |                                    |                   |  |
|   |                            |  |  |                     |  |                         |                                    | <u></u>           |  |
| TOXICI<br>Test  | TY TEST INFORI<br>Organism |  | ganism                                 | 1                   | Test S                                 | olution Concen          | trations (%)                       |                   |  |
| Species<br>Pp   | Age<br>8 Days              | 1  | ource                                  | 00 100              |  |                         |                                    |                   |  |
| Cd  | <24 hrs                    |  | ise Culture                            | 00                  | 100                                    |                         |                                    |                   |  |
| Test<br>Species   |                            | Vessel<br>ype  | Vessel<br>Vol (mL                      |                     | Solution<br>/ol. (mL)                  |                         | Org. / Test Replic<br>Vessel per C |                   |  |
| Pp<br>Cd  |                            | Beakers<br>Beakers   | 500<br>30                              |                     | 250<br>15                              | 10<br>5                 |                                    | 4                 |  |
| Test Spec   | ies Ten                    | np Range (C)   | D.O Rang                               | e (mg/L)            | pH Rang                                | e (su)                  | Light Intens                       | sity Avg (ft-c)   |  |
| Pp  |                            | 24.6-25.0  | 7.20-8                                 | 3.80                | 7.58-7                                 | 7.90                    | 7                                  | 1 <u>3</u><br>1.3 |  |
| Cd  |                            | 24.6-25.0  | 1.20-0                                 |                     | 1.30-1                                 | 30                      |                                    |                   |  |
| FEEDIN  |                            |  |  |                     |  |                         |                                    |                   |  |
| ot Fed  | X*F                        | ed Daily.  |  |                     | ar:                                    | (Explain                |                                    |                   |  |
| rine Shrimp:  | Fed                        | Larva  | uspension of N<br>e                    | -                   |  |                         | Times Dai                          | -                 |  |
| CT: Fed mL Suspension Con<br>gae: Fed mL Suspension Con |                            |  | taining<br>taining                     |                     |  | mg/L TSS<br>Algal Ceils | Daily<br>/mL Daily                 |                   |  |
| -   | *Pimephales pr             |  |  |                     |  |                         |                                    |                   |  |
|   |                            |  |  |                     |  |                         |                                    |                   |  |
|   |                            |  | page 2 d                               | of 4                |  |                         |                                    |                   |  |
|   |                            |  | P-90-1                                 |                     |  |                         |                                    |                   |  |

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| Facili                         | ity Name: <sup>s</sup>                            | heffield Utilities WM    | _ NPDE                             | NPDES #: AL0050121 DSN: 001 Date: |                       |                         |                             |                             |                        |                            |
|--------------------------------|---|--------------------------|------------------------------------|-----------------------------------|-----------------------|-------------------------|-----------------------------|-----------------------------|------------------------|----------------------------|
| 8.                             | REFEREN   | CE TOXICANT              | TESTS                              |                                   |                       |                         |                             |                             |                        |                            |
| Toxic                          | ant: Sodi   | um Chloride, N           | laCL                               | Source:                           | Fisher I              | _ot 176877              |                             | CAS#                        | 7647-                  | 14-5                       |
| Solut                          | ion concentra                                     | tion unit:               | mg/L                               | g/L                               | X % other (specify):  |                         |                             |                             |                        |                            |
|                                | Test Test Date Control<br>Org MM/DD - MM/DD Water |                          |                                    |                                   |                       |                         | est Solutior<br>t to Highes | Concentrationst Conc.)      | ns                     |                            |
| Pp<br>Cd                       |   | 20-9/24/20<br>20-9/24/20 | MHSW<br>MHSW                       | 00<br>00                          | 2                     | 4<br>1.0                | 6<br>1.5                    | 8                           | 10<br>2.5              |                            |
| Tes<br>Org                     |   | s                        | 95% Confidence Inte                | erval                             | Uppe                  |                         | CUSUM CH<br>This Test)      | art Control Lin             | nit                    | Number<br>(N)              |
| Pp<br>Cd                       |   |                          | 7.629802-8.2545                    |                                   |                       |                         | 8 10-8 40                   |                             |                        | 40                         |
| 9.A.<br>None<br>9.B.<br>Efflue | Test Solutio                                      | n Manipulatior           | I Test Conditions                  | cations<br>permit.                |                       |                         |                             |                             |                        |                            |
| 10.                            | REQUIRED  | REPORT ATT               | ACHMENTS:                          |                                   |                       |                         |                             |                             |                        |                            |
|                                | Attach copie<br>Physical, Ch<br>Toxicity Tes      | emical, and B            | Custody Forms,<br>iological Measur | Reference<br>ements for           | Toxicant<br>All Tests | Tests, and<br>Include S | Raw Dat<br>Suspende         | a (Bench S<br>d, Interrupto | iheets) P<br>ed, or Di | ertaining to<br>scontinued |

#### COMMENTS:

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| Facility Name: She  | ffield Utilities WWTP   | NPDES #:   | AL0050121               | DSN: 001   | Date: 10/19/20     |
|---|---|--|-------------------------|------------|--------------------|
| 11.A. ACUTE SCR   | EENING TOXICITY TESTS R   | ESULTS (Fresh  | water):                 |            |                    |
| TEST ORGANISM:<br>ACUTE TOXICITY I<br>NO ACUTE STATIS   | Pimephale promelas<br>NDICATED:<br>TICAL ANALYSIS NECESSA         | YES<br>RY: <u>X</u>  | NC                      | ) <u>X</u> |                    |
| SOLUTION CONC.(%)<br>MORTALITY (%)  | 00 100<br>2.5 00  | -  |                         |            |                    |
| PERMITTED MORT<br>Normally Distributed<br>Test Statistic:<br>Equal variance:<br>F Statistic:<br>t - Test Statistic:<br>Sample Rank Sum:<br>COMMENTS: No | YES<br>Critical V   | Value:<br>Unequal varianc<br>Critical<br>est Critical Valu | F:<br>e:<br>Critical Ra | (Parametri | (Non - Parametric) |
| TEST ORGANISM:<br>ACUTE TOXICITY II<br>NO ACUTE STATIS  | <i>Ceriodaphnia dubia</i><br>NDICATED:<br>TICAL ANALYSIS NECESSAI | YES<br>RY: <u>X</u>  | NO                      | <u>x</u>   |                    |
| SOLUTION CONC.(%)<br>MORTALITY (%)  | 00 100<br>00 00   | -  |                         |            |                    |
| PERMITTED MORT,<br>Normally Distributed:<br>Test Statistic:<br>Equal variance:<br>F Statistic:<br>t - Test Statistic:                                   | YES<br>Critical V   | Jnequal variance<br>Critical I<br>est Critical Value       | e:<br>F:<br>e:          |            |                    |
| Sample Rank Sum:<br>COMMENTS: No  | # Reps :<br>statistical analysis was neces                        | sarv since efflue  |                         | nk Sum:    |                    |

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|                      | ernal Tra<br>Samples Pre-  |  |                 | f Custod                 |  |         |   |  | e Of O  | -              |       | Yes                    |          | No     |       |       | . [-             |       | Zaci       | e Analytical *<br>www.pocelabs.cpm |
|----------------------|--|--|-----------------|--------------------------|--|---------|---|--|---------|----------------|-------|------------------------|----------|--------|-------|-------|------------------|-------|------------|------------------------------------|
|                      | korder: 20175  |  | rkorder Na      | me: October A            | cute Toxicity  | NPDESA  | ٩   | Owner Received Date:   |         |                |       | 10/13/                 | 2020     | Res    | sults | Req   | ueste            | ed By | 10/27/2020 |                                    |
| Repo                 | rt To  | an a |                 | Subcontrac               | Monage as a  | 2.49.50 | <b>新教室</b>  |  |         | <b>予</b> 決定    | NO CE |                        | Red      | lested | Anal  | ysist | <u>, 24 - 36</u> | Tre l | <u></u>    |                                    |
| Pace<br>3516<br>Tusc | y Simpson<br>Analytical Tusc<br>Greensboro Av<br>aloosa, AL 354<br>ne (205)614-663 | enue<br>D1                               |                 | 808 W<br>Fronte<br>Phone | nalytical SE Ka<br>est McKay<br>nac, KS 66763<br>(620)235-0003 |         | ier in the second se | served Co  | 2141490 | Acute Toxicity |       |                        |          |        |       |       |                  |       |            | 03 STary                           |
| Item                 | Sample ID  | • *                                      | Sample:<br>Type | Date/Time                | LabiD  | Matrix  | there   |  |         |                |       |                        |          |        |       |       |                  |       |            | LAB USE ONLY                       |
| 1                    | WW/TP Eiffluent Acu  | e Tox:city                               | PS              | 10/13/2020 07:00         | 20175284001  | Water   | 1   |  |         | ;              | x     |                        |          |        |       |       |                  |       |            |                                    |
| 2                    |  |  |                 |                          |  |         |   |  |         |                |       |                        |          |        |       |       |                  |       |            |                                    |
| 3                    |  |  |                 |                          |  |         |   |  |         |                | _     |                        |          |        |       |       |                  |       |            |                                    |
| 4                    |  |  |                 |                          |  |         |   |  |         |                |       | _                      |          |        |       |       |                  |       | _          |                                    |
| 5                    |  |  |                 | l                        |  |         |   |  |         |                |       |                        |          |        |       |       |                  |       |            |                                    |
| -                    |  |  |                 | 1                        | h  |         | 201   | and the second s | -       |                |       |                        |          |        |       |       | mmen             | ts    |            |                                    |
| Iran                 | sfers Refease  |  |                 | Date/Time                | Received B   |         | 0   | -  |         | /Time          | _     | R62 IV<br>11 <i>20</i> | VC dilut | ion is | 100%  | 0     |                  |       |            | :                                  |
| 2                    |  | Urw                                      | <u> </u>        | 13.20                    | 100  | um 7    | Loca  | Beet pe  | rde_1   | бриц           | ao /  | 100                    |          |        |       |       |                  |       |            |                                    |
| 3                    | emple  |  |                 |                          |  |         |   |  |         | · ···          |       |                        |          |        |       |       |                  |       |            |                                    |
|                      | ner Temperat   | ure on Rece                              | ipt2.H          | °C Cus                   | tody Seal  | Dor N   |   | Red  | eived   | l on l         | ce /  | Y) or                  | N        |        |       | Sa    | mple             | s Int | act        | Y/or N                             |

\*\*\*In order to maintain client confidentiality, location/name of the sampling site, sampler's name and signature may not be provided on this COC document.

This chain of custody is considered complete as is since this information is available in the owner laboratory.

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She ffield t;e) Acute Toxicity ace Analy www.pacelabs 60351251/20175284 Project Number: 10/14/20 1120 Date and Time Arrived 10/14/20 1310 Date and Time Used 8 days Age of Fish Age of Water Fleas <24 hours old MR Analyst F-10-Synthetic Number Synthetic XDilution water used: Upstream 100 SYN 7.58 7.37 pH (S.U.) B.BO 8.40 D.O. (mg/L.) 25.0 25.0 Temperature (°C) 2.9 4.4 mL titrant Alkalinity<sup>1</sup> BB SB mg CaCO<sub>3</sub>/L 4,2 4.6 mL titrant Hardness<sup>2</sup> Bo 92 mg CaCO<sub>3</sub>/L 449 355 Conductance (µmhos/cm) 1.1 Chlorine (mg/L)

Comments:

L.I. 71.3

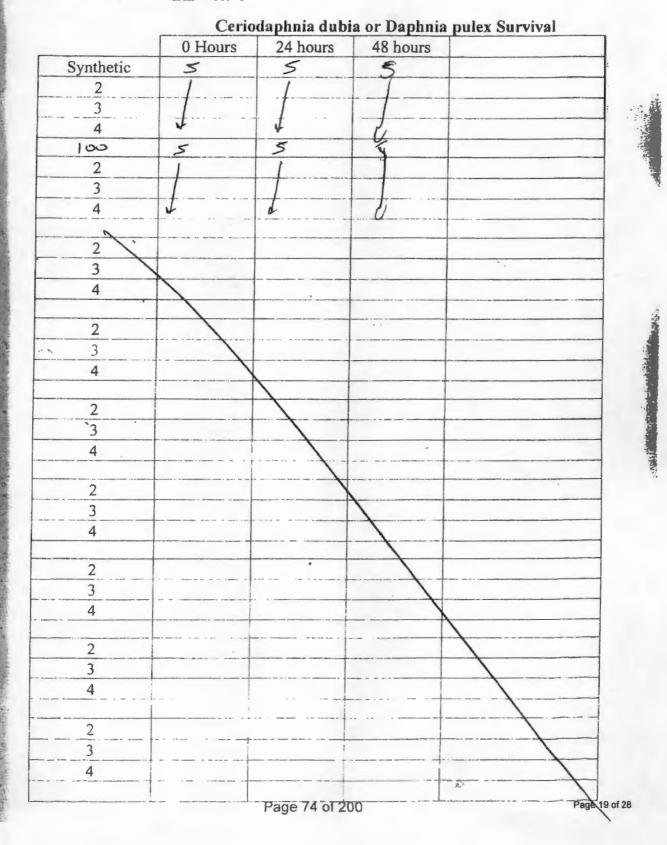
<sup>1</sup> Section 17, ENV-SOP-0097, Bioassay Chemical Tests. <sup>2</sup> Section 18, ENV-SOP-0097, Bioassay Chemical Tests

# Pace Analytical

# Acute Toxicity

Project Number: 6035

60351251



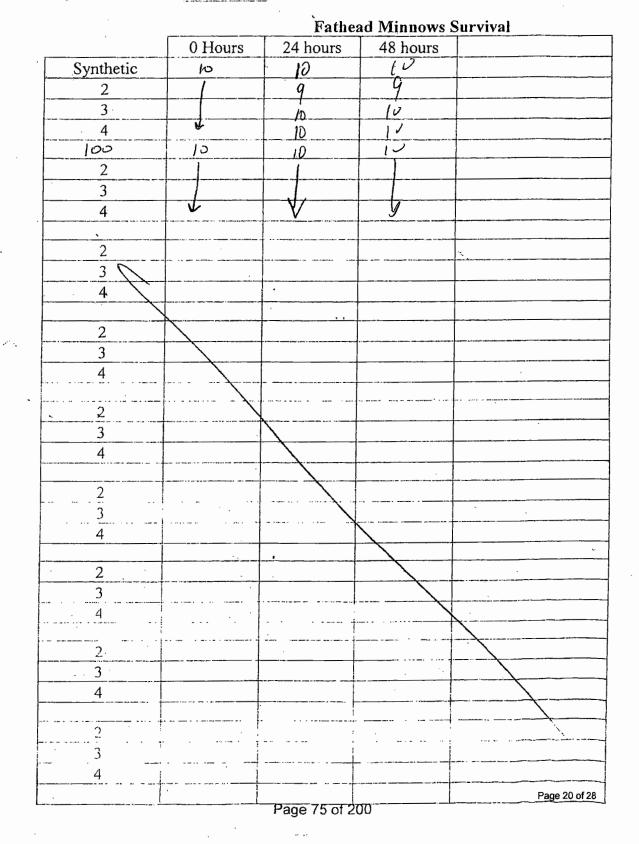
# Acute Toxicity



Project Number:

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60351251



# Acute Toxicity

Pace Analytical

Project Number: 60351251

MB 13 D.O. Conductivity pH Temp (µmhos/cm) (S.U) (mg/L)(°C) Synthetic 404 7.30 24.7 7.41 Lipstream- 100 7,87 7.60 24.7

# Wet Chemistry at 24 hours

# Wet Chemistry at 48 hours (End Time: 1320)

| MB        | pH<br>(S.U) | D.O.<br>(mg/L)                             | Temp<br>(°C) | Conductivity<br>(µmhos/cm) |  |
|-----------|-------------|--|--------------|----------------------------|--|
| Synthetic | 2,72        | 7,00                                       | 24,6         | 421                        |  |
| Upstream  | 2.90        | 220  | 24.6         | 502                        |  |
| ×         |             |  |              |                            |  |
|           |             |  |              |                            |  |
| 1         |             |  |              |                            |  |
|           | N           | anan andre sadden av veder som sport i and |              |                            |  |
|           |             |  |              |                            |  |

|   | pH<br>(S.U) | D.O.<br>(mg/l.) | Temp<br>(°C) | Conductivity<br>(µmhos/cm) |  |
|---|-------------|-----------------|--------------|----------------------------|--|
| Synthetic   |             |                 |              |                            |  |
| Upstream  |             | 1               |              |                            |  |
|   |             | /               |              |                            |  |
| The second |             | 1               |              |                            |  |
|   |             |                 |              |                            |  |
|   |             |                 | 1            |                            |  |
|   |             |                 |              |                            |  |
|   |             |                 | 1            |                            |  |

|           | pH<br>(S.U) | D.O.<br>(mg/l.)  | Temp<br>(°C) | Conductivity<br>(unhos/cm) |   |
|-----------|-------------|--|--------------|----------------------------|---|
| Synthetic |             | and the second |              |                            |   |
| Upstream  |             |  |              |                            |   |
|           |             |  |              |                            |   |
|           |             |  |              |                            |   |
|           |             |  |              |                            |   |
|           |             |  |              |                            | + |
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Brine Shrimp Feeding Log

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Pace Analytical Services, Inc. 808 West McKay Frontenac, KS 66763 Phone: 620.235.0003 Fax: 620.235.0106

| Month: | October       |              |               |          | Fi        | sh observation   |
|--------|---------------|--------------|---------------|----------|-----------|------------------|
| Year:  | 2020          |              |               |          | Tanks     | # Dead or sick   |
|        |               |              |               |          | Monitor v | when using fish  |
| Date   | Glass Chamber | 8:00AM Feed  | 4:00PM Feed   | Initials | fc        | or reproduction. |
| 1      | B             | $\checkmark$ | $\mathcal{C}$ | TH       |           | ~                |
| 2      |               | 1            | dimme         | MP       |           |                  |
| 3      | A             | i l          | U             | MP       |           |                  |
| 4      |               | L            |               | MB       |           |                  |
| 5      | B             | V            | 1/            | MB       |           |                  |
| 6      |               | Ľ            | v             | MOR      | 1         |                  |
| 7      | A             | ~            | in ,          | MIP      |           | <u>.</u>         |
| 8      |               | ~            |               | +N       |           | ····             |
| 9      | B             | $\checkmark$ | <u> </u>      | 711      |           |                  |
| 10     |               | <u></u>      | ~             | MJP      |           |                  |
| 11     | if            | 1/           | ,             | MR       |           |                  |
| 12     |               | w -          | V             | AAB      |           |                  |
| 13     | B             | ir           | Com.          | mor      |           |                  |
| 14     |               |              | ~             | Dr.ff    |           |                  |
| 15     | A             | V            | V             | TS       |           |                  |
| 16     |               | -            | • مدد         | TH       |           |                  |
| 17     | B             | 5            | $\sim$        | 15       |           |                  |
| 18     |               |              | 1/            | MB       |           |                  |
| 19     | Å             | V            | in            | MB       |           |                  |
| 20     |               | V            | $\nabla$      | AB       |           |                  |
| 21     |               |              |               |          |           |                  |
| 22     |               |              |               |          |           |                  |
| 23     |               |              |               |          |           |                  |
| 24     |               |              |               |          |           |                  |
| 25     |               |              |               |          |           |                  |
| 26     |               |              |               |          |           |                  |
| 27     |               |              |               |          |           |                  |
| 28     |               |              |               |          |           |                  |
| 29     |               |              |               |          |           |                  |
| 30     |               |              |               |          |           |                  |
| 31     |               |              |               |          |           |                  |

F-KS-MB-105-rev.0 Revised 6/23/2015

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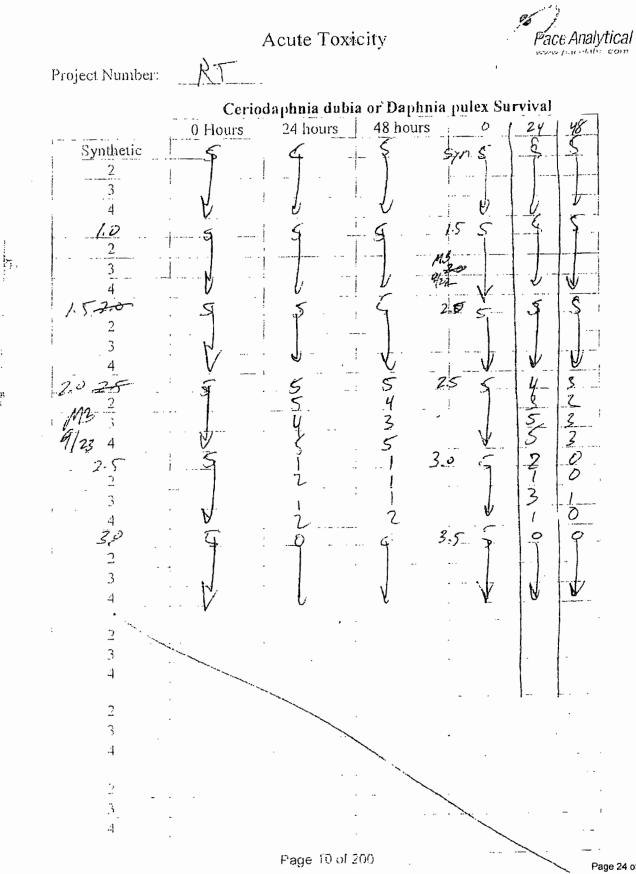
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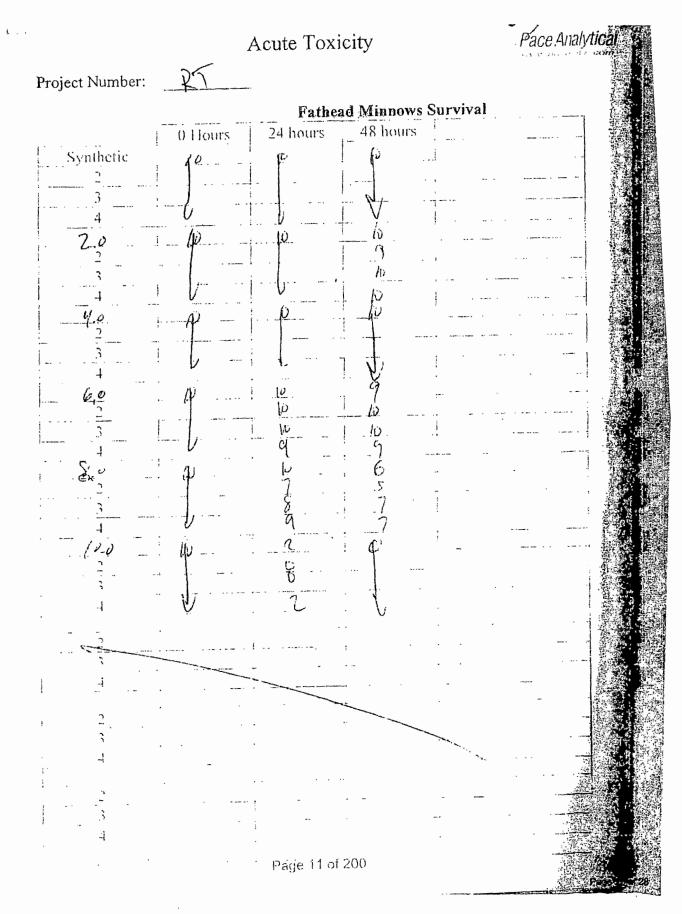
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Acute Toxicity <sup>c</sup>ace Analytica 0\_ Project Number: Date and Time Arrived OFO Date and Time Used Age of Fish <24 hours old Age of Water Fleas ŧ ML Analyst Synthetic Number Synthetic 🔀 Dilution water used: heam 2 Nacl F-1082 XTC F-1302 YTC F-1302 Alight F-1301 SYN pH (S.U.) DO (mgl) 25.0 25.0 Temperature (10) 2.9 3.5 ad attant . Alkalinty m Cat O, 1 nd turant Hardness 90 134 mg CacO.I. .800 336 19 Conductance (junitos (cm)) 21 ς, Chlorine (Lee L) Comments: 66.4 41 Section 17, ENV-SOP-0097, Bioassay Chemical Tests. <sup>2</sup> Section 18, ENV-SOP-0097, Bioassay Chemical Tests Page 9 of 200 Page



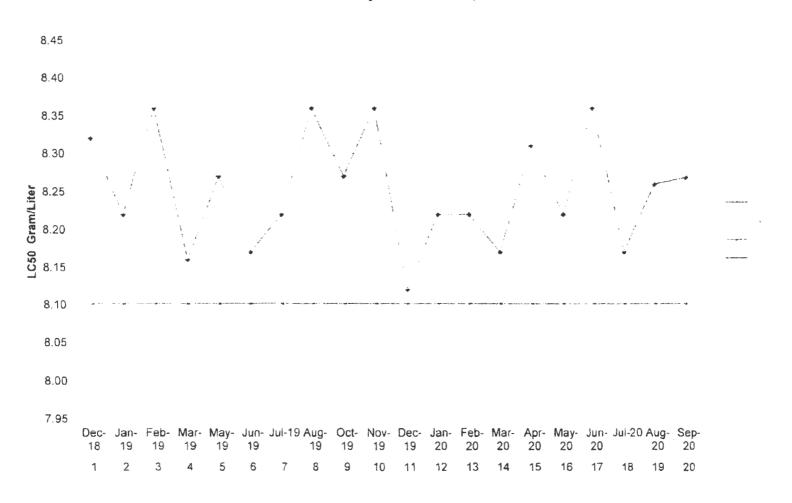
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|                          |             | Acu                     | ite Toxi     | city                                  | Pace Analytical                       |
|--------------------------|-------------|-------------------------|--------------|---------------------------------------|---------------------------------------|
| Project Number           | RT          |                         |              | ,                                     | ι ατο μο <b>υσιαδα com</b>            |
|                          |             | Wet Che                 | mistry at    | 24 hours                              |                                       |
| 189/22                   | pH          | D.O.                    | Temp         | Conductivity                          |                                       |
| Synthetic                | (SU)        | (mg/l)<br>760           | (°C)<br>25-0 | tjumhos/cm1<br>405                    | -                                     |
| Lipstream JOLM           | 1986        | 7.70                    | 250          | 15,200                                |                                       |
|                          |             | 1                       |              | · · · · · · · · · · · · · · · · · · · |                                       |
|                          |             |                         | éanam -      | f                                     | a way here a po wat Ad American       |
|                          |             | -                       |              |                                       | · · · · · · · · · · · · · · · · · · · |
|                          |             |                         | 1            |                                       | op un parament an                     |
|                          |             |                         |              |                                       |                                       |
|                          | 10 Mar 1 10 |                         |              | hours (End Time: a                    | 835 1                                 |
| MB 835                   | pH          | D.O.                    | Temp         | Conductivity<br>(µmhos/cm)            |                                       |
| Synthetic                | (S.U)       | (mg/l.)<br>7.40<br>7.60 | 740          | 368                                   | -                                     |
| Unstream pgm             | 795         | 7.60                    | 24.9         | 15.900                                |                                       |
|                          |             |                         |              |                                       | 1. ge 400 A                           |
|                          |             | g ar sar codit          |              | ) manual                              |                                       |
|                          | -           |                         |              | a upan uppersent a                    |                                       |
|                          | ×           |                         | ,            | 40 Main 19-20                         | **1                                   |
|                          |             |                         |              |                                       |                                       |
|                          | pli         | D.O                     | Femp         | Conductivity                          |                                       |
| le                       | (SU)        | Lung 1                  | (°C)         | (undosien)                            |                                       |
| Synthetic<br>Upstream    |             |                         |              | • - **                                | ar ar fami                            |
|                          | •           |                         |              |                                       |                                       |
|                          | •           |                         | 1            | •• •                                  |                                       |
|                          |             |                         |              | ••••                                  |                                       |
| 125 V2                   |             |                         | 1            | A                                     |                                       |
|                          |             |                         |              |                                       |                                       |
| Anus<br>Sector<br>Sector | pH          | 1)()                    | Temp         | Consectivity                          |                                       |
| E.                       | 18,171      | (0.5 1.)                | 11.          | it anti- ince                         |                                       |
| Syntica:<br>Upstream     |             |                         |              |                                       |                                       |
| Opsircam                 |             |                         |              |                                       |                                       |
|                          |             |                         |              |                                       |                                       |
|                          |             |                         |              |                                       |                                       |
|                          |             |                         |              |                                       |                                       |
|                          |             |                         |              |                                       |                                       |
|                          |             |                         |              |                                       |                                       |
|                          |             |                         | ge 12 of 2   | · - ·                                 |                                       |

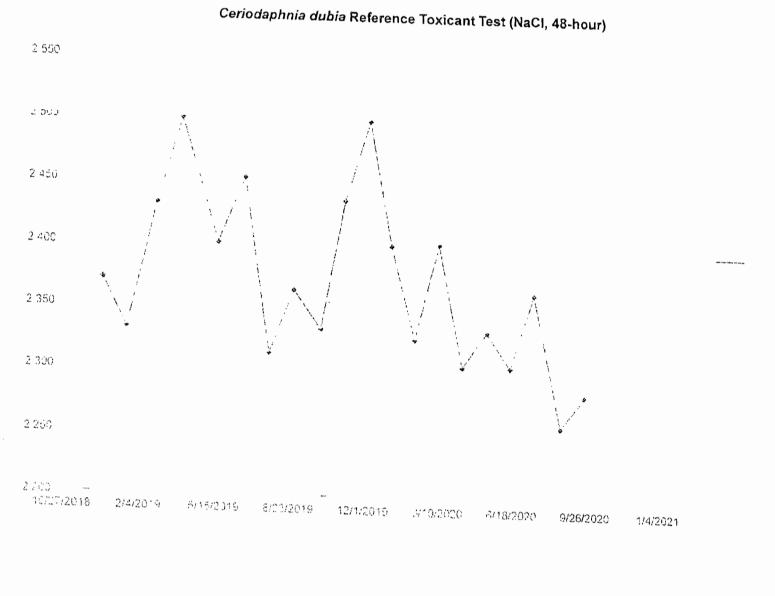
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# Sodium Chloride Reference Toxicity for Fathead Minnows Pace Analytical Frontenac, KS

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### SHEFFIELD UTILITIES

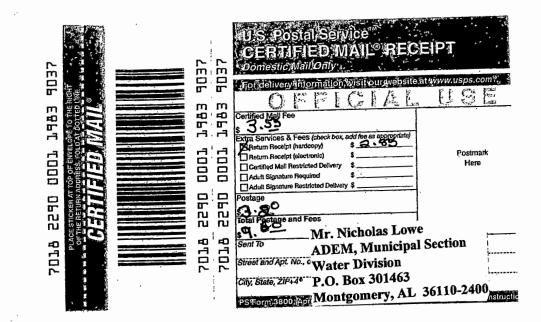
### P.O. BOX 580 · SHEFFIELD, AL 35660 · (256) 389-2000

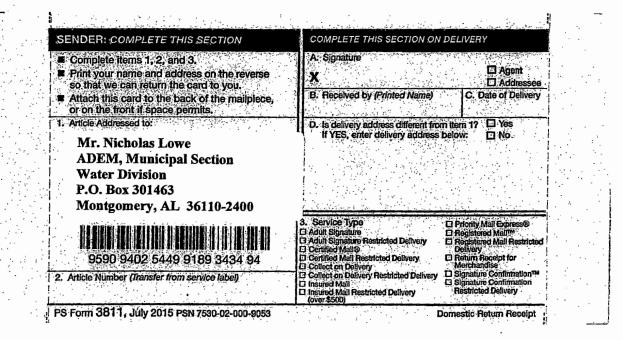
Mr. Nicholas Lowe ADEM, Municipal Section Water Division P.O. Box 301463 Montgomery, AL 36110-2400

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### SHEFFIELD UTILITIES

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R CEIVED MAY 1 9 2021 MUN PAL SECTION

November 20, 2019

Mr. Nicholas Lowe Alabama Department of Environmental Management Municipal Section – Water Division 1400 Coliseum Boulevard Montgomery, Alabama 36130-1463

RE: Annual 48 Hour Acute Toxicity Test

Dear Mr. Lowe:

Please find enclosed two (2) copies of the Annual 48 Hour Acute Toxicity Test for Sheffield Utilities.

You may contact Joey Lindsey at (256) 710-0280 if you need additional information.

Sincerely,

Jommy Barnes

Tommy Barnes Civil Operations Manager

Enclosures 2 By certified mail cc/enc: Joey Lindsey, Chief Operator



Pace Analytical Services, LLC 3516 Greensboro Avenue Tuscaloosa, AL 35401 (205)614-8630

November 05, 2019

Joey Lindsey Sheffield Utilities Department P.O. Box 580 Sheffield, AL 35660

### RE: Project: October Acute Toxicity NPDES A Pace Project No.: 20126039

Dear Joey Lindsey:

Enclosed are the analytical results for sample(s) received by the laboratory on October 15, 2019. This report is a summary of the results based upon our understanding of your data quality objectives. Please contact us if itemized quality control results are needed. These results relate only to the samples included in this report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Cindy Simpson.

Cindy Simpson cindy.simpson@pacelabs.com (205)614-6630 Project Manager

Enclosures

cc: Mr. Tommy Barnes, Sheffield Utilities Department - WW

### **REPORT OF LABORATORY ANALYSIS**

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Pace Analytical

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# CHAIN-OF-CUSTODY / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

| Company:<br>Address:<br>Sheffield, A<br>Email: jli<br>Phone: | Client Information:<br>Sheffield Utilities Department - WW<br>P.O. Box 580<br>AL 35660<br>Indsay@sheffieldutilities.org<br>(256)710-0280<br>Fax:<br>I Due Date:<br>MATR<br>Writh<br>Writh | ing Water DW                       | Joey L<br>der #:<br>: A | indsey                    |                  | ECTED                |                |                     | Atten<br>Comp<br>Addre<br>Pace<br>Pace | ntion:<br>pany N<br>ess:<br>Quote | e:<br>ct Man<br>le #: | ager.<br>X | vativ   |           | simpso             | NUX.          |              |      |                  | d Ana | Nysis     | 20             |   |                     |              | State                   | 1<br>bey Again<br>AL |                                      |                           |
|--|---|------------------------------------|-------------------------|---------------------------|------------------|----------------------|----------------|---------------------|--|-----------------------------------|-----------------------|------------|---------|-----------|--------------------|---------------|--------------|------|------------------|-------|-----------|----------------|---|---------------------|--------------|-------------------------|----------------------|--------------------------------------|---------------------------|
| ITEM #   | Weak<br>Fred<br>Sample ID<br>One Character per box.<br>(A-Z, 0-9 /)<br>Sample Ids must be unique  | Solid SL<br>OL<br>WP<br>AR<br>r OT |                         | ST<br>STANLE 111E<br>DATE | TIME             | E                    | ND<br>TIME     | SAMPLE TEMP AT COLL | # OF CONTAINERS                        | Unpreserved                       | H2S04<br>HN03         | HCI        | NaOH    | Na2S203   | Niethenol<br>Other | Analyses Test | Acute Biotox |      |                  |       |           |                |   |                     |              | Residual Chlorine (Y/N) |                      | 20126039                             |                           |
| 1<br>2<br>3<br>4   | WWTP Effluent   |                                    | WT                      |                           | 11:00            |                      |                |                     | 1                                      | x                                 |                       |            |         |           |                    |               | x            |      |                  |       |           |                |   |                     |              |                         |                      |                                      |                           |
| 2_2  |   |                                    |                         |                           |                  |                      |                |                     |  |                                   | _                     |            |         |           |                    |               |              | _    |                  |       |           |                |   |                     | $\downarrow$ |                         |                      |                                      |                           |
| 3  |   |                                    |                         |                           |                  | L                    |                | Ĺ                   |  |                                   |                       |            |         |           | _                  |               |              |      | _                |       |           | _              |   | $\downarrow$        | _            |                         |                      |                                      | Ēġ                        |
| 4  |   |                                    |                         |                           |                  |                      |                |                     |  |                                   |                       |            |         |           |                    |               |              | _    | $\perp$          |       |           |                |   |                     |              |                         |                      |                                      | ç                         |
| 5  |   |                                    |                         | _                         |                  |                      |                |                     |  |                                   |                       |            |         |           |                    |               |              |      |                  |       |           | ·              | _ | $\square$           |              |                         |                      |                                      | č                         |
| 6  |   |                                    |                         |                           |                  |                      |                |                     |  |                                   |                       |            |         |           |                    |               |              |      | _                |       |           |                | 1 |                     | _            |                         |                      |                                      |                           |
| 7  |   |                                    |                         | _                         |                  |                      |                |                     |  |                                   |                       |            |         |           |                    |               |              |      |                  |       |           |                |   |                     | _            |                         |                      |                                      |                           |
| 8  |   |                                    |                         |                           |                  |                      |                |                     |  |                                   |                       |            |         |           |                    |               | ,            |      |                  |       |           |                |   |                     |              |                         |                      |                                      |                           |
| 96.  |   |                                    |                         |                           |                  |                      |                |                     |  |                                   |                       |            |         |           |                    |               |              | ·    |                  |       |           |                |   |                     |              |                         |                      |                                      |                           |
| 10   |   |                                    |                         |                           |                  |                      |                |                     |  |                                   |                       |            |         |           |                    |               |              |      |                  |       |           |                | Τ | Π                   | T            | 7                       |                      |                                      |                           |
| 11   |   |                                    | TT                      |                           |                  |                      |                |                     |  |                                   |                       | Γ          |         |           |                    | 1             |              |      |                  |       |           |                | T |                     |              |                         |                      |                                      |                           |
| 12   |   |                                    | $\uparrow \uparrow$     | 1                         |                  |                      |                |                     |  |                                   |                       | 1          |         | $\square$ | +                  | 1             |              |      | +                |       | $\square$ | -              | 1 | $\uparrow \uparrow$ | 1            | 1                       |                      |                                      |                           |
| 10. <del>1</del> 1.00  | ADDITIONAL COMMENTS   |                                    | RELINO                  | UISHED BY                 | AFTILIATI        | ON                   | DATE           |                     |  | TME                               |                       |            |         | ACCE      | TED                | YIA           | FILA         | TION | 100              |       |           | ATE            |   | TIME                |              |                         | SAMPLE               | ONDITION                             |                           |
|  |   | - In                               | en                      | cher<br>all               | ing<br>A Bo      | ,<br>ule             | 10/15<br>10/15 | 119                 | 10                                     |                                   | 0                     | n<br>S     | in<br>1 | ta        |                    | 4             | R.           |      | <u></u>          |       |           | 115 /<br>115 / | 4 | 102<br>11.1         | -            |                         |                      |                                      |                           |
|  |   |                                    |                         | ·                         |                  |                      |                |                     |  |                                   |                       |            |         |           |                    |               |              |      |                  |       |           |                | + |                     | +            |                         |                      |                                      |                           |
| L  |   | <u>-</u>                           |                         |                           | NUMBER OF STREET | Construction and the | AND SIG        | 210333              | 3.49.224                               |                                   |                       |            |         |           |                    |               |              |      | and and a second |       |           |                |   |                     |              | 'nc                     | no bev               | Custody<br>Sealed<br>Cooler<br>(Y/N) | sej                       |
|  |   |                                    |                         |                           | SIG              | NATURE               | of SAMPI       | LER:                |  |                                   |                       |            |         |           |                    |               |              | DATE | Signe            | d:    |           |                |   |                     | -            | remP in C               | XIN)                 | Custo<br>Sealed<br>Coolar<br>YYN)    | Samples<br>ntact<br>(Y/N) |

Page 2 of 36

ce Analvtica www.necelehs.com

Pace Analytical Services, LLC 9608 Loiret Blvd. Lenexa, KS 66219 (913)599-5665

October 28, 2019

Cindy Simpson Pace NOLA

RE: Project: 20126039 OCTOBER ACUTE TOX Pace Project No.: 60318308

Dear Cindy Simpson:

Enclosed are the analytical results for sample(s) received by the laboratory on October 16, 2019. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Pilie Wood

Nolie Wood nolie.wood@pacelabs.com 1(913)563-1401 Project Manager

Enclosures



### **REPORT OF LABORATORY ANALYSIS**

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Face Analytical www.pacalabs.com

Pace Analytical Services, LLC 9608 Loiret Blvd. Lenexa, KS 66219 (913)599-5665

### CERTIFICATIONS

| Project:           | 20126039 OCTOBER ACUTE TOX |
|--------------------|----------------------------|
| Pace Project No .: | 60318308                   |

### Southeast Kansas Certification IDs 808 West McKay, Frontenac, KS 66763 Arkansas Certification #: 18-016-0 Iowa Certification #: 118 Kansas/NELAP Certification #: E-10426

Louisiana Certification #: 03055 Oklahoma Certification #: 9935 Texas Certification #: T104704407 Utah Certification #: KS00021

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### SAMPLE SUMMARY

| Project:<br>Pace Project No | 20126039 OCTOBER ACUTE TOX<br>b.: 60318308 |        |                |                |
|-----------------------------|--|--------|----------------|----------------|
| Lab ID                      | Sample ID                                  | Matrix | Date Collected | Date Received  |
| 60318308001                 | WWTP EFFLUENT ACUTE                        | Water  | 10/15/19 11:00 | 10/16/19 11:20 |

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### SAMPLE ANALYTE COUNT

Project:20126039 OCTOBER ACUTE TOXPace Project No.:60318308

| Lab ID      | Sample ID                    | Method           | Analysts | Analytes<br>Reported Laboratory |
|-------------|------------------------------|------------------|----------|---------------------------------|
| 60318308001 | WWTP EFFLUENT ACUTE TOXICITY | EPA 821/R-02/012 | TDH      | 1 PASI-SE                       |

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### **PROJECT NARRATIVE**

 Project:
 20126039 OCTOBER ACUTE TOX

 Pace Project No.:
 60318308

Method:EPA 821/R-02/012Description:Acute ToxicityClient:PASI New OrleansDate:October 28, 2019

#### General information:

1 sample was analyzed for EPA 821/R-02/012. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

#### Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

### Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

#### **Continuing Calibration:**

All criteria were within method requirements with any exceptions noted below.

#### Internal Standards:

All internal standards were within QC limits with any exceptions noted below.

#### Surrogates:

All surrogates were within QC limits with any exceptions noted below.

#### Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

#### Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

#### Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

### Additional Comments:

This data package has been reviewed for quality and completeness and is approved for release.

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### ANALYTICAL RESULTS

Project: 20126039 OCTOBER ACUTE TOX

Pace Project No.: 60318308

| Sample: WWTP EFFLUENT ACUTE<br>TOXICITY | Lab ID: 603    | 318308001    | Collected: 10/15/1 | 9 11:00 | Received: | 10/16/19 11:20 | Matrix: Water |      |
|---|----------------|--------------|--------------------|---------|-----------|----------------|---------------|------|
| Parameters                              | Results        | Units        | Report Limit       | DF      | Prepared  | Analyzed       | CAS No.       | Qual |
| Acute Toxicity                          | Analytical Met | ihod: EPA 82 | 21/R-02/012        |         |           |                |               |      |
| Toxicity, Acute                         | Complete       |              | 1.0                | 1       |           | 10/16/19 11:3  | 35            |      |

### **REPORT OF LABORATORY ANALYSIS**



### QUALIFIERS

| Project:           | 20126039 OCTOBER ACUTE TOX |
|--------------------|----------------------------|
| Pace Project No .: | 60318308                   |

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

#### S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

**RPD - Relative Percent Difference** 

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### LABORATORIES

PASI-SE Pace Analytical Services - SE Kansas

### REPORT OF LABORATORY ANALYSIS



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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

 Project:
 20126039 OCTOBER ACUTE TOX

 Pace Project No.:
 60318308

| Lab ID      | Sample ID                       | QC Batch Method  | QC Batch | Analytical Method | Analytical<br>Batch |
|-------------|---------------------------------|------------------|----------|-------------------|---------------------|
| 60318308001 | WWTP EFFLUENT ACUTE<br>TOXICITY | EPA 821/R-02/012 | 617936   |                   |                     |

### **REPORT OF LABORATORY ANALYSIS**

|  |                       |             | 10# 60910000  |
|--|-----------------------|-------------|---|
| Pace Analytical Semple ContilionU  |                       |             | LO#:60318308  |
| NOW MOSCIAL SUM  | CANANA PARAMANANA AN  | 11111111111 |   |
|  | Shefi                 | ··elc       |   |
| Slient Name: Pasi AL   |                       |             |   |
| :ourier: FedEx UPS UPS VIA C Clay L F  | PEX LL C              | CLL         | Pace , Xroads , Clientic Other 🗋  |
| / <b>\</b>   | e Shipping Li         | abel Us     | sed? Yes T No K   |
| Sustody Seal on Cooler/Box Present: Yes Z No D   | Seals intac           | d Yes       | X NO C '  |
| 'acking Material:     Bubble Wiap II     Bubble Bags       'hermometer Used:     T-243     Type of   | log/ A + / i          | Blue N      | anol  |
| Sooler Temperature (°C): As-read 2-9 Corr Factor   | <u>, -, 8</u>         | Corre       | ected 2.1 Date and initials of person examining contents  |
| emperature should be above freezing to 6°C   |                       |             | 10/16/19  |
| Chain of Custody present   | Kyes Dino             |             | E 11:20   |
| Chain of Custody relinquished  | Kes DNO               | ⊡n/a        |   |
| Samples arrived within holding time  | Xre Cho               | ENA         |   |
| Short Hold Time analyses (<72hr)   | X                     |             | · · · · · · · · · · · · · · · · · · ·   |
| Rush Turn Around Time requested:   | _ X110                |             | · · · · · · · · · · · · · · · · · · ·   |
| Sufficient volume  |                       |             | <br>  |
| correct containers used  |                       |             |   |
| ace containers used  | Xores 1               | 11 A        |   |
| onlainers intact   |                       |             | na fer sa sua mana a sua a sua sua sua sua sua sua sua manana na sanana a manana a manana a manana manana manan |
|  |                       |             | ·   |
| iltered volume received for dissolved tests?   | Dyes DNo              | :           |   |
| ample labels match COC Date / time / ID / analyses   | X                     | 1 11 5      | 1<br>1  |
| amples contain multiple phases? Matrix   | TY125 Xin             |             |   |
| ontainers requiring pH preservation in compliance?<br>NO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl<2, NaOH>9 Sulfide, NaOH>10 Cyanide) | tan ing               | TXC A       | List sample IDs votumes lot # s of preservative and the idate/lime added  |
| xceptions: VOA, Micro, O&G, KS TPH, OK DRO)<br>/anide water sample checks  |                       |             |   |
| ad acetate strip turns dark? (Record only)   | . •                   |             | 1   |
| stassium iodide test strip turns blue/purple? (Preserve)   | ••                    |             |   |
| p Blank present  | <u>) 'Yasi' ik</u> a  | ×.          |   |
| adspace in VOA vials ( >6mm)   | را در<br>محمد د د     | <b>X</b>    | 1   |
| mples from USDA Regulated Area State   | ElYes L.Po            | 2, 1        | <u> </u>  |
| ditional labels attached to 5035A / TX1005 vials in the field?<br>ent Notification/ Resolution: Copy COC to C                                    | DYes GNo<br>Client? Y | ( N         | Field Data Required? Y / N  |
| rson Contacted: Date/Tim   |                       |             |   |
| mments/ Resolution   | <u>e</u>              |             |   |
|  | ,                     |             |   |
| ject Manager Review <b>JEFFREY SHOPPER</b>   | 8. ave                | Date        | 2   |
|  |                       |             | Pagget \$ of 36   |

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|             | Of Custody<br>amples were sent dire<br>20126039 Work   |                 |                      | ng Laboratory.<br>Acute Toxicity                                   | NPDES /       | 4        | Cert.<br>Owne | Of Ori<br>Neede<br>er Rece | d: [<br>eived    | ] Yes<br>Date: | 10/15 | ] No<br>/2019 | Resul   | ts Req | Pa       | By: 11/5/201 |     |
|-------------|--|-----------------|----------------------|--|---------------|----------|---------------|----------------------------|------------------|----------------|-------|---------------|---------|--------|----------|--------------|-----|
| Report To   |  |                 | Subcontra            | ct lo  |               |          |               | .: s. <u>s.</u> s.s        |                  | والمرجع المرجع | Rec   | juested /     | Inalysi | S .    | 24       |              |     |
|             | cal Tuscaloosa<br>boro Avenue<br>AL 35401  | . '             | 9608<br>Kans         | Analytical Kansa<br>Loiret Blvd<br>as, KS 66219<br>e (913)599-5665 |               | Pre      | served Con    | tainers                    | Acute Toxicity   |                |       |               |         |        |          | (0031830     | ०४  |
| item Sample | D  | Sample.<br>Type | Collect<br>Date/Time | Lab (D   | Matrix        | Other    |               |                            |                  |                |       |               |         |        |          | LAB USE OF   | NLY |
| 1 WWTPE     | fluent Acute Toxicity  | PS              | 10/15/2019 11:0      | 0 20126039001  | Water         | 1        |               |                            | X                |                |       |               |         |        |          | Gaub-0       |     |
| 2           |  |                 |                      |  |               |          |               |                            | <u> </u>         |                |       |               | _       |        |          |              |     |
| 3           |  |                 |                      |  |               | ┝─┼─     | _             | ╇╌╄                        |                  | <u>     </u>   | ++    |               |         | ++     | ┿┿       |              |     |
| 4           |  |                 |                      |  |               | ┢╼╾┝╴    | ╌┠╼┠╴         | +                          |                  | ┝╌╌┝           | ╶┼╌╂╴ | ╶╁╴┼          |         | ╉╾╂╸   |          |              |     |
| 5           |  |                 |                      |  | 1             | جلي      |               | 3                          |                  | ╘╋╌┻╌          |       | 1.5 Er-       |         | Commer | ntš :    |              | · . |
| Transfers   | Released By  |                 | Date/Time            |  | و منهور منهای | <u></u>  |               | Date/T                     |                  |                |       |               |         |        |          | <u> </u>     |     |
| 1           | SHEMA Savag  | *               | 10/157               | 19 Ethan   | Laste         | Non V    | (no)          | tolik                      | 19 11            | the last       |       |               |         |        |          |              |     |
| 2           | the second of th | <u> </u>        | 3:401                |  |               | a series | Magel and     | 1                          | والمراجع المراجع | 1              |       |               |         |        |          |              |     |
| 3           |  |                 |                      |  | 2             |          |               |                            |                  |                |       |               |         |        |          |              |     |
| Cooler Ter  | nperature on Recei   | nt 2.1          | °C CI                | stody Seal (   | Y lor N       | 1        | Rec           | eived                      | on ice           | (n)            | or N  |               |         | Sample | es Intac | Y or N       |     |

\*\*\*In order to maintain client confidentiality, location/name of the sampling site, sampler's name and signature may not be provided on this COC document. This chain of custody is considered complete as is since this information is available in the owner laboratory. PACE # 60318308

October 21, 2019

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City of Sheffield P.O. Box 580 Sheffield, AL 35660

Re: Lab Project Number: 60318308 Client Project ID: Wet Test

Dear:

Enclosed are the analytical results for sample(s) received by the laboratory. The results relate only to the samples included in this report. Results reported herein conform to the most current NELAC standards, where applicable, unless otherwise narrated in the body of the report.

If you have any question concerning this report, please feel free to contact me.

Sincerely,

Dim Hanell

Tim Harrell <u>Tim, Harrell@pacelabs.com</u> Technical Director

PACE # 60318308

## Pace Analytical Services, Inc.

## 808 West McKay, Frontenac, KS 66763

LABORATORY REPORT:

CLIENT: City of Sheffield P.O.Box 580 Sheffield, AL 35660 Date Reported 10-21-19 Date Initiated: 10-16-19 Time Set: 11:35 Date Terminated: 10-18-19

### **BIOMONITORING STUDY**

### ACUTE TOXICITY

### Permit # AL0050121

### FINDING AND CONCLUSIONS:

Acute toxicity testing was performed on duplicate samples of effluent collected from the City of Sheffield effluent discharge. Acute toxicity, as defined by significant mortality for at least one of two aquatic test species during a 48 hour period of exposure, was not detected in <u>Ceriodaphnia</u> exposed to the 100% effluent (AEC), and was not detected in fathead minnows exposed to the 100% effluent. The LC50 for the <u>Ceriodaphnia</u> was >100% and >100% for the <u>Pimephales</u>. The test species utilized in this test were the water flea, <u>Ceriodaphnia dubia</u> and the fathead minnow, <u>Pimephales</u> prometas. Detailed results of the toxicity testing are provided in the Acute Toxicity Reports. In addition to the acute toxicity testing, water temperature, pH, dissolved oxygen, total hardness, total alkalinity, conductivity, and chlorine determinations were performed on the effluent and control samples.

### **SAMPLING PROCEDURES:**

City of Sheffield personnel collected a sample at the City of Sheffield effluent discharge. The sample was preserved with ice and transported to Pace Analytical by commercial carrier.

### **INTRODUCTION:**

The purpose of this test was to determine the acute toxicity of the City of Sheffield effluent on the freshwater invertebrate, <u>Ceriodaphnia</u> dubia and the fathead minnow, <u>Pimephalas</u> prometas. These tests were conducted at Pace Analytical Services, Inc., Frontenac, KS.

### **TEST ORGANISMS:**

<u>Ceriodaphnia</u> dubia - The genetic stock of <u>Ceriodaphnia</u> dubia used in this acute toxicity Test were originally obtained from a private breeder. <u>Ceriodaphnia</u> are cultured in house at Pace Analytical Services, Inc. Culture methods of <u>Ceriodaphnia</u> were obtained from <u>EPA821-C-02-006</u> November 2002.

<u>Pimephales prometas</u> - The fathead minnows used in this acute toxicity test were cultured in-house at Pace Analytical Services, Inc., Frontenac, KS and/or were obtained from a private breeder. Fathead minnows are maintained at Pace Analytical Services until use for acute toxicity between the ages of 1 and 14 days. Information for culturing fathead minnows was taken from <u>EPA821-C-02-006</u> November 2002.

### MATERIALS AND METHODS:

Procedures used in the acute toxicity tests are described in Methods for Measuring the Acute Toxicity of Effluents and Receiving Waters to Freshwater and Marine Organisms (USEPA, 2002).

City of Sheffield collected the effluent tested from the City of Sheffield discharge. Testing was performed using a 100% effluent, and a synthetic control. The toxicity test was initiated within 36 hours of sample collection.

Effluent and synthetic control test solutions were not aerated during the testing period.

### Ceriodaphnia ACUTE METHODS:

This static test was ran using 40 ml glass vials containing 25 ml of test solution. Food was administered before the test. Five <u>Ceriodaphnia</u> neonates (<24 hr old) were randomly selected and placed in each of 4 replicates of test solution. A total of 20 organisms per concentration were tested. Observations of mortality were made at 24 and 48 hours of exposure.

### Pimephales ACUTE METHODS:

This static toxicity test was conducted using 500 ml polypropylene container as test chambers containing 250 ml of test solution. Food was administered prior to test initiation, but not during the testing period. Ten <u>Pimephales</u>, 1 - 14 days old, from a single spawn, were randomly selected and placed in each of 4 test chambers. A total of 40 organisms were exposed to each test concentration. Observations of mortality were made at 24 and 48 hours of exposure.

### WATER QUALITY METHODS:

Prior to test initiation, temperature, dissolved oxygen, pH, total alkalinity, total hardness, and total residual chlorine were measured in the effluent and in the controls. At 24 and 48 hours of exposure, temperature, dissolved oxygen, pH, and conductance were measured in the effluent sample and the controls.

### DATA ANALYSIS:

Statistically significant (p<0.05) mortality is determined by Dunnet's procedure using average percent survival of each test concentration versus the average survival of the controls. If significant mortality occurs, median lethal concentrations (LC50) are calculated using effluent concentrations and their corresponding percent mortality data. The LC50's and the 95% confidence intervals are calculated where appropriate by the Spearman-Karber method. Statistical analysis is accomplished by following steps in EPA/600/4-90/027F, August 1993 and by use of Toxstat version 3.4.

### PACE # 60318308

### **RESULTS**:

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THE <u>Ceriodaphnia</u> MORTALITY RESULTS - There was no significant mortality observed of the freshwater invertebrate, <u>Ceriodaphnia</u> <u>dubia</u>, during the 48 hour exposure period to the 100% effluent concentrations. There was no significant mortality in the synthetic control. The LC50 value of the sample to <u>Ceriodaphnia</u> is approximately >100%.

### Ceriodaphnia MORTALITY DATA

| CONC.     | REP # | O HOURS | 24 HOURS | 48 HOURS | % MORT. |
|-----------|-------|---------|----------|----------|---------|
| SYNTHETIC | 1     | 5       | 5        | 5        | 0       |
| 66        | 2     | 5       | 5        | 5        | 0       |
| ٠٠        | 3     | 5       | 5        | 5        | 0       |
| ٤٢        | 4     | 5       | 5        | 5        | 0       |
| 100%      | 1     | 5       | 5        | 5        | 0       |
| 66        | 2     | 5       | 5        | 5        | 0       |
| ٤٢        | 3     | 5       | 5        | 5        | 0       |
| **        | 4     | 5       | 5        | 5        | 0       |

# ALIVE

AVG. MORTALITY @AEC (100% EFFLUENT) =0.0%

### PACE # 60318308

THE <u>Pimephales</u> RESULTS - Minnows exposed to effluent collected at the City of Sheffield effluent discharge exhibited no significant mortality in the 100% effluent concentration during the 48 hr exposure period. The synthetic control showed no significant mortality during the testing period. The LC50 value of the effluent to fathead minnows is estimated to be >100%.

| CONC.     | REP # | 0 HOURS | 24 HOURS | 48 HOURS | % MORTALITY |
|-----------|-------|---------|----------|----------|-------------|
| SYNTHETIC | 1     | 10      | 10       | 10       | 0           |
|           | 2     | 10      | 10       | 10       | 0           |
| 65        | 3     | 10      | 10       | 10       | 0           |
| 66        | 4     | 10      | 10       | 10       | 0           |
| 100%      | 1     | 10      | 10       | 10       | 0           |
| "         | 2     | 10      | 10       | 10       | 0           |
| "         | 3     | 10      | 10       | 10       | 0           |
| "         | 4     | 10      | 10       | 10       | 0           |

AVG. MORTALITY @ AEC (100% EFFLUENT) =0.0%

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### WATER CHEMISTRY RESULTS:

Total residual chlorine (Cl2) - The effluent sample from the City of Sheffield discharge had <0.1 mg/l detectable level of total residual chlorine upon receipt in the laboratory.

Dissolved Oxygen (D.O.) - Dissolved oxygen reading of the 100% effluent sample was 8.70 mg/l after being raised to the test temperature of 25° C. At termination D.O. was 7.00 mg/l in the 100% effluent, which falls into acceptable limits. Aeration was not required in this test.

pH - The pH of the 100% effluent was 7.79 upon receipt in the laboratory and the synthetic control had a 7.49. At termination the pH measurement in the 100% effluent sample was 8.11.

Conductance - The conductance of the effluent sample was 684 umhos and the synthetic control was 330 umhos.

### PACE # 60318308

### **INITIAL WATER QUALITY:**

### Initial Measurements Synthetic Water

| рН   | D.O. (mg/l) | Cond.<br>(umhos) | Cl2 (mg/l) | Temp<br>(C) | Hard (mg/l) | Alk (mg/l) |
|------|-------------|------------------|------------|-------------|-------------|------------|
| 7.49 | 8.00        | 330              | <0.1       | 25.0        | 88          | 60         |

### Initial Measurements of 100% Effluent

| PH   | D.O. (mg/l) | Cond.<br>(umhos) | Cl2 (mg/l) | Temp (C) | Hard (mg/l) | Alk (mg/l) |
|------|-------------|------------------|------------|----------|-------------|------------|
| 7.79 | 8.70        | 684              | <0.1       | 25.0     | 124         | 70         |

### **TEST WATER QUALITY:**

### 24-hour Water Quality Measurements

| EFFLUENT CONC (%) | PH   | D.O. (mg/l) | TEMP (C) | COND. (umhos) |
|-------------------|------|-------------|----------|---------------|
| Synthetic         | 7.90 | 7.60        | 25.1     | 426           |
| 100%              | 8.02 | 7.20        | 25.1     | 749           |

### 48-hour Water Quality Measurements

Page 8 of 9

| EFFLUENT CONC (%) | PH   | D.O. (mg/l) | TEMP (C) | COND. (umhos) |
|-------------------|------|-------------|----------|---------------|
| Synthetic         | 7.95 | 7.40        | 25.0     | 433           |
| 100%              | 8.11 | 7.00        | 25.0     | 787           |

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### PACE # 60318308

### **QUALITY ASSURANCE:**

The absence of control mortality during this test indicated the health of the organisms and indicated that any significant mortality in the test concentrations is not due to contaminants or variations in test conditions. Reference toxicity tests are routinely performed by staff members of our Toxicology Department.

### REFERENCE TOXICANT (NaCl) <u>Ceriodaphnia</u>

### **# OF LIVE ORGANISMS**

| CONC OF TOXICANT | TEST INITIATION | 24 HOUR EXPOSURE | <b>48 HOUR EXPOSURE</b> |  |  |  |  |  |  |  |  |  |  |
|------------------|-----------------|------------------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| 3.0 g/l          | 20              | 2                | 0                       |  |  |  |  |  |  |  |  |  |  |
| 2.5 g/l          | 20              | 15               | 8                       |  |  |  |  |  |  |  |  |  |  |
| 2.0 g/l          | 20              | 19               | 18                      |  |  |  |  |  |  |  |  |  |  |
| 1.5 g/l          | 20              | 20               | 20                      |  |  |  |  |  |  |  |  |  |  |
| 1.0 g/l          | 20              | 20               | 20                      |  |  |  |  |  |  |  |  |  |  |

LC50 = 2.33 g/l NaCl

### REFERENCE TOXICANT (NaCl) <u>Pimephales</u> # OF LIVE ORGANISMS

| CONC OF TOXICANT | TEST INITIATION | 24 HOUR EXPOSURE | <b>48 HOUR EXPOSURE</b> |
|------------------|-----------------|------------------|-------------------------|
| 10.0 g/l         | 40              | 6                | 0                       |
| 8.0 g/l          | 40              | 34               | 24                      |
| 6.0 g/l          | 40              | 38               | 38                      |
| 4.0 g/l          | 40              | 40               | 40                      |
| 2.0 g/l          | 40              | 40               | 40                      |

LC50 = 8,22g/l NaCl

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Submitted By: Timothy Harrell Technical Director

### ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TOXICITY TEST REPORT SUMMARY

| 1. GENERAL                                 | PERMIT   |                |                                       | 0121         |              | DSN                        | :                    |                             | 001                           |          | COUN              | TY:                             | Ce                                   | olbert Co                      | ounty                   |
|--|--|----------------|---------------------------------------|--------------|--------------|----------------------------|----------------------|-----------------------------|-------------------------------|----------|-------------------|---------------------------------|--------------------------------------|--------------------------------|-------------------------|
| Permitee<br>Facility N                     |  |                |                                       |              |              | ·                          |                      |                             | ,                             |          |                   |                                 |                                      |                                |                         |
| Agent su                                   |  |                |                                       |              |              | PO Br                      | x 580                | ) Shef                      | field Al                      | aha      | ma 3566           | 50                              |                                      |                                |                         |
|  |  |                |                                       |              |              |                            |                      |                             |                               |          |                   |                                 | . <u>.</u>                           |                                |                         |
| Lab Cone<br>Months T                       |  |                | lest(s);                              |              | ce Ana       | iytical, i                 | 508 V                | vest ivi                    | скау, г                       | ront     | enac KS           | 66763                           |                                      |                                |                         |
| This Rep                                   |  |                | est(s) F                              | Required     | for the      | Month                      | of:                  |                             |                               |          |                   |                                 |                                      |                                |                         |
| Schedule                                   |  |                |                                       | X            |              |                            |                      | Accel                       | erated 7                      | [est     | (s):              | Yes                             |                                      | No                             | X                       |
| Accelerat                                  |  | t Numbe        | r –                                   |              | of           |                            |                      | -                           |                               | iled     | Schedul           |                                 |                                      |                                |                         |
| Test Type                                  | e Requi  |                |                                       | 48-Hr Ad     |              |                            |                      |                             |                               |          | 0                 |                                 | ute Defin                            |                                |                         |
|  |  |                | Short-te                              | erm Chro     | onic Sci     | reening                    | :                    |                             |                               |          | Short-te          | rm Chro                         | nic Defin                            | itive:                         |                         |
|  | Test Or  | ganism:        | Pimepl                                | hales pro    | omelas       |                            |                      | -                           | Test Or                       | gani     | sm: <i>Cèri</i> a | odaphnia                        | a dubia                              |                                |                         |
| Sam  | Date/Ti  | me Sta         | art                                   | Date/Tim     | e Enc        |                            |                      | ntrol                       | Date/Ti                       |          | Start             | Date/                           |                                      | nded                           | Control                 |
| No.  | MM/DD  |                | :MM                                   | MM/DD/       |              |                            |                      | alid                        | MM/DD                         |          | HH:MM             | MM/D                            |                                      | H:MM                           | Valid                   |
| 1  | 10   | /16/19 11:     | 35                                    | 10/1         | 8/19 10:3    | 30                         | <u> </u>             | es                          | 10/                           | 16/1     | 9 11:35           |                                 | 0/18/19 10                           | :30                            | Yes                     |
|  |  |                |                                       |              |              |                            |                      |                             |                               |          |                   | -                               |                                      |                                |                         |
|  |  |                |                                       |              | 00055        |                            |                      |                             |                               |          |                   |                                 |                                      |                                |                         |
| 2A   | SUMMA  | RY OF          | RESUL                                 | IS FOR       | SCREE        | INING                      | TES                  |                             | t Number                      |          |                   | ·                               |                                      |                                |                         |
| Test                                       | Test Number           est         Eff.         (1)         (2)         (3)         (4) |                |                                       |              |              |                            |                      |                             |                               |          |                   |                                 |                                      |                                |                         |
| Org.                                       | Солс.  | Sur            | Rep                                   | Gro          | Su           |                            | Rep                  | Gro                         | Su                            | ır       | Rep               | Gro                             | Sur                                  | Rep                            | Gro                     |
| C.d.<br>P.p.                               | 100%   | Pass<br>Pass   |                                       |              |              |                            |                      | ļ                           |                               |          |                   |                                 |                                      |                                |                         |
|  | 10070  | 1 435          |                                       | <u></u>      |              |                            | te that begin        |                             |                               |          | <u> </u>          |                                 |                                      | 1                              |                         |
| 2 <u>B.</u>                                | SUMMA  | RY OF          | RESUL                                 |              |              | 2                          |                      |                             |                               |          |                   |                                 |                                      |                                |                         |
| Test Org                                   | anism  |                | · · · · · · · · · · · · · · · · · · · | Test Sol     | ution Cor    | centratio                  | on (%)               |                             |                               |          | LC50              | NOEC                            |                                      | lot Deterr                     | nined                   |
|  |  |                |                                       |              |              |                            | -{                   |                             |                               |          |                   |                                 |                                      |                                |                         |
|  |  |                |                                       |              |              |                            |                      |                             |                               |          |                   |                                 |                                      |                                |                         |
|  |  | ATORY          |                                       |              |              |                            |                      |                             | <u></u>                       |          |                   | -                               | Chlo                                 | ride l                         |                         |
| Sample<br>ID                               | •  | pH<br>s.u.     | Alk<br>mg/L                           |              | Hard<br>mg/L | Spec<br>umho               |                      | 1                           | e<br>g/L                      |          | Mn<br>ng/L        | BOD<br>mg/L                     |                                      | 1                              |                         |
| 1  |  | 7.79           | 8.70                                  |              | 124          | 68                         |                      |                             |                               |          |                   |                                 |                                      |                                |                         |
|  |  |                |                                       |              |              |                            |                      |                             |                               |          |                   |                                 |                                      |                                |                         |
| Municipal Fac                              | ilities Onl  | y              |                                       |              |              | 1                          |                      | 1 <u></u> *                 |                               | <u> </u> |                   |                                 |                                      |                                |                         |
| Sample ID                                  |  | nic (g/L)      | Cadiu                                 | ım (g/L)     | Chromi       | um (g/L)                   |                      | Copper (                    | g/L)                          | Lea      | ad (g/L)          |                                 | Hexavale                             | nt Chromi                      | ium (g/L)               |
| Sample ID                                  | Merc   | ury (g/L)      | Nicke                                 | ( (g/L)      | Silver (     |                            |                      | inc (o/L)                   |                               | Tot      | al Cyanide        | (g/L)                           | Other(s) (                           | a/L)                           |                         |
|  |  | <u> </u>       |                                       |              |              | <u></u>                    |                      |                             |                               |          |                   | 131                             |                                      | ****                           |                         |
| Chemical                                   | Analysi  | s Perfor       | ned By                                | (LAB):       | Pac          | e Analyti                  | cal                  |                             |                               |          |                   |                                 |                                      |                                |                         |
|  |  |                |                                       | • •          |              |                            |                      |                             |                               |          |                   |                                 |                                      |                                |                         |
| Instantane<br>Total 24-H                   |  |                | (1)                                   |              |              | SPM<br>AGD                 |                      | (2)                         |                               |          | MGD               |                                 | (3)                                  |                                | MGD                     |
| , Utal 24-11                               |  | w.             | (U) _                                 |              | N            |                            |                      | (2)                         |                               |          |                   |                                 | (0)                                  |                                | _ 1000                  |
| Comments                                   | s:   |                |                                       |              |              |                            |                      |                             |                               |          |                   |                                 |                                      |                                |                         |
|  |  |                |                                       |              |              |                            |                      |                             |                               |          |                   |                                 |                                      |                                |                         |
| ceritify under pena<br>alther and evaluate | alty of law the  | at this docume | ent and all at                        | lachments we | re prepared  | under my di<br>r persons w | rection o<br>ho mana | r supervisio<br>de lhe syst | on in accorda<br>em, or those | ance wi  | th a system de    | signed to ass<br>consible for a | ure that qualifi<br>athering the inl | ed personnel<br>formation, the | properly<br>information |

gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly rewponsible for gathering the information, the inform submitted is, to the best of my knowledge and belief, true, accurate, and complete 1 am aware that there are simificant penalties for submitted information, including the possibility of fine and imprisonment for knowing violations

SIGNATURE OF RESPONSIBLE OFFICIAL: \_\_\_\_\_\_ DATE: \_\_\_\_\_\_

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| Facility Name   | Sheffield Utilities W  | VTP                                | NPDES               | S#: ALOO            | 50121 DSN             | : 001                      | _ Date: _               | 10/21/19                |  |  |  |  |  |
|-----------------|------------------------|------------------------------------|---------------------|---------------------|-----------------------|----------------------------|-------------------------|-------------------------|--|--|--|--|--|
|                 |                        | Yes                                | (explai             | in)                 |                       |                            |                         |                         |  |  |  |  |  |
|                 | ected as Specified     |                                    |                     |                     |                       |                            |                         |                         |  |  |  |  |  |
| Receiving Wa    | ter: Tennessee         | e River                            |                     |                     | De                    | sign Flow:                 |                         | (MGD)                   |  |  |  |  |  |
| Sample<br>ID    |                        | nple(s) Collected<br>/IM - MM/DD/Y | ү ннмм              | Arrival<br>Temp (C) | 1                     | MM/DD/YY                   | in Test(s)<br>- MM/DD/Y | Y                       |  |  |  |  |  |
| 1               | 1                      | 0/15/19 11:00                      | 2.1                 |                     | 10/16/1               | 9-10/18/19                 |                         |                         |  |  |  |  |  |
| 5. <u>CONT</u>  | ROL / DILUTION W       |                                    |                     |                     | <u> </u>              |                            |                         |                         |  |  |  |  |  |
| Туре            | MM/DD/YY MM/DD/YY      |                                    |                     |                     |                       |                            |                         |                         |  |  |  |  |  |
| MHSW            | 10/12/19               | 10/                                | 16/19               | Hard.<br>88         | Alk.<br>60            | рН<br>7.49                 | <u>Cond.</u><br>330     | @ °C<br>25.0            |  |  |  |  |  |
| 6. тохісі       | TY TEST INFORM         |                                    |                     |                     |                       |                            |                         |                         |  |  |  |  |  |
| Test<br>Species | Organism<br>Age        | Org                                | anism<br>urce       |                     | Test So               | olution Concer             | ntrations (%)           |                         |  |  |  |  |  |
| Pp<br>Cd        | 9 Days<br><24 hrs      |                                    | aTox<br>e Culture   | 00                  | 100<br>100            |                            |                         |                         |  |  |  |  |  |
| Test<br>Species | Test \<br>Ty           | /essel<br>pe                       | Vessel<br>Vol. (mL) |                     | Solution<br>/ol. (mL) | Org. / Te<br>Vesse         |                         | Replicates<br>per Conc. |  |  |  |  |  |
| Pp<br>Cd        | Plastic I<br>Plastic I |                                    | 500<br>30           |                     | 250<br>15             | 10<br>5                    |                         | 4                       |  |  |  |  |  |
| Test Spec       | cies Tem               | p. Range ( C)                      | D.O. Range          |                     | pH Range              | e (s.u.)                   | Light Intensi           | ty Avg. (ft-c)          |  |  |  |  |  |
| Pp<br>Cd        |                        | 25.0-25.1<br>25.0-25.1             | 7.00-8.<br>7.00-8.  |                     | 7.79-8<br>7.79-8      |                            |                         | .7                      |  |  |  |  |  |
| . FEEDIN        | IG:                    |                                    |                     |                     |                       |                            |                         |                         |  |  |  |  |  |
| Not Fed:        | X* Fe                  | ed Daily:                          |                     | Fed Irregula        | ar:                   | (Explai                    | n in commer             | nts below)              |  |  |  |  |  |
| Brine Shrimp:   | Fed                    | mL Sus<br>Larvae                   | pension of Ne       | ewly Hatche         | ed                    |                            | Times Daily             | Ι.                      |  |  |  |  |  |
| YCT:<br>Algae:  | Fed                    | pension Cont<br>pension Cont       |                     |                     |                       | mg/L TSS (<br>Algal Cells/ |                         |                         |  |  |  |  |  |
| COMMENTS:       | *Pimephales pro        | omelas were fed                    | twice daily ur      | ntil test start     | . They were           | not fed dur                | ing test perio          | d.                      |  |  |  |  |  |

page 2 of 4

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| Facility Nam  | e: Sheffield Utilities W | <b>WT</b> P | NPDE    | S#: _/   | AL0050121   | DSN:       | 001        | _ Date:     | 10/21/19 |
|---------------|--------------------------|-------------|---------|----------|-------------|------------|------------|-------------|----------|
| 8. REFE       | RENCE TOXICAN            | T TESTS:    |         |          |             |            |            |             |          |
| Toxicant:     | Sodium Chloride, I       | NaCL        | Source: | Fisher   | Lot 176877  |            | CA         | S#: _7647   | 7-14-5   |
| Solution cond | centration unit:         | mg/L        | g/L     | <u> </u> | %           |            | other (s   | specify): _ | ,        |
| Test          | Test Date                | Control     |         |          | Reference 1 | est Soluti | on Concent | rations     |          |

| Org. | MM/DD - MM/DD   | Water |  |               | (Con | t. to Highest |     | ns  |   |  |  |
|------|-----------------|-------|--|---------------|------|---------------|-----|-----|---|--|--|
| Pp   | 10/2/19-10/4/19 | MHSW  | 00                                       | 00 2 4 6 8 10 |      |               |     |     |   |  |  |
| Cd   | 10/2/19-10/4/19 | MHSW  | 00                                       | .5            | 1.0  | 1.5           | 2.0 | 2.5 |   |  |  |
|      |                 |       | ومداركا فاخر التراد بركون والمستجرب سوير |               |      |               |     |     | and the second secon |  |  |

| Test<br>Org. | Results | 95% Confidence Interval | Upper and Lower CUSUM Chart Control Limit<br>(This Test) | Number<br>(N) |
|--------------|---------|-------------------------|--|---------------|
| Рр           | 8.27    | 7.639067-8.362712       | 8.39-8.09  | 40            |
| Cd           | 2,33    | 2.199984-2.456998       | 2.53-2.28  | 20            |

9. TEST CONDITION VARIABILITY:

9.A. Deviations From Standard Test Conditions:

None.

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### 9.B. Test Solution Manipulations or Test Modifications:

Effluent IWC of 100% is specified in the NPDES permit.

### 10. REQUIRED REPORT ATTACHMENTS:

Attach copies of Chain-of-Custody Forms, Reference Toxicant Tests, and Raw Data (Bench Sheets) Pertaining to Physical, Chemical, and Biological Measurements for All Tests. Include Suspended, Interrupted, or Discontinued Toxicity Tests Data.

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### COMMENTS:



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 Facility Name:
 Sheffield Utilities WWTP
 NPDES #:
 AL0050121
 DSN:
 001
 Date:
 10/21/19

 11.A.
 ACUTE SCREENING TOXICITY TESTS RESULTS (Freshwater):

 TEST ORGANISM:
 Pimephale promelas

| ACUTE TOXICITY INDI                         |                  |            | YES           |            | NO X             |                   |                    |
|---|------------------|------------|---------------|------------|------------------|-------------------|--------------------|
| NO ACUTE STATISTIC                          | AL ANALYSIS      | NECESS     | ARY:          | X          | -                |                   |                    |
| SOLUTION CONC.(%)                           | 00               | 100        | -             |            |                  |                   |                    |
| MORTALITY (%)                               | 00               | 00         | -             |            |                  |                   |                    |
| PERMITTED MORTALI                           |                  | 10         | 0%            |            |                  |                   |                    |
| Normally Distributed;                       | YE               |            | J 70          | NO         | х                |                   |                    |
| Test Statistic:                             |                  |            | Value:        |            |                  | (Parametric)      |                    |
| Equal variance:                             |                  |            | Unequal v     | ariance:   |                  | (*,               |                    |
| F Statistic:                                |                  |            | Ċ             | ritical F: |                  | -                 |                    |
| t - Test Statistic:                         | <u>`</u>         | t -        | Test Critica  | al Value:  |                  | -                 |                    |
| Sample Rank Sum:                            |                  | •          |               |            | Critical Rank S  |                   | (Non - Parametric) |
| COMMENTS: No stat                           | istical analysis | s was nece | essary since  | effluent   | mortality equale | ed control mortal | ity.               |
|   |                  |            |               |            |                  |                   |                    |
|   |                  |            |               |            |                  |                   |                    |
|   |                  |            |               |            |                  |                   |                    |
|   |                  |            |               |            |                  |                   |                    |
|   | eriodaphnia d    | udia       | YES           |            |                  |                   |                    |
| ACUTE TOXICITY INDIC<br>NO ACUTE STATISTICA | •                | NECESS     |               | X          | NO X             |                   |                    |
| NO ACUTE STATISTICA                         |                  | NLOL33/    |               |            |                  |                   |                    |
| SOLUTION CONC.(%)                           | 00               | 100        | -             | ]          |                  |                   |                    |
| MORTALITY (%)                               | 00               | 00         |               |            |                  |                   |                    |
| PERMITTED MORTALIT                          |                  | 10         | %             |            |                  |                   |                    |
| Normally Distributed:                       | YES              |            | -             | NO         |                  |                   |                    |
| Test Statistic:                             |                  | Critical   | Value:        |            |                  | (Parametric)      |                    |
| Equal variance:                             |                  |            | Unequal va    | ariance:   |                  |                   |                    |
| F Statistic:                                |                  |            | Cr            | ritical F: |                  |                   |                    |
| t - Test Statistic:                         |                  |            | Test Critical |            |                  |                   |                    |
| Sample Rank Sum:                            |                  |            |               |            | Critical Rank Su |                   | (Non - Parametric) |
| COMMENTS: No statis                         | stical analysis  | was nece   | ssary since   | effluent   | mortality equale | d control mortali | ty.                |

page 4 of 4

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|                              | Sa                                       | of Custod   | nt direct        |                |                              |   |         |          |    | Cer                      | te Of<br>t. Nee | eded     | : [            | ] Yes |       |         |                          |       | -     |         |     |             |
|------------------------------|--|---|------------------|----------------|------------------------------|---|---------|----------|----|--------------------------|-----------------|----------|----------------|-------|-------|---------|--------------------------|-------|-------|---------|-----|-------------|
| Wor                          |  | 20126039  | Worko            | rder Na        | ame: October /<br>Subcontrac |   | NPDES   | A        |    | Ow                       | ner R           | ecei     |                | Date: | 10/1: |         |                          |       | Requ  | ested   | By: | 11/5/2019   |
| Cind<br>Pace<br>3516<br>Tusc | y Simps<br>Analytic<br>Greens<br>aloosa, | on<br>cal Tuscaloosa<br>boro Avenue<br>AL 35401<br>614-6630 |                  |                | Pace A<br>9608 L<br>Kansa    | nalytical Kansa<br>oiret Blvd<br>s, KS 66219<br>(913)599-5665 |         | P        |    |                          | ontaine         |          | Acute Toxicity |       |       | ut ster |                          | (310. |       |         | íx  | 318308      |
| ltem                         | Sample                                   | ID  | 1.               | Sample<br>Type | Collect<br>Date/Time         | Lab ID  | Matrix  | Other    |    |                          |                 |          |                |       |       |         |                          |       |       |         | L   | AB USE ONLY |
| 1                            | WWVTP EI                                 | fluent Acute Toxicity                                       | 1                | PS             | 10/15/2019 11:00             | 20126039001   | Water   | 1        |    |                          |                 |          | Х              |       |       |         |                          |       |       |         | G   | ub-col      |
| 2                            |  | al even alatereen   |                  |                |                              |   |         | <u> </u> |    |                          |                 |          |                |       |       |         |                          |       |       |         |     |             |
| 3                            |  |   |                  |                |                              |   | ļ       | ļ        | ļ  |                          |                 | <u> </u> |                |       |       |         | ļļ                       |       |       |         |     |             |
| 4                            |  |   |                  |                |                              |   | <b></b> | <u> </u> | ļ  | $ \downarrow \downarrow$ |                 |          |                |       |       |         | $ \downarrow \downarrow$ | _     |       | ++      |     |             |
| 5                            |  |   | 1                |                | L                            |   |         | 1        |    |                          |                 |          |                |       |       |         |                          | Co    | mment |         |     |             |
| Trar                         | sfers                                    | Released By   |                  |                | Date/Time                    | Received E  | IX.     |          |    |                          | Da              | te/Tim   | 1e             |       |       |         |                          |       |       |         |     |             |
| 1<br>2<br>3                  | 22.0                                     | New Co.   | - <u>-</u> 1. N. |                | 10/271<br>32/07/0            | 7 (Thai   | <u></u> | pra      | Ų. | <u> </u>                 | 16              | 114/10   | 3 11.          | 20    |       |         |                          |       |       |         |     |             |
| Co                           | ne<br>ter Ter                            | nperature on R  | eceipt           | 1.6            | °C Cus                       | tody Seal   | Der N   | J        | Τ  | R                        | eceive          | ed or    | 1 lce          | No    | r N   |         |                          | Sa    | mple  | s Intac | (M) | or N        |

\*\*\*In order to maintain client confidentiality, location/name of the sampling site, sampler's name and signature may not be provided on this COC document. This chain of custody is considered complete as is since this information is available in the owner laboratory.

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| hersiel<br>Project      | Number:                 | 03183            |       | e Toxic  |   |  | Pace |
|-------------------------|-------------------------|------------------|-------|----------|---|--|------|
| Date and Ti             | me Arrived              | 0/16/19          | 11:20 | <b>`</b> |   |  |      |
| Date and Ti             |                         | olulia           |       |          |   |  |      |
| Age of Fish             |                         | 00               | US    |          |   |  |      |
| Age of Wat              |                         | <24 hours        | 4     |          |   |  |      |
| Analyst                 |                         | Ð, ma.           |       |          |   |  |      |
| Synthetic N             |                         | F-7-             |       |          |   |  |      |
|                         | ter used: Synth         | •                | /     | tream    |   |  |      |
|                         |                         |                  |       |          |   |  | T    |
|                         | e                       | SYN              | 100   |          | _ |  |      |
| pH (S.U.)               |                         | 7.49             | 7.79  |          |   |  |      |
| D.O. (mg/L)             | )                       | 8.00             | 870   |          |   |  |      |
| Temperature             | e (°C)                  | 05.0             | 25.0  |          |   |  |      |
| Alkalinity <sup>1</sup> | mL titrant              | 3.0              | 35    |          |   |  |      |
| - mannary               | mg CaCO <sub>3</sub> /L | 60               | 70    |          |   |  |      |
|                         | mL titrant              | 4.4              | 6.2   |          |   |  |      |
| Hardness <sup>2</sup>   | IIII. tutan             |                  |       |          |   |  | 1    |
| Hardness <sup>2</sup>   | mg CaCO <sub>3</sub> /L | 88               | 124   |          |   |  |      |
|                         |                         | <b>88</b><br>330 | 124   |          |   |  |      |

Comments: Light 71.7

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<sup>1</sup> Section 17, ENV-SOP-0097, Bioassay Chemical Tests. <sup>2</sup> Section 18, ENV-SOP-0097, Bioassay Chemical Tests.

## Acute Toxicity



Project Number: 001318308

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|           | 0 Hours | 24 hours      | 48 hours |         |
|-----------|---------|---------------|----------|---------|
| Synthetic | 5       | 5             | 5        |         |
|           | 1       |               |          |         |
| 2<br>3    |         |               |          |         |
| 4         | V       | V             | V        |         |
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| 4         |         |               | X        |         |
| 2         |         |               |          |         |
| 3         |         |               |          |         |
| 4         |         |               |          | 1       |
|           |         | Page 30 of 20 |          | Page 26 |

Acute Toxicity



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Project Number: 100318308

|                     | 0 Hours | 24 hours | 48 hours |                                       |
|---------------------|---------|----------|----------|---------------------------------------|
| Synthetic           | 10      | 10       | 16       |                                       |
| 2                   |         | 1 P      |          |                                       |
| 3                   |         |          |          |                                       |
| 4                   | V       | V        |          |                                       |
| 100                 | 10      | 10       | 10       |                                       |
| 2                   |         | 11*      | 1 I      |                                       |
| 3                   |         |          |          |                                       |
| 4                   | V       | V        | V        |                                       |
| 1                   |         |          |          |                                       |
| 2                   |         |          |          |                                       |
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| and a second second |         |          |          |                                       |
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| 3                   |         |          |          | /                                     |
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|                     |         |          |          |                                       |
| 2                   |         |          |          |                                       |
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| 3                   |         |          |          | •                                     |
| 4                   |         |          |          |                                       |
|                     |         |          |          | Page 29 of 36                         |

Posi, AL Sheff;eld

Acute Toxicity



Project Number: (00318308

### Wet Chemistry at 24 hours

|              | pH<br>(S.U)  | D.O.<br>(mg/L) | Temp<br>(°C) | Conductivity<br>(µmhos/cm) |  |
|--------------|--------------|----------------|--------------|----------------------------|--|
| Synthetic    | 7.90         | 7.60           | 25-1         | 426                        |  |
| Upstream (00 | 7.90<br>8-02 | 7.20           | 25-1         | 749                        |  |
| ·            |              |                |              |                            |  |
|              |              |                |              |                            |  |
|              |              |                |              |                            |  |
|              |              |                |              |                            |  |
|              |              | 1              |              |                            |  |

### Wet Chemistry at 48 hours (End Time: (0.30))

| •            | pH<br>(S.U) | D.O.<br>(mg/L) | Temp<br>(°C) | Conductivity<br>(µmhos/cm) |  |
|--------------|-------------|----------------|--------------|----------------------------|--|
| Synthetic .  | 7.95        | 7.46           | 05.0         | 433                        |  |
| Upstream IGO | 8.11        | 7.00           | \$5.0        | 787                        |  |
|              |             |                |              |                            |  |
|              |             |                |              |                            |  |
|              |             |                |              |                            |  |
|              |             |                |              |                            |  |
|              |             |                |              |                            |  |
|              |             |                |              |                            |  |

|           | PN<br>(S.U) | D.O.<br>(mg/L.) | Temp<br>(°C)      | Conductivity<br>(µmhos/cm) |  |
|-----------|-------------|-----------------|-------------------|----------------------------|--|
| Synthetic |             |                 |                   |                            |  |
| Upstream  |             |                 |                   |                            |  |
|           |             |                 |                   |                            |  |
|           |             |                 |                   |                            |  |
|           |             |                 |                   |                            |  |
|           |             |                 | $\mathbf{\Sigma}$ |                            |  |
|           |             |                 |                   |                            |  |
|           |             |                 |                   |                            |  |

|           | pH<br>(S.U) | D.O.<br>(mg/L) | Temp<br>(°C)                          | Conductivity<br>(umhos/cm) |   |
|-----------|-------------|----------------|---------------------------------------|----------------------------|---|
| Synthetic |             |                |                                       |                            |   |
| Upstream  |             |                | •                                     |                            |   |
|           |             |                |                                       |                            |   |
|           |             |                |                                       |                            |   |
|           |             |                |                                       |                            |   |
|           |             |                |                                       |                            | Ν |
|           |             |                | · · · · · · · · · · · · · · · · · · · |                            |   |
|           |             |                |                                       |                            |   |

Page 26 of 36

|                         |                         |           | Acut        | e Toxi | city          | [.     | Pa |
|-------------------------|-------------------------|-----------|-------------|--------|---------------|--------|----|
| Project ]               | Number:                 | R.T.      | Q           |        |               | ,<br>, |    |
| Date and Tir            | me Arrived              | NA        |             |        |               |        |    |
| Date and Tin            | me Used                 | 10/2/1    | 9 1030      |        |               |        |    |
| Age of Fish             | -                       | gday      | 5           |        |               |        |    |
| Age of Wate             | er Fleas 🔄              | <24 hours | old         |        |               |        |    |
| Analyst                 | _!                      | MBTH      | FC          |        |               |        |    |
| Synthetic Nu            | umber                   | E-7-      | <u>270</u>  |        |               |        |    |
| Dilution wat            | er used: Synt           | hetic     | _ Upst      | ream   | <del></del> . |        |    |
| YIC F-1                 | 201                     | SYN       | les la vela |        |               |        |    |
| 19990 E- 12             | <u> </u>                | 5         | 1014m       |        |               | <br>   |    |
| pH (S.U.)               |                         | 1/ 4.q.   | 136         |        |               | <br>   |    |
| D.O. (mg/L)             | }                       | 8.10      | 8.30        |        |               |        |    |
| Temperature             | : (°C)                  | 250       | 250         |        |               |        |    |
| Alkalinity <sup>1</sup> | mL titrant              | 2.2       | 4.0         |        |               |        |    |
| rikainity               | mg CaCO <sub>3</sub> /L |           | 80          |        |               |        |    |
| 11                      | mL titrant              | 4.5       | 5.9         |        |               |        |    |
| Hardness <sup>2</sup>   | mg CaCO <sub>3</sub> /L | 90        | 118         |        |               |        |    |
|                         |                         |           |             |        |               |        |    |
| Conductance             | e (µmhos/cm)            | 326       | 14.644      |        |               |        |    |

Comments:

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<sup>1</sup> Section 17, ENV-SOP-0097, Bioassay Chemical Tests. <sup>2</sup> Section 18, ENV-SOP-0097, Bioassay Chemical Tests.

| Project Number: | × I  | Acute Tox                 | icity   |     |                  | Pace                             |  |  |  |  |
|-----------------|--|---------------------------|---|-----|------------------|----------------------------------|--|--|--|--|
|                 | Ceriodaphnia dubia or Daphnia pulex Survival |                           |   |     |                  |                                  |  |  |  |  |
|                 | 0 Hours                                      | 24 hours                  | 48 hours                                      |     | 0                | FY_                              | 48   |  |  |  |
| Synthetic       | 5  | 5                         | 5.  | Syn | S.               | 5                                | E  |  |  |  |
| 2               |  |                           |   | ļ′  | $\left  \right $ | $\square$                        |  |  |  |  |
| 3               | ·  | ļ                         | - N   |     | <u>  }_</u>      | $\downarrow$                     |  |  |  |  |
| 4               | U  |                           | V V   |     | V                |                                  | V  |  |  |  |
| 1.0             | <u>\$</u>                                    | Ē                         | 5   | 1.5 | 15               | 15                               | 15   |  |  |  |
| 2               |  |                           | <u>                                     </u>  |     |                  |                                  | ++   |  |  |  |
| 3               | J  | ļ                         | <u>                                      </u> |     | <u>Ι.Υ</u> ,     |                                  | ++   |  |  |  |
| 4               | <u> </u>                                     | 0                         |   |     |                  | 14                               | V  |  |  |  |
| 1.5             | <u> </u>                                     | 5                         | 5   | 3.0 | 14-              | 19                               | 19   |  |  |  |
| 2               |  | <b>├</b> ── <b>}</b> ──── |   |     | <b>[</b> ]       | ╞╌┠╌                             | ┼┼┤  |  |  |  |
| 3               |  | ·                         |   |     | $\mathbb{H}$     | $\left  - \right _{\mathcal{F}}$ | ++;  |  |  |  |
| 4               | <u> </u>                                     |                           | V   | 1   |                  |                                  |  |  |  |  |
| 2,0             |  | <u> </u>                  | 4   | 2.5 | <u> </u>         | 9-                               | 4  |  |  |  |
| 2               |  | <u> </u>                  | 5<br>4  | +   | ┝╌┠──            | + + -                            | 3  |  |  |  |
| 3               |  | 5                         |   |     |                  |                                  | 13   |  |  |  |
| 4               | V  | 5                         | 5   | 20  |                  |                                  | for the second s |  |  |  |
| 215             | <u>\$</u>                                    | 3                         | 2   | 3.0 |                  | 2                                | 9  |  |  |  |
| 2               |  | 4                         | 2   |     |                  | <u> </u>                         | ++-  |  |  |  |
| 3               |  | <u> </u>                  | 2   |     |                  |                                  | ┼╬╌┥   |  |  |  |
| 4               |  | 4                         | 2   | 315 | 1                | 0                                | V  |  |  |  |
| 3.0             |  | 0                         | 0   | 515 | \$               | 9                                | 191  |  |  |  |
| 2<br>3          |  | 0                         |   |     |                  | -                                | +  |  |  |  |
| 4               |  | i                         | V   |     | V,               |                                  |  |  |  |  |
|                 | V  | · .                       | V   |     | <u>v</u>         | -V                               | +*-  |  |  |  |
| 2               |  |                           |   |     |                  |                                  | 1  |  |  |  |
| 3               |  |                           |   |     |                  |                                  | 11   |  |  |  |
| 4               |  |                           |   |     |                  |                                  |  |  |  |  |
|                 |  |                           |   |     |                  |                                  |  |  |  |  |
| 2               |  | -                         |   |     |                  |                                  |  |  |  |  |
| 3               |  |                           | $\sim$  |     |                  |                                  |  |  |  |  |
| 4               |  |                           |   |     |                  |                                  |  |  |  |  |
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| 3               |  |                           |   |     |                  | 1                                |  |  |  |  |
| 4               |  |                           |   |     |                  | Page 30 o                        | 24   |  |  |  |
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Project Number:

Synthetic

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| Acute Toxi | icity              | Pace Ar           | alytica  |
|------------|--------------------|-------------------|--|
| Fathea     | ad Minnows S       | urvival           |  |
| 24 hours   | 48 hours           |                   |  |
| 10         | Þ                  |                   |  |
|            |                    |                   |  |
| N,         |                    |                   |  |
| V          | U                  |                   |  |
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| U          | U                  |                   | _  |
|            | Fathes<br>24 hours | 24 hours 48 hours | Fathead Minnows Survival         24 hours       48 hours |

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| 3        |       |     |     |                                       |
| 4        |       |     |     |                                       |
|          |       |     |     | Page 33 of 38                         |

Acute Toxicity

Face An

Project Number:

RT .

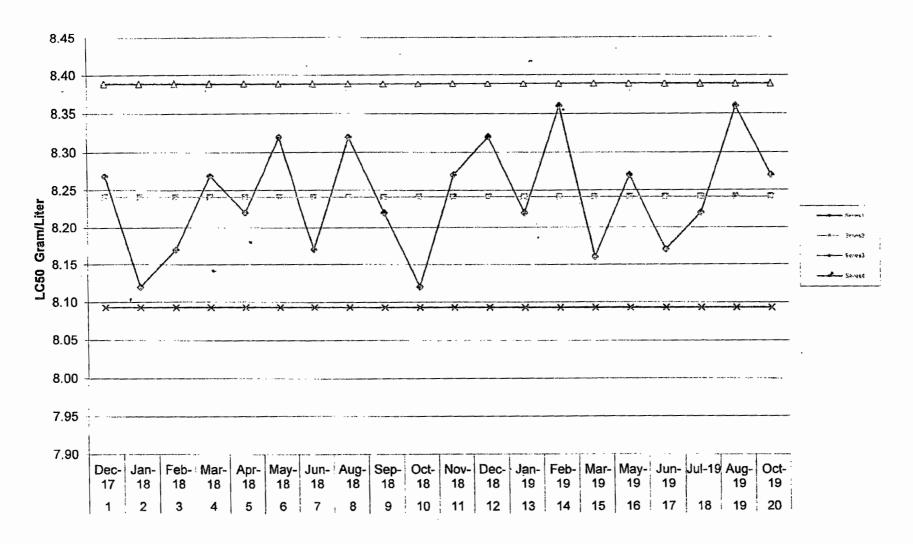
|               |             | Wet Che        | mistry at    | 24 hours                   |   |
|---------------|-------------|----------------|--------------|----------------------------|---|
| MB 1120       | pH<br>(S.U) | D.O.<br>(mg/L) | Temp<br>(°C) | Conductivity<br>(µmhos/cm) |   |
| Synthetic     | 7.71        | 7.40           | 250          | 367                        |   |
| Upstream 100M | 7.93        | 2,40           | 250          | 14,782                     |   |
|               |             | +              |              |                            |   |
|               |             |                |              |                            |   |
|               |             |                |              | i                          | · |
|               |             |                |              |                            | · |

#### Wet Chemistry at 48 hours (End Time: 1/100)

|                        | ***   | et Chennis | ily at it | HOUID (DEG TIMOT )   |
|------------------------|-------|------------|-----------|----------------------|
| MD .                   | pН    | D.O.       | Temp      | Conductivity         |
| "B' 1110               | (S.U) | (mg/L)     | (°C)      | (umhos/cm)/28/0/4/44 |
| MB ' 1110<br>Synthetic | 7.76  | 7.20       | 25-1      | -437/<br>14890       |
| Lipstream Dem          | 7.98  | 7.00       | 25.1      | 14,890               |
| /                      |       | -          | (         |                      |
|                        |       |            |           |                      |
|                        |       |            |           |                      |
|                        |       |            |           |                      |
|                        |       |            |           |                      |
|                        |       |            |           |                      |

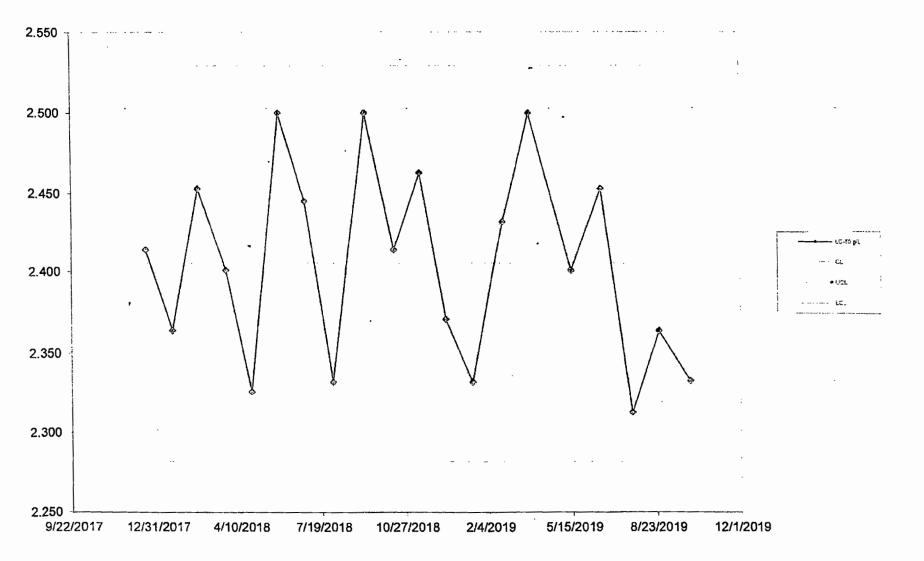
|           | pH<br>(SV) | D.O.<br>(mg/L) | Temp<br>(°C) | Conductivity<br>(µmhos/cm) |  |
|-----------|------------|----------------|--------------|----------------------------|--|
| Synthetic |            |                |              |                            |  |
| Upstream  |            |                |              |                            |  |
|           |            |                |              |                            |  |
|           |            |                |              |                            |  |
|           |            |                |              |                            |  |
|           |            |                |              |                            |  |
|           |            |                | <u> </u>     |                            |  |
|           |            |                |              |                            |  |

|           | pH<br>(S.U) | D.O.<br>(mg/L) | Temp<br>(℃) | Conductivity<br>(µmhos/cm) |         |              |
|-----------|-------------|----------------|-------------|----------------------------|---------|--------------|
| Synthetic |             |                |             |                            |         |              |
| Upstream  |             |                |             |                            |         |              |
|           |             |                |             |                            |         |              |
|           |             |                |             |                            |         |              |
|           |             |                |             |                            |         |              |
|           |             |                |             |                            | ļ       |              |
|           |             |                |             |                            | <b></b> |              |
|           |             |                |             |                            |         | Page 32 of 3 |



#### Sodium Chloride Reference Toxicity for Fathead Minnows Pace Analytical Frontenac, KS

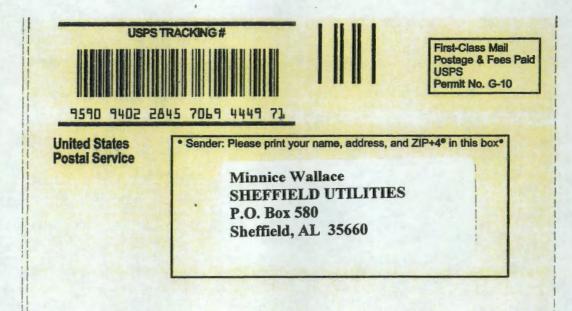
Page 36 of 36



#### Ceriodaphnia dubia Reference Toxicant Test (NaCl, 48-hour)



| SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON L   | DELIVERY   |
|---|--|--|
| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse<br/>so that we can return the card to you.</li> </ul>  | A. Signature   | Agent<br>Addressee   |
| Attach this card to the back of the mailpiece,<br>or on the front if space permits.   | B. Received by (Printed Name)  | C. Date of Delivery  |
| 1. Article Addressed to:<br>Mr. Nicholas Lowe<br>ADEM<br>Municipal Section - Water Division<br>1400 Coliseum Blvd.<br>Montgomery, AL 36130-1463 | D. Is delivery address different from<br>If YES, enter delivery address b  |  |
| 9590 9402 2845 7069 4449 71<br>2. Article Number (Transfer from service label)  | Adult Signature Adult Signature Restricted Delivery Certified Mail® Certified Mail Restricted Delivery Collect on Delivery | Priority Mail Express®  Registered Mail <sup>™A</sup> Registered Mail <sup>™A</sup> Registered Mail Restricted  Delivery  Return Receipt for Merchandise  Signature Continuation <sup>™A</sup> |
|   |  | and an after care on an and some start and a   |



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#### SHEFFIELD UTILITIES

P.O. BOX 580 · SHEFFIELD, AL 35660 · (256) 389-2000



Mr. Nicholas Lowe ADEM Municipal Section - Water Division 1400 Coliseum Blvd. Montgomery, AL 36130-1463



#### SHEFFIELD UTILITIES

P.O. BOX 580 • SHEFFIELD, AL 35660 • (256) 389-2000

RECEIVED

MAY 1 9 2021 MUN SPAL SECTION

November 14, 2018

Mr. Nicholas Lowe Alabama Department of Environmental Management Municipal Section – Water Division 1400 Coliseum Boulevard Montgomery, Alabama 36130-1463

RE: Annual 48 Hour Acute Toxicity Test

Dear Mr. Lowe:

Please find enclosed two (2) copies of the Annual 48 Hour Acute Toxicity Test for Sheffield Utilities.

You may contact me at (256) 710-0280 if you need additional information.

Sincerely, OU

Jeey Lindsey Chief Operator

Enclosures 2 By certified mail cc/enc: Tommy Barnes, Civil Operations Manager

#### ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TOXICITY TEST REPORT SUMMARY

| <u>1. GENERA</u><br>NPDES<br>Permitee  | PERMI                                 |                 |             | 0121          |               | DSN         | :         |             | 001         |         | COUN             | ITY: _         | C                | olbert Co     | unty        |
|--|---------------------------------------|-----------------|-------------|---------------|---------------|-------------|-----------|-------------|-------------|---------|------------------|----------------|------------------|---------------|-------------|
| Facility N   | Name:                                 | Sh              | effield U   | Itilities V   | WTP           |             |           |             |             |         |                  |                |                  |               |             |
| Agent su   | ubmitting                             | g Report        | : Mr        | . Joey L      | indsey F      | P.O. Bo     | x 580     | ), She      | field, A    | laba    | ma 356           | 50             |                  |               |             |
| Lab Con  | -                                     | -               | • •         | TT            | L, Inc.,      | 3516 G      | reens     | sboro       | Ave., T     | usca    | aloosa, A        | L 35403        |                  |               |             |
| Months   |                                       |                 | nual        |               |               |             |           |             |             |         |                  |                |                  |               |             |
| This Rep   |                                       |                 |             |               |               |             |           | Octob       |             | T       | <u>(-)</u>       |                |                  |               |             |
| Schedule<br>Accelera   |                                       |                 |             | <u> </u>      | No<br>of      |             | <u> </u>  | Accel       |             |         | (s):<br>Schedul  |                | Data             | No            | X           |
| Test Typ   |                                       |                 |             | 48_Hr A       | cute Scr      | eenina.     |           | ×           | FULF        | aneu    | Schedu           |                |                  | itive:        |             |
| restryp  | e negu                                |                 | Short-te    | erm Chr       | onic Scr      | eenina:     |           | <u> </u>    |             |         | Short-te         |                | nic Defin        |               |             |
|  |                                       |                 | 0110111     |               |               | coning.     |           |             |             |         |                  |                |                  |               |             |
| ·  | Test O                                | rganism:        | Pimepl      | nales pro     | omelas        |             |           |             | Test O      | rgani   | ism: Ceri        | odaphnia       | a dubia          |               |             |
| Sam  | Date/T                                |                 |             | Date/Tim      |               |             |           | ntrol       | Date/T      |         | Start            | Date/          |                  | ided          | Control     |
| No.  | MM/DE                                 |                 | :MM         | MM/DD/        |               |             |           | alid        | MM/DI       |         | HH:MM            | MM/D           |                  | I:MM          | Valid       |
| 1  | <u> </u>                              | 0/03/18, 16     | :50         | 10/0          | 5/18, 14:5    | <u> </u>    | 1         | es          | 1           | 0/03/1  | 8, 16:50         |                | 0/05/18, 15      | :15           | Yes         |
|  |                                       |                 |             |               |               |             |           |             |             |         |                  |                |                  |               |             |
|  |                                       |                 |             |               |               |             |           | _           |             |         |                  |                |                  |               |             |
| 2A.  | SOWW/                                 | ARY OF          | RESUL       | IS FOR        | SCREE         | NING        | IESI      |             |             |         |                  |                |                  |               |             |
| Test   | Eff.                                  |                 | (1)         |               |               |             | (2)       | Tes         | t Numb      | er      | (3)              |                |                  | (4)           |             |
| Org.   | Conc.                                 | Sur             | Rep         | Gro           | Su            |             | 2)<br>Rep | Gro         | - s         | ur      | Rep              | Gro            | Sur              | Rep           | Gro         |
| C.d.   | 100%                                  | Pass            |             |               |               |             |           |             |             |         |                  |                |                  |               |             |
| P.p.   | 100%                                  | Pass            | <u> </u>    |               |               |             |           |             |             |         |                  |                | <u> </u>         |               | 1           |
| 2 <b>B</b> . '   | SUMM                                  | ARY OF          | RESUL       | TS FOR        | DEFINI        |             | FST       |             |             |         |                  |                |                  |               |             |
| Test Org   |                                       |                 |             |               | lution Con    |             |           |             |             |         | LC50             | NOEC           | 1                | lot Determ    | nined       |
|  |                                       |                 |             |               |               |             | <u> </u>  |             |             |         |                  |                |                  |               |             |
|  |                                       |                 |             |               |               |             |           |             |             |         |                  |                |                  |               |             |
| 3.   |                                       | ATORY           |             |               |               |             |           |             |             |         |                  |                |                  |               |             |
| Sample   |                                       | rdness          | Alkalini    |               | ec Cond       | PH          | _         |             | SS          | B       | OD5              | NH3-N          |                  |               |             |
| ID   |                                       | mg/L            | mg/L        | un            | hos/cm        | <b>S</b> .u |           |             | g/l         |         | Mg/I             | Mg/I           |                  |               |             |
| 1  |                                       | 79.2            | 74.9        |               | 413           | 7.8         | 7         |             | 1           |         | <2.0             | 0.19           |                  |               |             |
|  |                                       |                 |             |               |               |             |           |             |             |         |                  |                |                  |               |             |
| Municipal Fac  | cilities On                           | ly              |             |               |               |             |           |             |             |         |                  |                |                  |               |             |
| Sample ID  | Arse                                  | nic (g/L)       | Cadiu       | ım (g/L)      | Chromit       | um (g/L)    | C         | opper (     | g/L)        | Le      | ad (g/L)         |                | Hexavale         | nt Chromit    | ım (g/L)    |
| Sample ID  | Merc                                  | cury (g/L)      | Nicke       | I (a/L)       | Silver (g     | )/L)        | z         | inc (g/L)   |             | To      | tal Cyanide      | (a/L)          | Other(s) (       | g/L)          |             |
|  |                                       |                 |             |               |               |             |           |             |             |         |                  |                |                  |               |             |
| Chemical   | Analysi                               | s Perfor        | med Bv      | (LAB):        | TTL           |             |           |             |             |         |                  |                |                  |               |             |
|  |                                       |                 | -           |               |               |             |           |             |             |         |                  |                |                  |               |             |
| Instantan  |                                       |                 | (1) _       |               | G             | PM<br>IGD   |           |             |             |         | <u> </u>         |                |                  |               | _           |
| Total 24-H   | lour Flo                              | W:              | (1) _       |               | M             | IGD         |           | (2) _       |             |         | MGD              |                | (3)              |               | _ MGD       |
| Comment  | ¢.                                    |                 |             |               |               |             |           |             |             |         |                  |                |                  |               |             |
| Comment  | 0.                                    |                 |             |               |               |             |           |             |             |         |                  |                |                  |               |             |
| l ceritify under pen<br>gather and evaluat<br>submitted is, to the<br>imprisonment for k | e the information of the best of my k | ation submittee | d. Based on | my inquiry of | the person or | persons wh  | o manag   | ge the syst | em, or thos | e perso | ons directly rew | ponsible for g | athering the inf | ormation, the | information |
| SIGNATUR   | E OF R                                | ESPON           | SIBLE C     | OFFICIA       | L:            |             |           |             |             |         |                  | DA1            | ſE:              |               | ·           |

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| Facility Name   | Sheffield Utilities WWTP |  | NPDES #                              | 4: AL00         | 50121 DSN        | : 001                            | Date:11/12/18           |                                       |  |
|-----------------|--------------------------|--|--------------------------------------|-----------------|------------------|----------------------------------|-------------------------|---------------------------------------|--|
| 4. SAMP         | LE COLLECTION:           |  |                                      |                 |                  |                                  |                         |                                       |  |
| Split Samples   | : N/A <u>X</u>           | Yes                                    | (explain)                            |                 |                  |                                  |                         |                                       |  |
| Samples Coll    | ected as Specified       | in the NPDES P                         | ermit: Yes                           | <u> </u>        | _ No (exp        | olain)                           |                         |                                       |  |
| Receiving Wa    | ter: Tennessee           | River                                  |                                      |                 | De               | sign Flow:                       | ·                       | (MGD)                                 |  |
| Sample          |                          | ple(s) Collected                       | ( 1313) AAA                          | Arrival         |                  |                                  | in Test(s)              | · ·                                   |  |
| 1D              |                          | 1M - MM/DD/YY<br>98:00 - 10/02/18, 07: |                                      | Temp (C)<br>0.0 |                  |                                  | - MM/DD/Y<br>- 10/05/18 | T                                     |  |
|                 |                          |  |                                      |                 |                  |                                  |                         | · · · · · · · · · · · · · · · · · · · |  |
| 5. CONT         | ROL / DILUTION W         | ATER:                                  | - <u></u> <u>-</u> <u>-</u> <u>-</u> |                 | ·                |                                  |                         |                                       |  |
| Туре            | Prepared<br>MM/DD/YY     | Begi                                   | n Use<br>DD/YY                       |                 | Initia           | al Water Chem                    | listries                |                                       |  |
| 20%DMW          | 10/02/18                 | 10/0                                   | 03/18                                | Hard.<br>80     | Alk.             | pH<br>8.2                        | Cond.<br>200            | @ °C<br>25.0                          |  |
| 207001000       |                          |  |                                      |                 |                  | 0.2                              |                         |                                       |  |
|                 |                          |  |                                      |                 |                  |                                  |                         |                                       |  |
|                 | TY TEST INFORM           |  |                                      |                 | Tuto             |                                  |                         |                                       |  |
| Test<br>Species | Organism<br>Age          | Age Source                             |                                      |                 |                  | Test Solution Concentrations (%) |                         |                                       |  |
| Pp<br>Cd        | <48 hrs<br><24 hrs       | Aquatic Bios<br>In-house               |                                      | 00              | 100              |                                  |                         |                                       |  |
| Test            | Test V                   | lessel                                 | Vessel                               |                 | Solution         | Org. / Te                        | est                     | Replicates                            |  |
| Species         | Ту                       | pe                                     | Vol. (mL)                            |                 | Vol. (mL)        | Vesse                            |                         | per Conc.                             |  |
| Pp<br>Cd        | Plastic E<br>Plastic E   |  | 500<br>30                            |                 | 400<br>15        | <u>10</u><br>5                   |                         | 4                                     |  |
| Test Spe        |                          | p. Range ( C)<br>4.3 – 25.0            | D.O. Range (r<br>7.4 - 8.3           |                 | pH Rang<br>7.5 – | e (s.u.)                         |                         | sity Avg. (ft-c)<br>89                |  |
| Pp<br>Cd        |                          | 4.7 - 25.0                             | 7.4 - 8.3                            |                 | 7.5 -            |                                  |                         | 89                                    |  |
| 7. FEEDIN       | IG:                      |  |                                      |                 |                  |                                  |                         |                                       |  |
| Not Fed:        | X* Fe                    | ed Daily:                              | Fe                                   | ed Irregul      | ar:              | (Explai                          | n in comme              | nts below)                            |  |
| Brine Shrimp:   | Fed                      | mL Sus<br>Larvae                       | pension of New                       | vly Hatch       | ed               |                                  | Times Dail              | ly.                                   |  |
| YCT:<br>Algae:  | Fed<br>Fed               | mL Sus                                 | pension Contai<br>pension Contai     |                 |                  |                                  | mg/L TSS<br>Algal Cells |                                       |  |
| COMMENTS:       | *Pimephales pro          | omelas were fed                        | twice daily unti                     | l test star     | t. They were     | not fed dur                      | ing test peri           | od,                                   |  |
|                 |                          |  |                                      |                 |                  |                                  |                         |                                       |  |

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| Facility | Name:   | Sheffield Utilities WWTP    | NPDES #:    | AL0050121 | DSN: | 001 | Date: | 11/12/18 |
|----------|---------|-----------------------------|-------------|-----------|------|-----|-------|----------|
| 11.A.    | ACUTE S | CREENING TOXICITY TESTS RES | ULTS (Fresh | water):   |      |     |       |          |

| SAMPLE ID: Test 1 – DSN001 diluted with TTL 20% DMW  |
|--|
| TEST ORGANISM: Pimephale promelas  |
| ACUTE TOXICITY INDICATED: YES NO _X  |
| NO ACUTE STATISTICAL ANALYSIS NECESSARY: X   |
|  |
| SOLUTION CONC.(%)         00         100         -           MORTALITY (%)         0.0         0.0         - |
| MORTALITY (%) 0.0 0.0 -  |
| PERMITTED MORTALITY RATE (%): 10%  |
| Normally Distributed: YES NO   |
| Test Statistic: Critical Value: (Parametric)   |
| Equal variance:  |
| F Statistic: Critical F:   |
|  |
|  |
| Sample Rank Sum: # Reps.: Critical Rank Sum: (Non - Parametric)  |
| COMMENTS: No statistical analysis was necessary since effluent mortality equaled control mortality.          |
|  |
|  |
|  |
|  |
|  |
| TEST ORGANISM: Ceriodaphnia dubia  |
|  |
| NO ACUTE STATISTICAL ANALYSIS NECESSARY: X   |
|  |
| SOLUTION CONC.(%) 00 100 -<br>MORTALITY (%) 00 00 -  |
|  |
| PERMITTED MORTALITY RATE (%): 10%  |
| Normally Distributed: YES NO   |
| Test Statistic: Critical Value: (Parametric)   |
| Equal variance:  |
| F Statistic: Critical F:   |
| t - Test Statistic:  |
|  |
|  |
| COMMENTS: No statistical analysis was necessary since effluent mortality equaled control mortality.          |

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| Discharger:<br>Location: |                     | d Utilities<br>- Effluent      |         |                              | Test Dates:<br>Analyst: | 10/03/18-10/05/18<br>TRT, MMC, AEB |
|--------------------------|---------------------|--------------------------------|---------|------------------------------|-------------------------|------------------------------------|
| Sample                   |                     | No. Live<br>Larvae<br>at Start |         | No. Live<br>Larvae<br>at End |                         | Survival<br>%                      |
| Final Effluent           |                     | 40                             |         | 40                           |                         | 100                                |
| Control                  |                     | 40                             |         | 40                           |                         | 100                                |
|                          |                     |                                |         |                              |                         |                                    |
| Physical/Chen            | n <b>ica</b> l Data |                                | Control |                              |                         | Effluent                           |
| Temperature              | Avg                 |                                | 25.0    |                              |                         | 24.8                               |
| °C                       | Min                 |                                | 25.0    |                              |                         | 24.3                               |
|                          | Max                 |                                | 25.0    |                              |                         | 25.0                               |
| D.O.                     | Avg                 |                                | 8.0     |                              |                         | 7.8                                |
| mg/L                     | Min                 |                                | 7.8     |                              |                         | 7.4                                |
|                          | Max                 |                                | 8.3     |                              |                         | 8.3                                |
| pН                       | Avg                 |                                | 8.2     |                              |                         | 7.8                                |
| s.u.                     | Min                 |                                | 8.1     |                              |                         | 7.5                                |
|                          | Max                 |                                | 8.2     |                              |                         | 8.1                                |
| Alkalinity<br>mg/L       | Mean                |                                | 60      |                              |                         | 75                                 |
| Hardness<br>mg/L         | Mean                |                                | 80      |                              |                         | 80                                 |
|                          |                     |                                | 000     |                              |                         | 400                                |

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Conductivity

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#### Summary Data for Fathead Minnow Acute Toxicity Tests

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| Discharger:<br>Location: | Sheffield<br>WWTP - |                                  |         |                                | Test Dates:<br>Analyst: | 10/03/18-10/05/18<br>TRT, MMC, AEB |
|--------------------------|---------------------|----------------------------------|---------|--------------------------------|-------------------------|------------------------------------|
| Sample                   | N                   | No. Live<br>leonates<br>at Start |         | No. Live<br>Neonates<br>at End |                         | Survival<br>%                      |
| Final Effluent           |                     | 20                               |         | 20                             |                         | 100                                |
| Control                  |                     | 20                               |         | 20                             |                         | 100                                |
|                          |                     |                                  |         |                                |                         |                                    |
| Physical/Chem            | nical Data          |                                  | Control |                                |                         | Effluent                           |
| Temperature              | Avg                 |                                  | 24.9    |                                |                         | 24.9                               |
| °C                       | Min                 |                                  | 24.8    |                                |                         | 24.7                               |
|                          | Max                 |                                  | 25.0    |                                |                         | 25.0                               |
| D.O.                     | Avg                 |                                  | 8.0     |                                |                         | 7.9                                |
| mg/L                     | Min                 |                                  | 7.8     |                                |                         | 7.4                                |
| -                        | Max                 |                                  | 8.3     |                                |                         | 8.3                                |
| pН                       | Avg                 |                                  | 8.2     |                                |                         | 7.8                                |
|                          |                     |                                  |         |                                |                         |                                    |

8.2

8.2

60

80

200

89

7.5

8.1

75

80

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Min

Max

Mean

Mean

Mean

Mean

s.u.

<sup>mg/L</sup> Hardness

mg/L

ft-c

Alkalinity

Conductivity

Light Intens.

umhos/cm

#### Summary Data for Ceriodaphnia Acute Toxicity Tests

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### ATTACHMENT 2 RAW BENCH DATA

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#### ACUTE BIOTOXICITY DATA

| NPDES       | No.:<br>Permit #:<br>Collector:<br>ample: Colle | Sheffield<br>1810020<br>AL00501<br>Client<br>ected<br>Time<br>Time  | )18-001<br>121<br>/  | 1                                 | Date   | (                    | Compos<br>1) Fro  | Location<br>Analys<br>Dilution<br><u>x</u><br>site: Collor: | t:<br>Water<br>_20%D<br>lected | MMC, T<br>r used:<br>MW  | Up   | EB<br>_Down         | 1    | Date      |                    |        | Test Pe<br>Start:<br>End:<br>Test On<br>Spec<br>Age:<br>Data App  | 165<br>151<br>ganism<br>ies: ( | Cerioda   |          | 10/05<br>ubia   | i/18 [   | Date  | 2                        |  |
|-------------|---|---|----------------------|-----------------------------------|--------|----------------------|-------------------|---|--------------------------------|--|--|---------------------|------|-----------|--------------------|--------|---|--------------------------------|---|----------|---|--|---|--------------------------|--|
| (3)<br>(4)  | ;   | Time  | 1                    | 1                                 | Date I | nitial Sa<br>Undilut | ample             | Eff   | 1                              | Τ  |  |                     |      | lectronic | ally er            | ntered |   |                                |   | RT       |   |  |   | Sr. Biołog               | gist   |
| Conc.<br>or | Test<br>Container                               | Live  | umber of<br>Organisr | ns                                |        | DO<br>mg/L)          |                   | (   | pH<br>Units)                   |  | (mg  | I Alkai<br>/L - Cat | CO3) | (mg       | l Hardi<br>/L - Ca | CO3)   | (u  | c Conduc<br>mhos/cm            | )   |          | nt Intensi<br>ft-C  |  | (Degi   | mperatur<br>rees Celo    | cius)  |
| %           | Number  | 0   | 24                   | 48                                | 0      | 24                   | 48                | 0   | 24                             | 48   | 0  | 24                  | 48   | 0         | 24                 | 48     | the second se | 24                             | 48  | 0        | 24  | 48   | 0   | 24                       | 48   |
| 100.0%      | Effluent 1                                      | 5   | 5                    | 5                                 | 8.3    | 7.4                  | 7.9               | 7.8   | 7.5                            | 8.1  | 75   |                     |      | 80        |                    | -      | 407   | 428                            | 466   | 81       | 92  | 95   | 25.0  | 25.0                     | 24.7   |
|             |   | 5   | 5                    | 5                                 |        |                      | -                 | -   |                                |  |  |                     | -    |           |                    | 1      |   |                                |   |          |   |  |   |                          |  |
|             |   | 5   | 5                    | 5                                 |        |                      |                   |   |                                |  |  |                     |      |           |                    |        |   |                                |   |          |   |  |   |                          |  |
|             |   |   |                      |                                   |        |                      |                   |   |                                |  |  |                     |      |           |                    |        |   |                                |   |          |   |  |   |                          |  |
|             | Control   | 1 5<br>2 5<br>3 5<br>4 5  | 5<br>5<br>5          | 5 5 5                             | 8.3    | 7.8                  | 8.0               | 8.2   | 8.2                            | 8.2  | 60   |                     |      | 80        |                    |        | 183   | 200                            | 218   | 81       | 92  | 95   | 25.0  | 25.0                     | 24.8   |
| -           | hunt Initiala                                   | 4 5<br>TRT, AEB   | 5                    | 5                                 |        | MAN                  | MAG               |   | MMC                            | MAG  | TDT  | -                   |      | TRT       | -                  |        |   | MANAC                          | MMC   | TRT, AEB | MAN   | MANAC  |   | L MANAC                  | IMANO  |
| Ana         | Iyst Initials<br>Time                           | the second |                      | State of State of State of States |        |                      | the second second | 1630  |                                | Total State of the local division of the loc | distant of the local division in which the local division in the l |                     | T    | 1630      |                    | 1      | the second se | COLUMN TWO IS NOT THE OWNER.   | and the second se | 1425     | and the second se | statement of the local division of the local | the second se | THE OWNER AND ADDRESS OF | and the second s |

TTL, Inc., 3516 Greensboro Ave., P.O. Drawer 1128, Tuscaloosa, AL 35403 - 205/345-0816 Office 205/345-0992 Fax

|                   | LIMS Chain of Custody Form     | Composite Sa  | nple Info   | SH                 | Sheet of<br>Sample Security Requirements             |
|-------------------|--------------------------------|---------------|-------------|--------------------|--|
| Client:           | Sheffield Utilities Department | Sample_EFF    |             | 1. Condition of C  | contents:  |
| Contact:          | Mr. Joey Lindsey ORDER NUMBER  | Start 0300 10 | -1-18       | 2. Sealed for Shi  | pping By:  |
| Mailing Address:  | P.O. Box 580 181002018         |               | -2-18       | 3. Initial Content | s Temp.:°C Seal Applied Yes No                       |
| City, State, Zip: | Sheffield, AL 35660            | DATE/TIME     |             | 4. Custody Seal    | Intact Upon Receipt by Laboratory: Yes No            |
| Phone No.:        | (256) 389-2482                 | Sample        | •           | 5. Condition of C  | Contents: <u>Good - Ice</u>                          |
| Sampled By:       | HARLIE Ummiss - CUSH           | Start         |             | 6. Comments:       | ○°C at Tuscaloosa Lab                                |
| Project ID:       | BIO-Sheffield                  |               |             | 7. Reporting Sta   | tus: Routine;; Rush By*                              |
| Project Name:     | WWTP Acute Biotox              | DATE/TIME     |             | 8. Client P.O. #   |  |
| Date Time         | Sample ID/Description          | _             | nple Sample | e Containers       | Analysis Parameters                                  |
| 10-2-18 11        |                                | Aqueous CO    | MP24 1 DW1  | /2 GALMETALS       | 200.7PR, HARD_W                                      |
| 10-2-18           | wwwTP Effluent                 | Aqueous CO    | MP24 1 DW1  | /2 GAL NP          | ALK_W, BODS, BODS_PREP, COND, PH_LAB,<br>TSS_RESIDUE |
|                   | WWTP Effluent                  | Aqueous CQ    | MP24 1 8107 | OX-1GAL NP         | BIOTOX_A   |
|                   | WWTP Effluent                  | Aqueous CO    | MP24 1 QT F | PL H2SO4           | NH3-N  |

Date/Time Relina h٧ sianed 10-2-18 11:25

Received by (signed) Date/Time

3

4

25:1

Air Bill #:\_\_\_\_\_ Method of Shipment: Received By Lab:\_\_\_\_ Date/Time L() - 23/ 7

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TTL, Inc. - Tuscaloosa Office/Laboratory: 3516 Greensboro Avenue, Tuscaloosa, Alabama 35401, Telephone (205) 345-0816, FAX (205) 345-0992 NOTE: Please read terms and conditions between TTL, Inc. and client on back of form.

## ATTACHMENT 4 STATISTICAL DATA

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#### SHEFFIELD UTILITIES

P.O. BOX 580 • SHEFFIELD, AL 35660 • (256) 389-2000

October 30, 2017

Mr. Nicholas Lowe Alabama Department of Environmental Management Municipal Section – Water Division 1400 Coliseum Boulevard Montgomery, Alabama 36130-1463

RE: Annual 48 Hour Acute Toxicity Test

Dear Mr. Lowe:

Please find enclosed two (2) copies of the Annual 48 Hour Acute Toxicity Test for Sheffield Utilities.

You may contact me at (256) 710-0280 if you need additional information.

Sincerely, au ourly Joe Lindsey

Chief Operator

Enclosures 2 By certified mail cc/enc: Tommy Barnes, Civil Operations Manager



## OCTOBER 2017 48 HR ACUTE TOXICITY TEST

Ceriodaphnia dubia Pimephales promelas

## SHEFFIELD

25/17 DATE: **PREPARED B** DATE: 10/26/17 **REVIEWED B** 

2220 Beltline Road SW • Decatur, Alabama 35601 P.O. Box 1646 • Decatur, Alabama 35602 • (256) 350-0846 • Fax: (256) 350-0686

#### ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TOXICITY TEST REPORT SUMMARY

| 1. GENER  |   |                  | AL 0050         | 1121           |              | DSN         | ı.           | 001                |              |        | 0014                                   |               | Calbert        |                |               |
|---|---|------------------|-----------------|----------------|--------------|-------------|--------------|--------------------|--------------|--------|--|---------------|----------------|----------------|---------------|
| NPDES PERMIT NO.:         AL0050121         DSN:         001         COUNTY:         Colbert           Permitee:         Sheffield Utilities         DSN:         001         COUNTY:         Colbert |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
|   | Facility Name: Sheffield WWTP   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| Agent submitting Report: Sheffield Utilities  |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
|   |   |                  |                 |                | ERSOL        | Vinc        |              |                    |              |        |  |               |                |                |               |
|   | Lab Conducting Toxicity Test(s): ENERSOLV Inc. Months To Test: October                                |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
|   |   | Toxicity 1       |                 | equired        | for the      | Month       | of           | Octo               | ber 20       | 017    |  |               |                |                |               |
| Schedul   |   |                  | (es             | X              | No           |             | •••          |                    | erated       |        | t(s) <sup>.</sup>                      | Yes           |                | No             | X             |
|   |   | st Numbe         |                 |                | of           | ·           |              | ,                  |              |        | d Schedul                              |               | Date           |                | ^             |
| Test Typ  |   |                  |                 | 8-Hr Ac        | ute Scr      | eenina      | 1.           | x                  |              |        |  |               | ute Defin      | itive          |               |
|   |   |                  | Short-te        |                |              |             |              |                    |              |        | Short-te                               |               | nic Defin      | _              |               |
|   |   |                  |                 |                |              | 0           |              |                    |              |        |  |               |                |                |               |
| aladus Militara ang Kana ang Ka   | Test  | Organisn         | n: <i>Pimep</i> | hales pr       | omelas       | :           |              |                    | Test C       | Orga   | nism: Ce                               | riodaphn      | ia dubia       |                |               |
| Sam   | Date/   |                  |                 | Date/Time      |              |             |              | ntrol              | Date/T       |        | Start                                  | Date/T        |                | beb            | Control       |
| No.   | MM/D  |                  |                 | MM/DD/Y        |              |             |              | alid               | MM/DI        |        | HH:MM                                  | MM/DI         |                | I:MM           | Valid         |
|   | 10/18   | 17 13            | 3:20            | 10/20/17       | 14:          | 25          | <u> </u>     | 65                 | 10/18/       | 17     | 13:15                                  | 10/20/        | 17 14          | 1:00           | Yes           |
|   |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
|   |   |                  | ·               |                |              |             |              |                    | L            |        |  | 1             |                |                |               |
| 2A.   | SUM   | MARY OF          | F RESUL         | TS FOF         | R SCRE       | ENING       | S TES        | ST:                |              |        |  |               |                |                |               |
|   |   |                  |                 |                |              |             |              | Tes                | t Numb       | 16     |  |               |                |                |               |
| Test  | Eff.  |                  | (1)             |                | _            |             | (2)          |                    |              |        | (3)                                    |               |                | (4)            |               |
| Org. Conc. Sur Rep Gro  |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
|   | C.d.         100         Pass           P.p.         100         Pass                                 |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
|   |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| 2 <b>B</b> .  | 2B. SUMMARY OF RESULTS FOR DEFINITIVE TEST:   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| Test On   | Test Organism Test Solution Concentration (%) LC50 NOEC Not Determined                                |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
|   |   |                  | _               |                |              |             |              |                    |              |        |  |               |                |                |               |
|   |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| 3.  | LABO  | RATOR            |                 | SIS OF         | UNDIL        | UTED        | SAM          | PLES:              |              |        |  |               |                |                |               |
| Sample  | · · · · · · · · · · · · · · · · · · ·   | MBAS             | TDS             |                | NH3          | p           |              |                    | Jk           |        | Hard                                   | TRC           | Ĉo             | nd             |               |
| ID  |   | mg/L             | mg/L            | 1              | ng/L         | mg          | ٧L           | m                  | 9/L          |        | mg/L                                   | mg/L          | umt            |                | í             |
| 1714600   | -01   |                  |                 |                |              | 7.          | 6            | 1                  | 06           |        | 94.1                                   | 0.08          | 41             | 0              |               |
|   |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| Municipal I   | Facilitias  | Only Dissol      |                 |                | . (a 16.000  |             |              |                    |              |        |  |               |                | 1              |               |
| Sample II   |   | enic (mg/L)      |                 |                | Chromi       | um (mg/     | 11 10        | Copper (           | mo/1.)       | 11     | ad (mo/L)                              |               | Heravale       | nt Chromi      | um (mg/L)     |
|   |   |                  | (mg/L)          |                | 0            | ann tringe  |              |                    |              |        |  |               | 110/01/070     |                |               |
| Camala  | -   |                  | All all all     | (              | 011          |             |              | -                  | 4            | 1_     |  |               |                |                |               |
| Sampen  | Sample iD Mercury (mg/L) Nickel (mg/L) Silver (mg/L) Zinc (mg/L) Total Cyanide (mg/L) Other(s) (mg/L) |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| Chamina   |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| Cnemica   | Chemical Analysis Performed By (LAB): ENERSOLV Inc.   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| Instantar   | eous F  | low <sup>,</sup> | (1)             |                | 0            | GPM         |              |                    |              |        |  |               |                |                |               |
| Total 24-   |   |                  | $(1)^{-}$       | 0.817          | N            | IGD         |              | (2)                |              |        | MGD                                    | )             | (3)            |                | MGD           |
|   |   | ••••             | (.)             | 0.017          |              |             |              | (-)                |              |        |  |               | (0)            |                | _ 1100        |
| Commen  | its:  |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
|   |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| I ceritify under  | pensity of la   | w that this doc  | ument and all a | stlachments v  | were prepar  | ed under m  | v directio   | n or sucen         | vision in ac | cordan | ce with a system                       | n designed to | essure that ou | alified person | vnet oroneriv |
| gather and eva  | duale the int   | ormation aubmi   | itted Based o   | n my inquiry ( | of the perso | n or person | s who ma     | anage the s        | lystem, or t | hose p | ersons directly i<br>I penalties for a | ewponsible fo | r gathering th | information,   | the           |
| fine and impris   | onment for I  | nowing violatio  |                 | - Janei, 200,  |              |             | - 1 (BE 19 ( | a nan gi ki naki k |              |        |  | www.mung.mise |                | arcandeuă zue  | ровекрилу от  |
|   |   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |
| SIGNAT  | IGNATURE OF RESPONSIBLE OFFICIAL: DATE:   |                  |                 |                |              |             |              |                    |              |        |  |               |                |                |               |

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| Test<br>Species         Organism<br>Age         Organism<br>Source         Test Solution Concentrations (%)           C.d.         <24h         in-house cultures         0         100   | Facility Name                         | : Sheffield    | WWTP            |         | NPDE                | S #: AL00       | 50121 D    | SN: 001           | Date:          | 10/18/17    |
|---|---------------------------------------|----------------|-----------------|---------|---------------------|-----------------|------------|-------------------|----------------|-------------|
| Samples Collected as Specified in the NPDES Permit:         Yes         X         No (explain)           Receiving Water:         Tennessee River         Design Flow:         3.9         (MGD)           Sample         MM/DD/YY         HHMM         Arrivel         Used in Test(s)         MM/DD/YY           17/14600-01         10/17/17         D715         10/16/17         0615         2.7         10/18/17 - 10/20/17           5         CONTROL / DILUTION WATER:  | 4. SAM                                | PLE COLLEC     | TION:           |         |                     |                 |            |                   |                |             |
| Receiving Water: Tennessee River         Design Flow:   | Split Samples                         | s: N/A         | X Y             | es      | (expla              | iin)            |            |                   |                |             |
| Sample<br>ID         MM/DD/YY         HHMM         Antival<br>Temp (c)         Used in Test(a)<br>MM/DD/YY           17/14800-01         10/17/17         0715         10/18/17         0815         2.7         10/18/17         10/20/17           5.         CONTROL / DILUTION WATER:   | Samples Coll                          | ected as Spec  | ified in the NP | DES Per | rmit: Y             | /es             | No (       | explain)          |                |             |
| ID         MM/DD/YY         HHMM         • MM/DD/YY         HHMM         Temp (C)         MM/DD/YY         • MM/DD/YY           1714800-01         10/17/17         0715         10/18/17         0615         2.7         10/18/17         10/20/17           5.         CONTROL / DILUTION WATER:   | Receiving Wa                          | iter: Tenno    | essee River     |         |                     |                 |            | Design Flow:      | 3.9            | (MGD)       |
| Type         Prepared<br>MM/DD/YY         Begin Use<br>MM/DD/YY         Initial Water Chemistries           MHSPW         10/11/17         10/17/17         95.1         64.7         7.40         402         25.0           MHSPW         10/11/17         10/17/17         95.1         64.7         7.40         402         25.0           6.         TOXICITY TEST INFORMATION:   |                                       | MM/DD/YY       |                 |         | ннмм                |                 |            |                   |                | YY          |
| Type         Prepared<br>MM/DD/YY         Begin Use<br>MM/DD/YY         Initial Water Chemistries           MHSFW         10/11/17         10/17/17         95.1         64.7         7.40         402         25.0           6.         TOXICITY TEST INFORMATION:   | 1714800-01                            | 10/17/17       | 0715 - 1        | 0/18/17 | 0615                | 2.7             |            | 10/18/1           | 7 - 10/20/17   |             |
| Type         Prepared<br>MM/DD/YY         Begin Use<br>MM/DD/YY         Initial Water Chemistries           MHSFW         10/11/17         10/17/17         95.1         64.7         7.40         402         25.0           MHSFW         10/11/17         10/17/17         95.1         64.7         7.40         402         25.0           6.         TOXICITY TEST INFORMATION:   |                                       |                |                 |         |                     |                 |            |                   |                |             |
| MM/DD/YY         MM/DD/YY           Herd.         Aik.         pH         Cond.         @ *C           MHSFW         10/11/17         10/17/17         95.1         64.7         7.40         402         25.0           6.         TOXICITY TEST INFORMATION:  | · · · · · · · · · · · · · · · · · · · |                |                 | ••••••  |                     | ·               |            |                   |                |             |
| MHSFW         10/11/17         10/17/17         95.1         64.7         7.40         402         25.0           6.         TOXICITY TEST INFORMATION:   | Туре                                  |                |                 |         |                     |                 | la la      | hitial Water Chei | mistries       |             |
| Test<br>Species         Organism<br>Age         Organism<br>Source         Test Solution Concentrations (%)           C.d.         <24h   | MHSFW                                 | 10/11/1        | 7               | 10/17   | /17                 |                 |            |                   |                |             |
| Test<br>Species         Organism<br>Age         Organism<br>Source         Test Solution Concentrations (%)           C.d.         <24h   |                                       |                |                 |         |                     |                 |            |                   |                |             |
| Species         Age         Source           C.d.         <24h  | 6. TOXIC                              | CITY TEST IN   | FORMATION       |         |                     |                 |            |                   | · - · · · ·    |             |
| P.p.         <48h         EC & T         0         100           Test<br>Species         Test Vessel<br>Type         Vessel<br>Vol. (mL)         Solution<br>Vol. (mL)         Org. / Test<br>Vessel         Replicates<br>per Conc.           C.d.         Plastic         30         15         5         4           P.p.         Glass         400         250         10         2           Test Species         Temp. Range (C)         D.O. Range (mg/L)         pH Range (mg/L)         Light intensity Avg. (ft-c)           C.d.         24.2 - 25.0         8.0 - 8.0         7.40 - 7.58         96           P.p.         24.4 - 25.0         8.0 - 8.0         7.40 - 7.64         96           P.p.         24.4 - 25.0         8.0 - 8.0         7.40 - 7.64         96           7.         FEEDING:         Fed Daily:         Fed Irregular:         (Explain in comments below)           Brine Shrimp:         Fed         mL Suspension of Newly Hatched Larvae         Times Daily.           YCT:         Fed         mL Suspension Containing         mg/L TSS Daily. |                                       |                | n               |         |                     |                 | Tes        | t Solution Conce  | entrations (%) |             |
| Test<br>Species         Test Vessel<br>Type         Vessel<br>Vol. (mL)         Solution<br>Vol. (mL)         Org. / Test<br>Vessel         Replicates<br>per Conc.           C.d.         Plastic         30         15         5         4           P.p.         Glass         400         250         10         2           Test Species         Temp. Range (C)         D.O. Range (mg/L)         pH Range (mg/L)         Light Intensity Avg. (ft-c)           C.d.         24.2 - 25.0         8.0 - 8.0         7.40 - 7.58         96           P.p.         24.4 - 25.0         8.0 - 8.0         7.40 - 7.64         96           7.         FEEDING:         Fed Daily:         Fed Irregular:         (Explain in comments below)           Brine Shrimp:         Fed         mL Suspension of Newly Hatched Larvae         Times Daily.           YCT:         Fed         mL Suspension Containing         mg/L TSS Daily.  |                                       |                |                 |         |                     |                 |            |                   |                |             |
| Species         Type         Vol. (mL)         Vol. (mL)         Vessel         per Conc.           C.d.         Plastic         30         15         5         4           P.p.         Glass         400         250         10         2           Test Species         Temp. Range (C)         D.O. Range (mg/L)         pH Range (mg/L)         Light Intensity Avg. (ft-c)           C.d.         24.2 - 25.0         8.0 - 8.0         7.40 - 7.58         96           P.p.         24.4 - 25.0         8.0 - 8.0         7.40 - 7.64         96           7.         FEEDING:         Fed Daily:         Fed Irregular:         (Explain in comments below)           Brine Shrimp:         Fed         mL Suspension of Newly Hatched Larvae         Times Daily.           YCT:         Fed         mL Suspension Containing         mg/L TSS Daily.  | Р.р.                                  | <u>&lt;40n</u> |                 | EUa     | 1                   |                 | 100        |                   |                |             |
| P.p.         Glass         400         250         10         2           Test Species         Temp. Range (C)         D.O. Range (mg/L)         pH Range (mg/L)         Light Intensity Avg. (ft-c)           C.d.         24.2 - 25.0         8.0 - 8.0         7.40 - 7.58         96           P.p.         24.4 - 25.0         8.0 - 8.0         7.40 - 7.64         96           7.         FEEDING:         Fed Daily:         Fed Irregular:         (Explain in comments below)           Brine Shrimp:         Fed         mL Suspension of Newly Hatched Larvae         Times Daily.           YCT:         Fed         mL Suspension Containing         Times Daily.  |                                       |                |                 |         |                     |                 |            |                   |                |             |
| Test Species         Temp. Range (Ĉ)         D.O. Range (mg/L)         pH Range (mg/L)         Light Intensity Avg. (ft-c)           C.d.         24.2 - 25.0         8.0 - 8.0         7.40 - 7.58         96           P.p.         24.4 - 25.0         8.0 - 8.0         7.40 - 7.64         96           7.         FEEDING:         8.0 - 8.0         7.40 - 7.64         96           7.         FEEDING:         Fed Daily:         Fed Irregular:         (Explain in comments below)           Brine Shrimp:         Fed         mL Suspension of Newly Hatched Larvae         Times Daily.           YCT:         Fed         mL Suspension Containing         mg/L TSS Daily.  |                                       |                |                 |         |                     |                 |            |                   |                |             |
| C.d.         24.2 - 25.0         8.0 - 8.0         7.40 - 7.58         96           P.p.         24.4 - 25.0         8.0 - 8.0         7.40 - 7.64         96           7.         FEEDING:         7.40 - 7.64         96         96           7.         FEEDING:         Fed Daily:         Fed Irregular:         (Explain in comments below)           Brine Shrimp:         Fed         mL Suspension of Newly Hatched Larvae         Times Daily.           YCT:         Fed         mL Suspension Containing         mg/L TSS Daily.  |                                       |                |                 |         |                     |                 |            |                   |                |             |
| P.p.     24.4 - 25.0     8.0 - 8.0     7.40 - 7.64     96       7.     FEEDING:   |                                       | cies           |                 | C)      | D.O. Range<br>8.0 - | e (mg/L)<br>8.0 |            |                   | Light Inten    |             |
| Not Fed:       X       Fed Daily:       Fed Irregular:       (Explain in comments below)         Brine Shrimp:       Fed       mL Suspension of Newly Hatched Larvae       Times Daily.         YCT:       Fed       mL Suspension Containing       mg/L TSS Daily.   |                                       |                |                 |         |                     |                 |            |                   |                | 96          |
| Brine Shrimp:       Fed       mL Suspension of Newly Hatched Larvae       Times Daily.         YCT:       Fed       mL Suspension Containing       mg/L TSS Daily.  | 7. FEED                               | ING:           |                 |         |                     |                 |            |                   |                |             |
| YCT: Fed mL Suspension Containing mg/L TSS Daily.   | Not Fed:                              | X              | Fed Daily:      |         |                     | Fed Irregu      | ılar:      | (Expla            | ain in comm    | ents below) |
|   |                                       |                |                 |         |                     |                 | ned Larvae |                   |                |             |
|   |                                       |                |                 |         |                     |                 |            |                   |                |             |
|   | -                                     |                |                 |         |                     | -               |            |                   |                | -           |

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 Facility Name:
 Sheffield WWTP
 NPDES #:
 AL0050121
 DSN:
 001
 Date:
 10/19/16

#### 8. REFERENCE TOXICANT TESTS:

Toxicant: Potassium chloride Source: Fisher Scientific CAS#: 7447-40-7

Solution concentration unit: mg/L \_\_\_\_ g/L \_X % \_\_\_\_ other (specify): \_\_\_\_\_

| Test<br>Org. | Test Date<br>MM/DD - MM/DD | Control<br>Water |   |      |      | est Solution<br>t. to Highest | Concentratio<br>Conc.) |     |  |
|--------------|----------------------------|------------------|---|------|------|-------------------------------|------------------------|-----|--|
| <b>P</b> .p. | 09/26 - 09/28              | MHSFW            | 0 | 0,06 | 0.12 | 0.25                          | 0.50                   | 1.0 |  |
| C.d.         | 09/26 - 09/28              | MHSFW            | 0 | 0 03 | 0,06 | 0.12                          | 0.25                   | 0,5 |  |

| Test<br>Org. | Results | 95% Confidence Interval | Upper and Lower CUSUM Chart Control Limit<br>(This Test) | Number<br>(N) |
|--------------|---------|-------------------------|--|---------------|
| P.p.         | 0.73    | 0.64 - 0.83             | 0.607 - 0.814  | 20            |
| C.d.         | 0.31    | 0.19 - 0.51             | 0.285 - 0.379  | 20            |

9. TEST CONDITION VARIABILITY:

#### 9.A. Deviations From Standard Test Conditions: Monthly SRT dilutions have been modified.

9.B. Test Solution Manipulations or Test Modifications:

#### 10. REQUIRED REPORT ATTACHMENTS:

Attach copies of Chain-of-Custody Forms, Reference Toxicant Tests, and Raw Data (Bench Sheets) Pertaining to Physical, Chemical, and Biological Measurements for All Tests. Include Suspended, Interrupted, or Discontinued Toxicity Tests Data.

#### COMMENTS:

Test endpoints determined using TOXSTAT and ICPIN programs.

page 3 of 4

| Facility Name:   | Sheffield WWTP   | NPDES #:  | AL0050121     | SN: 001      | Date: 10/19/16     |
|--|--|---|---------------|--------------|--------------------|
| 11.A. ACUTE  | SCREENING TOXICITY TE                                    | STS RESULTS (Free   | hwater):      |              |                    |
| TEST ORGANIS<br>ACUTE TOXICI<br>NO ACUTE STA   |  | YESX  | NO            | <u>x</u>     |                    |
| SOLUTION CONC<br>MORTALITY (%)   | (%) 0 100<br>0 0   |   |               |              |                    |
| PERMITTED MC<br>Normally Distribu<br>Test Statistic:<br>Equal variance:  | DRTALITY RATE (%):                                       | itical Value:<br>Unequal variance   |               | (Parametric) |                    |
| F Statistic:<br>t - Test Statistic:<br>Sample Rank Su<br>COMMENTS:   |  | Critical<br>t - Test Critical Valu<br>eps.:                                 |               |              | (Non - Parametric) |
|  |  |   |               | ·            |                    |
| TEST ORGANIS<br>ACUTE TOXICIT<br>NO ACUTE STA  |  | YES   | NO _          | <u>x</u>     |                    |
| SOLUTION CONC.<br>MORTALITY (%)  | %)         0         100           0         0         0 |   |               |              |                    |
| PERMITTED MC<br>Normally Distribu<br>Test Statistic:<br>Equal variance:<br>F Statistic:<br>t - Test Statistic: |  | 50<br>tical Value:<br>Unequal varianc<br>Critical<br>t - Test Critical Valu | e:<br>F;      | (Parametric) |                    |
| Sample Rank Su<br>COMMENTS:  | m: # Re  |   | Critical Rank | Sum:         | (Non - Parametric) |

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|            | LV Acute T   |  |   |   |                       |                                  |   |                                    |                          | TOX-005-SOP   | A & TOX-006-            | SOP A rev. 2  |                          |
|------------|--|--|---|---|-----------------------|----------------------------------|---|------------------------------------|--------------------------|---|-------------------------|---|--------------------------|
| Client     | SI   | neffiel  | d   | IW0   | ×[0                   | )0 70                            |   | Sample ID                          |                          | 114600  | <u>-01</u>              |   |                          |
|            | e Initiated_   |  |   |   | · ·                   |                                  |   | MHSFW E                            | Batch used               | 101   | 117B                    |   |                          |
| Date/Time  | e Ended  | 10/201   | n (1400)  | · m   |                       |                                  |   |                                    |                          |   |                         |   |                          |
| Chemistry: | Conductant   | ж  | 410.0   | Alkalinit   | у                     | 104                              | <b>)</b>  |                                    |                          |   |                         |   | -                        |
| Organisr   | n-Pimepha  | les prome  | las   | Organis   | m age                 | 2481                             | <u>\</u> r5   | R                                  | es Cl                    | 0.08  |                         |   |                          |
| Control    | Rep#   |  | ive Organi  |   |                       | D.O. (mg/L                       |   |                                    | pH (su)                  |   |                         | leg. C (25.0  |                          |
|            |  | 0 hours  | 24 hours  | 48 hours  |                       |                                  |   |                                    |                          | and the second se | 0 hours                 | 24 hours  | 48 hours                 |
|            | 1  | 10   |   | 10  | B.0                   | 3.0                              | Bu  | 7.50                               | 7.64                     | 7.58  | 25.0                    | 250   | 250                      |
|            | 2  | 10   |   | 10  |                       | L                                |   | ~ 7 7                              | - 17 - 7                 |   |                         |   |                          |
| IWC%       | 5  | 10   |   |   | B.C                   | 30                               | Be  | 7.40                               | 7.57                     | 7.56  | 25.0                    | 250   | 24:4                     |
|            | (Data  | 10   |   |   |                       |                                  | Undiluted   |                                    |                          |   |                         |   |                          |
|            | Date<br>Time   | 1320   | 10/19   | 10/20<br>1415   | -                     |                                  | pH (su)*  |                                    |                          |   |                         |   |                          |
|            | Analyst  | 1320   | <u>1335</u><br>W  | 1 W   |                       |                                  | *as neede   |                                    | J                        |   |                         |   |                          |
| 0          |  |  |   |   |                       |                                  |   |                                    |                          |   |                         |   |                          |
| Control    |  | phnia dubi<br>#of  | a Or<br>Live Organ  | ganism ag<br>isms   | je- <u>2</u>          |                                  | mg/L)   | 1                                  | pН                       | (su)  | Temp                    | deg C (25.  | 0 +/-1)                  |
|            | Rep#   | #of  | Live Organ<br>24 hours  | isms<br>48 hours  | 1                     | D.O. (<br>24 hours               | 48 hours  |                                    | 24 hours                 | 48 hours  | 0 hours                 | and the second se | 48 hours                 |
|            | Rep#   | #of<br>0 hours<br>5  | Live Organ<br>24 hours<br>5   | isms<br>48 hours<br>5   | 1                     | D.O. (<br>24 hours               |   | 0 hours<br>7.58                    |                          | 48 hours  | 0 hours                 | and the second se |                          |
|            | Rep#   | #of<br>0 hours<br>5<br>5   | Live Organ<br>24 hours<br>5<br>5  | isms<br>48 hours<br>5   | 0 hours               | D.O. (<br>24 hours               | 48 hours  |                                    | 24 hours                 | 48 hours  | 0 hours                 | 24 hours  | 48 hours                 |
|            | Rep#   | #of<br>0 hours<br>5<br>5<br>5<br>5   | Live Organ<br>24 hours<br>5<br>5<br>5   | isms<br>48 hours<br>5<br>5  | 0 hours               | D.O. (<br>24 hours               | 48 hours  |                                    | 24 hours                 | 48 hours  | 0 hours                 | 24 hours  | 48 hours                 |
| Control    | Rep#   | #of<br>0 hours<br>5<br>5<br>5<br>5<br>5  | Live Organ<br>24 hours<br>5<br>5<br>5   | isms<br>48 hours<br>5<br>5<br>5   | 0 hours<br>B.o        | D.O. (<br>24 hours<br>8.0        | 48 hours .<br>8.ی   | 7.58                               | 24 hours                 | <b>48 hours</b><br>'7.40  | 0 hours<br>25.0         | 24 hours<br>24,3-   | 48 hours<br>24.3         |
|            | Rep#   | #of<br>0 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5  | Live Organ<br>24 hours<br>5<br>5<br>5<br>5<br>5   | isms<br>48 hours<br>5<br>5  | 0 hours               | D.O. (<br>24 hours               | 48 hours  |                                    | 24 hours                 | <b>48 hours</b><br>'7.40  | 0 hours<br>25.0         | 24 hours<br>24,3-   | 48 hours                 |
| Control    | Rep#<br>1<br>2<br>3<br>4<br>9<br>10  | #of<br>0 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5   | Live Organ<br>24 hours<br>5<br>5<br>5<br>5<br>5<br>5  | isms<br>48 hours<br>5<br>5<br>5<br>5<br>5   | 0 hours<br>B.o        | D.O. (<br>24 hours<br>8.0        | 48 hours .<br>8.ی   | 7.58                               | 24 hours                 | <b>48 hours</b><br>'7.40  | 0 hours<br>25.0         | 24 hours<br>24,3-   | 48 hours<br>24.3         |
| Control    | Rep#   | #of<br>0 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5   | Live Organ<br>24 hours<br>5<br>5<br>5<br>5<br>5<br>5  | isms<br>48 hours<br>5<br>5<br>5   | 0 hours<br>B.o        | D.O. (<br>24 hours<br>8.0        | 48 hours .<br>8.ی   | 7.58                               | 24 hours                 | <b>48 hours</b><br>'7.40  | 0 hours<br>25.0         | 24 hours<br>24,3-   | 48 hours<br>24.3         |
| Control    | Rep#<br>1<br>2<br>3<br>4<br>9<br>10  | #of  <br>0 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5  | Live Organ<br>24 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>1014                            | isms<br>48 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>10/20                           | 0 hours<br>B.o        | D.O. (<br>24 hours<br>8.0        | 948 hours   | 7.58                               | 24 hours                 | <b>48 hours</b><br>'7.40  | 0 hours<br>25.0         | 24 hours<br>24,3-   | 48 hours<br>24.3         |
| Control    | Rep#           1           2           3           4           9           10           11           (.3)           Date           Time                  | #of 1<br>0 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5  | Live Organ<br>24 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 | isms<br>48 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 | 0 hours<br>B.o        | D.O. (<br>24 hours<br>8.0        | 48 hours<br>8.ی<br>ع.و<br>Undiluted<br>pH (su)*   | 7.58<br>7.40<br>7.6                | 24 hours                 | <b>48 hours</b><br>'7.40  | 0 hours<br>25.0         | 24 hours<br>24,3-   | 48 hours<br>24.3         |
| Control    | Rep#<br>1<br>2<br>3<br>4<br>9<br>10<br>11<br>12<br>10<br>11<br>12<br>12<br>10<br>11<br>12<br>13<br>10<br>14  | #of  <br>0 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5  | Live Organ<br>24 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>1014                            | isms<br>48 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>10/20                           | 0 hours<br>B.o        | D.O. (<br>24 hours<br>8.0        | 948 hours   | 7.58<br>7.40<br>7.6                | 24 hours                 | <b>48 hours</b><br>'7.40  | 0 hours<br>25.0         | 24 hours<br>24,3-   | 48 hours<br>24.3         |
| Control    | Rep#           1           2           3           4           9           10           11           (3)           Date           Time           Analyst | #of<br>0 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5  | <b>24 hours 5 5 5 5 5 5 5 5 5 5</b>   | isms<br>48 hours<br>5<br>5<br>5<br>5<br>5<br>10<br>120<br>14W<br>14W              | 0 hours<br>Β·ο<br>Β·υ | D.O. (<br>24 hours<br>8.0<br>8.0 | عند <mark>48 hours العالمين العام العام<br/>عند العام ا<br/>عند العام الع<br/>معام العام الع<br/>معام العام ا<br/>معام العام العام<br/>معام العام الع<br/>مام العام العام ال</mark> | 7.58<br>7.40                       | 24 hours<br>7.41<br>7.56 | 48 hours<br>7.40<br>7.48  | 0 hours<br>25.0<br>25.0 | 24 hours<br>24,3-   | 48 hours<br>24.3<br>24.2 |
| Control    | Rep#           1           2           3           4           9           10           11           (3)           Date           Time           Analyst | #of 1<br>0 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>10/1.9<br>13.15<br>10/1.9<br>13.15<br>10/1.9<br>13.15<br>10/1.9<br>13.15<br>10/1.9<br>13.15<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>10/1.9<br>1 | <b>24 hours 5 5 5 5 5 5 5 5 5 5</b>   | isms<br>48 hours<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>10120<br>1410<br>Lot a     | 0 hours<br>B.o<br>B.c | D.O. (<br>24 hours<br>3.0<br>8.0 | y.€<br>Date re  | 7.58<br>7.40<br>7.40<br>17.6<br>ed | 24 hours<br>7.41<br>7.56 | 48 hours<br>7.40<br>7.40  | 0 hours<br>25.0<br>25.0 | 24 hours<br>24:3-<br>24:4<br>24:4   | 48 hours<br>24.3<br>24.2 |

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#### Dilution Water QA/QC Log Toxicity Testing Laboratory

| Date     | ID#       | Dil. Water | T.H.       | T.A.       | pH   | Conductance       | Temperature | Cond.  |
|----------|-----------|------------|------------|------------|------|-------------------|-------------|--------|
|          |           | Туре       | mg/L CaCO3 | mg/L CaCO3 | su   | uS                | Celsius     | Coeff. |
| 3BII7    | UBOGITB   | MHSFW      | 95.1       | 62.7       | 7.44 | 474               | 250         | Q.110  |
| 3/16/17  | 131517A   | MHSFW      | 929        | 107.3      | 7.44 | 316               | 25.0        | 0.109  |
| 3/23/17  | ()32117B  | MHSFW      | 93,7       | 115.4      | 7.44 | 302               | 250         | 0.109  |
| 41417    | 1240317A  | MHSFW      | 97.3       | 67.4       | 7.59 | <u>401</u><br>314 | 25.0        | 0.109  |
| 4/11/17  | 04131713  | MHSFW      | 96.1       | 452        | 7.40 | 314               | 250         | 0.111  |
| 4/25/17  | 1042017A  | MHSFW      | 941        | 61.7       | 7.19 | 260               | 264) 25-0   | 0.111  |
| 4128/17  | DUZUNA    | MHSFW      | 95.9       | (04.6      | 7.48 | 324               | 250         | 0.111  |
| 5/8/17   | 053174    | MHSFW      | 93.7       | 45.1       | 7.72 | 384               | 25,0        | D-108  |
| 512/17   | DEIINB    | MHSFW      | 94.10      | (do.2      | 7.47 | 34B               | 248         | 0.108  |
| 512212   | 051817A   | MHSFW      | BAA        | 65.4       | 7.41 | 315               | 250         | 0.108  |
| 512517   | 0524170   | MHSFW      | 92.2       | 438        | 7.44 | 305               | 25.0        | 0-103  |
| 65/17    | 105301719 | MHSFW      | 929        | 447        | 7.44 | :289              | 25-0        | 0.108  |
| Ulalin   | DODTITB   | MHSFW      | 943        | 45.2       | 7.46 | 456               | 250         | 0.109  |
| 6/19/17  | 061617A   | MHSFW      | 93.8       | 67.0       | 7.48 | 273               | 250         | 0.111  |
| 6/24/17  | DOZZITB   | MHSFW      | 947        | 62.9       | 743  | 379               | 24.9        | Ø. /// |
| 71510    | 063017A   | MHSFW      | 962        | 65.4       | 7.48 | 393               | 25.0        | 0.109  |
| nlistn   | OTIOITB   | MHSFW      | 944        | 43.7       | 7.78 | 324               | 250         | 0.109  |
| 7/19/17  | MULTO     | MHSFW      | 93,5       | 62,9       | 7.43 | 461               | 250         | 0.109  |
| 7/25/17  | 0724173   | MHSFW      | 929        | (p4.7      | 7.52 | 307               | 24.9        | 0.109  |
| 7/31/17  | OTZBITA   | MHSFW      | 96.7       | (de.3      | 778  | 431               | 250         | 0-109  |
| 0111     | obon ng   | MHSFW      | 90.7       | 62.1       | 2.44 | 410               | 25-0        | 0.109  |
| B114/17  | 081417A   | MHSFW      | 91,2       | 43.4       | 7,48 | 415               | 250         | 0.109  |
| 19/21/17 | OBIBING   | MHSFW      | 94.4       | 45.0       | 7.70 | 340               | 250         | D.109  |
| Plaulin  | OB2517A   | MHSFW      | 937        | 642        | 7.49 | 445               | 250         | 0.109  |
| 9/1/17   | 08301713  | MHSFW      | 94.7       | 456        | 7.43 | 421               | 250         | 0.110  |
| 9/11/17  | 09061719  | MHSFW      | 88.1       | 459        | 253  | 370               | 25.0        | 0.110  |
| 9115In   | OPISIDB   | MHSFW      | 91.6       | 652        | 7.62 | 297               | 250         | 0.110  |
| 9120/17  | 091917A   | MHSFW      | 942        |            | 7.77 | 451               | 25.0        | 0.110  |
| 9126In   | 0922173   | MHSFW      | 93.4       |            | 745  | 390               | 250         | 0.10   |
| 10/uh    |           | MHSFW      | 94.3       |            | 7.78 | 307               | 25.0        | 0.10   |
| 10/13/17 | Iolina    | MHSFW      | 95.1       | 6417       | 7.40 | 402               | 250         | 0.108  |
|          |           | MHSFW      |            |            |      |                   |             |        |
|          |           | MHSFW      |            |            |      |                   |             |        |
|          |           | MHSFW      |            |            |      |                   |             |        |
|          |           | MHSFW      |            |            |      |                   |             |        |
|          |           | MHSFW      |            |            |      |                   |             |        |
| 1        |           | MHSFW      |            |            |      |                   |             |        |

MHSFW-moderately hard synthetic fresh water VH-very hard VS-very soft

DI-deionized water

P-Perrier

15...

E.



### SEPTEMBER 2017 48 HR ACUTE

TOXICITY TEST Ceriodaphnia dubia **Pimephales** promelas

### ACUTE **SRT**

10/10/17 illis PREPARED BY: 14 DATI DATE

REVIEWED BY

2220 Beldine Road SW + Dressur, Alabama 35601 P.O. Box 1666 + Decatur, Alabama 35602 + (256) 350-8846 + Fax: (256) 350-8636 

SEPTEMBER 2017 ACUTE SRT

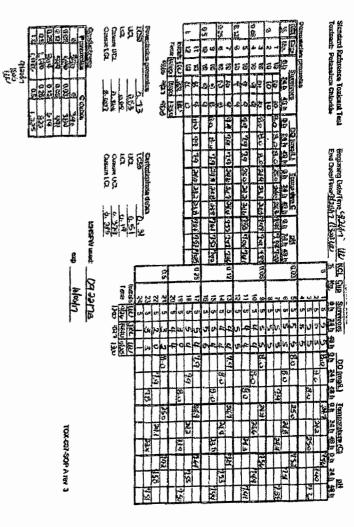
DURATION: 48 hrs

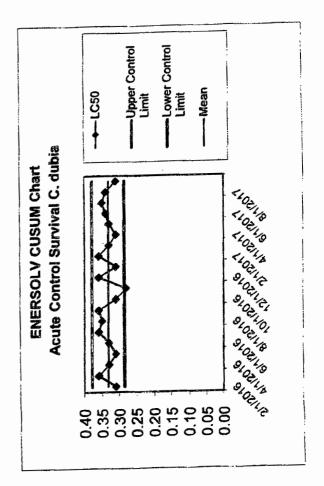
TOXICANT : KCL

SPECIES: C. dubia

| Concentration | Number   | Aonalities |
|---------------|----------|------------|
| (g)           | Exposed  |            |
| 00            | 20       | o          |
| .03           | 20       | ø          |
| .06           | 20       | 2          |
| .12           | 20       | 3          |
| .25           | 20       | B          |
| .50           | 20       | 14         |
|               |          |            |
| Splanman-каяв | er trim. | 30,00%     |

| SPEARMAN-KARBER ESTIMATES: LC50: | 0.31 |
|----------------------------------|------|
| 95% LOWER CONFIDENCE:            | 0 19 |
| 95%, UPPER CONFIDENCE:           | 051  |







#### ANALYSIS REQUEST AND CHAIN OF CUSTODY RECORD 2220 BELTLINE ROAD SW DECATUR, ALABAMA 35601 (256)-350-0846

COC NUMBER 116947 PAGE 1 of 1

V

|               |                     | -         |           |           |  |                      |           | WWW.ON         |            | and the state of the state |      |         |      |               |         |          |        |       |        |         |      |       |
|---------------|---------------------|-----------|-----------|-----------|--|----------------------|-----------|----------------|------------|----------------------------|------|---------|------|---------------|---------|----------|--------|-------|--------|---------|------|-------|
|               | CLIENT NAME         |           |           | ACCOUNT   |  | THENT P.O NI         |           | ENERGOLV PRO   | ACCINUM    |                            |      |         | -    | A 10 4        | TO BEAC | 1007     |        | -     | MOR    |         |      |       |
|               | d WWTP              | T         |           | CHENT PHY | SICAL ADD  | 700-12<br>RESS       |           | CITY/STATE/212 |            |                            |      |         | -    | T             | REL     | UEST     |        | ARIAL | 136    | 5.4     | -    | 1     |
|               | Nunley -1           |           |           |           | hville Ave   |                      |           | Sheffield AL   | 35660      |                            |      | 3 48    |      |               |         |          |        |       |        |         |      |       |
| LIENT EM      | hey@com             | ad ut i L | hiss. crs | PHONE NU  | HBER 01  | ell 412-9            | ATION     | (256)          | 710 - 0    | 280                        |      | N 2 ORG |      | -tox          |         |          |        |       |        |         |      |       |
| AMPLE C       | OLLECTED BY         |           |           |           | DAT  | E DUE (REQU          | IRED)     | ERY (SURCHAI   | RGE)       |                            |      | SCRN    | TOX  | -Residual-tox |         |          |        |       |        |         |      |       |
| EM            | ERSOLV              |           |           |           | SAMPLE (U  | SE ONE LINE          | PER CON   | TAINER)        |            |                            |      | ACUTE   | HARD | Re            |         |          |        |       |        |         |      |       |
|               | AB NO               | LDC       | CATION CO | DE        | DESCRI   | PTION                | 0         | ATE            | TIME       | GRAB                       | COMP | AC      | H    | บี            |         |          | -      | -     |        |         |      | _     |
| 7146          | 00.01               | Sheffie   | Id-DSN0   | 01 Te     | xicity   |                      | 10-       | 18-17 0        | 6:15       |                            | X    | x       | X    | x             | -       |          |        | +     |        | -       | -+   | +-    |
|               |                     |           |           |           | at an age of the second se |                      |           |                |            |                            | -    |         |      |               | +       | ++       | +      | +     |        | -       | +    |       |
|               |                     |           |           |           |  |                      |           |                |            |                            |      |         |      |               |         |          |        |       |        |         |      |       |
|               |                     |           |           |           |  |                      |           |                |            |                            |      |         |      |               | _       |          | -      | -     |        |         |      |       |
| Comm          | ents: Flow<br>Colle |           |           |           |  | 6 mg/L<br>applicable |           |                |            |                            |      | 1       | 1    |               |         |          |        | AMP   | IVED   | 0       | 2:   | TURE  |
|               |                     |           |           | Field I   | nformatik  | on                   |           |                |            | Q                          | TY T | ype     | -    | Vol.          | P       | reserv   |        |       | Par    | amet    | er   |       |
|               |                     | pH [      |           | TRC       |  | DO                   |           | Temp           | 1          |                            | P    | lastic  | 1/   | 2 Gallo       | n       | Plain    | -      | +     | Te     | oxicity | £    |       |
|               | mpler               | su        | N/A       | Npm       | N/A  | mg/l                 | NA        | deg C          | N/A        | -                          | P    | lastic  | -    | Pint          | -       | IINO3    | 10     | -     | ha     | irdnes  | s    |       |
| Start<br>Date | 10-17-17            | Date      | N/A       | Date      | N/A  | Date                 | NA        | Date           | N/A        | 1                          | 0    | ilass   | 125  | m) Am         | her     | Plain    | F      | 3     | Res.   | Chlos   | rinc |       |
| Start<br>Time | 07:5                | Time      | N/A       | Time      | NA   | Time                 | NA        | Time           | NA         | _                          |      |         |      |               |         |          |        |       |        |         |      |       |
| Stop<br>Date  | 10-18-17            | Analyst   | N/A       | Analyst   | NA   | Analysi              | WA        | Analys         | t NA       |                            |      |         |      |               |         |          |        |       |        |         |      |       |
| Stop<br>Time  | 06.15               |           | 1500H+    |           | 500-CI D   | 100                  | 500-0 G   |                | M 2550B    |                            |      |         |      |               |         |          |        |       |        |         |      |       |
| RELINQUIS     | THER BY ISIGNAT     | une)      | DATE      |           | ne<br>09:25  | - Tille              | ED BY (BK | Allia          | 1 /        | SIR                        | 171  | モルシュ    | 20   | RELING        | NASHED  | BY (SIG  | NATURE | )     | DATI   | E       |      | TIMIE |
| HECENED.      | BY INCOMITURE       | ally      | DATE 10   |           | 9.25   | RECEIVED B           | Y (SIGNAT |                | SAMPLE STA |                            | MIT  | E       |      | RECEN         | ED BY   | (SIGNAT) | JRE)   |       | DAT    | E       |      | TINDE |
|               |                     | E         | Eho       | 1.        |  | 1048                 | MI        | 220            | 1          | epted                      |      |         | Re   | jected        | ł       | ε        | A      | cepte | ed wit | th Ex   | cept | ion   |

Enersolv Form FLD-020-SOP A rev. 5

| ENERSOLV, In |
|--------------|
|--------------|

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J

STANDARD REFERENCE TOXICANT CONTROL CHART ORGANISM: CERIODAPHNIA DUBIA REFERENCE TOXICANT: Potessium chardee SOL

ART Dutallon: 48 hours SOURCE: Fisher

| REFERE       | NCE TOXIC     |        | Potassium                                | chloride | SOURCE:              |
|--------------|---------------|--------|--|----------|----------------------|
| NO,          | DATE          | LCEO   | LOWER                                    | UPPER    |                      |
| 4            |               |        | CONTROL                                  | CONTROL  |                      |
| 1            |               |        | LIMIT                                    | LIMIT    | Neisn                |
| 55511 St. 10 |               |        | 1- |          |                      |
| 1            | 02/18/16      | 0,31   | 0.285                                    | 0,370    | 0,33                 |
| 2            | 03/29/16      | 0,36   | 0.265                                    | 0,379    | 0 33                 |
| 3            | 04/27/16      | 0 33   | 0.285                                    | 0.379    | 0,33                 |
| 4            | 05/31/16      | 031    | 0,265                                    | 0,379    | 0,23                 |
| 5            | 06/15/15      | 0 33   | 0,265                                    | 0 379    | 0,33                 |
| 6            | 07/27/18      | 0,36   | 0.285                                    | 0 379    | 0 33                 |
| 7            | 08/31/16      | 0.35   | 0,285                                    | 0,379    | 0 33                 |
| 8            | 09/28/18      | 0,36   | 0,285                                    | 0 379    | 0 33                 |
| 9            | 10/28/16      | 0,31   | 0.285                                    | 0.379    | 0 33                 |
| 10           | 11/29/16      | 0,26   | 0.285                                    | 0.379    | 0 33                 |
| 11           | 12/14/16      | 0.36   | 0.285                                    | 0.379    | 0 33                 |
| 12           | 01/24/17      | 0,31   | 0 265                                    | 0 379    | 0 33                 |
| 13           | 02/22/17      | 0,36   | 0 285                                    | 0 379    | 0 33                 |
| 14           | 03/15/17      | 0,33   | 0.285                                    | 0.379    | 0,33                 |
| 15           | 04/28/17      | 0,31   | 0 285                                    | 0,379    | <u> </u>             |
| 18           | 05/24/17      | 0.33   | 0 285                                    | 0,379    |                      |
| 17           | 06/21/17      | 0.34   | 0.285                                    | 0,379    |                      |
| 16           | 07/25/17      | 0,35   | 0.285                                    | 0.379    | 0.40<br>0.39<br>0.30 |
| 19           | 08/30/17      | 0,34   | 0 285                                    | 0,379    | 0.30                 |
| 20           | 09/28/17      | 0.31   | 0,285                                    | 0,379    | 0.45                 |
|              |               |        |  |          | 0.20                 |
| SUM =        |               | 6,84   |  |          | 0.15                 |
| MEAN =       |               | 0.33   |  |          | 0.05                 |
| STD DEV      |               |        | 0 023                                    |          | i nda L              |
| UPPER C      | ONTROL LI     | MIT =  | 0 379                                    |          |                      |
|              | ONTROL LI     |        | 0,285                                    |          | TURN                 |
| N =          | 20            |        |  |          | Ì                    |
|              |               |        |  |          | <b>i</b>             |
| COEFFICIEN   | T OF VARIATIO | N (CV) | 0 070                                    |          |                      |

| 0.33   |  |  |
|--|--|--|
|  |  |  |
| 0,23   |  |  |
| 0,33   |  |  |
| 0 33   |  |  |
| 0 33   |  |  |
| 33   |  |  |
| 23   |  |  |
| 33   |  |  |
| 33   |  |  |
| 33   |  |  |
| 33   |  |  |
| 33   |  |  |
|  | Energoly Claum (<br>Acure Control Survival I |  |
|  |  |  |
| 0.40   |  |  |
| 0.39<br>0.25<br>0.25<br>0.15<br>0.15<br>0.05 |  |  |

| MEAN                  | LOWER            | UPPER            | LAB              |
|-----------------------|------------------|------------------|------------------|
|                       | warning<br>Limit | WARNING<br>LIMIT | rebult<br>Square |
| 0,2812                | 0 1295           | 0.6734           | 0.0784           |
| 0,3515                | 0 1296           | 0,5734           | 0 1225           |
| 0,3515                | 0,1298           | 0.5734           | 0,1521           |
| 0,3615                | 0,1296           | 0.5734           | 0 1225           |
| 0.3515                | 0,1298           | 0,5734           | 0 1369           |
| 0,3515                | 0.1298           | 0.5734           | 0.1024           |
| 0.3515                | 0.1298           | 0.5734           | 0,16             |
| 0,3516                | 0,1296           | 0.5734           | 0,1156           |
| 0,3516                | 0.1296           | 0.5734           | 0.09             |
| 0,3515                | 0,1296           | 0.5734           | 0,1369           |
| 0.3515                | 0 1298           | 0.5734           | 0 1024           |
| Q 3515                | 0,1296           | 0.5734           | 0,09             |
| 0,3515                | 0,1296           | 0.5734           | 0 1369           |
| 0 3515                | 0,1296           | 0,5734           | 0 1225           |
| Shart                 | 1296             | 0.5734           | 0 1444           |
| 2. dubia              | 1296             | 0 5734           | 0.1024           |
|                       | 1298             | 0,5734           | 0,1444           |
|                       | 1296             | 0 5734           | 0 1521           |
| A                     | 1296             | 0.5734           | 0 1936           |
| Upper Contra<br>Limit | 1298             | 0,5734           | 0 0981           |
| Lower Corec           |                  |                  |                  |
| Line                  | *                |                  |                  |
|                       |                  |                  |                  |
|                       | , ,<br>          |                  |                  |
| 1                     | •                |                  |                  |
|                       | •                | SUM SQUARES =    | 2,5021           |

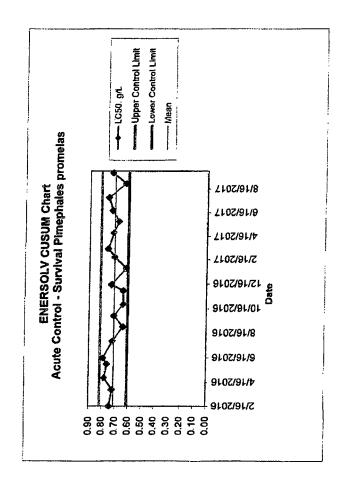
0 0219 VARIANCE = UPPER WARNING LIMIT = LOWER WARNING LIMIT 0 5734 0.1296

| DATE: 09/26/17       |                                       |           |      |  |  |  |  |  |  |  |  |
|----------------------|---------------------------------------|-----------|------|--|--|--|--|--|--|--|--|
| DURATION: 48 hrs     |                                       |           |      |  |  |  |  |  |  |  |  |
| TOXECANT : KCL       |                                       |           |      |  |  |  |  |  |  |  |  |
| SPECIES: P. prometas |                                       |           |      |  |  |  |  |  |  |  |  |
|                      |                                       |           |      |  |  |  |  |  |  |  |  |
| Concentration        | Number                                | Mortaliti | 25   |  |  |  |  |  |  |  |  |
| (%)                  | Exposed                               |           |      |  |  |  |  |  |  |  |  |
| 00                   | 20                                    | 0         |      |  |  |  |  |  |  |  |  |
| .06 <sup>`</sup>     | 20                                    | 1         |      |  |  |  |  |  |  |  |  |
| ,12                  | 20                                    | 2         |      |  |  |  |  |  |  |  |  |
| .25                  | 20                                    | 3         |      |  |  |  |  |  |  |  |  |
| .50                  | 20                                    | 3         |      |  |  |  |  |  |  |  |  |
| 1.00                 | 20                                    | 16        |      |  |  |  |  |  |  |  |  |
|                      |                                       |           |      |  |  |  |  |  |  |  |  |
| SPEARMAN-KARBE       | R TRIM;                               | 20,00%    |      |  |  |  |  |  |  |  |  |
|                      |                                       |           |      |  |  |  |  |  |  |  |  |
| SPEARMAN-KARBEI      | SPEARMAN-KARBER ESTIMATES: LCSO: 0.73 |           |      |  |  |  |  |  |  |  |  |
| 95% LOWE             | r conrdei                             | ICE:      | 0.64 |  |  |  |  |  |  |  |  |

0.83

95% UPPER CONFIDENCE:

SEPTEMBER 2017 ACUTE SRT

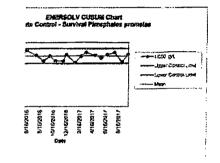


|    | 03/20/10 | 0.74   | 0.7 (05 | 0.007 | 0.014 | 0.0201 |   |
|----|----------|--------|---------|-------|-------|--------|---|
| 9  | 10/28/16 | 0.64   | 0 7105  | 0.607 | 0.614 | 0.8849 |   |
| 10 | 11/29/16 | 0 64   | 0.7105  | 0 807 | 0.814 | 0 8281 |   |
| 11 | 12/14/18 | 0 73   | 0.7105  | 0 607 | 0.814 | 0.7589 |   |
| 12 | 01/24/17 | 0.62   | 07105   | 0.607 | 0.814 | 0.64   |   |
| 13 | 02/22/17 | 0.71   | 0.7105  | 0.607 | 0.814 | 0.3135 |   |
| 14 | 03/15/17 | 0.76   | 0.7105  | 0.607 | 0.814 | 0,1296 |   |
| 15 | 04/28/17 | 0 72   | 0.7105  | 0,607 | 0.814 | 1 2996 |   |
| 16 | 05/24/17 | 0 68   | 0 7105  | 0.607 | 0.814 | 0,3025 |   |
| 17 | 08/21/17 | 0.73   | 0 7105  | 0.607 | 0.614 | 1,0404 |   |
| 16 | 07/25/17 | 0 76   | 0 7105  | 0 607 | 0.814 | 1.0404 |   |
| 19 | 08/30/17 | 0 63   | 0.7105  | 0,607 | 0.814 | 1.0404 |   |
| 20 | 09/28/17 | 0.73   | 0.7105  | 0,607 | 0.814 | 1.0404 |   |
|    |          |        |         |       |       |        | - |
|    |          |        |         |       |       |        | i |
| A  | iean ¤   | 9.7105 |         |       |       |        |   |
| 8  | TO DEV   | 0.052  |         |       |       |        | 1 |

| STD DEV | 0.052                              |                    |
|---------|------------------------------------|--------------------|
|         | TROL LIMIT =<br>TROL LIMIT =<br>20 | 0,81442<br>0.60658 |

COEFFICIENT OF VARIATION (C 0 073

Acu 0.50 0.60 0.50 0.50 0.40 0.20 0.20 0.20 0.20 0.20 <u>\_\_\_</u> 2/16/2018



LIMIT LIMIT SQUARED 0.7105 0.7105 0.7105 0.7105 0.7105 0.74 0.72 0.78 0.76 0.79 02/18/16 03/29/16 04/27/16 0.607 0.607 0.607 0.814 0.8849 0.814 0.7744 0.814 0.64

0,7105

0.7105 0.7105 0.7105

0.607

0.607

0.607 0.607 0.607

0 814

0.814

0.6549

0.8281

0.814 0.8549 0.814 0.8649 0.814 0.8281

ORGANISM: Pimephales promelas REFERENCE TOXIC/Potassium chloride SOURCE: No DATE LCSO MEAN LOWER UPPER LAB CONTRCCONTRC RESULT

0 72 0.64 0.71

05/31/18

08/15/18

07/27/16 08/31/16 09/28/16

.



#### SHEFFIELD UTILITIES

P.O. BOX 580 • SHEFFIELD, AL 35660 • (256) 389-2000

November 8, 2016

Mr. Nicholas Lowe Alabama Department of Environmental Management Municipal Section – Water Division 1400 Coliseum Boulevard Montgomery, Alabama 36130-1463

RE: Annual 48 Hour Acute Toxicity Test

Dear Mr. Lowe:

Please find enclosed two (2) copies of the Annual 48 Hour Acute Toxicity Test for Sheffield Utilities.

You may contact me at (256) 412-9252 if you need additional information.

Sincerely, Kenny Nunlev **Chief Operator** 

Enclosures 2 By certified mail cc/enc: Tommy Barnes, Civil Operations Manager



, :

## **OCTOBER** 2016 **48 HR ACUTE TOXICITY TEST**

Ceriodaphnia dubia **Pimephales** promelas

# SHEFFIELD

PREPARED BY DATE: Allennen REVIEWED BY: 11/04/16 DATE:

2220 Beltline Road SW • Decatur, Alabama 35601 P.O. Box 1646 • Decatur, Alabama 35602 • (256) 350-0846 • Fax: (256) 350-0686

#### ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TOXICITY TEST REPORT SUMMARY

| 1. GENE             | PE   | RMIT            | NO.:        | AL00           | 5012  | 21               |            | 1           | DSN:     |                    | 001           |             |       |                    | COU            | NTY:     | Colbe             | t  |                                       |
|---------------------|------|-----------------|-------------|----------------|-------|------------------|------------|-------------|----------|--------------------|---------------|-------------|-------|--------------------|----------------|----------|-------------------|--|---------------------------------------|
| Permite             | 8:   | Sh              | effield U   |                |       |                  | errer king |             |          |                    |               |             |       |                    |                |          |                   | a California y Agrical da                  |                                       |
| Facility            |      |                 |             | effield        |       |                  |            |             |          |                    |               |             | 1     | in and in a second |                |          |                   |  |                                       |
| Agent s             |      |                 |             |                |       |                  | tilities   |             |          |                    |               |             | ****  | -                  |                |          |                   | Re <sup>-</sup> Samuel Communication and a |                                       |
| Lab Cor             |      |                 |             |                |       | EN               | ERS        | OLV         | nc.      |                    |               |             |       | *****              | TTRACTOR STATE |          | A                 |  | ومحمد والمحمد والمراجع المحمد والمحمد |
| Months              |      |                 |             | Octobe         |       |                  | Ken Al     |             | ath at   |                    | 0.4           |             | - 0/  | 10                 |                |          |                   |  |                                       |
| This Re             |      |                 |             |                |       |                  |            |             | inth of: |                    | Octo<br>Accel |             |       |                    |                | Yes      |                   | No   |                                       |
| Schedul<br>Accelera |      |                 |             | <b>(85</b>     | X     |                  | No<br>of   |             |          | - '                | 40081         |             |       |                    |                | uled Tes | t Data            |  | X                                     |
| Test Typ            |      |                 |             |                | 48-   | Hr Ar            | ute S      | cree        | nina     |                    | x             | F           | UI F  | anec               | I OCHEUL       |          | cute De           | finitive                                   |                                       |
| 1001 191            |      | 16qui           |             | Short          |       |                  |            |             |          |                    |               | P). (p****# |       |                    | Short-t        | erm Chr  |                   |  | همار وي ويورون                        |
|                     |      | C               |             |                |       |                  |            |             |          | and descent of the |               | <br>        |       |                    |                |          |                   | -  |                                       |
| Sem                 |      | est C<br>ete/Ti | )rganisn    | n: Pimi<br>art |       | les pi<br>te/Tim |            | as<br>Inded |          | Cont               |               |             | nte/T |                    | Start          | riodaph  | nia dup.<br>/Time | Ended                                      | Control                               |
| No.                 |      | M/DD            |             | inte<br>I.:MM  |       | MOD/Y            |            | H:MM        |          | Val                |               |             | MDC   |                    | HH:MM          |          |                   | HH:MM                                      | Valid                                 |
|                     |      | 0/19/1          |             |                | 10/   | 21/16            | 1          | 4:30        |          | Ye                 |               | 10          | /19/1 | 6                  | 14:35          | 10/2     | 1/16              | 14:20                                      | Yes                                   |
|                     |      |                 |             |                |       |                  |            |             |          |                    |               |             |       |                    |                |          |                   |  |                                       |
|                     |      |                 |             |                |       |                  |            | -1          |          |                    |               |             |       |                    |                |          |                   |  |                                       |
| 2A.                 | S    | UMM             | ARY OF      | RESI           | JLTS  | S FOF            | R SCF      | REEN        | IING T   | EST                |               |             |       |                    |                |          |                   |  |                                       |
|                     |      |                 |             |                |       |                  |            |             |          |                    |               | I N         | umbe  | 8                  |                |          |                   |  |                                       |
| Test                | 1 1  | Eff.            |             | (1)            |       |                  |            |             | (2)      |                    |               |             |       |                    | (3)            |          |                   | (4)  |                                       |
| Org<br>C.d          |      | onc.<br>I 00    | Sur<br>Pass | Rep            | 2     | Gro              |            | Sur         | Rep      | -                  | Gro           | -           | S     | ur                 | Rep            | Gro      | Sur               | Rep  | Gro                                   |
| P.p.                |      | 100             | Pass        |                | -+    |                  |            |             |          | +                  |               | -+          |       |                    |                | +        |                   |  |                                       |
| 2B.<br>Test On      |      |                 | IARY OI     | RES            | 1.    |                  |            |             | IVE TE   |                    |               |             |       |                    | LC50           | NOE      |                   | Not Dete                                   | mined                                 |
|                     |      |                 |             |                |       |                  |            |             |          |                    |               |             |       |                    |                |          |                   |  |                                       |
| 3,                  | L    | ABOF            | RATOR       |                | YSI   | S OF             | UND        | ILUT        | ED SA    | MP                 | ES:           |             |       |                    |                |          |                   |  |                                       |
| Sample              |      | M               | BAS         | TD             | 3     |                  | NH3        |             | pН       | T                  | A             | lk          |       |                    | lard           | TRC      | 1                 | Cond                                       |                                       |
| ID                  |      | n               | ng/L        | mg/            | Ļ     | r                | ng/L       |             | mg/L.    |                    |               | g/L         |       |                    | ng/L           | mg/L     | 1                 | mhos                                       |                                       |
| 1613301-            | -01  |                 |             |                |       |                  |            |             | 7,9      | -                  | 1             | 06          |       | (                  | 6.2            | 0.05     |                   | 484  |                                       |
|                     |      |                 |             |                |       |                  |            |             |          | +                  |               |             |       |                    |                |          |                   |  |                                       |
|                     | ecli | ties O          | nly Dissol  | es Mei         | lls.  |                  |            |             |          |                    |               |             |       |                    |                |          |                   |  |                                       |
| Sample K            | P    | Arse            | nic (mg/L)  | Cad<br>(mg     |       |                  | Chro       | mium (      | (mg/L)   | Co                 | pper (i       | mg/         | L)    | Le                 | ed (mg/L)      |          | Hexev             | ilent Chron                                | nium (mg/L)                           |
| Sample IC           | 0    | Merc            | ury (mg/L)  | Nick           | el (m | 1/L)             | Silve      | (mg/i       | .)       | Zir                | c (mg         | /L)         |       | To                 | tel Cyanid     | e (mg/L) | Other(            | ) (mg/L)                                   |                                       |
| Chemica             | I An | alysis          | s Perfor    | med By         | / (LA | <b>B)</b> :      | E          | NER         | SOLV     | Inc.               |               |             |       | 1                  |                |          |                   |  |                                       |
| nstantan            | eou  | is Flo          | w.          | (1)            |       |                  |            | GPN         | 4        |                    |               |             |       |                    |                |          |                   |  |                                       |
| otal 24-            |      |                 |             | (1)            | (     | 0.820            |            | MG          |          |                    | (2)           |             |       |                    | MG[            | 0        | (3)               |  | MGD                                   |
| commen              | ts:  |                 |             |                |       |                  |            |             |          |                    |               |             |       |                    |                |          |                   |  |                                       |
|                     |      |                 |             |                |       |                  |            |             |          |                    |               |             |       |                    |                |          |                   |  |                                       |

Summy of set preserve of an of the best of my knowledge and belief, true, accurate, and complete. I am aware that there are similicant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF RESPONSIBLE OFFICIAL: \_\_\_\_\_\_ DATE: \_\_\_\_\_\_

|   | IPLE COLLEC<br>s: N/A |  | Yes  | expla  | ain)   | • • • • • • • • • • • • • • • • • • •   | د 1000 مېلو د 1 | 18/775718 10 -47           |   |
|---|-----------------------|--|--|--|--|---|---|----------------------------|---|
|   | lected as Spec        |  |  |  |  |   |   |                            |   |
| leceiving Wa  | ater: Tenno           |  |  | 19 14 - 19 19 19 19 19 19 19 19 19 19 19 19 19   |  | De  | esign Flow:   | 3.9                        | (MGD)   |
| Sample<br>ID  | MM/DD/YY              | Sample(s<br>HHMM   | ) Collected<br>- MM/DD/Y   | ү ннмм   | Arrival<br>Temp (C)  |   | Used<br>MM/DD/YY  | in Test(s)<br>- MM/DD/     | ΥY  |
| 1613301-01  | 10/18/16              | 0715   | - 10/19/16   | 0615   | 1.7  |   | 10/19/16  | 9 - 10/21/16               |   |
| CON   | TROL / DILUT          |  | rer <sup>,</sup>   |  |  |   |   |                            |   |
| Туре  | Prepare<br>MM/DD/     | d  | Beg  | in Use<br>DD/YY  |  | Initi   | al Water Chem   | listries                   |   |
| MHSFW   | 10/18/1               | 6  | 10/  | 19/16  | Hard.<br>93.7  | Alk,<br>62.2  | рН<br>7,58  | Cond.<br>442               | @ °C<br>25.0  |
|   |                       |  |  |  |  |   |   |                            |   |
|   | CITY TEST IN          |  | ION;   |  |  |   |   |                            |   |
| Teef  |                       |  |  |  | Sale   |   |   | aliter teaching a state of |   |
| Test<br>Species   | Organisn<br>Age       | n  |  | anism<br>Urce  |  | Test S  | olution Concer  | ntrations (%)              |   |
|   |                       | n  | So<br>In-house   |  | 0  | Test S<br>100<br>100  | olution Concer  | ntrations (%)              |   |
| Species<br>C.d.   | Age<br><24h<br><48h   | Test Vesse   | So<br>In-house<br>EC   | urce<br>cultures   | 0  | 100   | Org. / Te<br>Vessel   | est                        | Replicates<br>per Conc.   |
| Species<br>C.d.<br>P.p.<br>Test   | Age<br><24h<br><48h   |  | So<br>In-house<br>EC   | urce<br>a cultures<br>& T<br>Vessel  | 0  | 100<br>10D<br>Sojution  | Org. / Te   | est                        |   |
| Species<br>C,d,<br>P,p.<br>Test<br>Species<br>C,d,<br>P,p.<br>Test Spec         | Age<br><24h<br><48h   | Test Vessel<br>Type<br>Plastic<br>Glass<br>Temp. Rai                     | So<br>In-house<br>EC   | urce<br>s cultures<br>& T<br>Vessel<br>Vol. (mL)<br>30<br>400<br>D.O. Range                  | )  | 100<br>100<br>Sojution<br>/ol. (mL)<br>15<br>250<br>pH Rang                               | Org. / Te<br>Vessel<br>5<br>10<br>e (mg/L)  | est<br>J                   | per Conc.<br>4<br>2   |
| Species<br>C,d,<br>P,p,<br>Test<br>Species<br>C,d,<br>P,p,                      | Age<br><24h<br><48h   | Test Vessel<br>Type<br>Plastic<br>Glass                                  | So<br>In-house<br>EC   | urce<br>s cultures<br>& T<br>Vessel<br>Vol. (mL)<br>30<br>400                                | 0<br>9<br>9 (mg/L)<br>8.0                                      | 100<br>100<br>Sojution<br>/ol. (mL)<br>15<br>250  | Org. / Te<br>Vessel<br>5<br>10<br>e (mg/L)<br>8.24  | est<br>I<br>Light Inten    | per Conc.<br>4  |
| Species<br>C.d.<br>P.p.<br>Test<br>Species<br>C.d.<br>P.p.<br>Test Spec<br>C.d. | Age<br><24h<br><48h   | Test Vessel<br>Type<br>Plastic<br>Glass<br>Temp. Rai<br>23.7 –<br>24.4 – | So<br>In-house<br>EC<br>I<br>nge ( C)<br>24.5<br>25.0<br>aily:<br>mL Sus<br>mL Sus | urce<br>a cultures<br>& T<br>Vessel<br>Vol. (mL)<br>30<br>400<br>D.O. Rang<br>7.8 -<br>7.9 - | e (mg/L)<br>8.0<br>8.0<br>Fed Irregul<br>ewly Hatch<br>taining | 100<br>100<br>Solution<br>Vol. (mL)<br>15<br>250<br>pH Rang<br>7.77 -<br>7.64 -<br>7.64 - | Org. / Te<br>Vessel<br>5<br>10<br>e (mg/L)<br>- 8.24<br>- 8.26  | est<br>Light Intern        | per Conc.<br>4<br>2<br>sity Avg. (fl-c<br>95<br>95<br>ents below)<br>ily.<br>Daily. |

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page 2 of 4

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| Facility Nam | ne: Sheffield WWTP     | NPDE    | S #: AL0050121    | DSN:       | 001 | Date | e: <u>10/19/16</u> |
|--------------|------------------------|---------|-------------------|------------|-----|------|--------------------|
| 8. REF       | ERENCE TOXICANT TESTS: |         |                   |            |     |      |                    |
| Toxicant:    | Potassium chloride     | Source: | Fisher Scientific | The set in | CAS |      | 7447-40-7          |

Solution concentration unit: mg/L g/L X % \_\_\_\_\_ other (specify): \_\_\_\_\_\_

| Test<br>Org | MM/DD - MM/DD | Water |   |      | Reference 1<br>(Con | eet Solution |      | កម  | ă. |
|-------------|---------------|-------|---|------|---------------------|--------------|------|-----|----|
| P.p.        | 09/28 - 09/30 | MHSFW | 0 | 0,06 | 0,12                | 0.25         | 0,50 | 1.0 | ·  |
| C.d,        | 09/28 - 09/30 | MHSFW | 0 | 0.03 | 0.06                | 0,12         | 0.25 | 0,5 |    |

| Test<br>Org. | Results | 95% Confidence Interval | Upper and Lower CUSUM Chart Control Limit<br>(This Test) | Number<br>(N) |
|--------------|---------|-------------------------|--|---------------|
| P.p.         | 0.71    | 0.65 - 0.77             | 0.622 - 0.821  | 20            |
| C.d          | 0.36    | 0.34 - 0.39             | 0.285 - 0.374  | 20            |

#### 9. TEST CONDITION VARIABILITY:

#### 9.A. Deviations From Standard Test Conditions: Monthly SRT dilutions have been modified.

### 9.B. Test Solution Manipulations or Test Modifications:

#### B.D. Test Solution Manipulations of Test Mouncations.

#### 10. REQUIRED REPORT ATTACHMENTS:

Attach copies of Chain-of-Custody Forms, Reference Toxicant Tests, and Raw Data (Bench Sheets) Pertaining to Physical, Chemical, and Biological Measurements for All Tests. Include Suspended, Interrupted, or Discontinued Toxicity Tests Data.

#### COMMENTS:

Test endpoints determined using TOXSTAT and ICPIN programs.

page 3 of 4

| Facility Name:   | Sheffield WWTP   | NPDES #:  | AL0050121 DSN: 001                    | Date: 10/19/16     |
|--|--|---|---------------------------------------|--------------------|
| 11.A. ACUTE  | SCREENING TOXICIT  | Y TESTS RESULTS (Fresh  | water):                               |                    |
|  | SM: <i>Ceriodaphnia d</i><br>TY INDICATED:<br>ATISTICAL ANALYSIS I | YES   | NO                                    |                    |
| SOLUTION CONC  | .(%) 0   | 100   |                                       |                    |
| MORTALITY (%)  | 0  | 0   |                                       |                    |
| PERMITTED Mo<br>Normally Distribution<br>Test Statistic:                                       | ORTALITY RATE (%):<br>uted: YES                                    | 50<br>Critical Value:   | )(Parametric)                         |                    |
| Equal variance:  |  | Unequal variance  |                                       | -                  |
| F Statistic:   |  | Critical F  |                                       |                    |
| t - Test Statistic:  |  | t - Test Critical Value   | · · · · · · · · · · · · · · · · · · · |                    |
| Sample Rank St<br>COMMENTS:  | ım:  | # Reps.:  | Critical Rank Sum:                    | (Non - Parametric) |
|  |  | ۰.  |                                       |                    |
|  |  |   |                                       |                    |
|  | TY INDICATED:<br>TISTICAL ANALYSIS N                               | YESX  | NO <u>X</u>                           | •                  |
| SOLUTION CONC.   |  | 100   |                                       |                    |
| MORTALITY (%)  | 0  | 0   |                                       |                    |
| Normally Distribu<br>Test Statistic:<br>Equal variance:<br>F Statistic:<br>t - Test Statistic: |  | 50<br>Critical Value:<br>Unequal variance:<br>Critical F:<br>t - Test Critical Value: | (Parametric)                          |                    |
| Sample Rank Su COMMENTS:   | m;   | # Reps.:  | Critical Rank Sum:                    | (Non - Parametric) |

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| ENERSOLV Acute Toxicity Screening Test  | TOX-005-SOP A & TOX-006-SOP A rev. 2 |   |
|---|--------------------------------------|---|
| chen Sheffield INC %_10                 | )07. Sample ID <u>1413301-01</u>     |   |
| Date/Time Initiated 10/19/14 (1455)(14) | MHSFW Batch used 101816 B            |   |
| Date/Time Ended_ 10/91/16 (1435 ) W     |                                      | · |
| Chamistry: Conductance 484 Alkalinity   | 106 Hardness 942                     | • |

Organism-Pimephales promelas

Organism age\_\_\_\_\_ 48hrs

| Centrol | Rep#    | #of L    | ive Organi | sms      | ſ       | ).O. (mg/L | )         |         | pH (su)  |          | Temp di           | og. C (25.0 | +- 1)    |
|---------|---------|----------|------------|----------|---------|------------|-----------|---------|----------|----------|-------------------|-------------|----------|
|         |         | 0 hours  | 24 hours   | 48 hours | 0 hours | 24 hours   | 48 hours  | 0 hours | 24 hours | 48 hours | 0 hours           | 24 hours    | 48 hours |
| -       | 1       | 10       | ιU.        | 10       | 8.0     | 79         | 19        | 7.83    | 7.64     | 926      | 244               | 250         | 25 c     |
|         | 2       | 10       | 10         | Ú        |         |            |           |         |          |          |                   |             |          |
| wc%     | 5       | 10       | lù         | 10       | 8.0     | 8.0        | 79        | 8.02    | 7.87     | 814      | 24.5              | 248         | 249      |
|         | 6       | 10       | 10         | 10       |         |            |           |         |          |          |                   |             |          |
| ,       | Date    | 10/19/16 | WODDIL     | 10/21/14 |         |            | Undiluted | 70      |          |          |                   |             |          |
|         | Time    | 1445     | 1455       | 1430     |         |            | pH (su)*  | 1.7     | -        |          | 1. <sup>1</sup> . |             | *        |
| •       | Analyst | lun      | W          | luw      |         |            | "as neede | ed      |          |          |                   |             | 5. C     |

Organism-Ceriodaphnia dubia

Organism age\_\_\_\_\_\_

| Control   |             |          | ive Organi |                   |         | D.O. (r  |           |         |           | (su)       | Temp deg C (25.0 +/-1) |          |          |  |  |
|-----------|-------------|----------|------------|-------------------|---------|----------|-----------|---------|-----------|------------|------------------------|----------|----------|--|--|
|           |             | 0 hours  | 24 hours   | 48 hours          | 0 hours | 24 hours | 48 hours  | 0 hours | 24 hours  | 48 hours   | 0 hours                | 24 hours | 48 hours |  |  |
|           | 1           | 5        | 5          | 5                 | 3.0     | 3.0      | 7.8       | 7.93    | 277       | P.12       | 24.4                   | 24.2     | 242      |  |  |
|           | 2           | 5        | 5          | 5                 |         |          |           |         |           |            |                        |          |          |  |  |
| -         | 3           | 5        | 5          | 5                 |         |          |           |         |           |            |                        |          |          |  |  |
|           | 4           | 5        | 5          | 5                 |         |          |           |         |           |            |                        |          |          |  |  |
| IWC%      | 9           | 5        | 5          | 5                 | 3.0     | 7.9      | 79        | BUZ     | 7.87      | 8.24       | 24,5                   | 24.1     | 237      |  |  |
| -         | 10          | 5        | 5          | 5                 |         |          |           |         |           |            |                        |          |          |  |  |
|           | 11          | 5        | 5          | 5                 |         |          |           |         |           |            |                        |          |          |  |  |
|           | 12          | 5        | 1.5        | 5                 |         | 1        |           |         |           |            |                        |          |          |  |  |
|           | Date        | 10/19/16 | 10/Zolie   | 10/2/16           |         |          | Undiluted | 00      |           |            |                        |          |          |  |  |
|           | Time        | 1435     | 1445       | 1420              |         | · .      | pH (su)*  |         |           |            |                        |          |          |  |  |
|           | Analyst     | - fili-  | L W        | 1 lik             |         |          | *as need  | ed      |           |            |                        |          |          |  |  |
| P. prome  | las: Source | e EC 专了  | <b>,</b>   | Lot #             | EI      | 1745     | Date re   | ceived  | IoliBly   | : Da       | te hatched             | 10/17/1  | <u>k</u> |  |  |
| C. dubia: | Source      | En House | Culture    | I board Date/Time |         |          |           | ade w   | 145 \$ 16 | 15 Ioli8/1 | 6                      |          |          |  |  |
| Comments: |             |          |            |                   | ƙ       | lesce =  | 0.05      |         |           | Elem       | ent ID                 | BK6026   | de       |  |  |



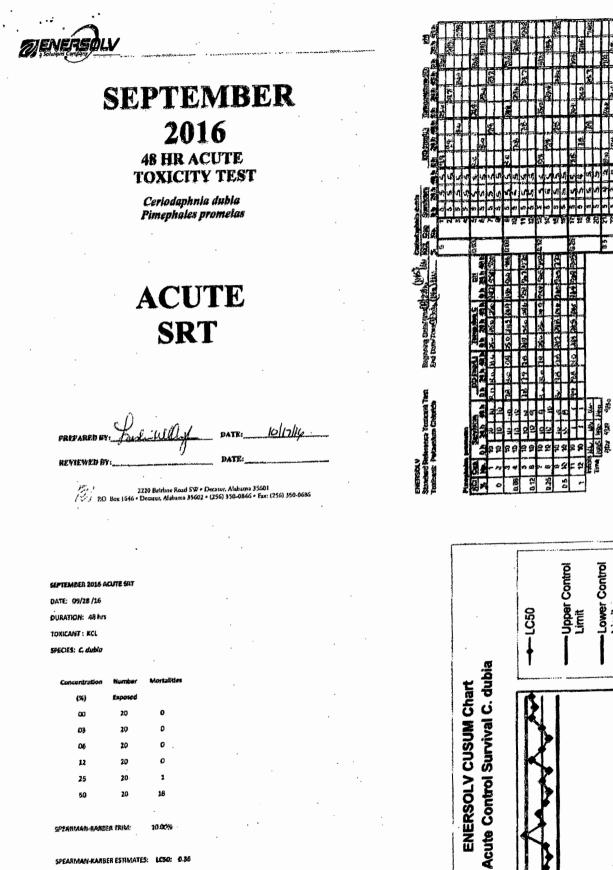
#### ANALYSIS REQUEST AND CHAIN OF CUSTODY RECORD 2220 BELTLINE ROAD SW DECATUR, ALABAMA 35601 (256)-350-0846

| COC NUMBER |   | 88313 |   |
|------------|---|-------|---|
| PAGE       | 1 | of    | 1 |
|            |   |       |   |
|            |   |       |   |

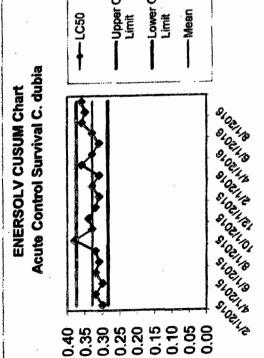
#### www.enersolv.com

| COMPANY  | CLIENT NAM                            | Æ            | 1                       | ACCOUNT      | NUMBER                       | LIENT P.O. I | NUMBER IENE                  | <b>RSOLV PRO</b>  | JECT NUMB   | ER    |         |             |          |                 |              |            |          |       |           |      |                     |          |      |
|--|---------------------------------------|--------------|-------------------------|--------------|------------------------------|--------------|------------------------------|---|-------------|-------|---------|-------------|----------|-----------------|--------------|------------|----------|-------|-----------|------|---------------------|----------|------|
| Sheffiel   | d WWT                                 | P            |                         |              | 700 01                       |              |                              |   |             | ĺ     |         |             |          | REO             | DES          | 030        | N.C      | N Via | 50        |      |                     |          |      |
| CLIENT PO  | INT OF CON                            | TACT         |                         | CLIENT PH    | SICAL ADDR                   | 255          | CIT                          | ISTATE/2P   |             |       |         |             | T        | Т               |              |            |          |       | T         | Т    | Т                   |          |      |
| Kenny  |                                       |              |                         |              | hville Ave                   |              |                              | effield AL  | 35660       |       |         | Ġ           |          |                 |              |            |          |       |           |      |                     |          |      |
| CLIENT EN  | 55                                    | efficialduti | ittes, ave              | PHONE NU     | 1                            | HER INFOR    |                              |   |             |       |         | S           |          | ă               | ĺ            |            |          |       |           |      |                     |          |      |
| kennynu  | inley@ce                              | checch.ne    | 1                       | 256-389      | 9-2000 C                     | ell 412-9    | 9252<br>ORT DELIVERY         |   |             |       |         | 62          |          |                 |              |            |          |       |           |      | 100                 | 100      |      |
|  |                                       |              |                         |              |                              |              |                              | (SURGUAN  | 9E)         |       | 1       | #48H-Acute  | 3        | UL-Residual-tox |              |            |          |       |           |      |                     |          |      |
|  |                                       |              |                         |              |                              | E DUE (RECH  | URED)<br>E PER CONTAI        | NER   |             |       |         | \$1         | Ë.       | 8               |              |            | ł        |       |           |      |                     |          |      |
|  | ERSOLV                                |              |                         |              |                              |              | P. 3 4 1 2 1 1 2 1 1 4 1 1 1 | Sele and Sele in  | 的是不可        |       |         | 8           | Hardness |                 |              |            |          |       |           |      |                     |          |      |
| the second s | AB NO.                                |              | OCATION COD             |              |                              | PTION        | DAT                          | and the second se | TME         | GRAB  | COMP    |             |          |                 |              | ╂          |          |       | $\vdash$  | -+   |                     | -+       |      |
| 633  | 301.0                                 | / Sheff      | eld-DSN00               | <u>)1 Te</u> | oxicity                      |              | 10-19                        | -16 1   | 2615        |       | X       | ×           | ×        | ×               |              | <u> </u>   | <u> </u> |       |           |      |                     |          |      |
|  |                                       |              |                         |              | فقيره فكره فقدره كروالا وأنب |              |                              |   |             |       |         |             | _        | _               |              | ļ          | ļ        | -     |           |      |                     |          |      |
|  |                                       |              | an and the state states |              |                              |              |                              |   |             |       |         |             |          |                 |              |            |          |       |           |      |                     |          |      |
|  |                                       |              |                         |              |                              |              |                              |   |             |       |         |             |          |                 |              |            |          |       |           |      |                     |          |      |
|  |                                       |              |                         |              |                              |              |                              |   |             |       |         |             |          | T               |              |            |          |       |           |      |                     |          |      |
|  |                                       |              |                         |              |                              |              |                              |   |             |       |         |             | T        | T               |              | T          |          | T     | $\square$ |      |                     |          |      |
| Comm   | ents: Fl                              | low: 0.      | 820 mg                  | a            | C12 0                        | .08 m        | 2/2                          | والمراد المراجع من المراجع المراجع  |             |       | <u></u> |             |          |                 |              |            |          | 1     | فحميصات   |      |                     |          |      |
|  |                                       |              |                         |              | •                            | - •          |                              |   |             |       |         |             |          |                 |              |            |          | SA    | MPL       | E TF |                     | ERA      | TURE |
|  |                                       | ollector to  | complete :              | shaded a     | neas as a                    | nolicable    |                              |   |             |       |         |             |          |                 |              |            |          |       | CEIV      |      |                     | 1.1      | 7-   |
|  |                                       |              |                         |              |                              |              | ,<br>                        |   |             | Qty   | T       | pe          |          | 101.            | TP           | reser      | v T      |       |           | -    | amet                |          |      |
|  |                                       |              |                         | Field l      | nformatio                    | n            |                              |   |             |       |         | 1           |          |                 |              | Toxicity A |          |       |           |      |                     |          |      |
|  |                                       | рн           | 1                       | TRC          |                              | 00           |                              | Temp  |             | 1     | 1 118   | stic        | 172      | Gall            |              | Plain      |          |       |           | 10   | XICH                |          |      |
| Start  | ampler                                | su           | N/A                     | mo/l         | N/A                          | mail         | N/A                          | 0eg C   | NIA         | 1     | Pla     | stic        | 1        | Pint            |              | HNO        | 3        |       |           | har  | rdnes               | <u> </u> | 2    |
| Date   | 10-18-1                               | 6 Date       | N/A                     | Date         | ₩A                           | Date         | N/A                          | Date  | NA          | 1     | G       | ass         | 125m     | il An           | nber         | Plain      |          |       |           | Res. | Chier               | rine     | C    |
| Stert<br>Time  | 0715                                  | Time         | N/A                     | Time         | N/A                          | Time         | NA                           | Time  | NA          |       |         |             |          |                 |              |            |          |       |           |      |                     |          |      |
| Stop<br>Date   | 10-17-1                               | Analyst      | N/A                     | Analyst      | NIA                          | Analyst      | N/A                          | Analyst   | NIA         |       | T       |             |          |                 |              |            |          |       |           |      | <u>مغر سند و من</u> |          |      |
| Stop   |                                       |              | 4500)++                 | SM           | 1500-CI D                    | SM           | 4500-0 G                     | SM  | 1 25508     |       | 1       |             |          | _               | - <u>†</u> - |            | 1        |       |           | _    | a second            |          |      |
| Teme<br>Relavours  | OGIS                                  |              | DATE                    |              | ME                           | RECANOLIS    | ED BY SIGNAL                 | MRE)  | DATE        | 1     | THAT    |             | 1        | RELIN           | DUISHED      | BY (SH     | SNATE    | RE)   |           | DATE |                     |          | TYPE |
| K  | 1                                     |              | 10-1                    | 9-16         | 1078                         | Mar          | 4500-0 G                     | laiso   | ~ 10        | Iglic | 1       | <b>7</b> 40 |          |                 |              |            |          |       |           |      |                     |          |      |
| REGENED  | BY NGCAT                              | P OL A A     | DATE ,                  | 1            | ME                           | RECEIVED     | BY SIGNATURE                 | }   | DATE        |       | TAME    |             |          | RECE            | NED BY (     | SIGNAT     | URE)     |       |           | DATE |                     |          | TRAF |
| IAA)   | · · · · · · · · · · · · · · · · · · · | IT OF A G    | h. L.ali                |              | 10 20                        |              |                              |   |             |       |         |             |          |                 |              |            |          |       |           | 1    |                     | 1        |      |
| 10-000   | A la                                  | N Charles    | ~ 101                   | 9/16         | 1028                         | 1            |                              |   |             |       |         |             | 1        |                 |              |            |          |       |           |      |                     |          |      |
| RECEIVED   | FORMABORA                             | TORY USE BY  | ~ 101                   | 1/10         | (OA 0                        | DATE         | TIME                         |   | SAMPLE STAT | JS    |         |             |          |                 |              |            |          |       |           |      |                     |          |      |
| RECEIVED   | FORMABORA                             | N Charles    | ~ 101                   | 6            | (CA 0                        | DATE<br>DATE |                              | 40  |             |       |         | D           | Reje     | cie             | d            |            |          | Acce  | epted     | with | Exc                 | æpti     | on   |

Enersolv Form FLD-020-SOP A rev. 5



95% LOWER CONFIDENCE: 0.34 95% UPPER CONFIDENCE: 0.39



C. NELA-DERING

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ENERSOLV, Inc. STANDARD REFERENCE TOXICANT CONTROL CHART ORGANISM: CERIODAPHNIA DUBIA REFERENCE TOXICANT: Indeedum chioride SOU Duration: 48 hours SOURCE: Fisher

| REFERE      | NCE TOXI      |       | Palasaium                 | chloride          | SOURCE       | Fisher                                       |
|-------------|---------------|-------|---------------------------|-------------------|--------------|--|
| <b>#0</b> _ | BATE          | LCM   | COWER<br>CONTROL<br>LIMIT | LIMPER<br>CONTROL | Maan         |  |
|             |               |       |                           |                   | •            |  |
| 1           |               | 0 30  | 0 285                     |                   | 14 11 11     |  |
| 2           |               | 0 32  | 0 285                     |                   |              |  |
| 3           | • • • • • • • | 0 30  | 0 285                     |                   |              |  |
| 4           | 05/13/15      | 0.32  | 0.245                     |                   |              |  |
| 6           | 06/23/15      | 0 31  | 0 286                     |                   | 1            |  |
| 8           |               | 0 32  | 0 285                     |                   | 0 33         |  |
| 7           | 08/25/15      | 0.38  | 0.285                     | 0.374             | 0 23         |  |
|             | 09/29/15      | 0 33  | 0 285                     | 0.374             | 0 33         |  |
| 9           | 10/20/15      | 0 34  | 0 285                     | 0 374             | 0 33         |  |
| 10          | 11/10/15      | 0.32  | 0 285                     | 0 374             | 0 23         |  |
| 11          | 12/15/15      | 0.31  | 0 285                     | 0 374             | 9 33         |  |
| 12          | 01/20/16      | 0 33  | 0 285                     | 0 374             | 0 33         |  |
| 13          | 02/18/18      | 0 31  | 0 285                     | 0.374             | 0 33         |  |
| 14          | 03/29/18      | 0 36  | 0 285                     | 0 374             | 0 33         |  |
| 15          | 04/27/18      | 0.33  | 0 285                     | 0.374             |              | ENERSOLY CUSUM (                             |
| 16          | 05/31/18      | 0.31  | 0.285                     | 0 374             | -            | Acets Control Survival (                     |
| 17          | 06/15/16      | 0.33  | 0 285                     | 0 374             | 1            |  |
| 16          | 07/27/16      | 0 36  | 0 285                     | 0.374             | 0.40<br>0.25 |  |
| 19          | 08/31/16      | 0 35  | 0 285                     | 0 374             | 0.30         | T. B. S. |
| 20          | 09/28/16      | 0.36  | 0.285                     | 0 374             | 0.25         | 100000                                       |
| 41          |               |       |                           |                   | 0.20         |  |
| 8UM =       |               | 8 59  |                           |                   | 0.16         |  |
| MEAN +      |               | 0 33  |                           |                   | 0.10         |  |
| STD DEV     |               |       | 0.022                     |                   | 0.00         |  |
|             | ONTROL LI     | MIT - | 0 374                     |                   |              | A A A A A A A A A A                          |
|             | ONTROL U      |       | 0 285                     |                   | The states   | ST S     |
| N=          | 20            |       | 0 200                     |                   | ;            |  |
| CORPERCIEN  |               |       | 0.084                     |                   |              |  |

| MEAN   | LOWER<br>WARNING<br>LIMIT  | UPPER<br>WARNING<br>LIMIT  | LAB<br>RESULT<br>SQUARE   |
|--|--|--|---|
| 0 2812<br>0 3615<br>0 3615<br>0 3615<br>0 3615<br>0 3615<br>0 3615<br>0 3616<br>0 3617<br>0 3616<br>0 3616 | 0 1296<br>0 1298<br>1296<br>1295 | 0 8734<br>0 8734 | 0 0784<br>0 1225<br>0.1521<br>0 1360<br>0 1024<br>0 166<br>0 1024<br>0 1360<br>0 1380<br>0 1380<br>0 1380<br>0 1380<br>0 1380<br>0 1380<br>0 1380<br>0 1380<br>0 1380<br>0 1444<br>0 1621<br>0 1444<br>0 1621<br>0 1938<br>0 0661 |
|  |  | SUM SQUARES =<br>VARIANCE =  | 2 6021<br>0.0219  |

COEFFICIENT OF VARIATION (CV)

0 066

UPPER WARNING LIMIT = LOWER WARNING LIMIT 0 5734 0 1296

#### SEPTEMBER 2016 ACUTE SRT

DATE: 09/28/16

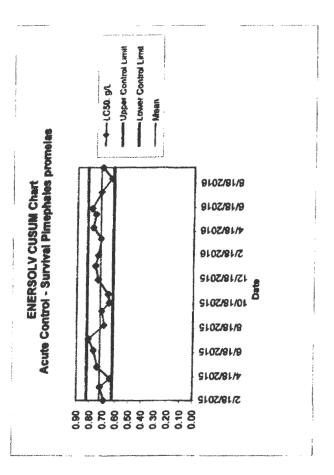
DURATION: 48 hrs

TOXICANT : KCL

SPECIES: P. prometes

| Concentration   | Number    | Mortalities |
|-----------------|-----------|-------------|
| (%)             | Exposed   |             |
| .00             | 20        | 0           |
| .06             | 20        | Ð           |
| .12             | 20        | 1           |
| .25             | 20        | 1           |
| .50             | 20        | 2           |
| 1.00            | 20        | 18          |
| SPEARMAN-KARBEI | I TRIM:   | 50 00%      |
| SPEARMAN-KARBEI | ESTIMATES | LCS0: 0.71  |

| 95% LOWER CONFIDENCE:   | 0 65 |  |
|---|------|--|
| 95% UPPER CONFIDENCE:   | 0 77 |  |
| analysis and a second |      |  |



| 1       02/18/16       0.69       0.722       0.623       0.821       0.8649         2       03/24/15       0.72       0.722       0.623       0.821       0.7744         3       04/14/15       0.64       0.722       0.623       0.821       0.844         4       05/13/15       0.74       0.722       0.623       0.821       0.844         6       0.722/16       0.71       0.722       0.623       0.821       0.8449         6       0.722/15       0.81       0.722       0.623       0.821       0.8449         7       0.825/15       0.81       0.722       0.623       0.821       0.8449         7       0.825/15       0.81       0.722       0.623       0.821       0.8241         8       0.926/15       0.75       0.722       0.623       0.821       0.8241         9       10/20/15       0.85       0.722       0.623       0.821       0.8241         10       11/10/15       0.76       0.722       0.623       0.821       0.844         11       12/18/15       0.74       0.722       0.623       0.821       0.844         12       0.72016  |  |  |
|---|--|--|
| NCE TOXIC/Polasium chloride 80URCE:           DATE         LC80         MEAN         LOWER         UPPER         LAB           02/18/16         0.69         0.722         0.623         0.821         0.8649           03/24/15         0.72         0.722         0.623         0.821         0.8649           03/24/15         0.72         0.722         0.623         0.821         0.7744           04/14/15         0.64         0.722         0.623         0.821         0.874           06/23/15         0.71         0.722         0.623         0.821         0.8649           06/23/15         0.71         0.722         0.623         0.821         0.829           07/22/15         0.81         0.722         0.623         0.821         0.8649           06/23/15         0.71         0.722         0.623         0.821         0.8649           08/26/15         0.71         0.722         0.623         0.821         0.8649           08/26/15         0.71         0.722         0.623         0.821         0.8649           09/26/15         0.71         0.722         0.623         0.821         0.8649           09/26/16         0.72   | 13<br>14<br>16<br>16<br>17<br>18<br>19<br>20   | No<br>1<br>2<br>3<br>4<br>6<br>8<br>7<br>6<br>8<br>9<br>10<br>11   |
| CPolaceurur, chloride BOURCE:         LCR0       MEAN       LOWIER UPPER       LAB         CONTRC CONTRC CONTRC RESULT       UMIT       EMIT       SQUARED         0 69       0 722       0 623       0 821       0 8049         0 72       0 722       0 623       0 821       0 8049         0 72       0 722       0 623       0 821       0 7744         0 64       0 722       0 623       0 821       0 8049         0 74       0 722       0 623       0 821       0 8049         0 77       0 722       0 623       0 821       0 8049         0 74       0 722       0 623       0 821       0 8049         0 71       0 722       0 623       0 821       0 8049         0 71       0 722       0 623       0 821       0 8049         0 76       0 722       0 623       0 821       0 8049         0 76       0 722       0 623       0 821       0 8049         0 76       0 722       0 623       0 821       0 8449         0 74       0 722       0 623       0 821       0 8449         0 74       0 722       0 623       0 821       0 8449  | 01/20/16<br>02/18/16<br>03/29/16<br>04/27/16<br>05/31/16<br>05/31/16<br>07/27/16<br>08/31/15<br>09/28/16 | DATE<br>02/18/15<br>03/24/15<br>04/14/15<br>06/23/15<br>07/22/15<br>08/25/15<br>10/20/16<br>11/10/15<br>12/16/15                         |
| Princhloride BOURCE:           MEAN         LOWER         UPPER         LAB           CONTRC CONTRC RESULT         LUMIT         SQUARED           0722         0623         0821         08649           0722         0623         0821         0744           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         08649           0722         0623         0821         0826           0722         0623         0821         0824           0722         0623         0821         0756           0722         0623 <td>0 74<br/>0 72<br/>0 78<br/>0 76<br/>0 79<br/>0 72<br/>0 64<br/>0 71</td> <td>LC50<br/>0 69<br/>0 72<br/>0 64<br/>0 74<br/>0 74<br/>0 89<br/>0 71<br/>0 89<br/>0 71<br/>0 86<br/>0 66<br/>0 74</td> | 0 74<br>0 72<br>0 78<br>0 76<br>0 79<br>0 72<br>0 64<br>0 71   | LC50<br>0 69<br>0 72<br>0 64<br>0 74<br>0 74<br>0 89<br>0 71<br>0 89<br>0 71<br>0 86<br>0 66<br>0 74                                     |
| BOURCE:           LOWER UPPER LAB           CONTRC CONTRC RESULT           UMIT LMIT SQUARED           0 623         0 821         0 8649           0 623         0 821         0 8649           0 623         0 821         0 8649           0 623         0 821         0 8649           0 623         0 821         0 8649           0 623         0 821         0 8649           0 623         0 821         0 8649           0 623         0 821         0 8649           0 623         0 821         0 8649           0 623         0 821         0 8649           0 623         0 821         0 8281           0 623         0 821         0 8241           0 623         0 821         0 8241           0 623         0 821         0 8249           0 623         0 821         0 8249           0 623         0 821         0 8249           0 623         0 821         0 8249           0 623         0 821         0 345           0 823         0 821         0 346           0 823         0 821         0 346           0 823         0 821   | 0.722<br>0.722<br>0.722<br>0.722<br>0.722<br>0.722<br>0.722<br>0.722<br>0.722<br>0.722                   | MEAN<br>0 722<br>0 722                         |
| UPPER LAB<br>CONTRC RESULT<br>LIMIT SQUARED<br>0 821 0 8649<br>0 821 0 7744<br>0 821 0 7744<br>0 821 0 8649<br>0 821 0 8281<br>0 821 0 8281<br>0 821 0 7569<br>0 821 0 8281<br>0 821 0 7569<br>0 821 0 1296<br>0 821 0 1296<br>0 821 1 0404<br>0 821 1 0404   | 0 823<br>0 823<br>0 823<br>0 823<br>0 823<br>0 823<br>0 823<br>0 823<br>0 823                            | LOWER<br>CONTRO<br>LIMIT<br>0 623<br>0 623     |
| RESULT<br>SQUARED<br>0 8649<br>0 7744<br>0.64<br>0 8649<br>0 8291<br>0 8649<br>0 8291<br>0 8649<br>0 8291<br>0 8649<br>0 8281<br>0 8649<br>0 8281<br>0 7569<br>0 84<br>0 3136<br>0.1296<br>1 12966<br>1 12966<br>1 12966<br>1 12966<br>1 12966<br>1 12966   | 0 821<br>0 821<br>0 621<br>0 821<br>0 821<br>0 821<br>0 821<br>0 821                                     | UPPER<br>CONTRO<br>LIMIT<br>0 821<br>0 821              |
|   | 0 3136<br>0.1296<br>1 2996<br>0 3025<br>1 0404<br>1 0404<br>1 .0404                                      | CRESULT<br>SQUARED<br>0 8649<br>0 7744<br>0.64<br>0 8649<br>0 8281<br>0 8649<br>0 8281<br>0 8649<br>0 8281<br>0 9849<br>0 8281<br>0 9569 |

| ~ |     |             |     |      | <br>  |   |   |   |
|---|-----|-------------|-----|------|-------|---|---|---|
| - | -   |             |     |      |       |   | - | i CS4 gA<br>i CS4 gA<br>i CS4<br>i C4077<br>Alber |
| 1 | 540 | ANY NATORIA | 440 | UNB. | <br>- | ŧ |   |   |

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#### Dilution Weter QA/QC Log Textely Testing Laboratory

| Aller .               | 1236                                 | DAL Weite  | 11.11           | T.A.                | PH   | Capiluctance     | Temperatury    | Cond.  |
|-----------------------|--------------------------------------|------------|-----------------|---------------------|------|------------------|----------------|--------|
|                       |                                      | Type       | AL COOL         | mu/L CeCO3          |      | 14 <b>6</b>      | Coloine        | C.000. |
| Shaw                  | C512164                              | * THE W    | 958             | 1057                | 201  | 442              | 450            | DIA    |
| 5.7040                | 05946                                | salitist W | 447             | 107.6               | 751  | 419              | 260            | 2.112  |
| 6 24 k                | 0574100                              | LOUSTW     | 99.4            | 19.1                | 754  | 345              | 250            | 0.14   |
| alicha                | Ost-MA                               | MHEFW      | 941             | 422                 | 149  | .317             | 250            | 0.10   |
| 1 dunis               | WARMAR A                             | MINT       | 939             | 113                 | 7.04 | 324              | 250            | 1. 111 |
| 1 A selling           | DUTWA                                | NOUTW      | 444             | 1,49                | 7.13 | 3315             | 250            | 6. 114 |
| Date                  | Manua                                | MISTW      | 901             | 1117                | 25   | 392              | 260            | 0.1    |
| Histor                | MAN WIN                              | MHATW      | 922             | 1 pla at            | 742  | 212              | 250            | 0.111  |
| 7/27/10               | Drat Hina                            | MHSFW      | Gue 1           | 45.7                | 2.24 | 444              | 460            | 0117   |
| maks                  | 177744                               | MHSFW      | 951             | (12.7)              | 757  | 305              | 25-            | C 43   |
| Shelly                | (PO) NA                              | MOREYW     | 90.4            | 1pA 3-              | 772  | 391              | 45.0           | 0.11   |
| Slaube                | MAISINA                              | MHSFW      | 96              | 60.2                | 7.45 | 36M              | 250            | D.11   |
| a nution              | 107344                               | MISTW      | <b>A3</b> 1     | 110                 | Torl | 320              | A Free         | 0.11   |
| C. trulin             | OB71+11+P                            | Millerw    | 900             | 104.10              | 749  | 3/4              | 254            | n, 112 |
| aluhu                 | Daika                                | MHSPW      | 949             | 141.4               | 752  | 431              | 26             | A /a   |
| nisting               | MANE                                 | MHAPW      | 970             | 6.3                 | 7.42 | 361              | 250            | 0.11   |
| Chidu                 | 19 15 164                            | MULLETW    | 03 B            | 1,24                | 775  | 441              | 250            | 0,11   |
| .) 24ha               | 147, 400                             | AHEFW      | 95.1            | 1010                | 7.19 | 4010             | 25%            | 2.111  |
|                       | manka                                | MHEPW      | 409             | 1047                | 742  | 35/              | 250            | 0.113  |
| Inderal in            | NOON MA                              | MEEPW      | 94 3            | 15.2                | 1.18 | 50               | 250            | 9.199  |
|                       |                                      | MINER      |                 |                     |      |                  |                |        |
|                       |                                      | ALC: W     |                 |                     |      |                  |                |        |
|                       |                                      | MINSTW     |                 |                     |      |                  |                |        |
|                       |                                      | NOLSTW     |                 | 1                   |      |                  |                |        |
|                       |                                      | MEMER      |                 |                     |      |                  |                |        |
|                       |                                      | MHEFW      |                 |                     | 1    |                  |                |        |
|                       |                                      | WHITE W    | 1               | 1                   | 1    | 1                |                |        |
| and the second        |                                      | MISSW      |                 | Standardian Million |      |                  |                |        |
|                       |                                      | MASIN      | 1               |                     | T    | 1                |                |        |
| and the second second |                                      | MASTW      |                 |                     |      | T                | T              |        |
|                       | and a state of the                   | MISEW      |                 | 1                   |      |                  |                |        |
|                       |                                      | MIPTW      |                 | . I MERCE           |      | And to the house |                | 21.4   |
|                       |                                      | MISTW      |                 | *                   |      |                  |                |        |
|                       | CALLAR CONTRACTOR                    | MISTW      |                 | and a state of the  |      |                  | and the second |        |
|                       | William Street                       | MHSI W     |                 |                     |      |                  |                |        |
|                       |                                      | OISPNV     | Cdr 200         |                     | 1    |                  |                |        |
|                       | station of the local division of the | (HSFWV     | 1000 - ciantado |                     |      |                  |                |        |

MASSEW-modecately hand synthesic fresh water VH-very hard VS-very poR

DI-designed water P-Pervice

#### Dilution Water QA/QC Log Toxicity Testing Laboratory

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| Date     | ID#  | Dil, Water | T.H.  | T.A.       | pH   | Conductance | Temperature | Cond.  |
|----------|--|------------|---|------------|------|-------------|-------------|--|
|          |  | Туре       | 1 ·   | mg/L CaCO3 | •    | uS          | Celsius     | Coeff.   |
| 513/16   | 051216A  | MHSFW      | 958   | 65.7       | 721  | 442         | 25.0        | 0.19   |
| 5/20/16  | 05191118   | MHSFW      | 94.7  | 62.8       | 7.56 | 429         | 250         | 0.112  |
| 5/20/16  | 052616   | MHSFW      | 89.4  | 69.1       | 7.54 | 345         | 250         | 0.114  |
| Ululia   | 1003168  | MHSFW      | 96.1  | 42.2       | 7.49 | 317         | 250         | p. 109   |
| [0114/14 | ULUI316A   | MHSFW      | 43.4  | 67.3       | 7.84 | 324         | 250         | DIII   |
| (dallue  | DUITIUB  | MHSFW      | 94.4  | 449        | 7.83 | 338         | 25.0        | 0.114  |
| Mailie   | DIDATIGA   | MHSFW      | 90.1  | 108.7      | 7.50 | .392        | 25.0        | 0.113  |
| Millie   | OTHUB  | MHSFW      | 92.2  | 106.4      | 7.42 | 312         | 250         | 0.111  |
| 7122/110 | ODILICA  | MHSFW      | 90.B  | 65.7       | 7,74 | 449.        | 250         | 0.112  |
| Malie    | manus  | MHSFW      | 95,1  | (03.7      | 7.57 | 305         | 25.0        | 0.43   |
| 808/16   | 030316A  | MHSFW      | 90.4  | 48.2       | 778  | 329         | 25.0        | Q.111  |
| 13/10/16 | DB1516B  | MHSFW      | 95.3  | 66.2       | 7.45 | 368         | 25.0        | Q.110  |
| Brulu    | 082316A  | MHSFW      | 936   | 61.9       | 7.90 | 320         | 250         | <u>D. 110</u>  |
| P. Talua | 0876163  | MHSFW      | 90B   | 104,10     | 7.49 | 369         | 250         | <u>o, 11a</u>  |
| 9/6/16   | 090116A  | MHSFW      | 949   | (010.4     | 752  | 421         | 250         | <u>þ. //a</u>  |
| 9/12/11  | DADAINE  | MHSFW      | 97.0  | 65.3       | 7.42 | 361         | 250         | 0.111  |
| Albelin  | MISIUA   | MHSFW      | <u>93.8</u>   | 62.4       | 775  | <u>448</u>  | 250         | 0.111  |
| 9123/10  | N92110B  | MHSFW      | 95.1  | 67.0       | 7.19 | 4010        | 250         | 0.111  |
| 9/28/14  | 092716A  | MHSFW      | 94.9  | 647        | 7.63 | 351         | 350         | 0.112  |
| 10/03/10 | 0930 163   | MHSFW      | 96.3  | 45,2       | 7.78 | 502         | 250         | 0,109  |
| 10/12/16 | 101016A  | MHSFW      | 910.B   | (13.4      | 7,78 | 340         | 250         | 0.111  |
| 10/19/16 | 1018163  | MHSFW      | 93.7  | 102.2      | 758  | 442         | 250         | U.IIA  |
| 10/24/14 | 102516A  | MHSFW      | 95.6  | 68.4       | 7.76 | 318         | ن 25        | Q.112  |
|          |  | MHSFW      |   |            |      |             |             | 14X  |
|          | 507197 St.   | MHSFW      |   |            | ł    |             |             |  |
|          |  | MHSFW      |   |            |      |             |             |  |
|          |  | MHSFW      |   |            |      |             |             | · · · · · · · · · · · · · · · · · · ·  |
|          | The second s   | MHSFW      |   |            |      |             |             |  |
|          |  | MHSFW      |   |            |      |             |             |  |
|          |  | MHSFW      |   |            |      |             |             | • <u>• • • • • • • • • • • • • •</u>   |
|          |  | MHSFW      |   |            |      |             |             |  |
|          |  | MHSFW      |   |            |      |             |             | Contractory of the contractory o |
|          | 17 33 38 4 10 BOO FILS   | MHSFW      |   |            |      |             |             |  |
|          | and the same of th | MHSFW      |   |            |      |             |             |  |
|          |  | MHSFW      | and the state of the |            |      |             |             |  |
|          | A REAL PROPERTY AND ADDRESS OF TAXABLE PARTY.  | MHSFW      |   |            |      |             |             | 7×1×1, 5 6 6 6   |
|          |  | MHSFW      |   |            |      |             |             | Rever 2044   |

! ...

MHSFW-moderately hard synthetic fresh water VH-very hard VS-very soft

DI-deionized water

**P-Perrier** 

.



#### ANAL 1313 REQUEST AND CHAIN OF CUSTODY RECORD 2220 BELTLINE ROAD SW DECATUR, ALABAMA 35601 (256)-350-0846

| COC NUMBER | 1 | 1694 | 17 |
|------------|---|------|----|
| PAGE       | 1 | of   | 1  |
|            |   |      |    |

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| COMPANY/CLIENT NAME       |             |            | ACCOUNT   | NUMBER C     | LIENT P.O. N | NUMBE    | RENER    | SOLV PRO  | JECTNUM   | BER  |                |          | _         |                 |         |           |               | •     |     |       |         |          |          |               |
|---------------------------|-------------|------------|-----------|--------------|--------------|----------|----------|-----------|-----------|------|----------------|----------|-----------|-----------------|---------|-----------|---------------|-------|-----|-------|---------|----------|----------|---------------|
| Sheffield WWTP            |             |            |           |              |              |          |          |           |           |      |                |          | <b>\$</b> | 19              | RE      | QUE       | STE           | D     | ANA | LYSI  | S       |          |          |               |
| CLIENT POINT OF CONTAC    | T           |            | CLIENT PI | HYSICAL ADDR | RESS         |          | CITY/    | STATE/ZIP |           |      |                | (user to |           |                 |         |           | 2012/00/02/00 |       | T   | T     | a.a.9.7 | .Kra. I. | 317.52   | لايت المنارين |
| Kenny Nunley              |             | :          | 300 Na    | shville Ave  |              |          | She      | ffield AL | 35660     |      |                | G 48     |           |                 |         |           |               |       |     |       |         |          |          |               |
| CLIENT EMAIL              |             |            | PHONE N   | UMBER OT     | THER INFOR   | MATIO    |          |           |           |      |                | - BRO    |           | J               |         |           |               |       |     |       |         |          |          |               |
| kennynunley@comc          | ast.net     |            |           | 39-2000 C    |              |          |          |           |           |      |                |          |           | <u></u>         |         |           |               |       |     |       |         |          |          |               |
| SAMPLE COLLECTED BY       | 6-1         | 16.8 S.    | 10 C.N.   | EXPE         | DITED REP    | ORTD     | ELIVERY  | (SURCHAR  | RGE)      |      |                | SCRN     | Q         | CL-Residual-tox |         |           |               |       |     |       |         |          |          |               |
|                           |             |            |           |              | E DUE (REQI  |          |          |           |           |      |                | N N      | μ         | sid             |         |           |               |       |     |       |         |          |          |               |
| ENERSOLV                  |             |            |           | SAMPLE (U    | SE ONE LINE  | EPER     | CONTAIN  | ER)       |           |      |                | 15       | 8         | ۲<br>۳          |         |           |               |       |     |       |         |          |          |               |
| ENERSOLV<br>LAB NO.       | LO          | CATION COD | E         | DESCRI       | PTION        | 1317 9   | DATE     |           | TIME      | GRA  | BCON           |          | HARD      | ปี              |         |           |               |       |     |       |         |          |          |               |
|                           | Sheffie     | d-DSN00    | D1 T      | oxicity      |              |          |          |           |           |      | X              |          |           | x               |         |           | T             |       | 1   |       |         |          |          |               |
|                           |             |            |           |              |              |          |          |           |           |      |                |          |           |                 |         |           | ╈             | +     | +-  | +     |         |          |          |               |
|                           |             |            |           |              |              | +        |          |           | <u>.</u>  |      |                |          | +         |                 |         |           | +             | -+-   | +   | +     |         |          | ┝╌┤      |               |
|                           |             |            |           |              |              |          |          |           |           | -    |                |          |           |                 |         |           |               |       | +-  |       |         |          | +        |               |
|                           |             |            |           |              |              | -        |          |           |           |      |                | _        | +         |                 | -       |           | _             | _     |     |       |         |          |          |               |
|                           | L           |            |           |              |              |          |          |           |           |      |                |          |           |                 |         |           |               |       |     | _     |         |          |          |               |
|                           |             |            |           |              |              |          |          |           |           |      |                |          |           |                 |         |           |               |       |     |       |         |          |          |               |
| Colle                     | ctor to     | complete   | shaded    | areas, as    | applicable   | e        |          |           |           |      |                |          | <b>.</b>  |                 |         |           |               |       |     | PLE 1 | 0@      |          | ATU      | RE            |
|                           |             |            | Field     | Informatio   | on           |          |          |           |           | ┢    | Qty            | Туре     | +         | Vol             |         | Pres      |               | -     |     |       | rame    | _        |          | ÷             |
|                           | pH 1        |            | TRC       |              |              |          |          | Temp      |           | -    |                | Plastic  | : 1/      | 2 Ga            | lon     | Pla       | in            |       |     | 1     | oxici   | ty       |          |               |
| Sampler                   | su          | N/A        | mg/i      | N/A          | mg/l         |          | N/A      | deg C     | N/A       |      | 1              | Plastic  |           | Pint            |         | HN        | 03            |       |     | h     | ardne   | SS       |          |               |
| Start<br>Date             | Date        | N/A        | Date      | N/A          | Date         |          | N/A      | Date      | N/A       |      | 1              | Glass    | 12        | ōml A           | mber    | Pla       | in            |       |     | Res   | . Chlo  | orine    |          |               |
| Start<br>Time             | Time        | N/A        | Time      | N/A          | Time         |          | N/A      | Time      | N/A       |      |                |          |           |                 |         |           |               |       |     |       |         |          |          |               |
| Stop<br>Date              | Analyst     | N/A        | Analysi   | t N/A        | Analyst      |          | N/A      | Analyst   | N/A       |      |                |          |           |                 |         |           |               |       |     |       |         | • .      |          |               |
| Stop<br>Time              | SM 4        | 1500H+     | SM        | 4500-CI D    | SM           | 4500-0   | DG       | SN        | 12550B    |      | _              |          |           |                 |         |           |               |       |     |       |         |          |          |               |
| RELINQUISHED BY: (SIGNATU | JRE)        | DATE       |           | TIME         | RELINQUISH   | ED BY:   | (SIGNATU | RE)       | DAT       | Ē    | <del> </del> T | IME      |           | RELI            | NQUISI  | IED BY: ( | (SIGN/        | ATURE | )   | DAT   | E       |          | TIME     |               |
|                           |             |            |           |              |              |          |          |           |           |      |                |          |           |                 |         |           |               |       |     |       |         |          |          |               |
| RECEIVED BY: (SIGNATURE)  | <u></u>     | DATE       |           | TIME         | RECEIVED     | BY: (SIG | NATURE)  |           | DAT       | E    | Ť              | IME      |           | REC             | EIVED ( | BY: (SIGN | IATUR         | E)    |     | DAT   | E       |          | TIME     |               |
| RECEIVED FOR LABORATOR    | Y USE BY: ( | SIGNATURE) |           |              | DATE         | F        | IME      | 18        | AMPLE STA | TUS: |                |          |           |                 |         |           |               |       |     |       |         |          | <u> </u> |               |
|                           |             |            |           |              |              |          |          |           |           |      |                |          |           |                 |         |           |               |       |     |       |         |          |          |               |

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| COMPANY       | CLIENT NAME             |               |            | ACCOUN    | TNUMBER    | CLIENT P.O. N |             | ENERSOLV PR   | OJECT NU  | IMBER  |     |            |          |               |            |         |        |          |        |            |         |
|---------------|-------------------------|---------------|------------|-----------|------------|---------------|-------------|---------------|-----------|--------|-----|------------|----------|---------------|------------|---------|--------|----------|--------|------------|---------|
|               | d WWTP                  |               |            |           |            | 700 010       |             |               |           |        |     |            |          |               | REC        | DUES    | TED    | ANA      | LYSE   | S          |         |
| CLIENT PC     | DINT OF CONTA           | СТ            |            | CLIENT PI | HYSICAL AD | DRESS         |             | CITY/STATE/ZI | Р         |        |     |            |          |               |            |         |        |          |        |            |         |
| Kenny         | Nunley                  |               |            |           | shville Av |               |             | Sheffield A   | L 3566    | 0      |     |            |          |               |            |         |        |          |        |            |         |
| CLIENT EN     | Shelt                   | iddutili      | ties, cry  | PHONE N   |            | OTHER INFORM  |             |               |           |        |     | org        |          | ŏ             |            |         |        |          |        |            |         |
| kennyni       | unley@com               | east.net      | -          | 256-38    |            | Cell 412-9    |             |               | DOD       |        |     | 0          | 1        | a-t           |            |         |        |          |        |            |         |
| SAMPLE C      | COLLECTED BY            | 1.01.2.3      | The second |           |            | PEDITED REPO  |             | ERT (SURCHA   | RGE)      |        |     | #48H-Acute | SS       | -Residual-tox |            |         |        | 1        |        |            |         |
|               |                         | 1             |            |           |            | TE DUE (REQU  |             |               |           |        |     | - F        | Hardness | lesi          |            |         |        |          |        |            |         |
| EN            | NERSOLV                 |               |            |           | SAMPLE     | (USE ONE LINE | PERCON      | NTAINER)      |           |        | 1   | - 호        | ard      | 15            |            |         |        |          |        |            |         |
| L             | LAB NO.                 | LO            | CATION CO  | DE        | DESC       | RIPTION       | ۲. D        | ATE           | TIME      | GRAB   | COM | P¥         | Ĩ        | J             | _          | -       |        |          | -      |            |         |
|               |                         | Sheffie       | Id-DSNC    | 01 1      | oxicity    |               | 10-         | 19-16         | 1615      |        | X   | X          | x        | x             |            |         |        |          |        |            |         |
|               |                         |               |            |           |            |               |             |               |           |        |     |            |          |               |            |         |        |          |        |            |         |
|               |                         |               |            |           |            |               |             |               |           |        |     |            |          |               |            |         |        |          |        |            |         |
|               |                         |               |            |           |            |               | 1           |               |           |        |     | 1          | 1        |               |            | 1       |        |          |        |            |         |
|               |                         |               |            |           |            |               | -           |               |           | -      |     | +-         | +        |               |            | -       |        |          | -      |            |         |
|               |                         |               |            |           |            |               |             |               |           | +      |     | +          |          | +             |            | +       |        | -        | +      |            | ++      |
|               | nents: Flow             |               |            |           |            | 0.08 m        | -           |               |           |        | 1   |            | 1        |               |            | 1       | 1      |          | _      |            |         |
|               | Coll                    | ector to c    | omplete    | shaded    | areas, as  | applicable    |             |               |           |        |     |            |          |               |            | _       |        | RECE     | IVED   |            |         |
|               |                         |               |            | Field     | Informat   | ion           |             |               |           | Q      |     | Туре       | +        | Vol.          |            | Prese   |        |          |        | rameter    | · · · · |
|               |                         | pH T          |            | TRC       | T .        | DO            |             | Temp          |           |        |     | Plastic    | 1        | /2 Gall       | llon Plain |         | -      | Toxicity |        |            |         |
|               | ampler                  | su            | N/A        | mg/l      | N/A        | mg/l          | N/A         | deg C         |           | A      |     | Plastic    |          | Pint          | nt HNO3    |         | 3      | hardness |        |            |         |
| Start         | 10-18-16                | Date          | N/A        | Date      | N/A        | Date          | N/A         | Date          | N/        | A      |     | Glass      | 12       | Sml An        | nber       | Plain   |        |          | Res    | . Chloring | 3       |
| Start<br>Time | 0715                    | Time          | N/A        | Time      | N/A        | Time          | N/A         | Time          | N/        | A      |     |            |          |               |            |         |        |          |        |            |         |
| Stop<br>Date  | 10-19-16                | Analyst       | N/A        | Analys    | N/A        | Analyst       | N/A         | Analys        | st N/     | A      |     |            |          |               |            |         |        |          |        |            |         |
| Stop          |                         | SM 4          | 500H+      | SM        | 4500-CI D  | SM            | 4500-O G    |               | M 2550B   |        |     |            | +        |               |            |         |        |          |        |            |         |
| Time          | 0615<br>SHED BY (SIGNAT |               | DATE       | 1         | IME        | RELINQUISH    |             |               |           | ATE    | TI  | ME         | _        | RELIN         | QUISHED    | BY. (SI | GNATUR | (E)      | DAT    | E          | TIME    |
| K.            | 'N                      | λ.            |            | 19-16     | 1028       |               |             |               |           |        |     |            |          |               |            |         |        |          |        |            |         |
| REGUVED       | BY: SIGNATINHE          | may           | DATE       | 1.10      | TIME       | RECEIVED B    | Y. (SIGNATU | URE)          | D         | ATE    | TI  | ME         |          | RECE          | VED BY     | (SIGNAT | TURE)  |          | DAT    | E          | TIME    |
| da            | in fall                 | eldon         |            | 19/16     | 1028       |               |             |               |           |        |     |            |          |               |            |         |        |          |        |            |         |
| RECEIVED      | FOR ABORATOR            | RY USE BY: (S |            | -         |            | DATE          | TIME        |               | SAMPLE ST | TATUS  | -   |            |          |               |            |         |        |          | _      |            | -       |
|               |                         |               |            |           |            | 1             |             |               |           | cepted |     | Г          | R        | ejecte        | d          |         |        | ccent    | ed wit | h Excer    | otion   |
|               |                         |               |            |           |            |               |             |               | AC        | cepted |     | -          | 1.14     | Jeore         |            |         |        | pr       |        |            |         |

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