## AGENDA\*

#### **MEETING OF THE**

#### ALABAMA ENVIRONMENTAL MANAGEMENT COMMISSION

DATE: December 12, 2014

TIME: 11:00 a.m.

LOCATION: Alabama Department of Environmental Management (ADEM) Building

Alabama Room (Main Conference Room)

1400 Coliseum Boulevard

Montgomery, Alabama 36110-2400

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1.	Consideration of minutes of meeting held on October 17, 2014**	2
2.	Elections	2
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5.	Report from the Rulemaking Committee and Commission referral of item to the Rulemaking Committee	2
6.	Other business	2
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PUBLIC COMMENT PERIOD		2 & Attachment

<sup>\*</sup> The Agenda for this meeting will be available on the ADEM website, <a href="www.adem.alabama.gov">www.adem.alabama.gov</a>, under Environmental Management Commission.

<sup>\*\*</sup> The Minutes for this meeting will be available on the ADEM website under Environmental Management Commission.

### 1. CONSIDERATION OF MINUTES OF MEETING HELD ON OCTOBER 17, 2014

## 2. ELECTIONS

The Commission will elect Chairs and Members of the Commission's Personnel and Rulemaking Committees.

- 3. REPORT FROM THE ADEM DIRECTOR
- 4. REPORT FROM THE COMMISSION CHAIR
- 5. REPORT FROM THE RULEMAKING COMMITTEE AND COMMISSION REFERRAL OF ITEM TO THE RULEMAKING COMMITTEE

The Rulemaking Committee Chair will provide a report on the Committee's meeting held that morning prior to the Commission meeting. The Commission will consider referral of environmental justice policy to the Committee as an item for discussion.

- 6. OTHER BUSINESS
- 7. FUTURE BUSINESS SESSIONS

#### **PUBLIC COMMENT PERIOD**

(The Request from the public to address the Commission is attached to the agenda.)

Stacie M. Propst, Ph.D., on behalf of GASP
SUBJECT: Addition of the 35th Avenue Site to EPA's National Priority List (NPL)
(Chair Brown will recommend that the Commission grant the Request. The full Commission will vote on whether or not to grant the Request prior to moving to the Public Comment Period.)



732 Montgomery Highway #405 Birmingham, AL 35216 GASPgroup.org

November 26, 2014

#### **BOARD OF DIRECTORS**

Rev. Mark Johnston President

> Nelson Brooke Vice President

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## VIA FACSIMILE TRANSMISSION

(334) 279-3052 H. Lanier Brown, II, Esq. (Chair) c/o Environmental Management Commission P.O. Box 301463 Montgomery, AL 36130-1463

Re: Request to Speak at December 12, 2014 Commission Meeting

Dear Chairman Brown,

I respectfully request permission to address the Commission at its December 12, 2014, meeting on behalf of GASP on the following topic:

# ADDITION OF THE 35TH AVENUE SITE TO EPA'S NATIONAL PRIORITY LIST (NPL)

Intent: remediation of the 35th Avenue Site in North Birmingham
Reality: little to no remediation without Superfund
Fix: support addition of the 35th Avenue Site to the NPL

GASP is concerned that the Director's correspondence with the EPA, which erroneously asserts there is "no public health hazard at the 35th Avenue Site and therefore studies do not support listing on the NPL," could limit remediation at the 35th Avenue Site. The Commission should advise the Director to support the NPL designation as it will make additional federal funding available and better ensure a timely cleanup process of toxic pollutants found at the 35th Avenue Site. I intend to include a visual presentation and will provide it to the Commission seven days in advance of the meeting.

Sincerely,

Stacie M. Propst, PhD Executive Director

GASP

202-297-9234

732 Montgomery Hwy #405

Birmingham, AL 35216

stacie@gaspgroup.org

