

19th Annual
ADEM - Drinking Water Branch
Surface Water Meeting
Registration Form
October 26-27, 2016

Attendee Name(s)/Title(s): _____

System/Organization Name: _____

Mailing Address: _____

City: _____, Alabama Zip Code: _____

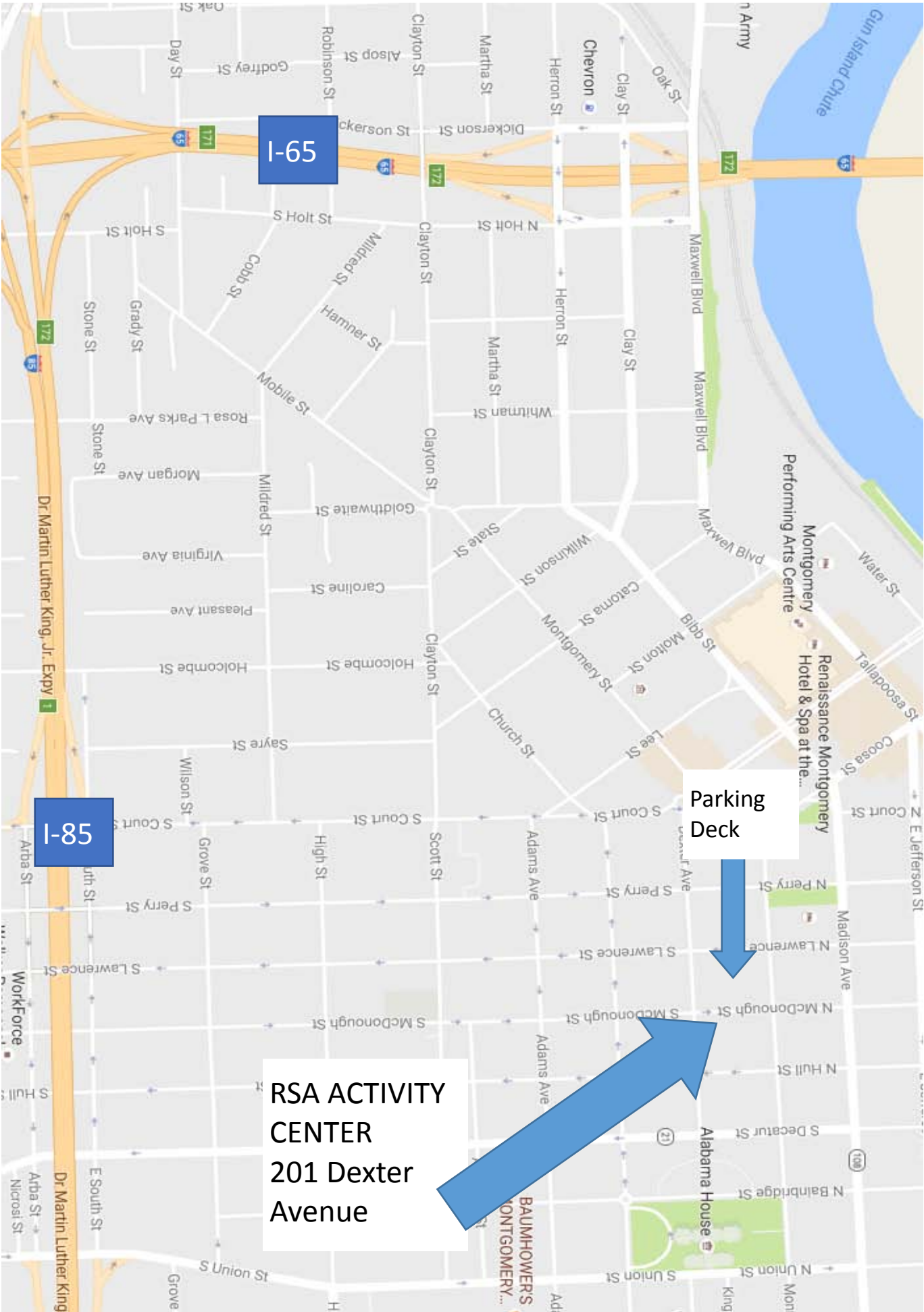
Phone Number: _____ Email Address: _____

- Attendance: Wednesday, October 26 (1 – 5PM)
 Thursday, October 27 (8AM – 4PM)
 Both Days

Map/Directions on Next Page

Mail, Fax or Email to:
Attn: Shelia Durant
Drinking Water Branch
Alabama Department of Environmental Management
Post Office Box 301463, Montgomery, Alabama 36130
Fax Number (334) 271-7702 Email Address: sdurant@adem.alabama.gov

- * Registration closes on October 12, 2016
- * Sign-in starts at 11AM on Wednesday and 7:30 AM on Thursday
- * A draft agenda will be available approximately October 1
- * **NO walk-ins, you MUST be pre-registered**



I-65

I-85

RSA ACTIVITY CENTER
201 Dexter Avenue

Parking Deck

**RSA Activities Center
201 Dexter Avenue
Montgomery, AL**

DIRECTIONS:

I-65 South Bound

- Exit 172 (Dickerson Street)
- Left on Herron Street, turns into Bibb Street, then turns into Madison Avenue
- Right on Lawrence Street (one way)

I-65 North Bound

- Exit 172 (Herron Street)
- Right on Herron Street, turns into Bibb Street, then turns into Madison Avenue
- Right on Lawrence Street (one way)

I-85 South Bound

- Exit 1 (Union Street)
- Right on Perry Street
- Right on Dexter Avenue

Public Parking

Parking will be free for the Times listed below:

Wednesday October 26, 2016 (12:00 pm - 1:00 pm)

Thursday October 27, 2016 (7:30 am - 8:30 am)