



# Medical Waste Transportation Permit Application

(Print or type and submit in duplicate)

### A. Transporter Identification:

Name of transporter: \_\_\_\_\_

Contact person: \_\_\_\_\_

Title of contact person: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business telephone number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Emergency/after hours number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

### B. Permit Application: (Check one)

First Application

Permit renewal: Permit No. \_\_\_\_\_

Expiration date of current permit: \_\_\_\_/\_\_\_\_/\_\_\_\_

Permit Modification: Provide a narrative description of the modifications sought, listing the Section(s) of the permit to be modified, and rationale for the request to modify the permit.

### C. Transportation Facilities: Complete the following for the principal transportation facility identified in Section A. above.

1. Will this facility repackage medical waste? Yes \_\_\_\_\_ No \_\_\_\_\_

2. Will this facility compact medical waste? Yes \_\_\_\_\_ No \_\_\_\_\_

3. Will this facility operate refrigeration devices other than a transport vehicle?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**D. Transfer Facilities.**

Does this permit application also include transfer facilities? Yes \_\_\_\_ No \_\_\_\_

If Yes, complete the following for each transfer facility to be included.

Transfer Facility Name: \_\_\_\_\_

Business address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Will this facility repackage medical waste? Yes \_\_\_\_ No \_\_\_\_

Will this facility compact medical waste? Yes \_\_\_\_ No \_\_\_\_

Transfer Facility Name: \_\_\_\_\_

Business address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Will this facility repackage medical waste? Yes \_\_\_\_ No \_\_\_\_

Will this facility compact medical waste? Yes \_\_\_\_ No \_\_\_\_

Transfer Facility Name: \_\_\_\_\_

Business address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Will this facility repackage medical waste? Yes \_\_\_\_ No \_\_\_\_

Will this facility compact medical waste? Yes \_\_\_\_ No \_\_\_\_

Transfer Facility Name: \_\_\_\_\_

Business address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Will this facility repackage medical waste? Yes \_\_\_\_ No \_\_\_\_

Will this facility compact medical waste? Yes \_\_\_\_ No \_\_\_\_

Submit additional sheets as required for the number of transfer facilities included in this application.

**E. Attachments:** (The application will not be reviewed unless all attachments are submitted)

1. Medical Waste Management Plan.
2. A detailed plan of the facility showing property boundaries, area secured for access control, vehicle parking areas, buildings and other ancillary facilities.
3. Vehicle Information (for each vehicle used to transport regulated medical waste):
  - a. Make, model, and year for all motorized vehicles.
  - b. License number of vehicle and state of registration.
  - c. Vehicle Identification Number and state.
  - d. Name of registered vehicle owner or operator.
  - e. Specify which vehicles are refrigerated?
  - f. List of other vehicles (trailers, containers, boxcars, etc) and identification number(s).

**F. Certification:** (To be signed by a responsible official)

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

Signature: \_\_\_\_\_  
Typed name: \_\_\_\_\_  
Official Title: \_\_\_\_\_  
Date: \_\_\_\_\_

Please submit two copies of each Application and attachments to:

Alabama Department of Environmental Management

(Mailing Address):  
Environmental Services Branch  
Land Division  
P.O. Box 301463  
Montgomery, AL 36130-1463

(Street Address):  
Environmental Services Branch  
Land Division  
1400 Coliseum Boulevard  
Montgomery, AL 36110-2059

Phone: 334-271-7984  
Fax: 334-279-3050

Make all checks payable to the Alabama Department of Environmental Management.