#### **Minutes**

Environmental Management Commission Meeting
Alabama Department of Environmental Management Building
1400 Coliseum Boulevard
Montgomery, Alabama 36110-2400
August 12, 2022

This is to certify that the Minutes contained herein are a true and accurate account of actions taken by the Alabama Environmental Management Commission on August 12, 2022.

John (Jay) H. Masingill, III, Chair

Alabama Environmental Management Commission

Certified this 14th day of October 2022.

#### **Minutes**

# Environmental Management Commission Meeting Alabama Department of Environmental Management Building 1400 Coliseum Boulevard Montgomery, Alabama 36110-2400 August 12, 2022

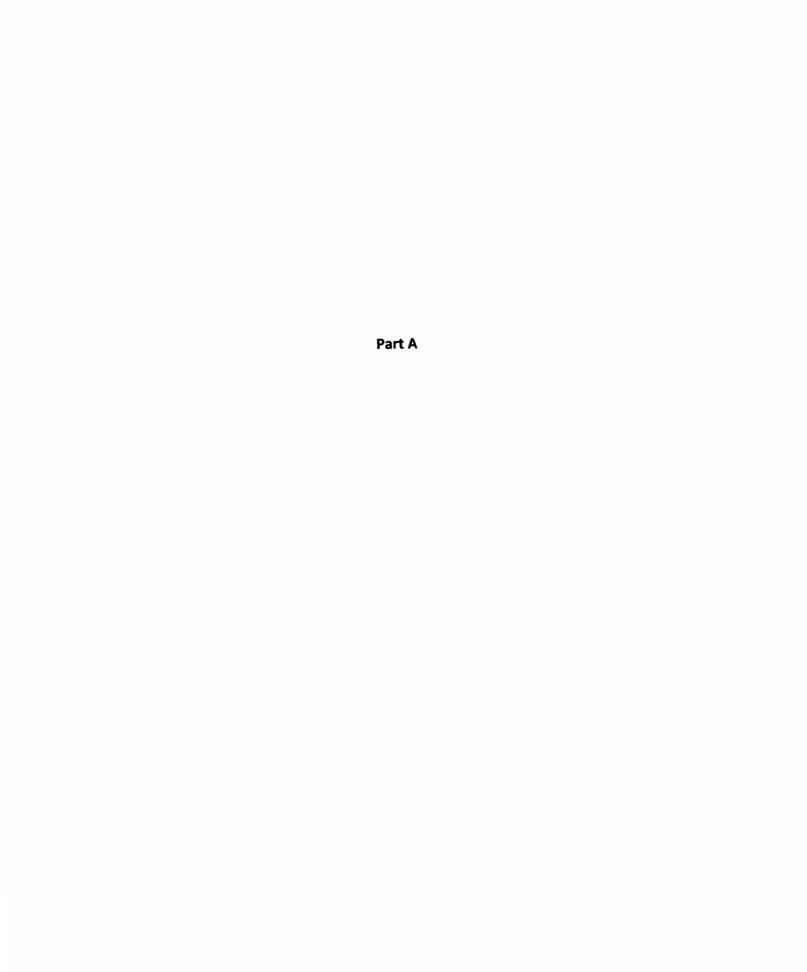
Convened: 11:00 a.m. Adjourned: 11:33 a.m.

#### Part A

Transcript Word Index

#### Part B

Attachment Index Attachment 1 Attachment 2



## ALABAMA ENVIRONMENTAL MANAGEMENT COMMISSION Meeting on 08/12/2022

1	MEETING OF THE		
2	ALABAMA ENVIRONMENTAL MANAGEMENT COMMISSION		
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6	ALABAMA DEPARTMENT OF ENVIRONMENTAL		
7	MANAGEMENT		
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10	Alabama Room		
11	1400 Coliseum Boulevard		
12	Montgomery, Alabama 36110-2400		
13	August 12, 2022		
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22	COURT REPORTER: PATRICK R. MILLER, ACCR-631		
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3 COMMISSION MEMBERS PRESENT: 4 Mr. Thomas P. Walters, P.E., Chair 5 Mr. John (Jay) H. Masingill, III, Vice Chair 6 Samuel L. Miller, M.D. 7 Ruby L. Perry, D.V.M. 8 Ms. Mary J. Merritt 9 Mr. Kevin McKinstry 10	is unanimous. ort from our  f all, it's -all at the the last one. tten the , but it's a e you going to ska? I have some	1 (No response was heard.) 2 MR. WALTERS: Motion is unanimous 3 Item Number 2 is the report from our 4 ADEM Director. 5 MR. LeFLEUR: First of all, it's 6 nice to be back with you-all at the 7 meeting here. I missed the last one 8 I guess everybody has gotten the 9 Alaska travelogue by now, but it's a 10 pleasure to be with you. 11 MR. WALTERS: When are you going 12 have a slideshow for Alaska? 13 MR. LeFLEUR: I do. I have some	APPEARANCES  COMMISSION MEMBERS PRESENT:  Mr. Thomas P. Walters, P.E., Chair  Mr. John (Jay) H. Masingill, III, Vice Chai  Samuel L. Miller, M.D.  Ruby L. Perry, D.V.M.  Ms. Mary J. Merritt  Mr. Kevin McKinstry  COMMISSION MEMBER NOT PRESENT:  H. Lanier Brown, II, Esq.
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2 MR. WALTERS: Good morning, 2 Bipartisan Infrastructure Law	Act and E Law	Page 3  1 the American Rescue Plan Act and 2 Bipartisan Infrastructure Law	21 22 23  * * * * * * * * * *  1 * * * * * * * *
2 MR. WALTERS: Good morning, 2 Bipartisan Infrastructure Law 3 everyone. 3 activities being undertaken by the	Act and Law ken by the	Page 3  1 the American Rescue Plan Act and 2 Bipartisan Infrastructure Law 3 activities being undertaken by the	21 22 23  * * * * * * * * * *  1 * * * * * * * *
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	Meeting on 08/12/2022 Pages 6				
	Page 6  Each of the last three updates to	1	Page 8		
2	<del>-</del>	1	the conforming state laws.		
3	the five-year Unified Strategic Plan of the Commission and Department have	2	The formal concept of Environmental		
4	clear objectives related to fair	3	Justice came about through a 1994		
5	•	4	Presidential Executive Order to		
6	treatment of, and proactive outreach	5	address perceived environmental		
7	to, all stakeholders, particularly	6	burdens borne by low-income and		
8	those in minority and disadvantaged	7	minority populations. Although		
9	communities. The annual operating	8	Presidential Executive Orders are only		
	plans of the Department implement the	9	binding on certain federal agencies,		
10	efforts to achieve those objectives.	10	including EPA, in the Executive Branch		
11	Environmental Justice is related to	11	of the federal government, ADEM has		
12	civil rights law, diversity,	12	determined EJ is a worthy concept and		
13	environmental regulation, and social	13	voluntarily embraces the EJ fair		
14	justice. All of these fall under the	14	treatment goals.		
15	heading of fair treatment.	15	When considering ADEM's programs to		
16	This slide highlights the major	16	promote fair treatment for all		
17	milestones in our nation's journey	17	individuals in our state, we must also		
18	toward assuring fair treatment for	18	be aware of the backdrop of history.		
19	all.	19	Alabama's history from many years ago,		
20	Title VI of the Civil Rights Act of	20	like that of many states, included		
21	1964 prohibits the recipients of	21	discriminatory practices. Try as we		
22	federal funds from engaging in	22	might, and despite much evidence to		
23	discriminatory treatment of	23	the contrary, those less familiar with		
	Page 7		Page 9		
1	individuals based on race, color, or	1	Alabama harbor preconceived skepticism		
2	national origin. It is the law. ADEM	2	about our commitment to fair treatment		
3	receives federal funds and is	3	and proactive outreach to all		
4	therefore subject to the law.	4	Alabamians. This creates hurdles for		
5	In the 1960s, the movement toward	5	the Department to overcome. For		
6	diversity began to take hold as a	6	example, EPA's External Civil Rights		
7	concept and has developed over the	7	Compliance Office has audited the		
8	years to encompass the ideas of equity	8	Department's civil rights		
9	and inclusion, with a number of	9	nondiscrimination program more than		
10	initiatives including at least one	10	any other state nondiscrimination		
11	presidential executive order related	11	program in the nation. I am pleased		
12	to the federal government executive	12	that each audit determined the program		
13	branch employment. ADEM	13	met or surpassed all legal		
14	wholeheartedly embraces the concepts	14	requirements.		
15	of diversity, equity, and inclusion.	15	Indeed, today's report will		
16	On the environmental side of fair	16	highlight how the Department goes		
17	treatment, in the 1970s, the Clean Air	17	beyond simply complying with the law.		
18	Act, Clean Water Act, Safe Drinking	18	It will show that we are going the		
19	Water Act, and Resource Conservation	19	extra mile to invest in activities to		
20	Recovery Act became laws. The State	20	achieve fair treatment for all of		
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of Alabama through ADEM has been

delegated authority to administer

those federal environmental laws under 23

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those in our state.

The ADEM Environmental Justice

Program incorporates four main goals:

Page 12

Page 10

- First, to deepen EJ practices to
- 2 improve the health and environment of
- 3 our overburdened communities. This
- 4 includes engaging those communities in
- 5 rulemaking, permitting, and compliance
- 6 issues as well as employing innovative
- 7 tools to communicate with all
- stakeholders. Я

9 The second goal is to work with

- 10 various partners to expand our
- 11 positive impact within overburdened
- 12 communities. This involves working
- 13 with our state government and local
- 14 governments, federal agencies,
- 15 primarily EPA, and nongovernmental
- 16 community organizations.
- 17 The third goal is to demonstrate
- 18 progress on significant environmental
- 19 justice challenges with particular
- 20 emphasis in the areas of lead
- 21 disparities, drinking-water quality,
- 22 air quality, and hazardous waste
- 23 sites. This is the area where ADEM
  - Page 11
  - has been well out ahead of EPA.
- 2 The final goal articulated since my
- 3 last report to you on EJ is to
- 4 implement the new federal initiative
- 5 to direct 40 percent of federal
- 6 program benefits to disadvantaged
- 7 communities. That initiative is
- 8 called Justice40.

1

- 9 In undertaking activities to assure
- 10 fair treatment of individuals in those
- 11 areas of our state with Environmental
- 12 Justice concerns, the first step is to
- 13 identify those areas with
- 14 Environmental Justice concerns.
- 15 For a number of years, EPA and ADEM
- 16 have defined Environmental Justice
- 17 areas as those census tracts with a
- 18 nonwhite population of greater than
- 19 120 percent of the statewide nonwhite
- 20 population percentage as well as those
- with a median household income below 21
- 22 120 percent of the poverty level.
- 23 Earlier this year, the federal

- 1 administration adopted a new
- 2 methodology to focus on disadvantaged
- 3 communities, which includes those
- census tracts with Environmental 4
- Justice concerns. The new methodology 5
- 6 analyzes information by census tract
- 7 along eight environmental, climate,
- 8 health, and socioeconomic criteria
- 9 utilizing 25 different data sets to
- 10 identify disadvantaged populations.
- 11 For those census tracts with
- 12 disadvantaged populations based on any
- 13 one of the eight criteria, the
- 14 administration seeks to direct to
- 15 those communities 40 percent of the
- 16 benefits of federal spending in the
- 17 Justice40 initiative.
- 18 The federal administration analyzed
- 19 its selected data and developed a map
- 20 that identifies each of the census
- 21 tracts deemed disadvantaged. The
- 22 Department now uses this map to track
- 23 our Environmental Justice activities.
- Page 13 While there is considerable overlap of 1
  - 2 the areas with EJ concerns under the
  - old definition and the new definition. 3
  - there are some differences, so some of 4
  - 5 the results reported in years past may
  - 6 not be comparable to the results I'll
  - 7 be reporting today.
  - 8 Looking at the ADEM EJ program, we
  - 9 begin by highlighting that ADEM has
  - dedicated the necessary human 10
  - 11 resources to make our EJ efforts
  - 12 successful. EJ Coordinators have been
  - 13 designated in our Air, Land, Water,
  - 14 and Permits and Services Divisions.
  - Because of the importance of this 15
  - effort, the Coordinator's EJ 16
  - activities are overseen by the Deputy 17
  - 18 Director. The Deputy Director meets
  - with the Coordinators regularly to
  - 20 manage activities and assess progress.
  - The personnel assigned to coordinate 21
  - 22 EJ activities receive the specialized
    - training necessary to be effective in

Page 14 1 their work. The ongoing training 2 often involves EPA-sponsored programs. 3 Training is an important step in 4 all that we do. In addition to 5 training our EJ Coordinators, we 6 formally train each of our personnel 7 in the basic concepts of fair A treatment. We begin with the 9 requirements of the law. Title VI of 10 the Civil Rights Act of 1964. We are 11 all required to comply with the law, 12 so each employee is trained in the 13 requirements of the law. We utilize 14 an online program developed by EPA 15 that is now housed in the Department. 16 A formal diversity training program 16 17 was implemented in 2020. The program 18 was developed at the University of

19 South Alabama at our request and 20 covers the concepts of diversity, VI, all personnel are required to complete the video training program.

21 equity, and inclusion. As with Title 22 23 Page 15 1 In addition to training our 2 assigned EJ Coordinators, as noted 3 earlier, for more than ten years, the 4 Department has provided in-house 5 formal Environmental Justice training 6 for every member of our staff. 7 Three years ago, the Department 8 reached out to EPA for input on its 9 vision and implementation of EJ 10 concepts. EPA had no EJ training 11 program. Last year EPA completed 12 development of an Environmental 13 Justice training program. Every ADEM 14 employee is required to complete that training program. EPA is now using 15

that program as the basis for EJ training throughout the nation. For a number of years, the 19 Department has been tracking what 20 environmental results have actually been achieved in the communities with 22 EJ concerns. EPA is implementing the new Justice40 initiative that seeks to

Page 16 1 have 40 percent of all benefits from

2 federal actions to accrue to

3 communities with EJ concerns, but it

is too early to track federal results. 4

5 However, we can track the Department's

6 results.

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You will note that the 12 EJ program metrics ADEM has been tracking for years have concentrations of between 55 percent and 98 percent in or abutting the newly defined communities with EJ concerns.

Our EJ or Justice40 areas have 55 percent of the brownfields cleaned up, 56 percent of the air-monitoring sites, 62 percent of the illegal dump cleanups from the Department's Solid Waste Fund for innocent landowners, 65 percent of the recipients of special compliance assistance for above storage -- aboveground storage tanks, 68 percent of the fish tissue sampling stations, 76 percent of the scrap tire

Page 17

1 cleanups, 84 percent of our 2

water-quality sampling stations are in

3 Justice40 communities, 90 percent of 4

the water bodies with total maximum

5 daily load limits, 92 percent of the

6 diesel retrofit grants, 94 percent of

7 the stream miles with TMDLs, 94

percent of the assessed water bodies,

9 and 98 percent of the nonpoint source

10 pollution-control project awards. 11

In addition to the formal -- to formal EJ training and tracking actual results, the Department also gives extra ranking weight to EJ areas when prioritizing which unauthorized dump sites are to be cleaned up, in eligibility for partial principal forgiveness in the drinking and wastewater State Revolving Fund loan programs, as well as funding through the American Rescue Plan Act and Bipartisan Infrastructure Law that

will be discussed later in this

16

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Page 20

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rave	æ	×

- 1 report. We provide extra ranking
- 2 weight for demonstration projects in
- 3 our scrap tire, recycling and other
- 4 programs, and the Department provides
- 5 extra ranking weight in the various
- 6 grant programs administered by the
- 7 Department, just -- to name just a
- 8 few.

8

- 9 The Department has gone beyond
- 10 activities that can be measured
- 11 quantitatively with a number of fair
- 12 treatment initiatives such as special
- 13 compliance assistance to local
- 14 governments in areas with
- 15 Environmental Justice concerns,
- 16 enhanced marketing of low-interest
- 17 loans and grants to drinking water and
- 18 wastewater systems in disadvantaged
- 19 communities, targeted health and
- 20 education initiatives in EJ areas.
- 21 focused brownfields redevelopment in
- 22 disadvantaged areas of Alabama,
- 23 increased community meetings and
- Page 19

4

6

- 1 listening sessions in disadvantaged
- 2 areas especially during high-interest
- 3 permitting activities, and direct
- 4 mailings to every household within a
- 5 given radius for high-interest
- 6 activities by the Department in
- 7 communities with EJ concerns.
  - As the data on these previous
- 9 slides clearly demonstrates, ADEM far
- 10 exceeds the 40 percent goal in the
- 11 Justice40 initiative in those areas
- 12 where benefits can be measured.
- 13 The Department is dedicated to fair
- 14 treatment and proactive outreach to
- 15 all stakeholders, especially those in
- 16 disadvantaged communities. Our goals
- 17 and activities reflect that
- 18 dedication. Specific personnel are
- 19 assigned to coordinate the
- 20 Department's EJ activities. All our
- 21 employees are formally trained in the
- 22 principles of fair treatment. We use
- 23 metrics to measure actual results

- 1 including tracking where the benefits
- 2 of the federal programs are received.
- 3 A hand-up, tailored outreach is
- 4 offered to disadvantaged communities.
- 5 ADEM fair-treatment activities are
- 6 systematic, focused, and
- 7 results-oriented. These efforts are
- 8 not mandated by statute or regulation.
- 9 Copies of a more detailed outline
- 10 of ADEM's Environmental Justice and
- 11 related activities, along with a
- 12 reference copy of a compilation of the
- 13 Department's broader community
- 14 outreach activities, included in a
- 15 booklet titled "Community Engagement"
- 16 are on the table in the lobby for
- 17 review.
- 18 The booklet is a living document
- 19 subject to update and input from
- 20 interested parties. The electronic
- 21 version of "Community Engagement" is
- 22 available on the home page of the
- 23 Department's website. The reason we

#### Page 21

- 1 put the document online is to provide
  - the public a way to hold theDepartment accountable for its
    - activities to ensure fair treatment to
  - 5 all individuals in Alabama.
    - Moving on, the American Rescue Plan
  - 7 Act, often referred to as ARPA, and
  - 8 the Bipartisan Infrastructure Law,
  - 9 often referred to as BIL, are federal
  - order restrict to ab bill, all restricts
  - 10 programs providing substantial funds
  - 11 for various purposes. ARPA was 12 enacted in March of 2021. It
  - enacted in March of 2021. It
  - 13 provides -- provided \$1.9 trillion.
  - 14 Individual communities in Alabama and
  - 15 throughout the nation received funds
  - 16 directly from the U.S. Treasury. The
  - 17 State of Alabama, in its own right,
  - 18 was allocated \$2.1 billion, with \$1
  - 19 billion distributed in 2021 and \$1.1
  - 20 billion received in mid July of this
  - 21 year.
  - 22 In February of '22, the Alabama
  - 23 State Legislature appropriated \$225

Page 24

Page 22

- million of the first \$1 billion of
- 2 ARPA funds to upgrade public drinking
- 3 water and wastewater systems in
- 4 Alabama and assigned ADEM the task of
- distributing the funds on a 5
- 6 needs-based approach. There are
- 7 indications additional ARPA funds may
- 8 be appropriated from the remaining
- 9 \$1.1 billion for additional drinking
- water and wastewater upgrades in the 10
- 11 state.
- 12 In November 2021, the \$1.2 trillion
- 13 Bipartisan Infrastructure Law was
- 14 signed. Over a five-year period, the
- 15 State of Alabama is to receive an
- 16 estimated \$765 million for public
- 17 drinking water and wastewater upgrades
- 18 through an allocation by EPA directly
- 19 to ADEM. Approximately \$137 million
- 20 is available in 2022.
- 21 Between those two programs, there
- 22 will be approximately \$990 million in
- 23 funding to upgrade public drinking
  - Page 23

19

6

13

- 1 water and wastewater systems in
- 2 Alabama during the next five years.
- 3 In 2022, \$362 million from the two
- programs will be available. 4
- 5 In addition to the ARPA and BIL
- 6 funding, ADEM also has approximately
- 7 \$111 million in its regular State
- Revolving Fund loan programs available 8
- 9 in 2022 for funding water and sewer
- 10 upgrades. In total, ADEM has
- 11 approximately \$1.1 billion from the
- 12 three sources to distribute with \$473
- 13 million available in 2022.
- 14 The Department contacted each of
- the 1,061 public drinking water and 15
- wastewater systems in Alabama 16
- 17 requesting proposed projects for
- 18 upgrades. With approximately half of
- 19 the systems responding so far, we have
- 20 requests totaling \$3.2 billion.
- date, the Department has committed 21
- 22 \$318 million to 72 public drinking
- water and wastewater projects in

- Alabama. In order to maximize the 1
- 2 benefits from the available funding,
- 3 the systems are being required to
- 4 provide a portion of the funding for
- the projects to the degree they are
- 6 financially able.
- 7 The passage of the Clean Water Act
- in 1972 prompted substantial 8
- 9 investments in drinking water and
- 10 wastewater infrastructure. Competing
- 11 priorities have caused the systems
- 12 throughout the nation to neglect
- 13 ongoing investments to properly
- 14 maintain those infrastructures. After
- 15 50 years, upgrades are needed. This
- is an historic opportunity to address
- 17 those needs, and ADEM is in the lead
- 18 in making that happen in Alabama.
  - Now, on to our Field Office and
- Lab. We are into our fourth month of 20
- 21 an anticipated 14-month construction
- 22 schedule on our new Mobile Field
- 23 Office and Lab. Progress is 30 days

#### Page 25

- behind the initial schedule due to a 1
  - 2 30-day delay in the issuance of the 3 city permit, but that can likely be
  - made up. To date, we have
  - 5 construction cost increases of
    - approximately \$120,000, \$75,000 of
  - 7 which is covered by the contingency
  - included in the construction bid

  - price. The uncovered increase of
- 10 \$53,000 represents about a one-half of
- 11 one percent net cost increase over and
- 12 above the \$11 million bid. \$20,000 of the increased cost is for electric
- 14 vehicle charging stations with the
- 15 remaining increase due to
- unanticipated subsurface soil 16
- 17 conditions. Supply chain delays or
- materials unavailability have so far
- not been a factor. 19
- 20 Overall construction is about 15
- 21 percent complete. In this photo taken
- 22 from the front of the site on Broad
  - Street, you can see the installation

	Wiceting on		
1	Page 26 of footings for the building. This	1	Page 28 around 200
2	next photo is also looking from Broad	2	MR. WALTERS: 200? Okay. Just
3	street and shows the below-slab	3	curious.
4	plumbing being installed.	4	MR. LeFLEUR: \$20 million is in
5	The site work, footing pours, and	5	grants. That was the intention under
6	other subsurface work is about 95	6	the statute that was of the
7	percent complete. The next step will	7	legislation that was passed in
8	be pouring the slab followed by the	8	February.
9	installation of structural steel.	9	MR. WALTERS: Let's hope we don't
10	The lease on the Dauphin Street	10	find ourselves in the same position 50
11	office expires in June '23, and the	11	years from now.
12	Perimeter Road office will be	12	MR. LeFLEUR: Well, part of the
13	appraised and go out for bids as we	13	analysis that we perform before making
14	approach the June '23 completion of	14	any of these grants or loans, once
15	construction on the new office.	15	again, they're on a needs basis.
16	Future reports will update you on the	16	Before making any of those grants or
17	progress of construction.	17	loans, the sustainability of the
18	That concludes today's report. I'm	18	upgrades is part of the consideration.
19	pleased to answer any questions you	19	Each of the projects is overseen by an
20	may have.	20	engineer, and the preliminary
21	MR. WALTERS: Any questions of the	21	engineering reports are required to
22	Director?	22	address sustainability.
23	(No response was heard.)	23	MR. WALTERS: Okay. Thank you.
	Page 27		Page 29
1	MR. WALTERS: I have one. I'm just	1	Any other questions?
2	curious, of the funds that you	2	DR. MILLER: I had one. A few
3	said have been distributed I can't	3	months ago, we talked about a training
4	remember the number 300 and some-odd that have been committed	4	program for good inmates in the
5	MR. LeFLEUR: \$318 million.	5	prisons for their wastewater treatment
7	MR. WALTERS: Right any idea how	7	plant. Has that moved forward at all?  MR. LeFLEUR: It has not moved
8	much of that is what you consider	8	forward, and the reason for that
9	what do you call it, forgiveness?	9	appears to be that the Department of
10	MR. LeFLEUR: Loan forgiveness?	10	Corrections has a lot on their plate
11	MR. WALTERS: Loan forgiveness?	11	right now. They have a new
12	MR. LeFLEUR: In that, we have I	12	commissioner, and the \$400 million out
13	believe loan forgiveness is about	13	of the ARPA funds that have been put
14	where is where is our folks I	14	into construction along with about
15	don't have those figures in front of	15	another \$500 million, I believe it is,
16	me right now.	16	for the new prison facilities. We
17	MR. WALTERS: Okay.	17	we haven't been very high on the
18	MR. LeFLEUR: But the bulk of that	18	priority list.
19	is in grants. Matching funds are	19	DR. MILLER: Okay.
20	about \$96 million.	20	MR. LeFLEUR: However, we we
21	MR. WALTERS: Okay.	21	will be pursuing that. We just got to
22	MR. LeFLEUR: So the \$96 million	22	get our time slot in there to to
23	from the 318 would leave you somewhere	23	promote the program.
L		L	

		00/12/2022 1 ages 5055		
1	Page 30 DR. MILLER: Thank you.	1	Page 32 as Chair, we acknowledge for the	
2	MR. WALTERS: Thank you, Director	2	record Petitioner Deanne Cassandra	
3	LeFleur.	3	Rainey's withdrawal of request for	
4	MR. LeFLEUR: Thank you.	4	hearing.	
5	MR. WALTERS: Next item on the	5	Agenda Item Number 5 is other	
6	agenda, Item Number 3, is report from	6	business. Is there any other business	
7	the Commission Chair. I don't have a	7	that needs to be brought before the	
8	report, but I guess today I can	8	Commission today?	
9	this will be my last meeting. My term	9	(No response was heard.)	
10	ends next month, so I want to first	10	MR. WALTERS: Hearing none, Item	
11	express my appreciation to to Lance	11	Number 6 is our future business	
12	and specifically Debi for your support	12	session. The next Commission meeting	
13	and to other members of the Department	13	is October the 14th, 2022, and as far	
14	too. Serving in this role as a member	14	as we know, all Commissioners are	
15	of the Commission, it, of course,	15	going to be here. Specifically you,	
16	gives you a little more I've had	16	Jay?	
17	some interaction with agents in my	17	MR. MASINGILL: As far as I know.	
18	career, but not to this degree. It's	18	MR. WALTERS: Jay is the Vice	
19	given me an appreciation for the	19	Chair. That means he'll be running	
20	professionalism of the of the	20	the meeting next time, I assume. So	
21	Department for sure, and I encourage	21	we have no speakers today, no requests	
22	you-all to support them. And I also	22	to speak?	
23	encourage the Department to not be	23	(No response was heard.)	
	<del>-</del>		<u>-</u>	
1	Page 31 satisfied with the status quo. Always	1	Page 33 MR. WALTERS: Very well. I'll	
2	reach and try to make things better.	2	entertain a motion to adjourn.	
3	Push push for more funding and try	3	DR. PERRY: Motion.	
4	to make things better. So thank you	4	MR. WALTERS: I have a motion. Do	
5	for the opportunity.	5	I have a second?	
6	Next item on our agenda, Item	6	MR. MASINGILL: Second.	
7	Number 4, is Deanne Cassandra Rainey,	7	MR. WALTERS: I have a motion and I	
8	Petitioner, versus ADEM, Respondent,	8	have a second. All those in favor,	
9	EMC Docket Number 20-01, acknowledged	9	signify by saying "aye."	
10	for the record of Petitioner Deanne	10	(All Commissioners affirmed.)	
11	Cassandra Rainey's withdrawal of the	11	MR. WALTERS: We stand adjourned.	
12	request for hearing. On November 6th,	12	Thank you for your attendance.	
13	2019, Petitioner Deanne Cassandra	13	(Whereupon, the hearing	
14	Rainey filed with the Commission a	14	concluded at 11:33 a.m.)	
15	request for hearing regarding ADEM	15		
16	Administrative Order Number 19-090-SW	16		
17	issued on July 18, 2019, to Deanne	17		
18	Cassandra Rainey, Katie Lane	18		
19	unauthorized dump in Ashville,	19		
20	St. Clair County, Alabama. On	20		
21	August 1st, 2022, the Petitioner filed	21		
22	with the Commission a notice of	22		
23	withdrawal of request for hearing. So	23	* * * * * * * *	
	·			

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19		
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## ALABAMA ENVIRONMENTAL MANAGEMENT COMMISSION Meeting on 08/12/2022 Index: sets..things

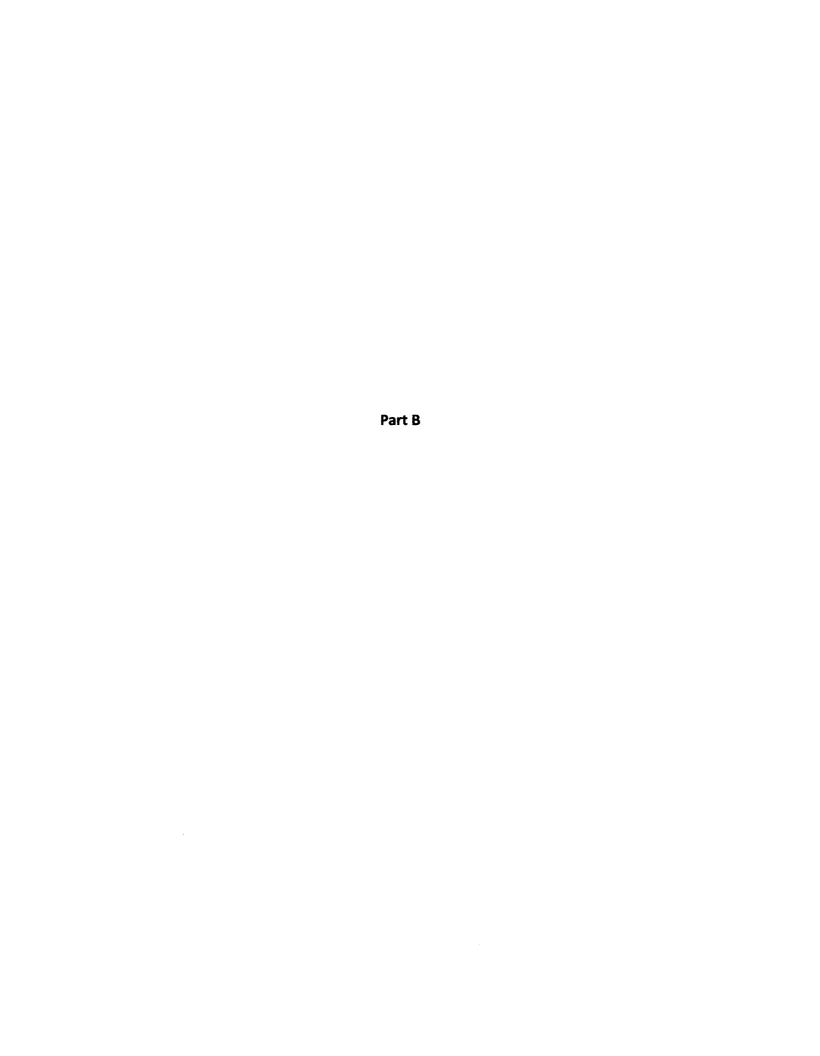
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### ALABAMA ENVIRONMENTAL MANAGEMENT COMMISSION Meeting on 08/12/2022 Index: water-quality..you-all

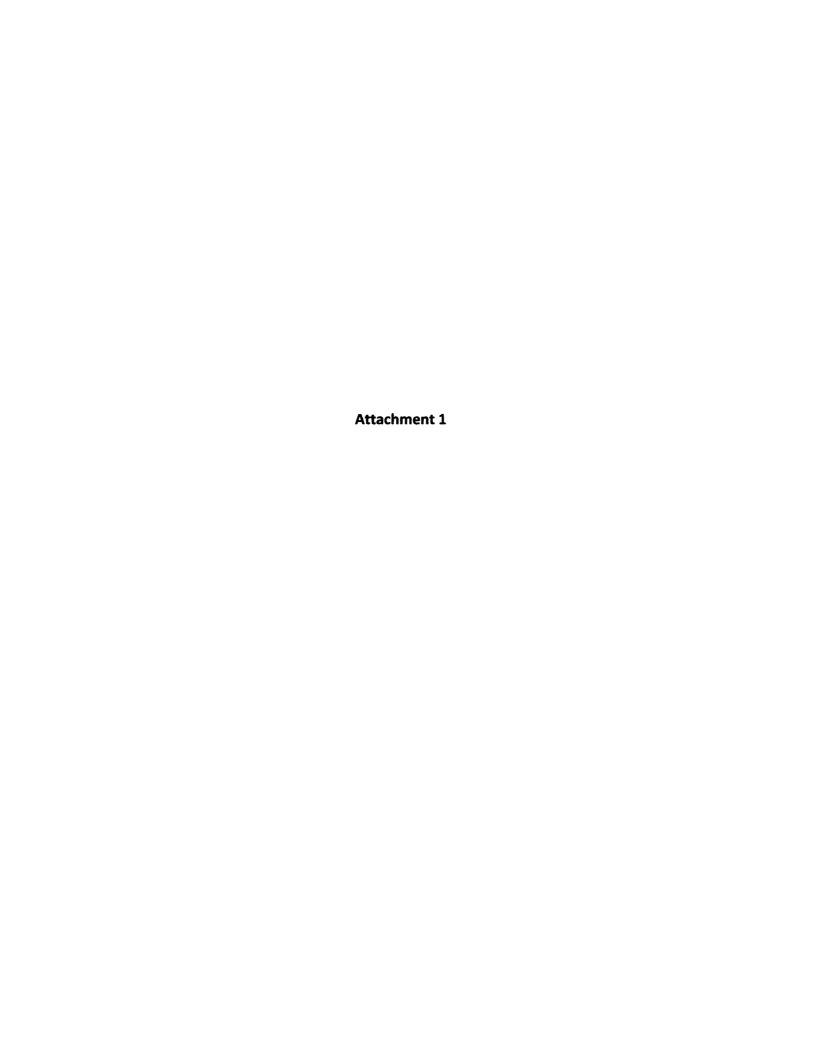
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#### **Attachment Index**

Attachment 1 Agenda

Attachment 2 Director's Slides (Agenda Item 2)



#### AGENDA\*

#### **MEETING OF THE**

#### ALABAMA ENVIRONMENTAL MANAGEMENT COMMISSION

DATE: August 12, 2022 TIME: 11:00 a.m.

LOCATION: Alabama Department of Environmental Management (ADEM) Building Alabama Room (Main Conference Room)

1400 Coliseum Boulevard Montgomery, Alabama 36110-2400

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2.	Report from the ADEM Director	2
3.	Report from the Commission Chair	2
4.	Deanne Cassandra Rainey, Petitioner v. ADEM, Respondent EMC Docket No. 20-01	2
5.	Other business	2
6.	Future business session	2
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<sup>\*</sup> The Agenda for this meeting will be available on the ADEM website, <u>www.adem.alabama.gov</u>, under Environmental Management Commission.

<sup>\*\*</sup> The Minutes for this meeting will be available on the ADEM website under Environmental Management Commission.

- 1. CONSIDERATION OF MINUTES OF MEETING HELD ON JUNE 10, 2022
- 2. REPORT FROM THE ADEM DIRECTOR
- 3. REPORT FROM THE COMMISSION CHAIR
- 4. <u>DEANNE CASSANDRA RAINEY, PETITIONER V. ADEM, RESPONDENT, EMC DOCKET NO. 20-01</u>

The Commission will acknowledge for the record Petitioner Deanne Cassandra Rainey's withdrawal of the Request for Hearing in the above matter.

On November 6, 2019, Petitioner Deanne Cassandra Rainey filed with the Commission a Request for Hearing regarding ADEM Administrative Order No. 19-090-SW issued on July 18, 2019, to Deanne Cassandra Rainey, Katie Lane Unauthorized Dump, Ashville, St. Clair County, Alabama. On August 1, 2022, the Petitioner filed with the Commission a Notice of Withdrawal of Request for Hearing.

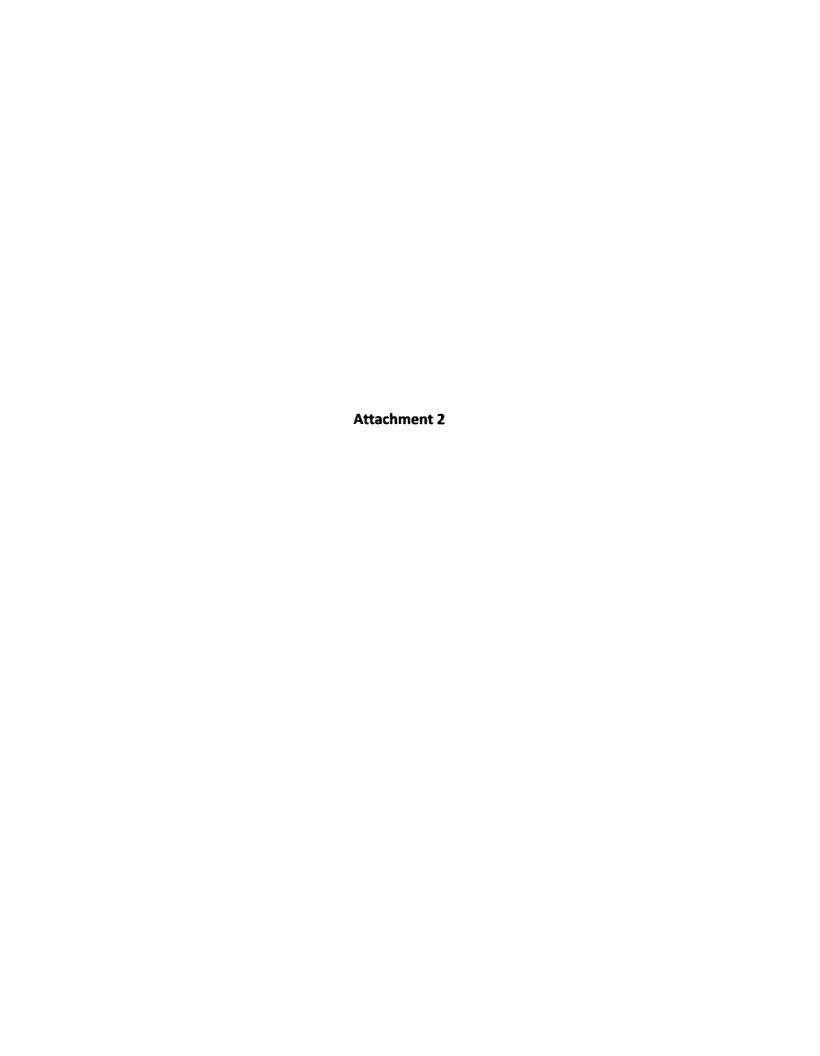
- 5. OTHER BUSINESS
- 6. FUTURE BUSINESS SESSION

#### **PUBLIC COMMENT PERIOD**

#### BRIEF STATEMENTS BY MEMBERS OF THE PUBLIC REGISTERED TO SPEAK

Members of the public that wish to make a brief statement at a Commission meeting may do so by first signing in on a register maintained by the Commission office prior to each regularly scheduled meeting. The register will close ten minutes prior to convening each meeting of the Commission. Following completion of all agenda items, the Commission Chair will call on members of the public wishing to make a statement in the order their names appear on the register. Speakers are encouraged to limit their statement to matters that directly relate to the Commission's functions. Speakers will be asked to observe a three minute time limit. While an effort will be made to hear all members of the public signed on the register, the Commission may place reasonable limitations on the number of speakers to be heard. (Guideline 11, Guidelines for Public Comment).

The Guidelines for Public Comment are used in the application of ADEM Administrative Code 335-2, Environmental Management Commission Regulations, Rule 335-2-3-.05, Agenda and Public Participation. The Guidelines for Public Comment serve to educate and inform the public as to how the Commission interprets and intends to apply the Rule. The revised Rule 335-2-3-.05 was effective October 7, 2016.



## ENVIRONMENTAL JUSTICE – FAIR TREATMENT

# Alabama Department Of Environmental Management

### **History of "Fair Treatment"**

- 1964 Civil Rights Act Title VI law
- · 1968 Diversity, Equity, Inclusion initiatives
- 1970s CAA, CWA, SDWA, RCRA laws
- 1994 Presidential Environmental Justice EO

### **ADEM Environmental Justice Goals**

- Deepen EJ Practices
- Work with Partners
- Demonstrate Progress
- Meet Federal Justice40 Objectives

# Alabama Department Of Environmental Management

### **Define Areas with EJ Concerns**

- Previously: those with high non-white or poverty populations.
- Currently: those meeting environmental, climate, health, socioeconomic criteria.

### **Define Areas with EJ Concerns**

- Previously: those with high non-white or poverty populations.
- Currently: those meeting environmental, climate, health, socioeconomic criteria.

# Alabama Department Of Environmental Management

### Designated ADEM Personnel to Coordinate EJ Activities

- Department-wide EJ coordinators
- EJ activities overseen by Deputy Director
- Meet with Deputy Director at least twice per month
- Specialized training (e.g. EPA conferences)

#### **Training ADEM Personnel**

- Title VI of the Civil Rights Act of 1964
- · Diversity, Equity, Inclusion
- Environmental Justice
  - In-house
  - EPA

# Alabama Department Of Environmental Management

### **Tracking Fair Treatment Results**

- · 55% of brownfields cleaned up
- 56% of air monitoring sites
- 62% of illegal dump cleanups from SWF
- 65% of special compliance assistance AST
- 68% of fish tissue sampling stations
- 76% of illegal scrap tire cleanups

### **Tracking Fair Treatment Results**

- 84% of water quality sampling stations
- 90% of waterbodies with TMDLs
- 92% of diesel retrofit grants
- 94% of stream miles with TMDLs
- · 94% of assessed waterbodies
- 98% of non-point source project awards

# Alabama Department Of Environmental Management

### **Increased Ranking Weight**

- Cleanup priorities
- State Revolving Fund loan forgiveness
- Demonstration projects
- Grant programs

### **Additional ADEM EJ Initiatives**

- Local Government compliance assistance
- · Low interest Water & Sewer loans
- Health and Education initiatives
- Brownfield redevelopment assistance
- Increased community meetings
- · Direct mail to each household

# Alabama Department Of Environmental Management

ALABAMA WATER AND SEWER FUNDING

#### **Alabama Water and Sewer Funding**

225 Mil\$ American Rescue Plan Act

- + 765 Mil\$ (5 yr) Bipartisan Infrastructure Law
  - · 137 Mil\$ available in 2022
- + 111 Mil\$ State Revolving Funds
- = 1.1 Bil\$ (473 Mil\$ available in 2022)
- 3.2 Bil\$ requests
- 318 Mil\$ committed of 473 Mil\$ available

Alabama Department Of Environmental Management

MOBILE FIELD OFFICE AND LABORATORY

