#### PRELIMINARY DETERMINATION

PERMIT RENEWAL

Eagle Bluff Landfill, Inc. 4701 12<sup>th</sup> Street Tuscaloosa. AL 35404

Eagle Bluff Landfill Permit No. 63-16

August 11, 2022

HHNT, Inc., on behalf of Eagle Bluff Landfill, Inc. has submitted to the Alabama Department of Environmental Management (ADEM) an application to renew the Solid Waste Disposal Facility Permit for the Eagle Bluff Landfill (Permit No. 63-16). The waste stream for the Eagle Bluff Landfill would remain non-putrescible and non-hazardous construction and demolition waste and rubbish as defined by ADEM Rule 335-13-1-.03 and discarded tires. The service area for the Eagle Bluff Landfill would remain Tuscaloosa County in Alabama. The maximum average daily volume of waste disposed at the Eagle Bluff Landfill would remain 2000 cubic yards per day. All previously approved variances and special conditions were requested and would be granted in the renewed permit. All other permit conditions would remain the same.

The Eagle Bluff Landfill is located in Sections 9 and 10, Township 21 South, Range 9 West in Tuscaloosa County, Alabama. The Eagle Bluff Landfill consists of 68.53 acres with 31.94 acres for disposal operations.

After review, the Land Division has determined that the permit renewal meets the applicable requirements of ADEM's Administrative Codes Division 13.

**Technical Contact:** 

Hunter Baker
Solid Waste Engineering Section
Land Division



**PERMITTEE:** 

**FACILITY NAME:** 

**FACILITY LOCATION:** 



# ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

# SOLID WASTE DISPOSAL FACILITY PERMIT

Eagle Bluff Landfill, Inc.

Sections 9 and 10, Range 9 West, Township 21 South in Tuscaloosa

**Eagle Bluff Landfill** 

|  | County, Alabama. The facility consists of approximately 68.53 acres with a disposal area of 31.94 acres.  |
|--|---|
| PERMIT NUMBER:                                 | 63-16   |
| WASTE APPROVED FOR DISPOSAL:                   | Non-putrescible and non-hazardous construction and demolition waste and rubbish as defined by ADEM Rule 335-13-103 and discarded tires.   |
| APPROVED WASTE VOLUME:                         | Maximum Average Daily Volume of 2,000 cubic yards per day   |
| APPROVED SERVICE AREA:                         | Tuscaloosa County, Alabama  |
| Code of Alabama 1975, § 22-22A-1 to 22-22A-15, | WRMMA"), the Alabama Environmental Management Act, as amended, and rules and regulations adopted thereunder, and subject further to the s hereby authorized to dispose of the above-described solid wastes at the |
| ISSUANCE DATE:                                 | Date????  |
| EFFECTIVE DATE:                                | Date????  |
| EXPIRATION DATE:                               | Date???   |
|  | Alabama Department of Environmental Management  |

# ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT SOLID WASTE PERMIT

| Permittee:  | Eagle Bluff Landfill, Inc.<br>4701 12th Street<br>Tuscaloosa, AL 35404   |  |  |  |
|---|--|--|--|--|
| Landfill Name:  | Eagle Bluff Landfill   |  |  |  |
| Permit Number:  | 63-16  |  |  |  |
| Landfill Location:  | Sections 9 and 10, Range 9 West, Township 21 South in Tuscaloosa County Alabama  |  |  |  |
| Landfill Type:  | Construction/Demolition  |  |  |  |
| as amended, and attendant reg Management (ADEM), this per operate a solid waste disposal. The Permittee must comply we forth herein (including those in through 335-13-16 of the ADI Rules cited are set forth in this in this document does not con Administrative Codes are those after permit issuance.  This permit is based on the inforcement and potential enforcement information in the Application Code or permit conditions. | & Recyclable Materials Management Act, <u>Code of Alabama</u> 1975, §§ 22-27-1, et seq., gulations promulgated thereunder by the Alabama Department of Environmental ermit is issued to Eagle Bluff Landfill, Inc. (hereinafter called the Permittee), to facility, known as the Eagle Bluff Landfill.  with all terms and conditions of this permit. This permit consists of the conditions set in any attachments), and the applicable regulations contained in Chapters 335-13-1 EM Administrative Code (hereinafter referred to as the "ADEM Admin. Code"). It is document for the purpose of Permittee reference. Any Rule that is cited incorrectly estitute grounds for noncompliance on the part of the Permittee. Applicable ADEM are that are in effect on the date of issuance of this permit or any revisions approved appropriate formation submitted to the Department on October 1, 2021, and as amended for permit Permit Application (hereby incorporated by reference and hereinafter referred to as the est found in this information could lead to the termination or modification of this nent action. The Permittee must inform ADEM of any deviation from or changes in the nation that would affect the Permittee's ability to comply with the applicable ADEM Admin.  Date????, and shall remain in effect until Date????, unless suspended or revoked. |  |  |  |
| Alabama Department of Envir   | ronmental Management Date Signed   |  |  |  |

#### SECTION I. STANDARD CONDITIONS

#### A. Effect of Permit

The Permittee is allowed to dispose of nonhazardous solid waste in accordance with the conditions of this permit and ADEM Admin. Code Div. 13. Issuance of this permit does not convey property rights of any sort or any exclusive privilege, nor does it authorize any injury to persons or property, any invasion of other private rights, or any infringement of state or local laws or regulations. Except for actions brought under <a href="Code of Alabama">Code of Alabama</a> 1975, §§ 22-27-1, et seq., as amended, compliance with the conditions of this permit shall be deemed to be compliance with applicable requirements in effect as of the date of issuance of this permit and any future revisions.

#### B. Permit Actions

This permit may be suspended, revoked or modified for cause. The filing of a request for a permit modification or the notification of planned changes or anticipated noncompliance on the part of the Permittee, and the suspension or revocation does not stay the applicability or enforceability of any permit condition.

#### C. Severability

The provisions of this permit are severable, and if any provision of this permit, or the application of any provision of this permit to any circumstance, is held invalid, the application of such provision to other circumstances, and the remainder of this permit, shall not be affected thereby.

#### D. Definitions

For the purpose of this permit, terms used herein shall have the same meaning as those in ADEM Admin. Code Division 13, unless this permit specifically provides otherwise; where terms are not otherwise defined, the meaning associated with such terms shall be as defined by a standard dictionary reference or the generally accepted scientific or industrial meaning of the term.

- 1. "EPA" for purposes of this permit means the United States Environmental Protection Agency.
- 2. "Permit Application" for the purposes of this permit, means all permit application forms, design plans, operational plans, closure plans, technical data, reports, specifications, plats, geological and hydrological reports, and other materials which are submitted to the Department in pursuit of a solid waste disposal permit.

#### E. Duties and Requirements

#### 1. Duty to Comply

The Permittee must comply with all conditions of this permit except to the extent and for the duration such noncompliance is authorized by a variance granted by the Department. Any permit noncompliance, other than noncompliance authorized by a variance, constitutes a violation of <u>Code of Alabama</u> 1975, §§ 22-27-1 *et seq.*, as amended, and is grounds for enforcement action, permit suspension, revocation, modification, and/or denial of a permit renewal application.

#### 2. Duty to Reapply

If the Permittee wishes to continue an activity regulated by this permit after the expiration date of this permit, the Permittee must apply for and obtain a new permit. The renewal application must be submitted to the Department at least 180 days before this permit expires.

#### 3. Permit Expiration

This permit and all conditions therein will remain in effect beyond the permit's expiration date if the Permittee has submitted a timely, complete application as required by Section I.E.2., and, through no fault of the Permittee, the Department has not made a final decision regarding the renewal application.

#### 4. Need to Halt or Reduce Activity Not a Defense

It shall not be a defense for the Permittee in an enforcement action that it would have been necessary to halt or reduce the permitted activity to maintain compliance with the conditions of this permit.

#### 5. Duty to Mitigate

In the event of noncompliance with this permit, the Permittee shall take all reasonable steps to minimize releases to the environment, and shall carry out such measures as are reasonable to prevent significant adverse impacts on human health or the environment.

#### 6. Proper Operation and Maintenance

The Permittee shall at all times properly operate and maintain all facilities and systems of control (and related appurtenances) that are installed or used by the Permittee to achieve compliance with the conditions of this permit.

#### 7. Duty to Provide Information

If requested, the Permittee shall furnish to ADEM, within a reasonable time, any information that ADEM may reasonably need to determine whether cause exists for denying, suspending, revoking, or modifying this permit, or to determine compliance with this permit. If requested, the Permittee shall also furnish the Department with copies of records kept as a requirement of this permit.

#### 8. Inspection and Entry

Upon presentation of credentials and other documents as may be required by law, the Permittee shall allow the employees of the Department or their authorized representative to:

- a. Enter at reasonable times the Permittee's premises where the regulated facility or activity is located or conducted, or where records must be kept under the conditions of this permit.
- b. Have access to and copy, at reasonable times, any records that must be kept under the conditions of this permit.
- c. Inspect, at reasonable times, any facilities, equipment (including monitoring and control equipment), practices, or operations regulated or required under this permit.
- d. Sample or monitor, at reasonable times, any substances or parameters at any location for the purposes of assuring permit compliance or as otherwise authorized by <u>Code of Alabama</u> 1975, §§ 22-27-1 *et seq*.

#### 9. Monitoring, Corrective Actions, and Records

a. Samples and measurements taken for the purpose of monitoring or corrective action shall be representative of the monitored activity. The methods used to obtain representative samples to be analyzed must be the appropriate method from Chapter 335-13-4 or the methods as specified in the Application attached hereto and incorporated by reference. Laboratory methods must be those specified in Standard Methods for the Examination of Water and Wastewater (American Public Health Association, latest edition), Methods for Chemical Analysis of Water and Wastes

(EPA-600/4-79-020), Test Methods for Evaluating Solid Waste, Physical/Chemical Methods (EPA Publication SW-846, latest edition), other appropriate EPA methods, or as specified in the Application. All field tests must be conducted using approved EPA test kits and procedures.

- b. The Permittee shall retain records, at the location specified in Section I.I., of all monitoring, or corrective action information, including all calibration and maintenance records, copies of all reports and records required by this permit, and records of all data used to complete the application for this permit for a period of at least three years from the date of the sample, measurement, report or record or for periods elsewhere specified in this permit. These periods may be extended by the request of the Department at any time and are automatically extended during the course of any unresolved enforcement action regarding this facility.
- c. Records of monitoring and corrective action information shall include.
  - i. The exact place, date, and time of sampling or measurement.
  - ii. The individual(s) and company who performed the sampling or measurements.
  - iii. The date(s) analyses were performed.
  - iv. The individual(s) and company who performed the analyses.
  - v. The analytical techniques or methods used.
  - vi. The results of such analyses.
- d. The Permittee shall submit all monitoring and corrective action results at the interval specified elsewhere in this permit.

#### 10. Reporting Planned Changes

The Permittee shall notify the Department, in the form of a request for permit modification, at least 120 days prior to any change in the permitted service area, increase in the waste received, or change in the design or operating procedure as described in this permit, including any planned changes in the permitted facility or activity which may result in noncompliance with permit requirements.

#### 11. Transfer of Permit

This permit may be transferred to a new owner or operator. All requests for transfer of permits shall be in writing and shall be submitted on forms provided by the Department. Before transferring ownership or operation of the facility during its operating life, the Permittee shall notify the new owner or operator in writing of the requirements of this permit.

#### 12. Certification of Construction

The Permittee may not commence disposal of waste in any new cell or phase until the Permittee has submitted to the Department, by certified mail or hand delivery, a letter signed by both the Permittee and a professional engineer stating that the facility has been constructed in compliance with the permit.

The Department must inspect the constructed cells or phases before the owner or operator can commence waste disposal unless the Permittee is notified that the Department will waive the inspection.

#### 13. Compliance Schedules

Reports of compliance or noncompliance with or any progress reports on interim and final requirements contained in any compliance schedule required and approved by the Department shall be submitted no later than 14 days following each schedule date.

#### 14. Other Noncompliance

The Permittee shall report all instances of noncompliance with the permit at the time monitoring reports are submitted.

#### 15. Other Information

If the Permittee becomes aware that information required by the Application was not submitted or was incorrect in the Application or in any report to the Department, the Permittee shall promptly submit such facts or information. In addition, upon request, the Permittee shall furnish to the Department, within a reasonable time, information related to compliance with the permit.

#### F. Design and Operation of Facility

The Permittee shall maintain and operate the facility to minimize the possibility of a fire, explosion, or any unplanned sudden or nonsudden release of contaminants (including leachate and explosive gases) to air, soil, groundwater, or surface water, which could threaten human health or the environment.

#### G. Inspection Requirements

- 1. The Permittee shall comply with all requirements of ADEM Admin. Code Division 13.
- 2. The Permittee shall conduct random inspections of incoming loads.
- 3. Records of all inspections shall be included in the operating record.

#### H. Recordkeeping and Reporting

- 1. The Permittee shall maintain a written operating record at the location specified in Section I.I. The operating record shall include:
  - a. Documentation of inspections and maintenance activities.
  - b. Daily Volume reports.
  - c. Personnel training documents and records.
  - d. Groundwater monitoring records if required.
  - e. Explosive gas monitoring records if required.
  - f. Copies of this Permit and the Application.
  - g. Copies of all variances granted by the Department, including copies of all approvals of special operating conditions.

#### 2. Quarterly Volume Report

Beginning with the effective date of this permit, the Permittee shall submit, within thirty (30) days after the end of each calendar quarter, a report summarizing the daily waste receipts for the previous (just ended) quarter. Copies of the quarterly reports shall be maintained in the operating record.

#### 3. Monitoring and Corrective Action Reports

The Permittee shall submit reports on all monitoring and corrective activities conducted pursuant to the requirements of this permit, including, but not limited to, groundwater, surface water, explosive gas and leachate monitoring. The groundwater monitoring shall be conducted in March and September of each year, or as directed by the Department, and the reports shall be submitted at least semi-annually, or as directed by the Department. The reports should contain all monitoring results and conclusions from samples and measurements conducted during the sampling period. Explosive gas monitoring must be submitted on a quarterly basis, and the reports should be submitted to the department and placed in the operating record within 30 days of the monitoring event. Copies of the groundwater and explosive gas monitoring reports shall be maintained in the operating record.

#### 4. Availability, Retention, and Disposition of Records

- a. All records, including plans, required under this permit or Division 13 must be furnished upon request, and made available at reasonable times for inspection by any officer, employee, or representative of the Department.
- All records, including plans, required under this permit or Division 13 shall be retained by the Permittee for a period of at least three years. The retention period for all records is extended automatically during the course of any unresolved enforcement action regarding the facility, or as requested by the Department.
- c. A copy of records of waste disposal locations and quantities must be submitted to the Department and local land authority upon closure of the facility.

#### I. Documents to be Maintained by the Permittee

The Permittee shall maintain, at the Eagle Bluff Landfill office, the following documents and amendments, revisions and modifications to these documents until an engineer certifies closure.

- 1. Operating record.
- 2. Closure Plan.

#### J. Mailing Location

All reports, notifications, or other submissions which are required by this permit should be sent via signed mail (i.e. certified mail, express mail delivery service, etc.) or hand delivered to:

Mailing Address. Chief, Solid Waste Branch, Land Division Alabama Department of Environmental Management P.O. Box 301463 Montgomery, AL 36130-1463 Physical Address.
Chief, Solid Waste Branch, Land Division
Alabama Department of Environmental Management
1400 Coliseum Blvd.
Montgomery, Alabama 36110-2400

#### K. Signatory Requirement

All applications, reports or information required by this permit, or otherwise submitted to the Department, shall be signed and certified by the owner as follows:

- 1. If an individual, by the applicant.
- 2. If a city, county, or other municipality or governmental entity, by the ranking elected official, or by a duly authorized representative of that person.
- 3. If a corporation, organization, or other legal entity, by a principal executive officer, of at least the level of Vice President, or by a duly authorized representative of that person.

#### L. Confidential Information

The Permittee may claim information submitted as confidential if the information is protected under <u>Code of</u> Alabama 1975, §§ 22-39-18, as amended.

#### M. State Laws and Regulations

Nothing in this permit shall be construed to preclude the initiation of any legal action or to relieve the Permittee from any responsibilities, liabilities, or penalties established pursuant to any applicable state law or regulation.

#### SECTION II. GENERAL OPERATING CONDITIONS

#### A. Operation of Facility

The Permittee shall operate and maintain the disposal facility consistent with the Application, this permit, and ADEM Admin. Code Division 13.

#### B. Open Burning

The Permittee shall not allow open burning without prior written approval from the Department and other appropriate agencies. A burn request should be submitted in writing to the Department outlining why that burn request should be granted. This request should include, but not be limited to, specifically what areas will be utilized, types of waste to be burned, the projected starting and completion dates for the project, and the projected days and hours of operation. The approval, if granted, shall be included in the operating record.

#### C. Prevention of Unauthorized Disposal

The Permittee shall follow the approved procedures for the detecting and preventing the disposal of free liquids, regulated hazardous waste, PCB's, and medical waste at the facility.

#### D. Unauthorized Discharge

The Permittee shall operate the disposal facility in such a manner that there will be no water pollution or unauthorized discharge. Any discharge from the disposal facility or practice thereof may require a National Pollutant Discharge Elimination System permit under the Alabama Water Pollution Control Act.

#### E. Industrial Waste Disposal

The Permittee shall not dispose of industrial process waste at this landfill. Only those wastes shown in Section III.B. are allowed for disposal in this landfill.

#### F. Boundary Markers

The Permittee shall ensure that the facility is identified with a sufficient number of permanent boundary markers that are at least visible from one marker to the next.

#### G. Certified Operator

The Permittee shall be required to have an operator certified by the Department on-site during hours of operation, in accordance with the requirements of ADEM Admin. Code 335-13-12.

#### SECTION III. SPECIFIC REQUIREMENTS FOR C/D LANDFILLS

#### A. Waste Identification and Management

- 1. Subject to the terms of this permit, the Permittee may dispose of the nonhazardous solid wastes listed in III.B. Disposal of any other wastes is prohibited, except waste granted a temporary or one time waiver by the Director.
- 2. The total permitted area for the Eagle Bluff Landfill is approximately 68.53 acres with a disposal area of 31.94 acres permitted for disposal operations.
- 3. The maximum average daily volume of waste disposed at the facility shall not exceed 2,000 cubic yards per day, except as provided under Rule 335-13-5-.06(2)(b)2. The average daily volume shall be computed as specified by Rule 335-13-4-.23(2)(f).

#### B. Waste Streams

The Permittee may accept for disposal non-putrescible and non-hazardous construction and demolition waste and rubbish as defined by ADEM Rule 335-13-1-.03 and discarded tires.

#### C. Service Area:

The Permittee is allowed to receive for disposal waste from Tuscaloosa County in Alabama.

#### D. Waste Placement, Compaction, and Cover

The Permittee has been approved to operate two working faces (See Section VIII., 3.). All waste shall be confined to an area as small as possible and placed onto an appropriate slope not to exceed 4 to 1 (25%) or as approved by the Department. All waste shall be spread in layers two feet or less in thickness and thoroughly compacted weekly with adequate landfill equipment prior to placing additional layers of waste or placing the weekly cover. A minimum of six inches of compacted earth or other alternative cover material approved by the Department shall be added at the conclusion of each week's operation unless a variance is granted in Section VIII.

#### E. Liner Requirements

At this time, the Permittee shall not be required to install a liner system. The base of the landfill shall be a minimum of five (5) feet above the highest measured groundwater level as determined by 335-13-4-.11(2)(a).

#### F. Security

The Permittee shall provide artificial and/or natural barriers, which prevent entry of unauthorized vehicular traffic to the facility.

#### G. All Weather Access Roads

The Permittee shall provide an all-weather access road to the dumping face that is wide enough to allow passage of collection vehicles.

#### H. Adverse Weather Disposal

The Permittee shall provide for disposal activities in adverse weather conditions.

#### I. Personnel

The Permittee shall maintain adequate personnel to ensure continued and smooth operation of the facility.

#### J. Environmental Monitoring and Treatment Structures

The Permittee shall provide protection and proper maintenance of environmental monitoring and treatment structures.

#### K. Vector Control

The Permittee shall provide for vector control as required by ADEM Admin. Code Division 13.

#### L. Bulk or Noncontainerized Liquid Waste

The Permittee shall not dispose of bulk or noncontainerized liquid waste, or containers capable of holding liquids, unless the conditions of Rule 335-13-4-.23(1)(j) are met.

#### M. Empty Containers

Empty containers larger than 10 gallons in size must be rendered unsuitable for holding liquids prior to disposal in the landfill unless otherwise approved by the Department.

#### N. Other Requirements

The Department may enhance or reduce any requirements for operating and maintaining the landfill as deemed necessary by the Land Division.

#### O. Other Permits

The Permittee shall operate the landfill according to this and any other applicable permits.

#### P. Scavenging and Salvaging Operations

The Permittee shall prevent scavenging and salvaging operations, except as part of a controlled recycling effort. Any recycling operation must be in accordance with plans submitted and approved by the Department.

#### Q. Signs

If the landfill is available to the public or commercial haulers, the Permittee shall provide a sign outlining instructions for use of the site. The sign shall be posted and have the information required by Rule 335-13-4-.23(1)(f).

#### R. Litter Control

The Permittee shall control litter.

#### S. Fire Control

The Permittee shall provide fire control measures.

#### SECTION IV. GROUNDWATER MONITORING REQUIREMENTS:

Groundwater monitoring is not being required at this landfill provided that the waste stream is in accordance with Section III.B. Should any waste be disposed other than the waste streams indicated in Section III.B., the Department may require that groundwater-monitoring wells be installed.

#### SECTION V. GAS MONITORING REQUIREMENTS

The permittee must install and maintain an explosive gas monitoring system in accordance with ADEM Admin. Code Division 13.

#### SECTION VI. SURFACE WATER MANAGEMENT

The Permittee shall construct and maintain run-on and run-off control structures to control the discharge of pollutants in stormwater. Any discharges from drainage control structures shall be permitted through a discharge permit issued by the ADEM Water Division.

#### SECTION VII. CLOSURE AND POST-CLOSURE REQUIREMENTS

The Permittee shall close the landfill and perform post-closure care of the landfill in accordance with Division 13.

#### A. Final Cover

The Permittee shall grade final soil cover such that surface water does not pond over the permitted area as specified in the Application. The Permittee has been granted a variance from ADEM Rule 335-13-4-.20(2)(c)2. requiring 4 to 1 final slopes. The final slopes may not exceed 3 to 1 as shown in the permit application. The final cover system shall comply with ADEM Admin. Code Division 13.

#### B. Vegetative Cover

The Permittee shall establish a vegetative or other appropriate cover within 90 days after completion of final grading requirements in the Application. Preparation of a vegetative cover shall include, but not be limited to, the placement of seed, fertilizer, mulch, and water.

#### C. Notice of Intent

The Permittee shall place in the operating record and notify the Department of their intent to close the landfill prior to beginning closure.

#### D. Completion of Closure Activities

The Permittee must complete closure activities of each landfill unit in accordance with the Closure Plan within 180 days of the last known receipt of waste.

#### E. Certification of Closure

Following closure of each unit, the Permittee must submit to the Department a certification, signed by an engineer, verifying the closure has been completed according to the Closure Plan.

#### F. Post-Closure Care Period

Post-closure care activities shall be conducted after closure of each unit throughout the life of this permit and continuing for a period of thirty (30) years following closure of the facility. The Department may shorten or extend the post-closure care period applicable to the solid waste disposal facility. The Permittee shall reapply in order to fulfill the post-closure care requirements of this permit.

#### G. Post-Closure Maintenance

The Permittee shall provide post closure maintenance of the facility to include regularly scheduled inspections. This shall include maintenance of the cover, vegetation, monitoring devices and pollution control equipment and correction of other deficiencies that may be observed by ADEM. Monitoring requirements shall continue throughout the post closure period as determined by the Department unless all waste is removed and no unpermitted discharge to waters of the State have occurred.

#### H. Post-Closure Use of Property

The Permittee shall ensure that post closure use of the property never be allowed to disturb the integrity of the final cover, liner, or any other component of the containment system. This shall preclude the growing of deep-rooted vegetation on the closed area.

#### I. Certification of Post-Closure

Following post-closure of each unit, the Permittee must submit to the Department a certification, signed by an engineer, verifying the post-closure has been completed according to the Post-Closure Plan.

#### J. Notice in Deed to Property

The Permittee must provide documentation of compliance with the requirements of the Uniform Environmental Covenants Program in ADEM Admin. Code Division 335-5 and shall record a notation onto the land deed containing the property utilized for disposal within 90 days after permit expiration, revocation or when closure requirements are achieved as determined by the Department as stated in the Application. This notation shall state that the land has been used as a solid waste disposal facility, the name of the Permittee, type of disposal activity, location of the disposal facility and beginning and closure dates of the disposal activity.

#### K. Recording Instrument

The Permittee shall submit a certified copy of the recording instrument to the Department within 120 days after permit expiration, revocation, or as directed by the Department as described in the Application.

#### L. Removal of Waste

If the Permittee, or any other person(s), wishes to remove waste, waste residues, or any liner or contaminated soils, the owner must request and receive prior approval from the Department.

#### SECTION VIII. VARIANCES AND SPECIAL CONDITIONS

- 1. The Department has granted a variance from Rule 335 –13-4-.12(2)(f) concerning the 100 foot buffer zone for the northwest corner of the Eagle Bluff Landfill.
- 2. The Department grants a variance from ADEM Rule 335-13-4-.20(2)(c)2. requiring 4 to 1 final slopes. The final slopes may not exceed 3 to 1 as shown in the permit application (See Section VII. A.).
- 3. The Department grants a variance from ADEM Rule 335-13-4-.23(1)(c) requiring that all waste be confined to as small an area as possible. The variance allows The Permittee to operate two working faces. The waste from both working faces shall be confined to as small an area as possible (See Section III., D.).
- 4. The Department has approved the removal of tornado debris wastes from the previously certified Cells 1 and 2 at the Eagle Bluff Landfill. The purpose of the waste removal is to construct the cells to the permitted grade and obtain soil resources under the tornado debris. Due to time constraints, the cells were constructed above grade to accommodate the volume of waste resulting from the tornado in the Tuscaloosa area. The tornado debris waste removed from previously certified Cells 1 and 2 will be placed in the active working face following the procedures outlined in the Waste Excavation Plan found in the application dated August 19, 2014.

Any variance granted by the Department may be terminated by the Department whenever the Department finds, after notice and opportunity for hearing, that the petitioner is in violation of any requirement, condition, schedule, limitation or any other provision of the variance, or that operation under the variance does not meet the minimum requirements established by state and federal laws and regulations or is unreasonably threatening the public health.





Consulting Engineers

September 30, 2021

Mr. Scott Story, P.E. Chief of Solid Waste – Engineering Section Alabama Department of Environmental Management 1400 Coliseum Blvd. Montgomery, AL 36110

Re: Eagle Bluff Landfill 10-Year Solid Waste Permit Renewal Permit No. 63-16 HHNT Project No. 3032-044-01

Dear Mr. Story:

As you know, the Solid Waste Disposal Facility Permit (Permit) for the subject facility expires on March 30, 2022. Pursuant to the Alabama Department of Environmental Management regulations, a renewal application is required to be filed for permit renewal at least 180 days prior to the permit expiration. To satisfy this requirement, Hodges, Harbin, Newberry & Tribble, Inc., on behalf of Eagle Bluff Landfill, Inc. has enclosed the renewal application, which includes:

- 1. Three (3) copies of the signed application for renewal;
- 2. A check in the amount of \$5,400.00 for the renewal application fee;
- 3. A list of adjacent property owners and a map showing the location of each of the properties; and
- 4. Updated 2021 Topographic Map

Please note that all documents (Approvals, Design and Operation Plans, Technical Calculations, etc.) that were submitted and approved by ADEM in accordance with the rules of solid waste disposal are incorporated as part of this renewal submittal.

Also, we are requesting that all previously approved variances for the subject facility be included in the facility's renewed permit. A list of the previously approved variances that were contained in Section X of the facility's Solid Waste Disposal Facility permit.

Mr. Scott Story, P.E. September 30, 2021 Page 2 of 2

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Should you have any questions, please call.

Sincerely,

# HODGES, HARBIN, NEWBERRY & TRIBBLE, INC.

W. Michael Stubbs, P.E.

Principal / Professional Engineer

WMS/mp

*Enclosure* 

cc: Gerald Allen (w/ enclosure)

Fred Rogers (w/ enclosure)
Batini Robinson (w/ enclosure)
David Pepper (w/ enclosure)

# PERMIT APPLICATION SOLID WASTE DISPOSAL FACILITY CONSTRUCTION/DEMOLITION LANDFILL ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

(Submit in Triplicate)

The following application, with all required attachments, must be submitted before the Department will begin its review.

| LANDFILL ACTION | N:                 | New Application                          |
|-----------------|--------------------|--|
|                 | X                  | Renewal Application, Permit Number 63-16 |
|                 |                    | Modification Application, Permit Number  |
| LANDFILL NAME:  | Eagle Bluff Land   | біі                                      |
| LANDFILL ADDRE  | SS (MAILING):      |  |
|                 |                    | 4701 12th Street NE                      |
|                 |                    | Tuscaloosa, AL 35404                     |
| LANDFILL ADDRE  | SS (PHYSICAL):     |  |
|                 | ().                | 4701 12th Street NE                      |
|                 |                    | Tuscaloosa, AL 35404                     |
| TION II:        |                    |  |
| APPLICANT/PERM  | ИІТТЕЕ:            |  |
| NAME:           | Eagle Bluff Landf  | ill, Inc.                                |
| ADDRESS:        | 4701 12th Street N | NE .                                     |
|                 | Tuscaloosa, AL 3   | 5404                                     |
| TELEPHONE:      | (205) 553-0529     |  |

# **SECTION III:** LANDFILL OPERATOR: Fred Rogers Name: (2) 4701 12th Street NE Address: Tuscaloosa, AL 35404 (205) 553-0529 Telephone: **SECTION IV:** CONTACT PERSON(S): Fred Rogers Gerald Allen Name: (2) 4701 12th Street NE 6905 Roosevelt Hwy Address: Tuscalossa, AL 35404 Fairburn, GA 30213 (205) 553-0529 Telephone: (678) 679-3327 **SECTION V:** LANDOWNER(S): Eagle Bluff Landfill, inc. Name: (1) (2) 4701 12th Street NE Address: Tuscaloosa, AL 35404 (205) 553.0529 Telephone:

Attach copy of agreement from landowner giving permission to use site for disposal if landowner is different from applicant.

#### **SECTION VI:**

#### ADJACENT LANDOWNER(S):

- a. Submit a list of all adjacent landowners including name and current mailing address.
- b. Submit a drawing/map identifying the proposed disposal site and the properties of all adjacent landowners listed in "a" above.

### **SECTION VII:**

| LOCAL APPROVAL: | No (renewal only) | Required (Yes or No)                                 |
|-----------------|-------------------|--|
|                 | N/A               | Date Received if needed (attach copy                 |
|                 |                   | of resolution and proof of publishing public notice) |

# **SECTION VIII:**

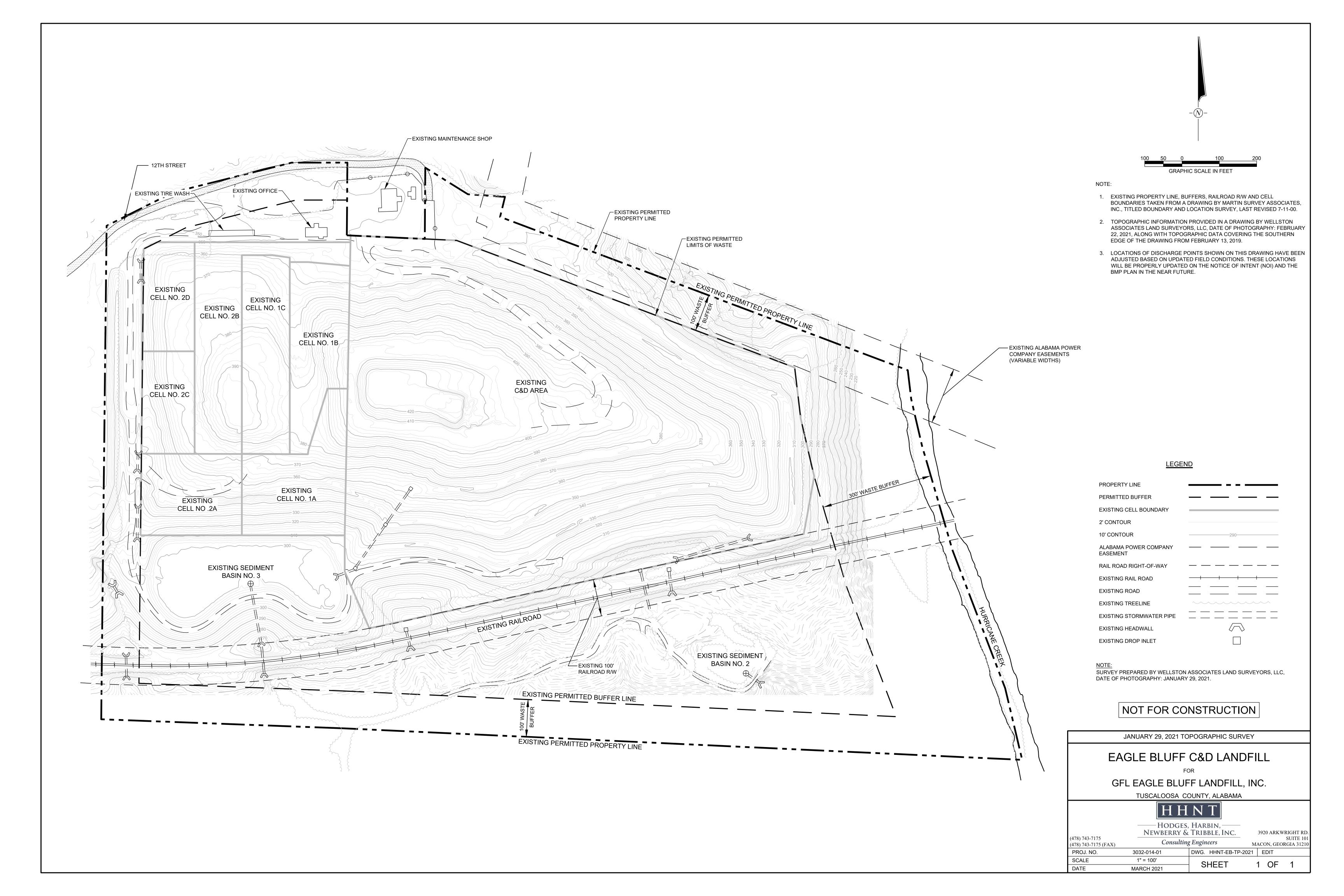
|                  | Non-putrescible and non-hazardous construction and demolitionwaste and   |
|------------------|--|
|                  | rubbish as defined by ADEM rule 335-13-103 and discarded items.  |
|                  |  |
|                  |  |
|                  |  |
| b.               | List proposed service area (geographic area or location(s)):  Tuscaloosa County, Alabama   |
|                  |  |
| c.               | What is the maximum daily volume of waste to be received at the landfill? (Select One)   |
|                  | tons per daycubic yards per day  |
| <u>[[O]</u>      | tons per day 2,000 cubic yards per day  N IX:  |
|                  |  |
|                  | N IX:  |
| SIT              | N IX:  E DESCRIPTION:  Attach location map with the site clearly identified. Acceptable maps include a USGS 7.5 or   |
| SITI<br>a.       | N IX:  E DESCRIPTION:  Attach location map with the site clearly identified. Acceptable maps include a USGS 7.5 of minute series, a county highway map published by the Alabama Department of Transportation.  |
| SITI<br>a.       | N IX:  E DESCRIPTION:  Attach location map with the site clearly identified. Acceptable maps include a USGS 7.5 c minute series, a county highway map published by the Alabama Department of Transportati Location:  |
| SITI<br>a.       | N IX:  E DESCRIPTION:  Attach location map with the site clearly identified. Acceptable maps include a USGS 7.5 or minute series, a county highway map published by the Alabama Department of Transportation:  Location:  County:  Tuscaloosa                              |
| SITI<br>a.<br>b. | N IX:  E DESCRIPTION:  Attach location map with the site clearly identified. Acceptable maps include a USGS 7.5 c minute series, a county highway map published by the Alabama Department of Transportati Location:  County:  Tuscaloosa  Part:  of Section(s):  9 & 10    |
| SITI<br>a.       | N IX:  E DESCRIPTION:  Attach location map with the site clearly identified. Acceptable maps include a USGS 7.5 or minute series, a county highway map published by the Alabama Department of Transportation:  Location:  County: of Section(s): 9 & 10  Township(s): 21 S |

Location Standards (Rule 335-13-4-.01(1)):

This Section is to be completed by the applicants/permittees. A copy of all concurrence letters must be attached to this application upon submittal to the Department.

| a.   | Is the landfill locate NO: X | ed in the 100-year flood plain? (need to have flood plain map) YES:  |
|------|------------------------------|--|
| b.   | Does the proposed            | landfill disposal area:  |
| (1.) | -                            | ontinued existence of endangered or threatened species protected under the cies Act of 1973?   |
|      | NO: X YES:                   | _(Attach letter from U.S. Dept. of Interior or Alabama Fish and Wildlife)  |
| (2.) | Result in the des            | truction or adverse modification of critical habitats protected under the Endangered   |
|      | NO: <u>X</u> YES: _          | _ (Attach letter from U.S. Dept. of Interior or Alabama Fish and Wildlife)   |
| c.   | NO: YES:                     | dfill located in a zone of active faults, seismic impact zones and unstable areas?  X required seismic studies should be submitted to the Department.) |
| d.   |                              | dfill located in an area that is archaeologically sensitive?  (Attach letter from State Historic Preservation Officer)                                 |
|      |                              | (Rule 335-13-401(2)): hould be contacted to determine if permit is required)   |
|      |                              | fill discharge pollutants to waters of the State in violation of requirements of the Discharge Elimination System (NPDES) Permit?  YES:                |
|      |                              | fill violate any requirement of an area wide or Statewide water quality plan that has er the Alabama Water Pollution Control Act?  YES:                |
|      | l any part of the lan        | dfill, including buffer zone, be located in wetlands, beaches, dunes? YES:   |

| d. Will solid waste be disposed in any location which will significantly degrade wetlands, beaches, or dunes?  |
|--|
| NO: X YES:   |
| e. Will the proposed landfill be located outside the boundaries of the coastal area? (If not, then all demonstrations should be submitted to the Department for review.)  NO: YES: X   |
|  |
| Groundwater Elevations:  |
| Has a minimum five-foot separation between the floor of the disposal cell and the  |
| groundwater been established? NO: YES: X_  |
| SECTION XI:  |
| GENERAL COMMENTS:  |
| All materials listed in Rules 335-13-412 to 335-13-417, Rules 335-13-419 to 335-13-420, and Rule 335-13-423 shall be kept at the landfill office along with a copy of the engineering drawings which must be submitted to the Department for review.   |
| The applicant/permittee is responsible for obtaining a copy of the Division 13 regulations and complying with all Rules related to construction/demolition landfill units.   |
| SECTION XII:   |
| CERTIFICATION OF LOCAL GOVERNMENT APPROVAL:  |
| Upon submittal of this application, we the undersigned certify that local approval has been obtained from N/A (renewal only) (city/county). Evidence of this local approval is contained in documents which are on file at the permit applicant's business address.  |
| CERTIFICATION OF COMPLIANCE:   |
| Upon submittal of this application, we the undersigned certify that this document and all attachments submitted are to the best of our knowledge and belief, true, accurate, and complete. We also understand that if any of the material certified to above has not been received, or is not complete or is not accurate, that shall be grounds for the Department to revoke the landfill permit if issued. |
| SIGNATURE (Responsible official of permit applicant):  |
| TITLE: Regional Vice President   |
| Johnny Goodspeed DATE: 9/2/2/  |
| (please print or type name)  |
| SIGNATURE (Certifying Engineer):   |
| TITLE: Professional Engineer   |
| W. Michael Stubbs, P.E. DATE: 9/20/21  |
| (please print or type name)  |
| FIRM: Hodges, Harbin, Newberry & Tribble, Inc. STAMP OR SEAL:  |





Consulting Engineers

July 25, 2022

Mr. Scott Story, P.E. Chief of Solid Waste – Engineering Section Alabama Department of Environmental Management 1400 Coliseum Blvd. Montgomery, AL 36110

Re: Eagle Bluff Landfill

10-Year Solid Waste Permit Renewal – Supplemental Information

**Permit No. 63-16** 

HHNT Project No. 3032-044-01

Dear Mr. Story:

As requested by ADEM and on behalf of Eagle Bluff Landfill, Inc., we have attached the list of previously submitted and approved technical documents for the subject facility to support the previously submitted Solid Waste Permit Renewal Application. This information is prepared to the best of our knowledge and is based on review of available documents on ADEM's eFile website.

Should you have any questions, please call.

Sincerely,

HODGES, HARBIN, NEWBERRY & TRIBBLE, INC.

W. Michael Stubbs, P.E.

Principal / Professional Engineer

WMS/yc

**Enclosure** 

cc: Gerald Allen (w/ enclosure)

Fred Rogers (w/ enclosure) Batini Robinson (w/ enclosure) Hunter Baker (w/ enclosure)

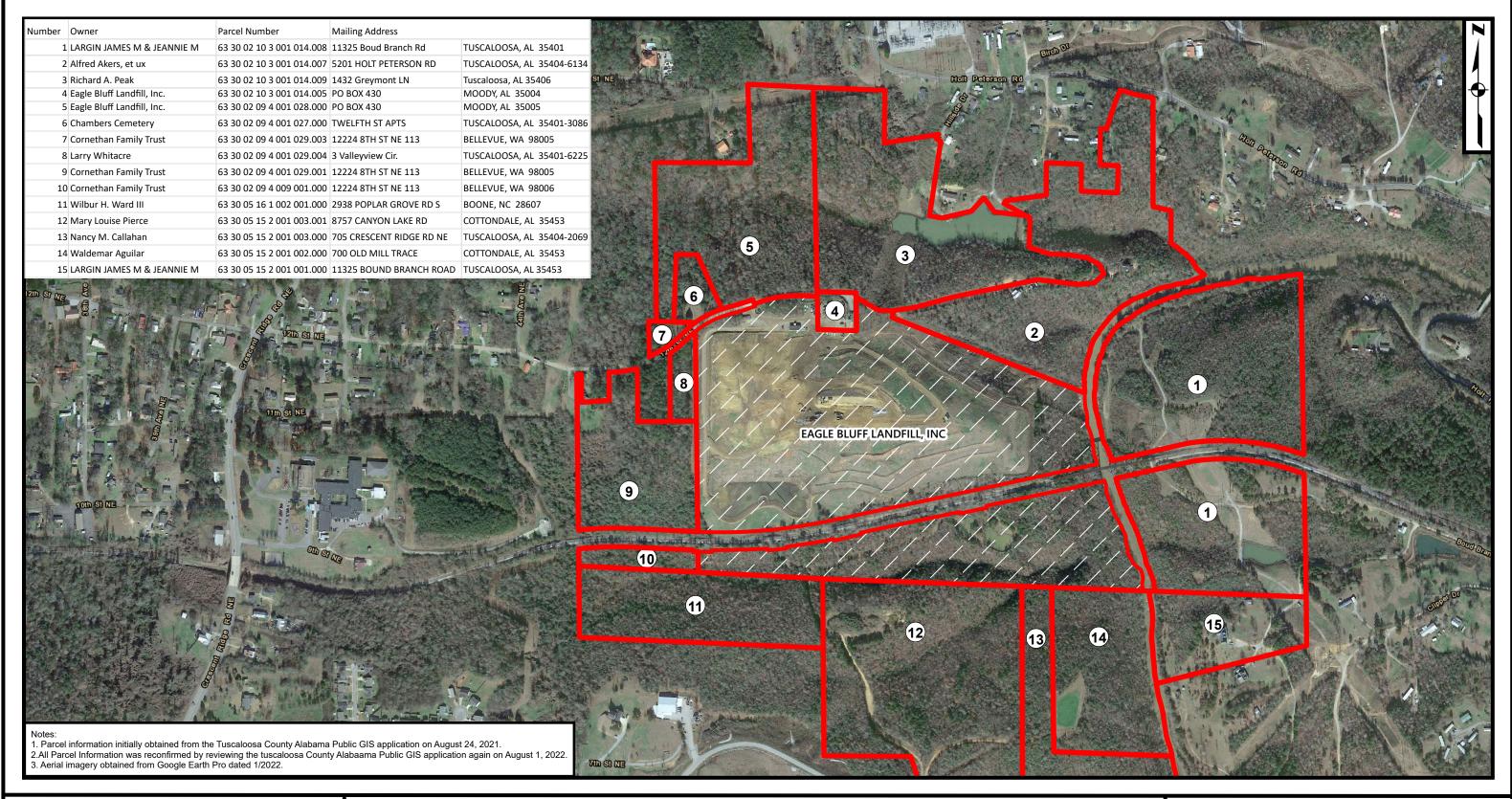
| Engineering Drawings / Plans         | Name  | Date                 | Prepared By           | Submittal Date(s)    | ADEM Approval Date | Descriptions   |
|--------------------------------------|---|----------------------|-----------------------|----------------------|--------------------|--|
| Lingineering Drawings / Flans        | Title Sheet   | Nov 2018             | HHNT                  | 11/29/2018           | 1/8/2019           | Minor Mod - Ditch Grading Plan   |
|                                      | 1 - Index to Drawings and Legend                    | Nov 2018             | HHNT                  | 11/29/2018           | 1/8/2019           | Minor Mod - Ditch Grading Plan   |
|                                      | 2 - Boundary Survey                                 | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 3 - Existing Topographic Survey                     | Aug 2005<br>Aug 2005 | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 4 - Initial Grading Plan                            | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 4A -Ditch Grading Improvements                      | Nov 2018             | HHNT                  | 11/29/2018           | 1/8/2019           | Minor Mod - Ditch Grading Plan   |
|                                      | 1 - Modified Final Cover Plan                       | June 2011            | CEC                   | 6/8/2011             | 6/10/2011          | Minor Mod - Ditch Grading Plan  Minor Mod - Permitted Wall #1, Final Fill Elevation and Drainage |
|                                      |   |                      | CEC                   | 6/8/2011             | 6/10/2011          |  |
|                                      | 2 - Modified Final Cover Drainage Plan              | June 2011            | HHNT                  |                      | 3/16/2007          | Minor Mod - Permitted Wall #1, Final Fill Elevation and Drainage                                 |
|                                      | 7 - Erosion Control Plan                            | Aug 2005             |                       | 9/25/2005, 12/6/2005 |                    | Major Mod Expansion  |
|                                      | 8 - Cross Section A                                 | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 9 - Cross Section B                                 | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 10 - Sequence of Fill - Cell 1                      | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 11 - Sequence of Fill - Cell 2                      | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 12 - Sequence of Fill - Final Grades                | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 13-14 - Miscellaneous Details                       | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 15 - Environmental Monitoring Plan                  | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      | 3- Wall Layout                                      | June 2011            | CEC                   | 6/8/2011             | 6/10/2011          | Minor Mod - Permitted Wall #1, Final Fill Elevation and Drainage                                 |
|                                      | 4 - Wall Toe of Slope Control Points                | June 2011            | CEC                   | 6/8/2011             | 6/10/2011          | Minor Mod - Permitted Wall #1, Final Fill Elevation and Drainage                                 |
|                                      | 5 - Wall Details                                    | June 2011            | CEC                   | 6/8/2011             | 6/10/2011          | Minor Mod - Permitted Wall #1, Final Fill Elevation and Drainage                                 |
| Supplemental Technical Reports       | Name  | Date                 | Prepared By           | Submittal Date(s)    | ADEM Approval Date | Descriptions   |
| Boundary Plat / Legal Description    | Sheet 2 - Boundary Survey                           | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
| Operations Plan (waste screening)    | Revised Operations Plan                             | Sept 2011            | CEC                   | 9/13/2011            | 2/1/2012           | Permit Renewal and Minor Mod - Ops Plan, CQA Plan  |
| Closure Plan                         | Closure Plan  | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
| Post Closure Plan                    | Post Closure Plan                                   | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
| CQA Plan                             | Revised CQA Plan                                    | Sept 2011            | CEC                   | 9/13/2011            | 2/1/2012           | Permit Renewal and Minor Mod - Ops Plan, CQA Plan  |
| Technical Specifications Plan        | Removed - Technical Specifications                  | n/a                  | n/a                   | 9/13/2011            | 2/1/2012           | Permit Renewal and Minor Mod - Ops Plan, CQA Plan  |
| Gas Monitoring Plan                  | Methane Monitoring Plan                             | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
| Groundwater Monitoring Plan          | Wethane Womtoring Flam                              | Aug 2003             | TITINT                | N/A                  | 3/10/2007          | Wajor Wou Expansion  |
| Groundwater Worldoning Fluir         | Erosion, Sediment Control & Stormwater Best         |                      |                       | 1477                 |                    |  |
| Stormwater Design Calcs              | Management Practices                                | Aug 2005             | HHNT                  | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
| Local approval                       | Local approval                                      | Aug 2005             | Tuscaloosa County     | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
| contd.                               | Grant of Local Host Government Approval             | 7/14/2014            | Tuscaloosa County     | 8/18/2014, 8/20/2014 | 8/25/2014          | Minor Mod - Waste Acceptance Rate Increase   |
| Statement of Consistency             | Statement of Consistency                            | 7/14/2014            | ruscaloosa county     | 8/18/2014, 8/20/2014 | 6/23/2014          | Ivinior iviou - waste Acceptance Nate increase   |
| Statement of Consistency             | Statement of consistency                            |                      | West Alabama Regional |                      |                    |  |
|                                      |   | Aug 2005             | Planning Commission   | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
|                                      |   | Aug 2003             | Fidining Commission   | 3/23/2003, 12/0/2003 | 3/10/2007          | IVIAJOI IVIOU EXPAIISIOII  |
|                                      |   |                      | West Alabama Regional |                      |                    |  |
| contd.                               | Statement of Consistency                            | 8/11/2014            | Planning Commission   | 8/18/2014, 8/20/2014 | 8/25/2014          | Minor Mod - Waste Acceptance Rate Increase   |
| Hydrogeological Evaluation           | Hydrologic Assessment Report                        | Aug 2005             | rianning Commission   | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  |
| nydrogeological Evaluation           | Trydrologic Assessment Report                       | Aug 2003             |                       | 3/23/2003, 12/0/2003 | 3/10/2007          | IVIAJOI IVIOU EXPAIISIOII  |
|                                      | Jurisdictional Waters, Endangered & Threatened      |                      |                       |                      |                    |  |
| Wotlands T&F Cultural Study          | Species, and Cultural Resources Letters and Studies | Various              | Various               | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Evnansion  |
| Wetlands, T&E, Cultural Study contd. |   | 10/21/2005           | Chris S. McLaughlin   | 9/25/2005, 12/6/2005 | 3/16/2007          | Major Mod Expansion  Major Mod Expansion   |
|                                      | Archaeological Survey - Expansion                   | 11/30/2005           |                       | 9/25/2005, 12/6/2005 | 3/16/2007          |  |
| contd.                               | Alabama Historical Commission -Letter               |                      | AHC                   |                      |                    | Major Mod Expansion  |
| Stability Report                     | Updated Report of Slope Stability Evaluation        | Aug 2016             | BLE                   | 9/1/2016             | 3/31/2017          | Renewal  |
| Liner and Leachate QA/QC Plan        |   |                      |                       | N/A                  |                    |  |
| Alternative Liner / Cover Systems    |   |                      |                       | N/A                  |                    |  |
| Soil borings and analysis            |   |                      |                       | N/A                  |                    |  |
| Other                                |   |                      |                       | N/A                  |                    |  |

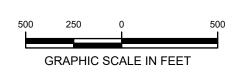
#### Notes:

1. Document list is based solely on review of available documents on ADEM E-Fille website that were tagged under Category/Type "permitting".

# Eagle Bluff Landfill - Permit No. 63-16 List of Previously Submitted Technical Documents - July 2022

| Cell Approval (Most Recent)         |                |                    |   |  |  |
|-------------------------------------|----------------|--------------------|---|--|--|
| Description                         | Submittal Date | Approval Date      | Notes   |  |  |
| Cell 2D                             | 7/26/2019      | 8/21/2019          |   |  |  |
|                                     |                |                    |   |  |  |
|                                     |                |                    |   |  |  |
|                                     |                |                    |   |  |  |
|                                     |                |                    |   |  |  |
|                                     |                |                    |   |  |  |
|                                     |                |                    |   |  |  |
|                                     | List           | of Variances       |   |  |  |
| Description                         | Submittal Date | Approval Date      | Notes   |  |  |
|                                     |                |                    | Shown in the current Engineering / Permit     |  |  |
| 100' Buffer NW Corner               | 7/18/1999      | 8/9/1999           | drawings                                      |  |  |
|                                     |                |                    | Shown in the current Engineering / Permit     |  |  |
| Final Slopes may not exceed 3 to 1  |                | 1/7/1999           | drawings                                      |  |  |
| Operate two working faces           | 5/23/2011      | 5/23/2011          |   |  |  |
| Removal of Tornado Debris - Cells 1 |                |                    | This was a tempary condition, no longer       |  |  |
| and 2                               | 8/20/2014      | 8/25/2014          | needed / no longer applicable to the facility |  |  |
|                                     |                |                    |   |  |  |
|                                     |                |                    |   |  |  |
|                                     | Leachate D     | isposal Descriptio | n   |  |  |
|                                     |                | N/A                |   |  |  |



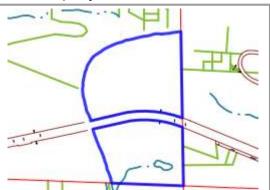


# Adjacent Property Owners Eagle Bluff Landfill

Tuscaloosa County, Alabama

Date: 8/3/2022







| Parcel Number                  |  | Account #                   | PPin       | Exempt     |                 |  |  |
|--------------------------------|--|-----------------------------|------------|------------|-----------------|--|--|
| 63 30 02 10 3 001 0            | 14.008   | 35701                       | 13188      | Not Exempt |                 |  |  |
| Physical Addr HOLT PETERSON RD |  |                             |            |            |                 |  |  |
| Plat Info:                     | Book- Page   |                             |            | AMENTITES  |                 |  |  |
| Sub Info:                      | Sub Block: Lot   |                             |            |            |                 |  |  |
| Subdivision                    | None   |                             |            |            |                 |  |  |
| Neighborhood                   | HOLT   |                             |            |            |                 |  |  |
| District                       | City   | S-T-R                       | Deed Acres | Calc Acres | Last Deed B/P/D |  |  |
| 02 - County South              | TUSCALOOSA   | B-2018 P-03463 D-02/22/2018 |            |            |                 |  |  |
| Legal                          | E 1/2 SW 1/4 S10 E & S OF BIG HURRICANE CK L&E R/R ROW S10 T21S R09W |                             |            |            |                 |  |  |

| Owner        |  |  |
|--------------|--|--|
| Name         | LARGIN JAMES M & JEANNIE M LARGIN            |  |
| Mailing Addr | 11325 BOUD BRANCH RD<br>TUSCALOOSA, AL 35401 |  |

| 2021 Values      |               |  |  |
|------------------|---------------|--|--|
| Land Total:      | \$37,800.00   |  |  |
| Building Total:  | \$0.00        |  |  |
| Appraised Value: | \$37,800.00   |  |  |
| Yrly Tax:        | \$47 for 2021 |  |  |

| Land Elements  |              |                |             |  |  |
|----------------|--------------|----------------|-------------|--|--|
| СаІсТуре       | Location     | Units          | IsHome      |  |  |
| 09-Custom Acre | COUNTY PAVED | <b>36</b> (ac) | Yes HomeStd |  |  |





|                      |   |            |            | il .       |                            |  |  |
|----------------------|---|------------|------------|------------|----------------------------|--|--|
| Parcel Number        |   | Account #  | PPin       | Exempt     |                            |  |  |
| 63 30 02 10 3 001    | 014.007   | 38505      | 43975      | Not Exempt |                            |  |  |
| Physical Addr        | 5231 HOLT PETE  | RSON RD    |            |            |                            |  |  |
| Plat Info:           | Book- Page  |            |            |            | AMENTITES                  |  |  |
| Sub Info:            | Sub Block: Lot  |            | ] [        |            |                            |  |  |
| Subdivision          | None  |            | ]          |            |                            |  |  |
| Neighborhood         | HOLT TIER 4   |            |            |            |                            |  |  |
| District             | City  | S-T-R      | Deed Acres | Calc Acres | Last Deed B/P/D            |  |  |
| 02 - County<br>South | TUSCALOOSA  | 10-21S-09W | 0          | 21.29      | B-892 P-00545 D-03/01/1985 |  |  |
| Legal                | COM NE COR OF NE1/4-SW1/4 S10 T21S R9W; W788.9(S) TO POB; S 573.5; SE 100(S); S 177.2(S) SELY 237.4(S); SWLY 1130(S); NWLY 1127(S); NE 38.7(S); NELY 813.9(S); SELY 221.9(S); E 90.8(S); NELY 71.9(S); NWLY 454.3(S); N 159.7(S); NWLY 162.3(S); NELY 18(S); NEUX 18(S); NELY |            |            |            |                            |  |  |

| Owner        |   |  |  |  |
|--------------|---|--|--|--|
| Name         | AKERS ALFRED ETUX                             |  |  |  |
| Mailing Addr | 5201 HOLT PETERSON RD<br>TUSCALOOSA, AL 35404 |  |  |  |

| 2021 Values      |                   |  |  |  |
|------------------|-------------------|--|--|--|
| Land Total:      | \$23,500.00       |  |  |  |
| Building Total:  | \$51,600.00       |  |  |  |
| Appraised Value: | \$75,100.00       |  |  |  |
| Yrly Tax:        | \$287.28 for 2021 |  |  |  |

| Building |                     |          |         |        |     |       |       |         |
|----------|---------------------|----------|---------|--------|-----|-------|-------|---------|
| Bldg No  | Type Abbr           | Yr Built | Base SF | Upr SF | Rms | Story | Class | CondPct |
| 1        | 1-RES-SINGLE FAMILY | 1980     | 1404    | 0      | 5   | 1     | E+    | 45      |
| 2        | 1-RES-SINGLE FAMILY | 1980     | 1056    | 0      | 0   | 1     | E0    | 25      |

| Land Elements  |              |                |             |  |  |
|----------------|--------------|----------------|-------------|--|--|
| CalcType       | Location     | Units          | IsHome      |  |  |
| 12-Homesite    |              | <b>1</b> (ac)  | Not HomeStd |  |  |
| 09-Custom Acre | COUNTY PAVED | <b>20</b> (ac) | Yes HomeStd |  |  |







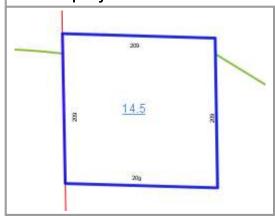
| Parcel Number        |                 | Account #   | PPin       | Exempt     |                             |  |  |
|----------------------|-----------------|---|------------|------------|-----------------------------|--|--|
| 63 30 02 10 3 001    | 014.009         | 39592   | 25425      | Not Exempt |                             |  |  |
| Physical Addr        | HILLSIDE DR     |   |            |            |                             |  |  |
| Plat Info:           | Book- Page      |   | AMENTITES  |            |                             |  |  |
| Sub Info:            | Sub Block: Lot  |   |            |            |                             |  |  |
| Subdivision          | None            |   | 1          |            |                             |  |  |
| Neighborhood         | HOLT            |   |            |            |                             |  |  |
| District             | City            | S-T-R   | Deed Acres | Calc Acres | Last Deed B/P/D             |  |  |
| 02 - County<br>South | TUSCALOOSA      | 10-21S-09W  | 0          | 22.02      | B-2017 P-09958 D-04/27/2017 |  |  |
| Legal                | NE'LY 100(S) SE | BEG NW COR S10 TH RN E 395(S) S 290 NE 299 SW 25(S) SE 30 SW 409.5 SE 70(S) NE 165(S) NE'LY 100(S) SE 95(S) SE'LY 170(S) SE 26(S) S 168.3 SE 119.9 E 106.3 SE 94.8 SE'LY 77.5 SE 54.1 SW 77.1 SW'LY 91.6 NW 221.3 SW 201.6 SW'LY 265.1 SW 221.5 SW'LY 102; W 99 |            |            |                             |  |  |

| Owner        |  |
|--------------|--|
| Name         | PEAK RICHARD A AS TRUSTEE OF THE         |
| Mailing Addr | 1432 GREYMONT LN<br>TUSCALOOSA, AL 35406 |

| 2021 Values      |                  |  |  |
|------------------|------------------|--|--|
| Land Total:      | \$19,800.00      |  |  |
| Building Total:  | \$0.00           |  |  |
| Appraised Value: | \$19,800.00      |  |  |
| Yrly Tax:        | \$53.46 for 2021 |  |  |

| Land Elements  |              |                |             |
|----------------|--------------|----------------|-------------|
| CalcType       | Location     | Units          | IsHome      |
| 09-Custom Acre | COUNTY PAVED | <b>22</b> (ac) | Yes HomeStd |





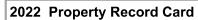


| Parcel Number        |  | Account #               | PPin       | Exempt                      |                 |  |
|----------------------|--|-------------------------|------------|-----------------------------|-----------------|--|
| 63 30 02 10 3 001 01 | 4.005  | 38499                   | 47023      | Not Exempt                  |                 |  |
| Physical Addr        | 12TH ST NI   | Ξ                       |            |                             |                 |  |
| Plat Info:           | Book- Pag  | е                       |            |                             | AMENTITES       |  |
| Sub Info:            | Sub Block:   | Lot                     |            |                             |                 |  |
| Subdivision          | None   |                         |            |                             |                 |  |
| Neighborhood         | HOLT   |                         |            |                             |                 |  |
| District             | City   | S-T-R                   | Deed Acres | Calc Acres                  | Last Deed B/P/D |  |
| 02 - County South    | MOODY  | MOODY 10-21S-09W 0 1.00 |            | B-1999 P-07035 D-05/19/1999 |                 |  |
| Legal                | BEG SW COR NW1/4-SW1/4; TH N 209; E 209; S 209; W 209 TO POB IN NW1/4-SW1/4 S10 T21S R9W |                         |            |                             |                 |  |

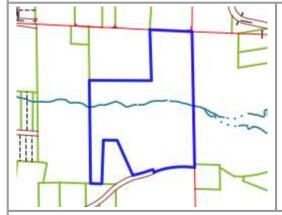
| Owner                                   |  |  |  |
|---|--|--|--|
| Name SUPERIOR EAGLE BLUFF LANDFILL      |  |  |  |
| Mailing Addr PO BOX 430 MOODY, AL 35004 |  |  |  |

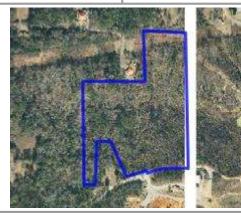
| 2021 Values      |                  |  |
|------------------|------------------|--|
| Land Total:      | \$1,500.00       |  |
| Building Total:  | \$0.00           |  |
| Appraised Value: | \$1,500.00       |  |
| Yrly Tax:        | \$13.26 for 2021 |  |

| Land Elements  |          |               |             |
|----------------|----------|---------------|-------------|
| СаІсТуре       | Location | Units         | IsHome      |
| 09-Custom Acre |          | <b>1</b> (ac) | Not HomeStd |









| Parcel Number        |  | Account #                | PPin       | Exempt     |                             |  |
|----------------------|--|--------------------------|------------|------------|-----------------------------|--|
| 63 30 02 09 4 001 02 | 28.000   | 38499                    | 83728      | Not Exempt |                             |  |
| Physical Addr        | 12TH ST NI   | Ξ                        |            |            |                             |  |
| Plat Info:           | Book- Pag  | е                        |            |            | AMENTITES                   |  |
| Sub Info:            | Sub Block:   | Lot                      |            |            |                             |  |
| Subdivision          | None   | None                     |            |            |                             |  |
| Neighborhood         | HOLT   |                          |            |            |                             |  |
| District             | City   | S-T-R                    | Deed Acres | Calc Acres | Last Deed B/P/D             |  |
| 02 - County South    | MOODY  | MOODY 09-21S-09W 0 17.65 |            |            | B-1202 P-00770 D-03/28/1995 |  |
| Legal                | PART OF S09 T21S R9W DESC AS: BEG NE COR SE1/4-S09; W 355(S); S 428(S); W 522(S); S 865(S); E 94(S); N 368(S); E 116(S); SE 323(S); NE 175(S); SE 26(S); NE 345(S); N 1139(S) TO POB |                          |            |            |                             |  |

| Owner                                      |                               |
|--|-------------------------------|
| Name                                       | SUPERIOR EAGLE BLUFF LANDFILL |
| Mailing Addr PO BOX 430<br>MOODY, AL 35004 |                               |

| 2021 Values      |                  |  |
|------------------|------------------|--|
| Land Total:      | \$18,900.00      |  |
| Building Total:  | \$0.00           |  |
| Appraised Value: | \$18,900.00      |  |
| Yrly Tax:        | \$57.33 for 2021 |  |

| Land Elements  |             |                |             |
|----------------|-------------|----------------|-------------|
| СаІсТуре       | Location    | Units          | IsHome      |
| 09-Custom Acre | DIRT/GRAVEL | <b>18</b> (ac) | Yes HomeStd |





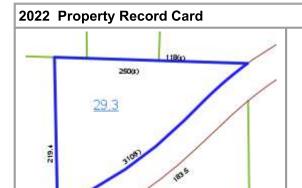


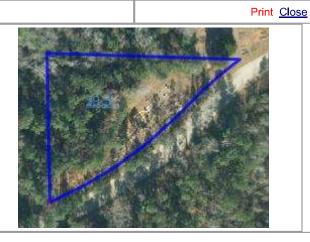
| Parcel Number        |   | Account #                        | PPin  | Exempt     |                 |
|----------------------|---|----------------------------------|-------|------------|-----------------|
| 63 30 02 09 4 001    | 027.000   | 38599                            | 30022 | Not Exempt |                 |
| Physical Addr        | 12TH ST NE  | -                                |       |            |                 |
| Plat Info:           | Book- Page  |                                  |       |            | AMENTITES       |
| Sub Info:            | Sub Block: Lot  |                                  |       |            |                 |
| Subdivision          | None  | None                             |       |            |                 |
| Neighborhood         | HOLT  | HOLT                             |       |            |                 |
| District             | City  | City S-T-R Deed Acres Calc Acres |       |            | Last Deed B/P/D |
| 02 - County<br>South | TUSCALOOSA 09-21S-09W 0 1.57  |                                  |       |            | B-0 P-00000 D-  |
| Legal                | BEG AT THE N.E. COR OF N.E. 1/4 S-9 T-21 R-9, S. 1112' (S) ALG. E. SEC. LINE TO 12TH ST. N.E., S.W. 535' (S) WITH ST. TO P.O.B., N.W. 328' (S), W. 115' (S), S. 372' (S), E. 118' (S) TO STREET, N.E. 165' (S) WITH ST. TO P.O.B. |                                  |       |            |                 |

| Owner        |   |
|--------------|---|
| Name         | CHAMBERS CEMETERY                       |
| Mailing Addr | TWELFTH ST APTS<br>TUSCALOOSA, AL 35401 |

| 2021 Values      |              |  |  |
|------------------|--------------|--|--|
| Land Total:      | \$8,200.00   |  |  |
| Building Total:  | \$0.00       |  |  |
| Appraised Value: | \$8,200.00   |  |  |
| Yrly Tax:        | \$0 for 2021 |  |  |

| Land Elements |          |                 |             |
|---------------|----------|-----------------|-------------|
| CalcType      | Location | Units           | IsHome      |
| 05-Front Foot |          | <b>165</b> (ft) | Yes HomeStd |





| Parcel Number       | Account # PPin Exempt  |                |            |            |                            |
|---------------------|--|----------------|------------|------------|----------------------------|
| 63 30 02 09 4 001 0 | 29.003 39625 33408 Not Exempt  |                |            | ]          |                            |
| Physical Addr       | 12TH ST NE   |                | ]          |            |                            |
| Plat Info:          | Book- Page   | Book- Page     |            |            | AMENTITES                  |
| Sub Info:           | Sub Block: Lo  | Sub Block: Lot |            |            | ] [                        |
| Subdivision         | None   | None           |            |            | ]                          |
| Neighborhood        | HOLT   | DLT            |            |            |                            |
| District            | City   | S-T-R          | Deed Acres | Calc Acres | Last Deed B/P/D            |
| 02 - County South   | BELLEVUE 09-21S-09W 0 0.63   |                |            |            | B-877 P-00722 D-06/08/1984 |
| Legal               | BEG NE COR W 1/2 SE 1/4 SE 1/4 S09 TH RN SW ALG N ROW LN 12TH ST NE 310(S) N 219.4 E 250(S) TO POB S09 T21S R09W |                |            |            |                            |

| Owner   |  |  |
|---|--|--|
| Name CORNETHAN FAMILY TRUST                         |  |  |
| Mailing Addr 12224 8TH ST NE 113 BELLEVUE, WA 98005 |  |  |

| 2021 Values      |                 |  |
|------------------|-----------------|--|
| Land Total:      | \$900.00        |  |
| Building Total:  | \$0.00          |  |
| Appraised Value: | \$900.00        |  |
| Yrly Tax:        | \$1.08 for 2021 |  |

| Land Elements  |              |                 |             |
|----------------|--------------|-----------------|-------------|
| CalcType       | Location     | Units           | IsHome      |
| 09-Custom Acre | COUNTY PAVED | <b>0.6</b> (ac) | Yes HomeStd |







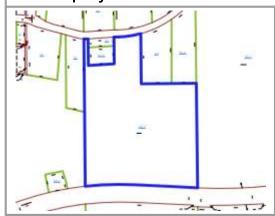
| Parcel Number        |  | Account # | PPin                        | Exempt     |                                  |  |
|----------------------|--|-----------|-----------------------------|------------|----------------------------------|--|
| 63 30 02 09 4 001    | 029.004  | 84183     | 11081                       | Not Exempt |                                  |  |
| Physical Addr        | 12TH ST NE   |           |                             |            |                                  |  |
| Plat Info:           | Book- Page   |           |                             | AMENTITES  |                                  |  |
| Sub Info:            | Sub Block: Lot   |           |                             |            |                                  |  |
| Subdivision          | None   |           |                             |            |                                  |  |
| Neighborhood         | HOLT   |           |                             |            |                                  |  |
| District             | City   | S-T-R     | Deed Acres                  | Calc Acres | Last Deed B/P/D                  |  |
| 02 - County<br>South | TUSCALOOSA 09-21S-09W 1.39 1.38  |           | B-2020 P-12124 D-06/08/2020 |            |                                  |  |
| Legal                | BEG NE COR W1/2-SE1/4-SE1/4; TH S 83.3 TO POB; TH S 474.3; W 145; N 362.7; NE 1 POB IN SE1/4-SE1/4 S9 T21S R9W |           |                             |            | 4.3; W 145; N 362.7; NE 183.5 TO |  |

| Owner   |                 |
|---|-----------------|
| Name  | WHITTAKER LARRY |
| Mailing Addr 3 VALLEYVIEW CIR<br>TUSCALOOSA, AL 35405 |                 |

| 2021 Values      |                  |  |
|------------------|------------------|--|
| Land Total:      | \$2,100.00       |  |
| Building Total:  | \$0.00           |  |
| Appraised Value: | \$2,100.00       |  |
| Yrly Tax:        | \$11.34 for 2021 |  |

| Land Elements  |          |                  |             |
|----------------|----------|------------------|-------------|
| CalcType       | Location | Units            | IsHome      |
| 09-Custom Acre |          | <b>1.39</b> (ac) | Not HomeStd |







| Parcel Number       |  | Account #      | PPin                        | Exempt     |                 |
|---------------------|--|----------------|-----------------------------|------------|-----------------|
| 63 30 02 09 4 001 0 | 29.001   | 39625          | 47404                       | Not Exempt |                 |
| Physical Addr       | 12TH ST NE   |                |                             |            |                 |
| Plat Info:          | Book- Page   | Book- Page     |                             |            | AMENTITES       |
| Sub Info:           | Sub Block: Lo  | Sub Block: Lot |                             |            |                 |
| Subdivision         | None   | None           |                             |            |                 |
| Neighborhood        | HOLT   |                |                             |            |                 |
| District            | City   | S-T-R          | Deed Acres                  | Calc Acres | Last Deed B/P/D |
| 02 - County South   | BELLEVUE 09-21S-09W 0 10.26  |                | B-1999 P-02195 D-02/19/1999 |            |                 |
| Legal               | PART OF S09 T21S R9W DESC AS: COM SE COR S09; W 679(S) TO POB; N 823(S); W 319(S); N 289(S); SW 156(S); S 154(S); W 150(S); N 153(S); W 24(S); S 848(S); E 650(S) TO POB |                |                             |            |                 |

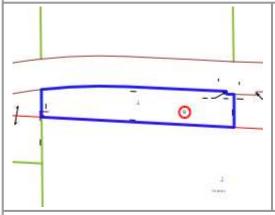
| Owner                       |   |  |
|-----------------------------|---|--|
| Name CORNETHAN FAMILY TRUST |   |  |
| Mailing Addr                | 12224 8TH ST NE 113<br>BELLEVUE, WA 98005 |  |

| 2021 Values      |                 |  |
|------------------|-----------------|--|
| Land Total:      | \$15,000.00     |  |
| Building Total:  | \$0.00          |  |
| Appraised Value: | \$15,000.00     |  |
| Yrly Tax:        | \$16.2 for 2021 |  |

| Land Elements               |          |                |             |
|-----------------------------|----------|----------------|-------------|
| СаІсТуре                    | Location | Units          | IsHome      |
| 09-Custom Acre COUNTY PAVED |          | <b>10</b> (ac) | Yes HomeStd |









| Parcel Number       |  | Account #                        | PPin                        | Exempt          |           |  |
|---------------------|--|----------------------------------|-----------------------------|-----------------|-----------|--|
| 63 30 02 09 4 009 0 | 01.000   | 39625                            | 61794                       | Not Exempt      |           |  |
| Physical Addr       | L & N RR   |                                  |                             |                 |           |  |
| Plat Info:          | Book- Page   | Book- Page                       |                             |                 | AMENTITES |  |
| Sub Info:           | Sub Block: Lo  | Sub Block: Lot                   |                             |                 | ] [       |  |
| Subdivision         | None   | None                             |                             |                 |           |  |
| Neighborhood        | HOLT   | HOLT                             |                             |                 |           |  |
| District            | City   | City S-T-R Deed Acres Calc Acres |                             | Last Deed B/P/D |           |  |
| 02 - County South   | BELLEVUE 09-21S-09W 1.78 1.70  |                                  | B-1999 P-02195 D-02/19/1999 |                 |           |  |
| Legal               | BEG AT THE S.W. COR. OF S.E. 1/4 OF S.E. 1/4, S-9 T-21 R-9, N. 95' (S) WITH 1/4 1/4 LINE TO LOUISVILLE AND NASHVILLE RAILROAD, E. 625' (S) WITH R.R., S. 10' (S), E. 25' (S), S. 110' (S) TO S. SEC. LINE, W. 650' (S) WITH S. SEC. LINE TO P.O.B. |                                  |                             |                 |           |  |

| Owner                       |   |  |
|-----------------------------|---|--|
| Name CORNETHAN FAMILY TRUST |   |  |
| Mailing Addr                | 12224 8TH ST NE 113<br>BELLEVUE, WA 98005 |  |

| 2021 Values      |                |  |
|------------------|----------------|--|
| Land Total:      | \$5,300.00     |  |
| Building Total:  | \$0.00         |  |
| Appraised Value: | \$5,300.00     |  |
| Yrly Tax:        | \$2.7 for 2021 |  |

| Land Elements  |          |                  |             |
|----------------|----------|------------------|-------------|
| СаІсТуре       | Location | Units            | IsHome      |
| 09-Custom Acre | LIMITED  | <b>1.78</b> (ac) | Yes HomeStd |





| Parcel Number         |            | Account #                          | PPin                        | Exempt     |                 |
|-----------------------|------------|------------------------------------|-----------------------------|------------|-----------------|
| 63 30 05 16 1 002 001 | .000       | 44482                              | 78908                       | Not Exempt |                 |
| Physical Addr         | 7TH ST NE  |                                    |                             |            |                 |
| Plat Info:            | Book- 0066 | Book- <b>0066</b> Page <b>0242</b> |                             |            | AMENTITES       |
| Sub Info:             | Sub Block: | Sub Block: Lot 7                   |                             |            |                 |
| Subdivision           | J M LEWIS  | ,                                  |                             |            |                 |
| Neighborhood          | HOLT       |                                    |                             |            |                 |
| District              | City       | S-T-R                              | Deed Acres                  | Calc Acres | Last Deed B/P/D |
| 02 - County South     | BOONE      | 16-21S-09W                         | B-2011 P-15295 D-08/30/2011 |            |                 |
| Legal                 | LOT 7 IN J | LOT 7 IN J.M. LEWIS SUBD           |                             |            |                 |

| Owner                    |   |  |
|--------------------------|---|--|
| Name WARD WILBER H III & |   |  |
| Mailing Addr             | 2938 POPLAR GROVE RD S<br>BOONE, NC 28607 |  |

| 2021 Values      |                  |  |
|------------------|------------------|--|
| Land Total:      | \$36,000.00      |  |
| Building Total:  | \$0.00           |  |
| Appraised Value: | \$36,000.00      |  |
| Yrly Tax:        | \$19.44 for 2021 |  |

| Land Elements  |              |                |             |
|----------------|--------------|----------------|-------------|
| СаІсТуре       | Location     | Units          | IsHome      |
| 09-Custom Acre | COUNTY PAVED | <b>12</b> (ac) | Yes HomeStd |

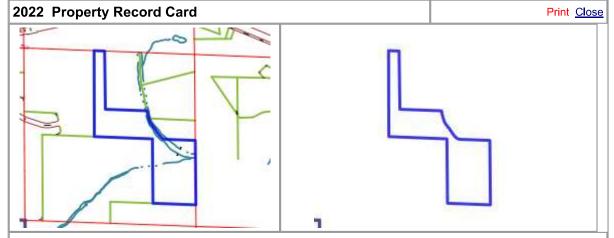


| Parcel Number        |   | Account #  | PPin       | Exempt     |                            |  |  |
|----------------------|---|------------|------------|------------|----------------------------|--|--|
| 63 30 05 15 2 001    | 003.001   | 34032      | 5403       | Not Exempt |                            |  |  |
| Physical Addr        | CREEK RD  |            |            |            |                            |  |  |
| Plat Info:           | Book- Page  |            |            |            | AMENTITES                  |  |  |
| Sub Info:            | Sub Block: Lot  |            |            |            |                            |  |  |
| Subdivision          | None  |            |            |            |                            |  |  |
| Neighborhood         | HOLT  |            |            |            |                            |  |  |
| District             | City  | S-T-R      | Deed Acres | Calc Acres | Last Deed B/P/D            |  |  |
| 02 - County<br>South | COTTONDALE  | 15-21S-09W | О          | 28.59      | B-938 P-00328 D-12/31/1986 |  |  |
| Legal                | BEG NW COR S15 T21S R9W; E 1080(S); S 1320(S); W 570(S); NE 9; NELY 93.3; NW 227; NWLY 32.2; W 497.6; N 970(S) TO POB |            |            |            |                            |  |  |

| Owner                   |   |  |
|-------------------------|---|--|
| Name PIERCE MARY LOUISE |   |  |
| Mailing Addr            | 8757 CANYON LAKE RD<br>COTTONDALE, AL 35453 |  |

| 2021 Values      |                  |  |
|------------------|------------------|--|
| Land Total:      | \$43,500.00      |  |
| Building Total:  | \$0.00           |  |
| Appraised Value: | \$43,500.00      |  |
| Yrly Tax:        | \$46.98 for 2021 |  |

| Land Elements  |             |                |             |
|----------------|-------------|----------------|-------------|
| СаІсТуре       | Location    | Units          | IsHome      |
| 09-Custom Acre | DIRT/GRAVEL | <b>29</b> (ac) | Yes HomeStd |

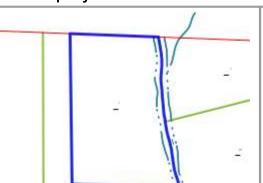


| Parcel Number        |  | Account #  | PPin            | Exempt     |                            |  |
|----------------------|--|------------|-----------------|------------|----------------------------|--|
| 63 30 05 15 2 001    | 003.000  | 44486      | 88239           | Not Exempt |                            |  |
| Physical Addr        | CREEK RD   |            |                 |            |                            |  |
| Plat Info:           | Book- Page   |            |                 | AMENTITES  |                            |  |
| Sub Info:            | Sub Block: Lot   |            | ]               |            |                            |  |
| Subdivision          | None   |            | ]               |            |                            |  |
| Neighborhood         | HOLT   |            |                 |            |                            |  |
| District             | City   | S-T-R      | Last Deed B/P/D |            |                            |  |
| 02 - County<br>South | TUSCALOOSA   | 15-21S-09W | 0               | 27.32      | B-779 P-00387 D-12/18/1978 |  |
| Legal                | BEGIN AT A PT 1088 E OF NW COR OF NW OF NW TH: S-1320 TH: E- 895 (S) TH: S-990 TH: E- 660 TH N-990 TH: W-470 (S) TO CENTER OF CREEK TH: NW ALONG CENTER OF CREEK 530 (S) TH: W-640 TH: N-900 TH: W-165 (S) TO POB LYING IN SEC 15 TSP 21 RNG 9 |            |                 |            |                            |  |

| Owner        |  |
|--------------|--|
| Name         | CALLAHAN NANCY M 1/2 INT                         |
| Mailing Addr | 705 CRESCENT RIDGE RD NE<br>TUSCALOOSA, AL 35404 |

| 2021 Values      |                  |  |  |  |  |
|------------------|------------------|--|--|--|--|
| Land Total:      | \$33,600.00      |  |  |  |  |
| Building Total:  | \$0.00           |  |  |  |  |
| Appraised Value: | \$33,600.00      |  |  |  |  |
| Yrly Tax:        | \$45.36 for 2021 |  |  |  |  |

| Land Elements  |             |                |             |  |  |  |
|----------------|-------------|----------------|-------------|--|--|--|
| СаІсТуре       | Location    | Units          | IsHome      |  |  |  |
| 09-Custom Acre | DIRT/GRAVEL | <b>28</b> (ac) | Yes HomeStd |  |  |  |



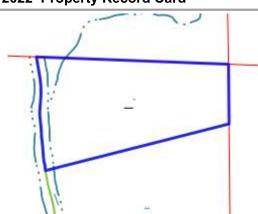


| Parcel Number          |   | Account #  | PPin             | Exempt     |                             |  |  |  |
|------------------------|---|------------|------------------|------------|-----------------------------|--|--|--|
| 63 30 05 15 2 001      | 63 30 05 15 2 001 002.000   |            | 40063 Not Exempt |            |                             |  |  |  |
| Physical Addr CREEK RD |   |            |                  |            |                             |  |  |  |
| Plat Info: Book- Page  |   |            |                  |            | AMENTITES                   |  |  |  |
| Sub Info:              | Sub Block: Lot  |            |                  |            | 1                           |  |  |  |
| Subdivision            | None  |            |                  |            |                             |  |  |  |
| Neighborhood           | HOLT TIER 4   |            |                  |            |                             |  |  |  |
| District               | City  | S-T-R      | Deed Acres       | Calc Acres | Last Deed B/P/D             |  |  |  |
| 02 - County<br>South   | COTTONDALE  | 15-21S-09W | 0                | 11.69      | B-2006 P-22983 D-09/13/2006 |  |  |  |
| Legal                  | BEG N.E. COR. NW 1/4 S-15 T-21 R-9 TH. W. 860' (S) TO CENTER OF BIG HURRICANE CREE TO P.O.B. W. 530' (S) ALG. N. SEC. LINE, S. 895' (S), E. 640' (S), N. 915' (S) ALG. CENTER LIN BIG HURRICANE CREEK TO P.O.B. |            |                  |            |                             |  |  |  |

| Owner        |   |
|--------------|---|
| Name         | AGUILAR WALDEMAR &                        |
| Mailing Addr | 700 OLD MILL TRCE<br>COTTONDALE, AL 35453 |

| 2021 Values      |                 |  |  |  |  |
|------------------|-----------------|--|--|--|--|
| Land Total:      | \$21,600.00     |  |  |  |  |
| Building Total:  | \$0.00          |  |  |  |  |
| Appraised Value: | \$21,600.00     |  |  |  |  |
| Yrly Tax:        | \$63.9 for 2021 |  |  |  |  |

| Land Elements  |          |                |             |
|----------------|----------|----------------|-------------|
| CalcType       | Location | Units          | IsHome      |
| 09-Custom Acre |          | <b>12</b> (ac) | Yes HomeStd |





| Parcel Number        |  | Account #  | PPin       | Exempt     |                             |  |  |  |
|----------------------|--|------------|------------|------------|-----------------------------|--|--|--|
| 63 30 05 15 2 001    | 001.000  | 44487      | 83133      | H1         |                             |  |  |  |
| Physical Addr        | 11325 BOUD BRA   | ANCH RD    |            |            |                             |  |  |  |
| Plat Info:           | Book- Page   |            |            |            | AMENTITES                   |  |  |  |
| Sub Info:            | Sub Block: Lot   |            |            |            |                             |  |  |  |
| Subdivision          | None   |            |            |            |                             |  |  |  |
| Neighborhood         | HOLT TIER 2  |            |            |            |                             |  |  |  |
| District             | City   | S-T-R      | Deed Acres | Calc Acres | Last Deed B/P/D             |  |  |  |
| 02 - County<br>South | TUSCALOOSA   | 15-21S-09W | 7.4        | 7.43       | B-2002 P-09214 D-05/23/2002 |  |  |  |
| Legal                | PART OF S15 T21S R9W DESC AS: COM NE COR S15; W 2648.8 TO POB; S 262.4; SW 807.8 491.1; E 789.5 TO POB |            |            |            |                             |  |  |  |

| Owner                   |  |  |  |  |
|-------------------------|--|--|--|--|
| Name LARGIN JAMES M AND |  |  |  |  |
| Mailing Addr            | 11325 BOUD BRANCH RD<br>TUSCALOOSA, AL 35401 |  |  |  |

| 2021 Values      |                  |  |  |  |
|------------------|------------------|--|--|--|
| Land Total:      | \$23,600.00      |  |  |  |
| Building Total:  | \$249,900.00     |  |  |  |
| Appraised Value: | \$273,500.00     |  |  |  |
| Yrly Tax:        | \$676.6 for 2021 |  |  |  |

| Building |                     |          |         |        |     |       |       |         |
|----------|---------------------|----------|---------|--------|-----|-------|-------|---------|
| Bldg No  | Type Abbr           | Yr Built | Base SF | Upr SF | Rms | Story | Class | CondPct |
| 1        | 1-RES-SINGLE FAMILY | 2004     | 2103    | 1197   | 6   | 1.5   | D+    | 83      |

| Misc Improvements |   |          |         |         |  |  |  |
|-------------------|---|----------|---------|---------|--|--|--|
| Imprv No          | Туре                                      | Yr Built | Area SF | Dim     |  |  |  |
| 2                 | 0181-UTILITY STEELOR ALUM. PREFAB AVERAGE | 2018     | 400     | 20 x 20 |  |  |  |
| 3                 | 0144-CARPORT WOOD NO FLOOR LOW COST       | 2018     | 300     | 20 x 15 |  |  |  |

| Land Elements  |          |                 |             |
|----------------|----------|-----------------|-------------|
| CalcType       | Location | Units           | IsHome      |
| 09-Custom Acre |          | <b>6.4</b> (ac) | Yes HomeStd |
| 12-Homesite    |          | <b>1</b> (ac)   | Yes HomeStd |