



Annual Recycling Report

Reporting Period October 1 – September 30

Report to be submitted to ADEM no later than March 1st

P O Box 301463 Montgomery AL 36130 • Recycling@adem.state.al.us • Fax: 334-279-3050

1. REPORTING STATE DEPARTMENT/AGENCY/SCHOOL SYSTEM:

Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____

EMAIL _____

2. REPORTING COORDINATOR:

Coordinator Address, if different from above

Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____

EMAIL _____

3. AGENCY SIZE:

Number of Buildings _____

If State Department/Agency, Total Number of Employees _____

If School System, Number of Students, Total Faculty and Staff _____

4. AGENCY COORDINATION:

Does the Agency/School System coordinate recycling efforts with any other State Agency, School System, Municipality, County, etc.? No Yes

If yes, please list all applicable: _____

5.

MATERIAL
(Check all that apply)

RECYCLED VOLUME
(in pounds)

RECEIVING FACILITY
(Name and Location)

A	<input type="checkbox"/> Aluminum	_____	_____
B	<input type="checkbox"/> Steel/Tin	_____	_____
C	<input type="checkbox"/> Other Metals	_____	_____
D	<input type="checkbox"/> Glass	_____	_____
E	<input type="checkbox"/> Plastics	_____	_____
F	<input type="checkbox"/> Yard Waste	_____	_____
G	<input type="checkbox"/> Cardboard	_____	_____
H	<input type="checkbox"/> Office Paper	_____	_____
I	<input type="checkbox"/> Newspaper	_____	_____
J	<input type="checkbox"/> Auto/Truck Batteries	_____	_____
K	<input type="checkbox"/> Used Motor Oil	_____	_____
L	<input type="checkbox"/> Kitchen Oil/Grease	_____	_____
M	<input type="checkbox"/> Tires	_____	_____
N	<input type="checkbox"/> Electronics	_____	_____
O	<input type="checkbox"/> Other	_____	_____