

Joint Public Hearing

**Proposed Issuance of a Major Source Operating Permit and
Proposed Renewal of a Municipal Solid Waste Landfill Permit
Perry County Associates, LLC known as Arrowhead Landfill**

April 14, 2022

6:00 p.m.

Uniontown City Hall

100 Front Street

Uniontown, Alabama 36786

1 [NAME, XXXXXX XXXXX:]

2 Good evening and welcome to the public hearing on behalf of the Alabama Department
3 of Environmental Management.

4 My name is XXXXXX XXXXX. I am the designated Hearing Officer for these proceedings.
5 The role of the Hearing Officer is limited to ensuring an orderly hearing so that an accurate
6 record of this hearing may be developed for the Department's evaluation. I do not make any
7 decisions regarding these proposed permit actions.

8 On behalf of the Department, we appreciate your participation in tonight's joint hearing
9 for the following proposed permit actions for the Arrowhead Landfill located near 622 Tayloe
10 Rd, Uniontown, AL 36786:

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- 12 • The proposed issuance of a Major Source Operating Permit (MSOP) (Permit Number
13 107-0003) for the Municipal Solid Waste Landfill; and
- 14 • The proposed renewal of the Municipal Solid Waste Landfill Permit (Permit Number
15 53-03).

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17 The purpose of this hearing is to provide the public with an opportunity to present oral
18 testimony on the proposed permit actions.

19 In addition to oral testimony, the Department also will consider all written comments
20 submitted before the close of the public comment period. The Department has requested your
21 comments, and we appreciate you taking the time to make them known to us.

22 On March 8, 2022, notice of the date, time, place, and purpose of this hearing was posted
23 on the Department's website. In addition, the Department sent notice of this hearing by email to

24 individuals and organizations who had previously requested advance notice of permit
25 proceedings. A copy of the notice and the email distribution list will be entered into the record
26 of these proceedings.

27 Copies of the public notice, permit application, preliminary determination, and draft
28 permit have been made available for inspection by the public at the offices of the Department at
29 1400 Coliseum Boulevard in Montgomery, as well as on the Department's website.

30 This hearing is open to the public and anyone wishing to present oral testimony or submit
31 a written statement may do so. Lengthy statements or those containing considerable technical or
32 other complex data should be submitted in writing. Summaries of such statements may be
33 presented orally.

34 All testimony and written comments should be as factual as possible and should address
35 the subject of this hearing.

36 This hearing is an opportunity for members of the public to offer comments to help
37 ensure that all relevant factors are considered before a final permit decision is made.

38 Please be advised that the Department is limited in the factors it can consider when
39 making permit decisions and must base the determinations only on whether the permit applicant
40 has satisfied those requirements of applicable environmental statutes and regulations granted to
41 ADEM by the Legislature.

42 Persons giving testimony may be questioned by the Hearing Officer or other Department
43 staff to clarify points and to develop a better understanding of what is being presented.

44 This proceeding tonight is not an open forum as in a question-and-answer session. This
45 hearing is an opportunity for you to submit comments that you wish the Department to consider
46 in the final review of the permit applications. However, you may pose a comment in the form of

47 a question which will be compiled and addressed by the Department in its complete response to
48 comments.

49 In addition to oral testimony, written comments may be submitted on the proposed permit
50 actions. You do not have to make an oral statement tonight in order to have your written
51 comments considered by the Department.

52 Written statements may be submitted to the Hearing Officer tonight or delivered to the
53 Department in Montgomery, as directed in the public notice for this hearing. All written
54 statements previously submitted and those received by the Department before the end of the
55 public comment period will be included in the hearing record.

56 It is important to note that written comments submitted through postal or electronic mail
57 are given the same consideration as those that are presented in person at this hearing. All oral
58 and written testimony will be included in the hearing record.

59 After giving full consideration to the hearing record, the Department will make its final
60 decision on the proposed permit actions and develop responses to comments for the proposed
61 permits. The hearing record, final permit determinations, and responses to comments will be
62 posted to the Department's eFile System.

63 This hearing is being captured by a court reporter to develop a transcript of this hearing
64 for review by the Department. In addition, the entire proceeding is being recorded on video to be
65 posted on the Department's YouTube channel to make is accessible to the public.

66 Now let us move on to the purpose of this hearing, the receipt of public comments. The
67 order of appearance of persons giving testimony will be as follows: first, representatives of the
68 Department's Air Division and Land Division; then, a representative of the Arrowhead Landfill;
69 then, any elected officials or their representatives who have preregistered to speak. All

70 remaining members of the public will be heard in the order in which they registered during the
71 preregistration offered online or by phone and then those that registered on-site at this hearing.

72 I now recognize Mr. John Robert Gill to present a statement on behalf of the
73 Department's Air Division.

74 **[After Mr. Gill speaks:]**

75 I now recognize Mr. Devin Jenkins to present a statement on behalf of the Department's
76 Land Division.

77 **[After Mr. Jenkins speaks:]**

78 **[If permit applicant representative preregistered to speak]** We will now proceed to
79 the receipt of public comments from a representative of the permit applicant. First, I recognize
80 [Title and Full Name of Official].

81 **[After permit applicant representative enters]** Please step up to the microphone and
82 clearly restate your name and title that you hold. Please speak clearly into the microphone to
83 ensure an accurate record of your testimony can be recorded.

84 **[After permit applicant representative speaks:]**

85 **[If elected officials have preregistered to speak]** We will now proceed to the receipt of
86 public comments from elected officials. First, I recognize [Title and Full Name of Official].

87 **[After elected official enters]** Please step up to the microphone and clearly restate your
88 name and the office that you hold. Please speak clearly into the microphone to ensure an
89 accurate record of your testimony can be recorded.

90 **[After all elected officials have spoken:]**

91 We will now proceed to the receipt of comments from members of the public. As
92 indicated in the public notice for this hearing, oral testimony for each registered speaker is

93 limited to seven minutes. If anyone has prepared a statement that cannot be presented in a 7-
94 minute time frame, please use your time for oral testimony to summarize your comments and
95 submit your full statement to the Department in writing for placement in the record.

96 First, I recognize [Name of Registered Speaker].

97 **[After registered speaker enters]** Please step up to the microphone and clearly restate
98 your name and the name of any interest or organization that you represent. Please speak clearly
99 into the microphone to ensure an accurate record of your testimony can be recorded. Please also
100 remember that this is not a question and answer session.

101 **[After all registered speakers have spoken:]**

102 Since there are no further registered speakers, please be advised that unless otherwise
103 notified, the public comment period will end at 5:00 p.m. on Thursday, April 21, 2022. All
104 comments must be received at the offices of the Department in Montgomery by that time.

105 After consideration of all oral and written comments, the Department will make its
106 determinations regarding the proposed permit action and prepare responses to all relevant
107 comments received.

108 Thank you for your participation this evening. This hearing is adjourned.