

# 14<sup>th</sup> ANNUAL SURFACE WATER MEETING AGENDA

OCTOBER 17-18, 2011

Auburn Montgomery / Taylor Center Rooms 221, 222 & 223

## MONDAY OCTOBER 17, 2011

<b>REGISTRATION</b>		<b>11:00 – 1:30</b>
Welcome and Announcements	William McClimans	1:00 – 1:05
Introduction/Drinking Water Update	Jim Arnold	1:05 – 1:30
UCMR2 Update and UCMR3 Introduction	Tom Deloach	1:30 – 2:00
Recovering from An Emergency/Disaster	Jason Benson, Huntsville	2:00 – 2:30
<b>Break</b>		<b>2:30 – 2:45</b>
Operational Evaluation Levels	William McClimans	2:45 – 3:30
Fluoridation Program	Shellie Lyles, ADPH	3:30 – 4:15
Questions and Adjournment		4:15 – 4:30

## TUESDAY OCTOBER 18, 2011

<b>REGISTRATION</b>		<b>7:00 – 8:00</b>
Welcome	William McClimans	8:00 – 8:05
CCR Excellence and L/C Update	Laura Taylor	8:05 – 8:30
Operator Certification Update	Tom Madigan, Op Cert.	8:30 – 9:00
Designing a Flushing Program	Tom Garrett	9:00 – 9:30
<b>Break</b>		<b>9:30 – 9:45</b>
Office of Water Resources Update	Tom Littlepage, ADECA	9:45 – 10:30
AWOP Update and Awards	Tom Garrett	10:30 – 11:15
<b>Lunch Provided By AUM</b>		<b>11:15 – 12:00</b>
Turbidity Regulations	Marc Chapman	12:00 – 12:30
B'ham Distribution DBP Reduction Strategy	Jason Heberling, BWWB	12:30 – 1:30
<b>Break</b>		<b>1:30 – 1:45</b>
Chlorine Dioxide Optimization	Brian Shelton, MWWSB	1:45 – 2:15
Proposed Revisions to the Total Coliform Rule	Tom Deloach	2:15 – 2:45
Water Security (New AWWA J100 Standard)	Scott Starkey, BWWB	2:45 – 3:15
ETSW Update – The Berry WTP Data	William McClimans	3:15 – 3:45
Evaluation/Certificates/Adjourn		3:45 – 4:00

## Directions to Auburn University Montgomery

- From Birmingham:** Take I-65 South to I-85. Take I-85 to Exit 9. Turn left at the traffic light. AUM will be approximately 1 mile on left.
- From Mobile:** Take I-65 North to I-85. Take I-85 to Exit 9. Turn left at the traffic light. AUM will be approximately 1 mile on left.
- From Auburn:** Take I-85 South to Exit 9. Turn right at the traffic light. AUM will be approximately 1/2 mile on left.

### TAYLOR CENTER

**AUM**

**AUBURN UNIVERSITY MONTGOMERY**

**WELCOME TO AUM**

WE HOPE YOU ENJOY YOUR VISIT TO OUR CAMPUS. OUR PARKING AND TRAFFIC REGULATIONS ARE LISTED ON THE REVERSE SIDE FOR YOUR INFORMATION.

PLEASE FEEL FREE TO CALL ON US. THE AUM CAMPUS POLICE OFFICE IS LOCATED IN ROOM 138 OF THE UNIVERSITY CENTER. OUR TELEPHONE NUMBER IS 271-9424.

1. Admissions Office (1st floor)	11. Financial Aid
2. Records Office (1st floor)	12. Housing Office (1st floor)
3. Finance Office (1st floor)	13. Student Government Association (1st floor)
4. School of Nursing	14. Cafeteria (2nd floor—main level)
5. School of Sciences (3rd floor)	15. Counseling Center (3rd floor)
6. School of Education (3rd floor)	16. Physical Plant
7. School of Liberal Arts (3rd floor)	17. Campus Police Office (1st floor)
8. Army ROTC (1st floor)	18. Bursar (1st floor)
9. School of Business (3rd floor)	19. Liberal Arts Annex
10. AUM Bookstore (1st floor)	20. Continuing Education (3rd floor)

**AUM**

**14<sup>th</sup> Annual**  
**ADEM - Drinking Water Branch**  
**Surface Water Meeting**  
*Registration Form*  
*Auburn Montgomery*  
*Montgomery, Alabama*  
*October 17-18, 2011*

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Water System: \_\_\_\_\_

Agency: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: Alabama Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Attendance:       Monday  
                          Tuesday  
                          Both Days

You can submit this form by Mail, Fax or Email to:

Laura Taylor  
Drinking Water Branch  
Alabama Department of Environmental Management  
Post Office Box 301463, Montgomery, Alabama 36130  
Fax Number (334) 270-5631 Email Address: [lat@adem.state.al.us](mailto:lat@adem.state.al.us)

(Registration is limited 250 people)